

FAITH^{AND}VICTORY

USPS184-660

Church of God Servant

Unto Him shall the
gathering of the
people be.

God Is
LOVE

YE SHINE AS
LIGHTS IN
THE WORLD.

JESUS
SAVES

The night cometh,
when no man
can work.

Volume 75, No. 2

75th Year

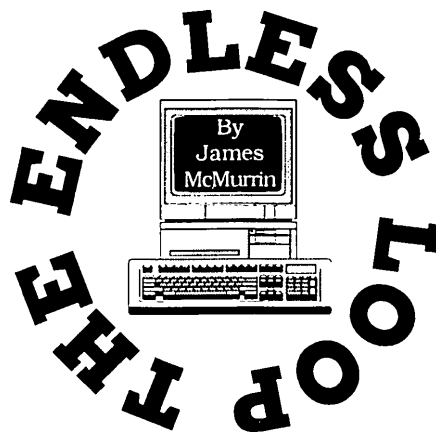
Guthrie, Oklahoma

\$1.00 Per Year

April, 1997

When programming computers, there is a trap that needs to be watched for—avoiding an “endless loop.” In one computer language, the way this problem is created is by saying “DO:LOOP.” A computer doing an endless loop is useless. It accomplishes nothing, and yet it is as active as it can be. It is shuttling back and forth between the “DO” and the “LOOP,” but there is nothing between those statements, and there is no defined end to it. It would theoretically continue for all eternity except for outside physical factors.

This sort of trap represents what all too easily happens to us. We have a loop in our lives, and all of our activities are contained within it.



We execute those activities, and when we're finished, we go back to the beginning and start all over again. Our lives are endlessly active, and yet at times we seem to accomplish nothing. We find there is nothing in those activities that amounts to anything, and yet there seems no way out of the loop. When that happens, there is only one way out of the trap: STOP. BREAK. EXIT. DO NOT CON-

TINUE. It is only after you cease your activity that you are able to change things. When we find ourselves trapped in that loop, the way out is not through more activities, or even different activities, nor is it in constructing some sort of theoretical “out” condition such as, “I’ll quit when I get this done,” or “I’ll quit when that happens.” We can construct those conditions all day long, but they won’t break us out of the loop. There is only one thing for us to do—cease our activities. Then we can begin to hear the “still small voice” of the Lord.

Elijah found this out himself. He fled from Jezebel, and soon found himself in an endless loop. I Kings 19:4-8, “But he himself went a day’s journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O Lord, take away my life; for I am not better than my fathers. And as he lay and slept under a juniper tree, behold, then an angel touched him, and said unto him, Arise and eat. And he looked, and, behold, there was a cake baked on the coals, and a cruse of water at his

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head. And he did eat and drink, and laid him down again. And the angel of the Lord came again the second time, and touched him, and said, Arise and eat; because the journey is too great for thee. And he arose, and did eat and drink, and went in the strength of that meat forty days and forty nights unto Horeb the mount of God."

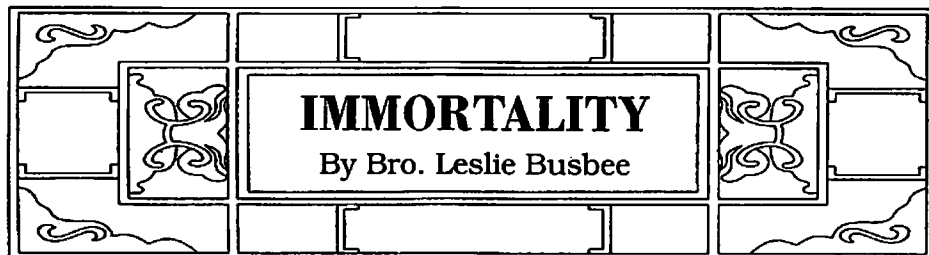
Elijah ran a loop until he could go no farther. The physical fear was only a part of it. He had mentally locked himself into his fear. "And he came thither unto a cave, and lodged there; and, behold, the word of the Lord came to him, and he said unto him, What doest thou here, Elijah? And he said, I have been very jealous for the Lord God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away." I Kings 19:9-10.

How many times had Elijah said that to himself during his journey? How many times had he looped through the same fear, the same "facts," the same hopelessness? Even now, in talking to God, he was still going through the same loop. "And he said, Go forth, and stand

upon the mount before the Lord. And, behold, the Lord passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the Lord; but the Lord was not in the wind: and after the wind an earthquake; but the Lord was not in the earthquake." I Kings 19:11.

God showed Elijah, in a physical way, what much activity was like. It was endless action, destruction and happenings, but God was not in it. "And after the earthquake a fire; but the Lord was not in the fire: and after the fire a still small voice." I Kings 19:12. **It was only after the activities ceased that God could talk with Elijah and it is only when we cease our endless worryings, musings, fears, desires and dreams that we also can hear Him.** Let us all take time to break out of the endless loop that the devil seeks to drive us through, and take time to hear what God has to say.

Elijah finally listened, and God redirected him to a new era, telling him who to appoint as king after Ahab, and who to appoint as prophet after himself. We, too, can enter a new era with God only when we break from the old to hear His directions. Let us do this daily.



In Romans 2:5-7, the apostle Paul wrote these words: "...God;... will render to every man according to his deeds: To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life." We are to seek for immortality by patiently continuing in the life and faith of the Lord Jesus.

Paul wrote again in Romans 8:18-25: "For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. For the earnest expectation of the creature waiteth for the manifestation of the sons of God. For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope, Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the chil-

dren of God. For we know that the whole creation groaneth and travaileth in pain together until now. And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body. For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for? But if we hope for that we see not, then do we with patience wait for it."

He speaks here of this bondage of corruption that we are in now. We are subjected to this bondage of corruption and vanity in hope that some day we will be delivered from such to a life of immortality. This is our hope. We live in a corruptible body now. This body, this old flesh, is corruptible. It has pain, disease, decay and

is soon to be deprived of the spirit. Oh, how we need to give heed to the call of the gospel of Christ to repent of our sins and give up the world and its follies and give our hearts and lives to Him! We need the Spirit of God enthroned in our very innermost being. To live after the flesh and its lusts is death, but to live after the Spirit of God is life and peace.

He said in verse 11 of this 8th chapter of Romans, "...If the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you." We can have no hope of immortality and an eternal triumph over death and the grave if we are void of the Spirit of God in our lives.

Paul said in II Timothy 1:10 that our Saviour Jesus Christ "hath abolished death, and hath brought life and immortality to light through the gospel." He said again in I Timothy 6:16 concerning Jesus Christ, the blessed and only Potentate (the sole Ruler over all), the King of kings, and Lord of lords, that He "only hath immortality." When Jesus was raised from the dead by the power and glory of the Father, He was given a glorified body. He was made immortal, which means, He will live forever and never die. And He has brought this life and immortality to our knowledge and within our reach through the everlasting gospel. As He was made immortal, He is offering it to us, yes, inviting us to come and take up our cross and follow Him and share in His eternal glory.

II Corinthians 5:1-4 says, "For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens. For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven: If so be that being clothed we shall not be found naked. For we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life." Yes, we are going to be put out of this house, this body of corruption. But in Christ we look for a better house, or body, to move into.

Paul, in Philippians 3:8-11, spoke of how he had suffered the loss of all things, and "do count them but dung, that I may win Christ, And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith: That I may know him,

and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death; If by any means I might attain unto the resurrection of the dead." Paul was employing every means available in Christ to be able to attain unto the resurrection of the dead, that is, immortality.

In I Corinthians 15, Paul wrote at length of the surety of the resurrection of the dead at Christ's second coming. He said in verses 51-54, "Behold I shew you a mystery; We shall not all sleep, but we shall all be changed, In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on im-



mortality. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory." Paul also said in Philippians 3:20-21, "For our conversation (our citizenship or community) is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: Who shall change our vile body, that it may be fashioned like unto his glorious body,..."

Oh, let us set our hearts and minds on things above and be filled with the Spirit of God so that we have this blessed hope of immortality in our souls indeed! This world is not our final home. We have fled from the corruption that is in the world through lust and have laid hold upon this hope that Christ has set before us. Let us seek for glory, honour and immortality.

Continue to live holy, righteously and godly right here in this present world. Let us sow to the Spirit in everything so that we may reap life everlasting. Let us be submissive to our blessed Lord in everything that He has spoken in His Word so that He will have the control over our mortal body to change it to be immortal like His own!

FAITH AND VICTORY

16 PAGE HOLINESS MONTHLY



This non-sectarian paper is edited and published in the interest of the universal CHURCH OF GOD each month (except August of each year, and we omit an issue that month to attend camp meetings), by Wayne Murphey, and other consecrated workers at the FAITH PUBLISHING HOUSE, 920 W. Mansur, Guthrie, OK 73044 (USPS184-660).

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Notice to subscribers: Whenever you move or change your address, please write us at once, giving your old and new address, and include your zip code number. The post office now charges 50¢ to notify us of each change of address.

Dated copy for publication must be received by the 18th of the month prior to the month of issue.

SUBSCRIPTION RATES



Single copy, one year \$3.00
 Package of 5 papers to one address, one year \$12.00
 Larger quantities are figured at the same rate.

This publication teaches salvation from all sin, sanctification for believers, unity and oneness for which Jesus prayed as recorded in John 17:21, and manifested by the apostles and believers after Pentecost. By God's grace we teach, preach, and practice the gospel of the Lord Jesus Christ—the same gospel that Peter, John, and Paul preached, taught, and practiced, including divine healing for the body. James 5:14-15.

Its motto: Have faith in God. Its object: The glory of God and the salvation of men; the restoration and promulgation of the whole truth to the people in this "evening time" as it was in the morning Church of the first century; the unification of all true believers in one body by the love of God. Its standard: separation from the sinful world and entire devotion to the service and will of God. Its characteristics: No discipline but the Bible, no bond of union but the love of God, and no test of fellowship but the indwelling Spirit of Christ.

Through the Free Literature Fund thousands of gospel tracts are published and sent out free of charge as the Lord supplies. Cooperation of our readers is solicited, and will be appreciated in any way as the Bible and the Holy Spirit teach you to do or stir your heart. "Freely ye have received, freely give." Read Ex. 25:2; I Chron. 29:9; II Cor. 9:7; and Luke 6:38.

Freewill offerings sent in to the work will be thankfully received as from the Lord. Checks and money orders should be made payable to Faith Publishing House. All donations are tax deductible.

A separate Missionary Fund is maintained in order to relay missionary funds from our readers to the support of home and foreign missionaries and evangelists.

In order to comply with the Oklahoma laws as a non-profit religious work, the Faith Publishing House is incorporated thereunder.

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EDITORIALS

"For ye shall not go out with haste, nor go by flight: for the Lord will go before you; and the God of Israel will be your rereward." Isa. 52:12.

This is a verse of great consolation for both the individual Christian, as well as the Church as a whole.

There are several places in scripture where God's church is likened unto an army, and the Christian life a warfare. Yet the captain of this army is the Prince of Peace (Isa. 9:6), and the soldiers are people of peaceful persuasion. (Matt. 10:16). The spirit of war is the extreme opposite of the spirit of the gospel. Christ would be hard put to be the leader of some radical groups whose goal is the casting down of every individual or group who fails to endorse their particular creed. The whole purpose of the Church militant of which we sing and testify, is to establish peace in the hearts of men!

As we go forth to establish this peace, Christ goes before us for the purpose of leading us into green pastures. Sometimes the path may be rocky, but Christ always has a place of rest in view for us. It is simply our responsibility to follow Him.

The devil attempts to draw our attention away from the path that leads to peace. He is advertising and marketing that which will fulfill the lust of the flesh, and we must shut our mind and heart to these things. It seems he is continually inventing new and novel ways to saturate the human mind with sensual pleasures, especially as we draw nearer the judgment.

As we follow Christ, we will think only on whatsoever things are true, honest, just, pure, lovely, of good report, of virtue, and of praise. (Phil. 4:8.)

When following Christ, we need not fear that sin will overtake us. Rest assured, God will not lead us into temptation. He may place us in association with people of a baser sort, but we need not feel apprehensive, nor think we must necessarily fly from such an environment, or as Isaiah put it, "go by flight," for God can keep us. And by leading us in these paths, the army of the Lord will be increased! Through association with needy souls, more will have the opportunity to see that this is the good way and find peace in their hearts.

Christ has gone before His Church, which emerged as twelve lowly disciples, and what did it accomplish? It shook the very powers of a

paganistic system. The enemies of the Church fought truth with the torture rack, the sword, lions and fire, yet the blood of the martyrs was but seed upon the soil. The Church prospered and encompassed the globe because God had gone before it.

"...and the God of Israel will be your rereward." The original Hebrew says, "God of Israel shall gather you up." It is God who also goes behind the Church gathering up the weak and wounded. He is the Shepherd who carries the young in His arms. He nourishes the inexperienced until they are ready to take their place at the front of the battle against wrong.

And we need not fear that those who cast reflections upon righteousness will prevail against truth. If infidels choose to oppose God, let them fight with Him. If the gospel be as base as some claim, let them cast discredit upon God, the One who revealed the doctrines. Let them fight Jehovah Himself, for He it is Who protects the flanks of the gospel endeavor. There is no need for us to lag to the back of the army to be sure no one misrepresents our beliefs. Let us stay positive and close to Christ who would lead us on.

In that Christ goes before, He has conquered every foe lying in the way. One writer has said, "Dost thou dread sin? Christ has nailed it to His cross. Dost thou dread Death? Christ has been the death of Death. Art thou afraid of hell? He has barred it against the advent of any of His children; they shall never see the gulf of perdition. Whatever foes may be before the Christian, they are all overcome. There are lions, but their teeth are broken; there are serpents, but their fangs are extracted; there are rivers, but they are bridged or fordable; there are flames, but we have upon us that matchless garment which renders us invulnerable to fire. The sword that has been forged against us is already blunted. God has taken away, in the person of Christ, all the power that any thing can have to hurt us."

"And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it." Col. 2:15. As we follow Christ, our life is the dividing of spoil, and the binding up of the wounded. We can

be more than conquerors through Him who loved us, and find a treasure beyond measure.

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As was announced in the March *Faith and Victory*, beginning April 1st, the cost of the *Faith and Victory* is \$3.00 per year, or five copies for \$12.00. The price of the *Bible Lesson* books has also been raised to \$4.00 per year, or \$1.00 per quarter.

We have also increased the price of books as reflected in the current book list. This price increase still does not quite reflect the ratio of what we were charging for books 20 years ago as compared to the general cost of paper then and now. At present, we are actually charging less in comparison to the previous rate. Naturally the price of other printing supplies, as well as the cost of living for our employees has also risen dramatically. Thanks for being understanding!

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On March 6th, we placed an order for 10,000 pounds of paper, which will allow us to continue printing out of stock books. This was a good time to order the paper, as the price has temporarily dropped. We were also able to save \$1,575.00 on this shipment by accepting it on skids rather than in boxes.

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People often ask us about the progress on the new Print Shop building, and we are thankful for your interest. We have nearly completed painting the interior walls. The next major step in the project will be installing the ceiling grid. In the near future, we will provide a much more in-depth report on the status of the building project.

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Bro. Toney and Sis. Jeannie Samons were in Guthrie on Feb. 26 through March 1 to present a study on marriage and home life. Much valuable information was shared on how to keep a happy marriage and raise a family for the Lord. This type of presentation is inestimable in merit, and the Guthrie congregation seemed to thoroughly enjoy it. Bro. Toney and Sis. Jeannie have also made this presentation in several other congregations in the states of Missouri, Oklahoma and Kansas.

—Wayne Murphey

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OK—Sis. Frances Chandler requests prayer for her sister, Lillie Mae Bramlett, who lives in California. Lillie had cancer last year, and there may be a reoccurrence. They are waiting results from blood tests. If it is cancer, pray that the news will not be too hard for Lillie.



KS—Sis. Cornelia Williams has been having severe pain and needs relief.

OK—A request was given for a homeless man who has AIDS and is searching for his father.

AR—"I ask all of you to pray and agree for my healing. I am some better, but I would appreciate it if you would get under the burden for my complete healing."

—Esther Null

IN—"Please pray for my mother, Dessie Wilson. She has something wrong with her stomach."

—Jimmy Wilson

OK—"Please remember me very much in prayer. I have cancer again."

—Queen Luzader

OH—"Please remember me in prayer. Also, my family."

—Thelma Philon

LA—"Pray earnestly for a great burden I have."

—Gladys Harper

VA—"I am having problems with my knees and can't get around like I once did. Please pray for me and a son who has diabetes."

—Mrs. L. W. Dunman



Oklahoma State (Guthrie)—May 23-June 1

Holly Hill, SC—May 30-June 8

Tulsa, OK—June 8-15

Jefferson, OR—June 13-22

Green Bank, WV—June 13-19

Loranger, LA—June 29-July 6

National (Monark Springs, MO)—July 18-27

Myrtle, MO—July 30-August 3

Bakersfield, CA—August 5-10

Boley, OK—August 18-24

Meeting Reports and Notices

WICHITA, KS MEETING NOTICE

Lord willing, the Wichita, KS, Spring Meeting will be held April 18-27, 1997. We are looking for the Lord to bless in every way. We want to see people saved, sanctified, reconsecrating, blessed and healed. We need prayer that the Spirit of the Lord will have the right-of-way and that the devil will be rebuked.

All are invited to attend the meeting and all saints who can come, please bring your weapons (swords and prayer). There will be services nightly at 7:30. Starting on Monday the 21st, and continuing through the remainder of the meeting, we will have a day service at 11:00 a.m.

The Church is located at 1701 North Ash St. If you need to contact someone concerning the meeting, you may call Bro. Emmanuel Gracey at (316) 778-1848, or Bro. Paul Phillips, Jr. at (316) 721-9557.

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SPRING SINGING IN ALABAMA

The congregation near Warrior, AL, would like to announce a weekend meeting for April 19th and 20th. Lord willing, the activities will begin on Saturday morning with a Bible session and a singing that evening at 6:30. All-day services will be held on Sunday. Everyone is welcome.

Some accommodations will be available in homes. Motels are also located in Cullman: The Holiday Inn Express (205-734-2691) or Ramada Inn (205-734-8484.)

The Church of God chapel in the Enterprise community is two miles west of Interstate 65 at Exit 289. The chapel is 1/8 mile off Empire Road, on the right on Acton Bend Circle.

Please contact Roy Herron (205-647-7869) or Marshall Whitson (205-647-6325) for further information, accommodations, or to inform us of your plans to attend.

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KANSAS CITY, KS WEEKEND MEETING

Services are planned in Kansas City, KS for the weekend of April 26-27.

Scheduled services are for 10:30 a.m. and 6:00 p.m. on Saturday, and 10:00 a.m. on Sunday.

For further details you may contact Sis. Gertrude Lounds (913) 722-3488, or Bro. Glen Inman (816) 779-5526.

FOUR CORNERS, OK

The congregation of the C Four Corners, OK, which is north of Vinita, OK, would lil revival meeting to be held, Lor April 27, through Saturday, are asking the Lord to send th ters of His choosing. The co fervently praying that the H den the ones that He can us here at Four Corners. Pleas with us that God will provic and supply according to His edge and love.

For further information feel free to contact Bro. St 256-8658, or Sis. Laverna 2599.

**35th ANNIVERSARY
 OF THE GOLDEN**

The call is made to cc Lord, April 12-13, and tc things He has done befor
 The agenda for the w

At the c
 1415 Gordon C
 Saturday evening: 7
 Sunday morning: 9

At the Golden
 38801 Har
 Sunday afternoon:

For more details, y
 Bro. Michael Smith (pastor,
 Golden Rule Home (40 or the



Letters from the readers...

MO—Dear Bro. Wayne and co-workers: I am happy to say this still finds me trusting in the Lord and thanking Him every day for His many blessings. I am so glad I was raised in a real

Christian home, and was taught right from wrong. There are so many children in the world today who do not have this privilege.

Please continue to pray for my unsaved loved ones. I also have an unspoken request.

Christian love, —Sis. Violet Sinkhorn

TX—Greetings of love to you all. May the Lord pour down His blessings upon all of you. Surely your labors of love are much appreciated by one and all, for we are truly blessed and privileged to obtain true gospel literature which you print.

Yours in Christ, —Sis. Jan Wood

LA—Dear Bro. Wayne and staff: May the blessings of the Lord rest upon each of you as you give of your time and talents to the work of the Lord. How wonderful it is that as the Lord calls one worker to another location, He sends another to fill the vacancy. I pray always for the work of the Lord and enjoy the *Faith and Victory* so much. I look forward to the times for it to arrive, and read it from cover to cover—then go back and read much of it again. I especially enjoyed the February issue.

I want to thank the Lord for how He has blessed and cared for me this winter. A year ago on Christmas Day I came down with what was apparently pneumonia. I was very, very ill and coughed so hard. It left my left lung weak, and I have suffered with my breathing ever since. With already having a bad heart, it seemed I really dreaded for winter to come this year, but I prayed earnestly that the Lord would just shed His protection around about me, and protect me from all cold and flu germs. Praise the Lord, He did just that! I haven't had a cold all winter. God not only has power to heal our illnesses, but He can protect us from them.

Recently my daughter and her husband needed to move from South Texas to East Texas. They couldn't get time away from their work to do much looking for a house. I prayed earnestly and told my daughter to pray—I told her the Lord had a house just for them and I knew that He would help them find it. Again the Lord heard and answered prayer. They got three days off to hunt for a house. My daughter said that as soon as they stepped in the door of one house, she knew the Lord had it there just for them. She told her husband, "This is my house!" They are both very pleased with it. I thank the Lord that we are able to take every detail of our life to

Him—He doesn't want us being anxious about anything. "Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God." Philippians 4:6.

In Christian love, —Sis. Sybil Goldsberry
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KY—Dear Bro. Wayne and all: Greetings in Jesus' precious name. I trust you are all well. The Lord is helping us.

We have a lot of water here, but thank God, we ourselves are not in danger. There are many who have lost their homes, cars, etc. The river has stopped rising. The Lord is still good to us all....

Please continue to pray for us here.

In Christ, —Sis. Mary Hughes
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WV—Children of God, take courage! For the battle is not ours, but it is the Lord's. We presently are engaged in a very severe battle, and sometimes it looks very dark. But praise God, the battle is to win, and we are winning! The Lord is teaching us many things about the value of His nature, His mind and His heart. Oh, you see the real battle is not fleshly or carnal, it is not against cancer, or blindness or heart attack. It is a battle of FAITH versus DOUBT; it is of COURAGE versus FEAR; it is of HOPE versus DEPRESSION; it is of HOLINESS and RIGHTEOUSNESS versus EVIL IMAGINATIONS OF THE MIND; it is of the LOVE OF CHRIST versus THE POWER OF FLESHLY THINGS (sin for a season). We know that God sometimes will allow suffering of the flesh that we may be able to win the real battle.

Through this heated conflict the Lord has increased our faith, given us much courage and hope, has purified our minds with holiness and righteousness, and has proven His love and devotion to us. We would like to thank the saints for all of your prayers and support. The Lord's presence has been richer than ever because of it. Truly there is a fourth man in the fire.

Pray for us,

—Bro. Marty and Sis. Tammy Clevenger
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TN—Dear Bro. Murphey and co-workers: Greetings of Christian love and fellowship. I trust this finds you well, encouraged and pressing on in the beautiful way of Christ and His Church—it is a good and blessed way, holy and righteous. It is the only way to heaven, and I love, adore and appreciate it.

I do thank the Lord for His called out ones who make up the Bride of Christ, His holy Church. It is God's saving grace and sanctifying power that enables us to be a little part of Christ's Church. —Charles B. Williams
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NC—Dear Saints: I praise the Lord in the highest, for His many blessings. I have become a newborn Christian in Christ. I am saved from sin. Praise the Lord. I thank God for giving me a chance to walk from darkness into the light. It is a wonderful experience! Please continue to pray for me in going to the next step of full salvation.

My mother, Sis. Julia Holt, and other saints, have been praying for me to get saved. I thank each and every one of you for your prayers. I am so happy living a Christian life! I will do as the Lord wills for me to do.

May the Lord bless each and every one of you.

In Christ our Lord and Savior,

—Carol McCain
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OK—Dear Bro. Wayne: I enjoy reading the *Faith and Victory*. My reading ability is getting very bad, but I look forward to getting the paper each month. I love to read the Bible. That is the Word, or Law of God, that we will be judged by on the judgment day. I like the scripture that says, "Great peace have they which love thy law..." Psalm 119:165. I want that peace.

May the Lord continue to bless in the work there, is my prayer. —Sis. Myrtis Flynn
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UT—Dear ones at the Print Shop: It is time for me to renew the *Bible Lesson* and *Faith and Victory* subscriptions. They and my Bible are the means of me having time with the Lord. I love the Lord and want to be all He wants me to be. There is no other way of life for me.

Do remember my family in prayer.

Thank you, —Sister Martha East
— — — — —

OK—Dear Bro. Wayne: Greetings in His precious name! We thank the Lord for those who labor to print the beautiful message of God's Word. We know the sacrifice will be rewarded. We pray the Lord to send more laborers into the fields. How true that the laborers are few and the end of the harvest must be near. May the Lord strengthen and bless those whom He has called with special strength and renewed courage....

We have much to thank the Lord for from day to day. He has not failed to remember our needs.

With love and sincere prayers,
—Sis. Eva Probst



From Malawi...

February 23, 1997—Dear Bro. Wayne: First of all, I send greetings in the name of Jesus Christ. Here in Malawi we are very strong and in health. At Mozambique all of the Christians are also well.

We have some matters to deal with concerning the Mozambique Christians. They need to register the church with the government of that country. The pastors of Mozambique went to the government, but they said they want money to register the church there, so those pastors have come to me.... I cannot manage to give them the money they need, which means that without their registration we cannot go to Mozambique.

God bless all of you.

Yours in Christ, —Bro. Failos Namaozongo



Ida Mae Cornelius Thompson was born on December 24, 1917. She was the third child born to Wiley and Ophelia Cornelius. The family moved to Okmulgee, OK, where Ida attended Northwest School. Later she met Walter W. Thompson, to whom she was married on March 27, 1937. Nine children were born to this union.

Ida Mae was reared in the Church of God. The family moved to Muskogee in 1952. Ida was saved in 1978, and had since attended the Church of God as a faithful servant.

Ida Mae passed away on December 7, 1996 at the age of 78. She was diagnosed with a cancer in 1989; the cancer paralyzed her in February 1993. Sis. Ida was fervent in her belief and regained her ability to walk. She "Pressed On," as she said she would in her testimony given in the January, 1994 *Faith and Victory*. In mid April of 1996, Sister Ida suffered fractures down her spine, and though in excruciating pain, she continued to call and wait on Jesus. On the day she died, she tapped her feet as Sis. Mary Hargrave sang to her "Beautiful" (ELS #182). The family, and those who knew her, are comforted as there is no doubt that Sister Ida Mae is gathered with the saints. Her favorite hymn, "Hold Fast," (ELS #252) was her life's aim.

She was preceded in death by her parents, her son, James B. Thompson, a brother and two sisters. Her personal and spiritual contacts have touched many lives.

Her memory will lovingly linger with those who shared her life. These include her spouse of 59 years, Walter W. Thompson; three sons and daughters-in-law, Willard and Zella Thompson, Dwight and Benita Thompson, all of Kansas City, and Derrick and Michelle Thompson of Muskogee; five daughters and three sons-in-law, Christella and Herbert Williams, Margie and Harry Hemphill, Helen and Ted Mockabee, all of Cleveland, OH, Deborah Gordon of Tulsa, OK, and Judy Thompson of Muskogee, OK. Ida has 18 grandchildren and 5 great-grandchildren. She also leaves to celebrate her homegoing, two sisters and a brother-in-law, Christine and Abel Warren of Okmulgee, OK and Thelma Whitaker of Akron, OH; two brothers and sisters-in-law, Reuben and Nettie Cornelius and James and Margaret Cornelius, all of Akron, OH, and a host of relatives and friends.

Services were officiated by Bro. Austin Bruner, assisted by Bro. Charles Lowe and Sis. Lucille Johnson.

Thank You

The family of Sis. Ida Mae Thompson, and the congregation here in Muskogee, would like to thank everyone for their expressions of love, visits and prayers during her illness and passing. Her faithfulness and sweet spirit, which

was an encouragement to us all, are greatly missed by us here. Continue to pray for us that we too can obtain that heavenly crown!

—Sis. Crystal Johnson

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Lorene H. Lea, of Kentwood, LA was born to William and Nelia Raybourn Hilbun in Line Creek, LA, on November 22, 1915. She passed from this life on February 27, 1997, at the age of 81, in Monroe, LA.

Sister Lorene was a well-known person in the Line Creek community where she and her husband lived out most of their years. She was a housewife and carried out well all the duties of caring for their home. She loved to cook and help anyone that she and her husband could. The sense of community was shown well by the way they conducted themselves in their area. She would help neighbors in their gardens—shell peas, pick corn or whatever was needed to help.

She was preceded in death by her parents, her husband, F. N. Lea; six brothers, Hollis, Mose, Marion, Dave, William and Louis Hilbun. She is survived by her daughter, Mary Lea Pierce and son-in-law, Ray Pierce; two sisters and one brother-in-law, Lillie M. Lea of Monroe, VA and Philip Lechelske of Spring, TX; five grandchildren, Connie Rae Pierce, Beverly and Ronald Gene Underwood, Ricky W. and Gaye Pierce, all of Monroe, LA; six great-grandchildren, numerous nieces, nephews and other relatives.

Funeral services were conducted at McKneely Funeral Home Chapel in Kentwood, LA, with Bros. Ed Wilson and Michael Williamson officiating. Interment was in Woodland Cemetery, Kentwood, LA.

She will be sadly missed by all family, relatives and friends.

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On June 1, 1924, **Margie Ree** was born to Leonard and Mary Marshall in Hoffman, OK. She attended Hoffman and Grayson Schools. Margie accepted Christ in her life at an early age in Hoffman.

In 1947 she married Herbert Bruner. This union was blessed with five children.

She moved to Oklahoma City, OK in 1950, and united with the Fairview Baptist Church. She then reunited with the Church of God. Margie was an active and faithful member.

In 1993 she retired from the Shepherd Manor Retirement Center.

On March 2, 1997 Margie was called home to be with her Father in heaven. Preceding her in death were her father, mother, six brothers and a daughter.

She leaves to cherish her memory, her husband, Herbert Bruner; four daughters, Mattie L. Goudeau, Tulsa, OK, Patricia A. Bruner and Georgia L. Bruner of Oklahoma City, OK, Charlene Bruner of Tulsa, OK, and one son, Hardis J. Bruner; one brother, Earlie Marshall of Oklahoma City, OK; seven grandchildren, two great-grandchildren and a host of other relatives and friends.

Funeral services were conducted by Bro. Charles Chandler. Interment was in the Hoffman Cemetery, Hoffman, OK.

The following are remarks that were made at the funeral by Sis. Frances Chandler.

"During the past several years, Sis. Margie Bruner frequently visited our congregation. During the latter part of the past year she made it known to several of the saints that she was returning to the church of her youth. On the third Sunday of this past December, our pastor, Bro. Charles Chandler, baptized Sis. Bruner. This was approximately three weeks before her brief, but serious illness overtook her.

"Sis. Bruner was a woman of prayer. Approximately two weeks before her homegoing she told Sis. Diann Chandler and Sis. Frances Chandler that she had prayed all night one night before she got down. She said, 'I guess the Lord was preparing me for this.' She was very encouraging to us, and we thank the Lord for sending her our way.

"I shall briefly paraphrase my testimony of the visit that Sis. Tilman and I had with Sis. Bruner on Saturday, one week before her homegoing. There is a message in every song, and each song mentioned will be one that we sang to her that day as she rejoiced.

"She had a decision to 'Go On' until the 'Crown was Won,' for she 'Could See The Shining Crown Awaiting Over There.' She stood 'On Christ The Solid Rock,' knowing that all other ground was 'Sinking Sand.' There was one 'In Whose Presence' her soul took delight; on whom in affliction she could call. Knowing that she had 'A Friend In Jesus,' she was determined 'To Hold To God's Unchanging Hand,' for truly 'Time Is Filled With Swift Transition, Naught of This World Unmoved Can Stand.' As we listened to her sweet prayer that evening, you could see

that 'God Was Her Refuge And Strength, A very Present Help In A Time Of Need.' Finally, she continued to rejoice in those precious words,

'Rock Of Ages Cleft For me, Let Me Hide Myself In Thee.' Therefore, dear loved ones, she's 'Not Dead But Sleeping.'"

The Drawing Power Of Christ. . .

By Sis. Connie Sorrell

I would be nearer, my Savior,
Where I can hear thy voice
Falling in tenderest whispers,
Making my heart rejoice.

I would be kept in thy presence,
Free from the strife of tongues;
There shall the humble adore thee,
Raising their grateful songs.

Keep me, O Lord, in thy shadow,
When the dark tempests low'r;
Safely to rest on thy bosom,
Keep me for evermore.

Swiftly the shadows are deep'ning,
Light of my life, be near;
Strengthen the trust I am keeping,
Fill me with hope and cheer.

Chorus:

Draw me close to thee,
Draw me close to thee;
Keep me, dear Savior, so near thy side,
Draw me close to thee.

Often this song, number 442 in the *Evening Light Songs*, has been a soothing comfort to me. It reminds us of the words of Jesus, "And I, if I be lifted up from the earth, will draw all men unto me." John 12:32. He was foretelling of His crucifixion on the cross and how He would be cruelly hung between heaven and earth.

During those darkest 'hours of history, His arms were outstretched, not only spanning the B.C. and A.D. of reckoned time on earth, but also reaching into eternity. Jesus Christ hung limply upon the rugged cross of shame. He was smitten, despised and rejected of men. A man of sorrows and acquainted with grief. He was wounded for our transgressions, and bruised for our iniquities. (Isaiah 53.)

So was the Son of God defeated by the enemy? NO! The seed of Eve bruised the head of Satan that very hour. (Genesis 3:15.) Oh,



that old rugged cross still has a wondrous attraction for me! It will forever draw men and women who are thirsty after righteousness. His drops of blood spilled from His side and the well of salvation sprang forth. Souls who hunger and thirst after this well of salvation can draw freely from it and be filled to overflowing.

It is not a force that drives us to the cross, but it is the power of love that draws us to it. Like little pins attracted to a magnet, our thirsty souls yearn for the love and approval of Jesus Christ. Nothing else satisfies that longing deep within.

When we love someone, we want to be with that one as much as possible. We don't want to displease our loved one in any way. Therefore, if we truly love our Savior, it won't be hard to obey Him. Jesus said, "If ye love me, keep my commandments." John 14:15. He loved us so much that He was willing to obey His Father even unto death. Do we love Him that much? He reached out for us—do we daily reach out to Him in prayer and praise?

Are we so drawn to Jesus that we lift Him up in our words and actions? In time of misunderstanding or dark tempests, do we draw near enough, to His bleeding side, that His warm blood can comfort our hearts? Do we listen for His tender whispers through the busy day or in the dark of night?

The love of Jesus Christ drew Him to Calvary where He fulfilled the plan of salvation. No force made Him go and no force will make us take up our cross. It is the beauty of Divine love that draws and satisfies the souls of humans. Let us ever say, "**Savior, draw me close to Thee.**"

48 Hours in Hell

(Continued from last month.)

"Far above me and in the distance, I saw the beautiful city of which we read in the Bible. How wonderfully beautiful were its walls of jasper.



Out in the distance I saw vast plains covered with beautiful flowers. I also beheld the river of life and the sea of glass. Vast multitudes of angels would pass in and out through the gates of the city, singing such beautiful songs. Among the number, I saw my old mother who had died a few years ago of a broken heart because of my wicked-

ness. She looked towards me and seemed to beckon me to her, but I could not move.

"There appeared to be a great weight on me that held me down. Now a gentle breeze wafted the fragrance of those flowers to me, and I could hear the sweet melody of angel voices, and I said, 'Oh, that I might have been one of them.'

"As I was drinking of this cup of bliss, it was suddenly dashed from my lips. I was aroused from my slumbers. I was brought back from my happy dreamland by an inmate of my dark abode who said to me that it was now time to enter upon my future career. He bade me follow him.

"Retracing my steps, I again entered the dark passageway and had followed my guide for a time, when we came to a door that opened in the side of the passage. Going along this, we finally found ourselves passing through another door, and lo, I beheld the lake of fire.

"Just before me I could see, as far as the eye could reach, that awful lake of fire and brimstone. Huge billows of fire would roll over each other, and great waves of fiery flames would dash against each other and leap high into the air like waves of the sea during a violent storm.

"On the crest of the waves I could see human beings rise, soon to be carried down again to the lowest depths of the lake of fire. When borne on the crest of these awful billows, for a time their curses against a just God would be appalling,

and their pitiful cries for water would be heart-rending. This vast region of fire echoed and re-echoed with the wails of these lost spirits.

"Presently, I turned my eyes to the door through which I had a few moments before entered, and I read these awful words: 'This is thy doom, eternity never ends.'

"Shortly, I began to feel the ground give way beneath my feet, and I soon found myself sinking down into the lake of fire. An indescribable thirst for water now seized me; and calling for water, my eyes opened in the prison hospital.

"I have never told this experience before, for fear the prison officials would get ahold of it, and think me insane and lock me up. I am very well satisfied that there is a heaven and there is a hell, and a regular old-fashioned hell, the kind the Bible tells about. But there is one thing certain, I am never going to that place anymore.

"As soon as I opened my eyes in the hospital and found that I was alive and on earth once more, I immediately gave my heart to God, and I am going to live and die a Christian. While the terrible sights of hell can never be banished from my memory, neither can the beautiful things of heaven which I saw.

"I am going to meet my dear old mother after a while. To be permitted to sit down on the banks of that beautiful river, to wander with those angels across the plains, through the vales and over the hills carpeted with fragrant flowers, the beauty of which far surpasses anything that mortal can imagine; to listen to the songs of the saved—all this will more than compensate me for living the life of a Christian here on earth. I have abandoned my companions in crime, and am going to associate with good people when I am once more a free man."

"And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. And he cried and said, Father Abraham,



have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame." Luke 16:22-24.

"And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power;..." II Thess. 1:7-9.

Friend, won't you give your heart to God? Why do you turn your back on the dear Saviour who died that you and I might live?

This story, *48 Hours in Hell*, is available in tract form, and can be obtained free of charge, simply by writing to Faith Publishing House, P. O. Box 518, Guthrie, OK 73044, and requesting it.



Go And Tell Jesus On Me

I. While traveling along on life's little pathway,
I stumbled and fell, but I'm glad to say
The Lord in my weakness has always been with
me.

Call my name each time you pray.

Go and tell Jesus on Me,
When my faults and failures you see.
If you are my brother, don't go tell another;
Go and tell Jesus on Me.

II. The Savior, He died that we might be set free,
And they nailed Him to an old rugged tree;
He saved my soul, but each day I still need Him,
So go and tell Jesus on Me.

I am sure someone will ask, "Why were the words to that song sent in as an article?" The answer is, friend, I have a story to tell. I may not be able to use the right words to bring out the beauty of such a story, but I pray for only a few moments you can see through my eyes.

I have been faced with many tests, heartaches and disappointments. I have felt so afraid and alone many times on life's little pathway. I knew in my heart I must be one of the weakest vessels God ever made. Often I have cried out to my brothers and sisters for prayer to carry on. It seemed that each time I asked for prayer, I was talking to strong saints who never had to battle fears of life as I do. I would ponder how nice and secure it must be to be strong in battle.

And yes, I have caught myself asking, "God, why can't I be as they are? I try, and I love You and want to serve You in a way that would make You happy."

When I would think about weakness some of the precious Word of God would send a warmth to my heart. For an example: "...My grace is sufficient for thee: for my strength is made perfect in weakness...." II Corinthians 12:9. "For he knoweth our frame; he remembereth that we are dust." Psalm 103:14. "...and God hath chosen the weak things of the world to confound the things which are mighty." I Corinthians 1:27. "And those members of the body, which we think to be less honourable, upon these we bestow more abundant honor; and our uncomely parts have more abundant comeliness. For our comely parts have no need: but God hath tempered the body together, having given more abundant honor to that part which lacked: That there should be no schism in the body; but that the members should have the same care one for another." I Corinthians 12:23-25.

I was sitting in Church once when it seemed the enemy was sitting by me with discouragement. A couple got up and sang the song, "Go And Tell Jesus On Me." The message was so precious and sweet to my heart. When they got to the line, "The Lord in my weakness has always been with me," my soul seemed to hang on the hinges of my heart's door. Somehow, I didn't hear the rest of the song. But the Lord had a little chat with me, such as; "Look back at all of your weaknesses and fears. Look real closely. It was then that a lot of people walked away from you. Some criticized you. The real saints really cared, but you felt they were so much stronger that you carried a lot of the load alone. But in all of those times, child, I was always right there! It was then that I carried you—when you couldn't see the way.... I will never leave nor forsake you. I will go with you always, even unto the end." Then and there the tears rolled and joy swelled up in my soul!

Oh friend, in your weakness, He is always there. And remember, in your weakness He will be closer than a father, mother, sister or brother. So just nestle close in His arms and enjoy your trip Home. And as you travel life's pathway, *always* tell Jesus on me.

—Sis. Elaine Dunn

QUOTE PAGE

The man who is suddenly overpowered by temptation has probably been dreaming about it for a long time.

How many people have made you homesick to know God?

He who does a kind deed should be silent; he who has received one should shout it from the housetop.

Nothing makes a marriage rust like distrust.

A man, as he so lives, may die old at forty or young at eighty.

Don't air your prejudices; smother them.

When you don't want to do anything, one excuse is as good as another.

One way to deflate your ego is to read the want ads and discover all the jobs you're not equipped to handle.

THE BEST PART OF OUR KNOWLEDGE IS THAT WHICH TEACHES US WHERE KNOWLEDGE LEAVES OFF AND IGNORANCE BEGINS.

Some who make a habit of thinking out loud make others appreciate how golden silence really is.

Thinking is like loving and dying. Each of us must do it for himself.

When you laugh, be sure to laugh at what people do and not what they are.

Poverty isn't dishonorable in itself—but it is dishonorable when it comes from idleness, intemperance, extravagance and folly.

If you cause a man to think he is right when he is wrong, you are a hypocrite.

One of the tragedies of American life is that love is being defined by those who have experienced but little of it.

The difference between a prejudice and a conviction is that you can explain a conviction without getting upset.

One who cares only for himself when young will be stingy in middle-age, and a wretched miser in old age.

Book List

The following is a partial listing of books that are available.

A Hive of Busy Bees by Effie M. Williams. An excellent book for children. 118 pages, bound in a heavy paper cover. Price, \$3.00

A Sketch of My Life by H. B. Hall, relates his experiences as a young man, his act of murder, his prison life, conversion, release, gift of healing, experiences as a caretaker of a senior citizen's home, and much more. It is an interesting story that all will enjoy. It contains 126 pages bound in a heavy paper cover and sells for \$3.00.

A True Story in Allegory by Lottie Jarvis, missionary to India. 30 pages in paper cover. \$1.00.

Adam Clarke's One Volume Commentary of the Entire Bible 1356 pages. Abridged from original six-volume work. Actual words of Adam Clarke have not been changed, except in a few instances where a word has been inserted in brackets to complete the sense when taken from the original. Price, \$39.99.

Availing Prayer by Fay Martin. An excellent book on the subject of prayer. 120 pages in heavy paper cover. Price, \$3.00.

Considering Marriage? by Margaretta Kennedy. 12 pages. 50¢.

Cruden's Complete Concordance. Revised edition, clothbound, 783 pages, over 200,000 references. Price, \$18.99.

Echoes From Heaven. Song book of 195 songs in shaped notes with heavy paper cover. Price, \$4.00.

Egermeier's Bible Story Book for children, illustrated with beautiful colored pictures. 576 pages. Cloth binding. Standard Edition, \$19.95.

Errors of Russellism by J. E. Forrest is a 252-page book bound in a heavy paper cover which gives an explanation of the misconceptions on which the modern day Jehovah's Witness religion is founded. Price, \$4.50.

Faith and Victory books, 11 issues of the year 1996 in heavy paper cover. Price, \$2.00.

Food for Lambs by C. E. Orr in English. Excellent for all ages, especially for young Christians. 168 pages in a heavy paper cover. Price, \$4.00.

Foxe's Book of Martyrs is the records

compiled by John Foxe of the lives, sufferings and triumphant deaths of Christian martyrs throughout history. Paper binding, 413 pages. Price, \$11.99.

From Darkness to Light, 20-page booklet by Bro. Mart Samons. 50¢.

God's Gracious Dealings by Fred Pruitt and Lawrence Pruitt. History of this gospel publishing ministry in the past sixty years. 496 pages, including many pictures, in a nice cloth cover. Price, \$8.00.

Heart Talks, by C. W. Naylor, a book designed to comfort, strengthen, and instruct in the Christian life. 279 pages bound in paper cover. Price, \$5.00.

Helps to Holy Living by C. E. Orr. Paperbound, 64 pages, \$1.50.

Holy Spirit Baptism and the Second Cleansing by R. R. Byrum. 108 pages in a heavy paper binding. \$2.00.

How to Resist the Devil by F. J. Perryman. Biblical instruction in heavy paper cover, 48 pages. \$1.50.

Lest We Forget by Sis. Margaret Eck. 72 pages of many encouraging experiences with the Lord. Bound in heavy paper, \$1.50.

Little People Sing Unto The Lord is a song book composed of 115 songs compiled by Patricia Bell. Although the songs are especially for children, they are favorites that any age would enjoy. Bound in a heavy paper cover, the price is \$5.00 each.

Man, His Present and Future by H. M. Riggle. It deals with man in his present state, between death and the judgment and beyond the resurrection in the eternal world. It would be invaluable as a research book or for use in group studies. It contains 206 pages with a heavy paper cover and sells for \$4.00.

Pasha (Greasy) Tichomirow, the Converted Robber is translated from German by Charles Lukesh. 32 pages, paperbound, \$1.00.

Paula the Waldensian by Eva Lecomte. This inspirational book is a true story of an orphaned Christian girl who goes to live with her uncle who is much opposed to even the mention of God. The book contains 175 pages and is

Bound in a heavy paper cover. The price is \$4.00.

Samuel Morris by Lindley Baldwin. This is a moving story of a boy who was miraculously rescued from death in the wilds of Africa and made his way to the United States where his Christian experience was an inspiration to many. It consists of 94 pages bound in a heavy paper cover. Price, \$4.99.

Smith's Bible Dictionary, thoroughly revised and up-to-date, 836 pages, clothbound, containing 400 illustrations and 18 maps showing the Bible Lands. Price, \$21.99.

Mail book orders from this listing to:

Faith Publishing House

P. O. Box 518

Guthrie, OK 73044

FOR POSTAGE AND HANDLING, add \$1.00 for the first dollar and 10¢ for each additional dollar of total order.

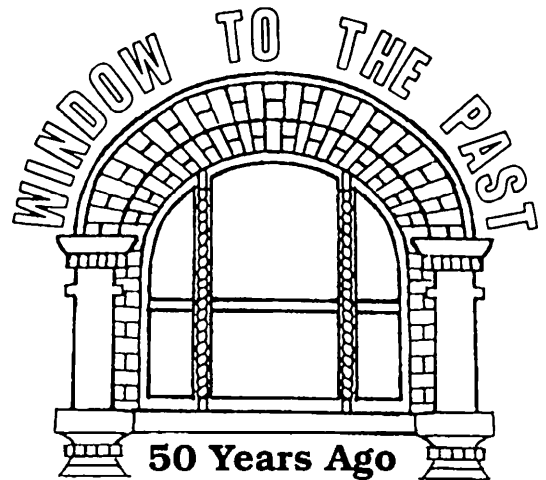


*It is impossible for two people
who both love God to hate each
other.*
—Selected

**EXCERPTS FROM MESSAGES
OF
BRO. ED WILSON
Forgiveness**

"And be ye kind one to another, tender-hearted, forgiving one another, even as God for Christ's sake hath forgiven you." Eph. 4:32.

How did God forgive you? He remembers your sins no more; they are not held against you. Pain or loss produces hurt, and the hardest thing to deal with in forgiving is your feelings. We must force self to forgive. Don't let malice in your heart. Rebuke the devil and don't wait for feelings to subside or it will be too late. God can heal your wounds.



**Excerpts Taken From
April, 1947 Faith and Victory**

"Here are some reasons why it is so important that we sin not. We would have to uproot that righteousness of Christ out of our hearts, and lose the sweet influence of His love out of our lives. Thus, we bring a reproach on Him who died for us, and also lose what influence that life of righteousness had gained for us." —Ray Key

"Brother Clyde Stroud and Brother Eldon Rhoades are building the sixteen foot extension to the print shop building. They have it well under way, with cement floor put down in the restroom and blocks laid above the windows and doors. With a few weeks of nice weather it will be finished and ready for its needed use." —Fred Pruitt

"The Lord willing, the construction work will be resumed on the new dining hall on the national campground at Monark Springs, MO on the 15th of April, according to information received from Bro. Sam Barton, chairman of the national campground board.

"The concrete block basement walls were built last year, and it is now about ready for the construction of the main dining room and kitchen over the basement, and this is to be built of lumber with a cedar shingle roof. The size of the building is 30 by 64 feet. Most of the material is on the ground. However, the fund for this project is rather low, and at present it seems that we will be unable to hire laborers, so the progress of the work will be determined by the number of consecrated saints who respond to the call for help." —L. D. Pruitt