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FAITH^{AND}VICTORY

Church of God Servant



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51st Year

Guthrie, Oklahoma

35c Per Year

March, 1973

"Faith and Victory"—Fifty Years



Fifty years the truth to publish,
Full salvation to declare,
Souls to win, and to establish
Light for lost men everywhere.

This the aim and sole endeavor
Through these fifty years has been;
Hitherto the Lord has ever
Prov'n our Helper and our Friend.

Fifty years ago was taken
(Gospel messages to bring)
Earnest steps by faith unshaken
In the name of Christ our King.

Grace was given for the labor,
Strength and wisdom for the day;
Published without fear or favor
Zion's standard for the way:

Free forgiveness and remission
From our sins through Jesus' blood;
All for Christ, the soul's decision:
On the altar for our God,

Sanctified and cleansed completely
In the bonds of perfect love,
Overcoming, reigning sweetly
All this sinful world above,—

Gathered unto Christ all nations
Into one all hearts to flow,
Into one body, separations
Are dissolved from friend or foe,—

Fifty years these truths not sparing,
Faithful to this trust we stand;
'Til that day of His appearing
We'll obey the Lord's command.

—Written by Leslie Busbee to express the
Sentiments of the Staff and Co-workers.

SANCTIFICATION



It is God's purpose and plan through a full and uttermost salvation to completely restore man to the creative, Edenic state of perfected holiness in the image of God. Col. 3:10 says, "And have put on the new man, which is renewed in knowledge after the image of him that created him." Eph. 4:24 says, "And that ye put on the new man, which after God is created in righteousness and true holiness." Galatians 4:4, 5 says, "... God sent forth his Son . . . to redeem them that were under the law." But redemption involves a complete restoration. In the matter of financial obligations and mortgages, etc., it means for a thing to be just as free from debt as before any debt was put on it. In scripture, and as it pertains to our salvation, it means for one to be just as free from sin and corruption as before sin was ever introduced into the world.

Therefore, a second experience of divine grace, which completes the work of restoration and in the Scriptures is termed, "Sanctification" or, "Baptism of the Holy Ghost," is necessary and is available to all believers.

Sanctification has two meanings and signifies two distinct things:

1. The act of consecrating or of setting apart for a sacred purpose; consecration.

2. The act of sanctifying or making holy; or the state of being sanctified or made holy; the act of God's grace by which the affections of men are purified, or alienated from sin and the world, and exalted to a supreme love of God; also the state of being thus purified or sanctified.

Sanctify is defined as: 1. To make sacred or holy; to set apart to a holy or religious use; to consecrate by appropriate rites, to hallow. 2. To make holy or free from sin; to cleanse from moral pollution and corruption; to make fit for the service of God, and the society and employments of heaven.

The term is used in the first sense throughout the Old Testament and involves only the consecration

or setting apart for sacred purposes and does in no way and at no time refer to a moral change in one's nature. In Leviticus 27:14-29, we note that the term "sanctify" is used in regard to houses (vs. 14), lands (vs. 17), animals (vs. 26), and the term "devoted" is used interchangeably with "sanctify" in verses 21, 28, and 29.

In Exodus 40:9, the tabernacle and all its furnishings were sanctified (hallowed), the altar was sanctified (vs. 10), the laver was sanctified (vs. 11), and Aaron and his sons were sanctified for the priest's office (vs. 12, 13).

In Ex. 19:10, 14, Moses is commanded to sanctify all Israel and it is said that he did sanctify them. In Lev. 11:44 the people are commanded to sanctify themselves to be holy unto the Lord. We see here that inanimate objects which were not capable of receiving any moral change were sanctified under the law. Also that the sanctification of the people was done by man or by themselves and was not a work of God at all. This term was used generously throughout but this is sufficient to show its general use in Old Testament times.

The term is also used in a limited way in this sense in the New Testament but generally in the New Testament the term is used in the second sense meaning to make holy or free from sin; to cleanse from moral corruption and pollution.

In John 17:19 the term is used in both senses. It is said here that Jesus sanctified Himself that we might be sanctified through the truth. In John 17:17 Jesus prayed unto God that He might sanctify His followers through the truth. This was a work that God was to do and could not be done by man as in the case of Old Testament sanctification.

That Old Testament sanctuary of God had to be sanctified before He would dwell in it but that sanctification was a legal, ceremonial, ritualistic sanctification, or consecration done by man. That tabernacle was a type of God's holy temple in this age of time.

In the first eight verses of the ninth chapter of Hebrews a detailed description of the Old Testament sanctuary with its furnishings, its altars, and sacrifices, etc., is given. Then in verse 9 it says, "Which was a figure for the time then present . . ." In Hebrews 9:24 it says, "For Christ is not entered into the holy places made with hands, which are the figures of the true; . . ." Here we learn that the Old Testament sanctuary was a type or figure of the true or New Testament sanctuary. Then in Heb. 8:2 speaking of Christ's ministry and priesthood, it says, "A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man." Here it is said that the true tabernacle was built by the Lord and not man and that Christ Himself is its high priest and minister. In Matt. 16:18 we learn what the tabernacle is which the Lord built. Jesus said here, "Upon this rock I will build my church." The New Testament church, then, is the true tabernacle of the Lord which He built in this age of time.

But the New Testament Church is composed of men and women who are saved and cleansed from sin through faith in the blood of Jesus. In Heb. 3:6 we read, "But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of hope firm unto the end." And again in Ephesians 2:21, 22 it says, "In whom all the building fitly framed together groweth unto an holy temple in the Lord: In whom ye also are builded together for an habitation of God through the Spirit." Again in 2 Cor. 6:16 we read, "For ye are the temple of the living God." And in 1 Cor. 3:17 it says, "For the temple of God is holy, which temple ye are."

Since the Old Testament sanctuary or temple was a type of the New Testament temple or church, and, since this holy temple (New Testament church) is composed of men and women who are saved by faith in Christ's blood, we conclude that every object in that Old Testament tabernacle is to be found in its reality and fullness in our own personal experience of salvation.

Then, the fact that there were two compartments in the tabernacle, the first and second (Heb. 9:2, 3), or the holy place and holiest of all (sometimes called the most holy place), there must of necessity be two parts or experiences or works of grace in our salvation. Also, since the ark of the covenant containing the tables of the covenant was in the second compartment (Heb. 9:4), we see that we do not reach the place where God's law is fully written in our hearts and His holy will perfected in us until we enter that second experience of divine grace which completes our salvation. Heb. 10:14 says, "He hath perfected forever them that are sanctified." Here it is made plain that sanctification is the completion of our salvation and the perfecting of our experience and where God's law is fully written in our hearts.

—Ostis B. Wilson

Man's Inventions

In the beginning God created man a free moral agent—the right to make decisions of his own free will. God did not want just a machine-man that He could run, but He wanted a man that would choose to love Him and please Him. This brought more pleasure and glory to Himself. He could delight in that kind of love.

But the first man and woman chose to "do their own thing" and disobeyed God. Through their disobedience, they were cast out of the presence of God, and He could no longer commune with them as He had before. (Genesis 3). Today we see in mankind that same desire. They want to do as they please.

Our Bible text says, "God hath made man upright: but they have sought out many inventions." (Ecclesiastes 7:29.)

The most deceptive invention they have made is their man-made churches. Thousands are resting their hope of eternal salvation merely upon the fact that they have joined a church and are good-paying

church members. They do not seem to think that it is very important to live according to God's Word. One group can do all manner of sins, but they are all right if they can go to mass and confess to a priest. The priest often lives as wickedly as those who confess to him. Jesus described the thousands of false prophets who are leading souls into believing they are right before God as "hypocrites, for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves." Matthew 23:15. How sad!

Man's inventions are evading the Bible truths and God's Word. Only those who are "born again" will enter heaven. Only those who are measured to God's Word will stand before God in that great Judgment Day and hear those words, "Well done!" Sin will never enter there. Sin must be forsaken and forgiven. Only those who live each day without sin can go to heaven. "For God hath not called us unto uncleanness, but unto holiness." 1 Thess. 4:7. So God is calling for those who are entangled in some man-made church to "Come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing: and I will receive you, and will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty." 2 Corinthians 6:17, 18. We can't follow man's inventions and make it to heaven. We must go God's way.

Man has, from the beginning, tampered with God's natural laws. Today we think of man going to the moon and are made to wonder at the tolerance of God in permitting it. God did not create man to live on the moon. Through their many inventions which they have "sought out" they have overcome God's natural laws. Of course, there has not been any profit to the whole thing. The Bible speaks in one place where the people "provoked him [God] to anger with their inventions." Psalms 106:29.

Another invention of man is the prolonging of life when the doctors know there is no hope of recovery. It seems to me a hideous sin to experiment with a human life. They put a heart machine on a person just to keep his heart beating when really there are no hopes of his living. They give shots, medications, a part of another's body, and operations that bring more suffering, often prolonging a life that would not be otherwise. A recent survey shows the public is resenting these acts, and we see where the devil is taking advantage of it all. He is telling older people, or those who think they might face this, to take their own life.

But thank God, His way is best. It's a great privilege to trust God for the healing of one's body, and to trust God when it is time to take one out of this life. I do not feel that the child of God will suffer as much as those who put themselves in the hands of man. "Thus saith the Lord: Cursed be the man that trusteth in man and maketh flesh his arm." Jer. 17:5a. God has said, "I am the Lord that healeth thee." Exodus 15:26b.

Another invention of man is to take strong drinks and other drugs to dull their minds so they aren't troubled too greatly on account of their many sins. Drunkenness is among the list of sins mentioned in Galatians 5:21. "They which do such things shall not inherit the kingdom of God."

Many more of man's inventions could be mentioned, but we want you to know that only those who love the Lord with all of their heart will be ready for heaven. —Sister Marie Miles

WARNING SIGNALS FOR CHRISTIAN PARENTS

Most of us who fail in our duties as Christian parents do so, not because we have deliberately chosen to fail, but we have become careless and busy with other things, and so we have not seen the warning signals that should remind us that something is wrong with our child-rearing.

If you have to answer "yes" to any of the following nineteen questions, perhaps you ought to ask the Lord to help you make whatever corrections may be necessary:

1. Do you have to tell your child more than once to (a) go to sleep, (b) be quiet in church, (c) stop crying, (d) finish a job?
2. Does your child fail to answer immediately and respectfully when you or another adult speaks to him?
3. Has your child gotten the impression that he can sometimes "get away" with disobedience?
4. Have you failed to teach your child to say, "I'm sorry. I was wrong."?
5. Do you allow your child to withdraw into a sullen and stubborn silence when he fails to get his own way?
6. Has your child failed to develop an appreciation for the rights and property of other people?
7. Is your child allowed to argue with you when you tell him what to do?
8. Is your child a habitual whiner and complainer?
9. Does your toddler ever throw a tantrum in public places?
10. Does your child prefer being everywhere else but home?
11. Does your child scoff at the things you consider important?
12. Does your child rarely or never discuss with you his dreams and plans?
13. Does your teenager make all the choices about his life without regard to your values?
14. Have you become aware that your children make no significant contribution to the home either in their help with the work, or in their attitude?
15. Are your teenagers pretty much allowed to follow the curfew hours which the world sets for its children?
16. Do you feel you are unable to trust your child's word?
17. Does your child prefer non-Christian friends and non-church activities to the fellowship and activities of the Christian people?
18. When your child has a run-in with authority outside the home, are you quick to assume the attitude that the teacher, police officer, boss, etc. "has it in" for your child without cause?
19. Are your children allowed to choose their clothing without any regard to Bible standards of modesty?

—Selected

"FAITH AND VICTORY"**16-PAGE HOLINESS MONTHLY**

This non-sectarian paper is edited and published in the interest of the universal CHURCH OF GOD each month (except August of each year, and we omit an issue that month to attend campmeetings) by Lawrence D. Pruitt, assisted by Marie Miles and other consecrated workers at the FAITH PUBLISHING HOUSE, 920 W. Mansur, Guthrie, Okla. 73044.

(Second class postage paid at Guthrie, Okla.)

Dated copy for publication must be received by the 18th of the month prior to the month of issue.

Notice to subscribers: Whenever you move or change your address, please write us at once, giving your old and new address, and include your Zip Code number. The post office charges 10c to notify us of each change of address.

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Subscribe to "The Beautiful Way," a weekly six-page paper for children, edited by Mrs. Marie Miles and published quarterly. Suitable for use in primary and junior Sunday school classes.

Single set for one year (52 papers)80c

This publication teaches salvation from all sin, sanctification for believers, unity and oneness for which Jesus prayed as recorded in John 17:21 and manifested by the apostles and believers after Pentecost. By God's grace we teach, preach, and practice the gospel of the Lord Jesus Christ, the same gospel which Peter, John, and Paul preached, taught, and practiced, including the divine healing of the body. James 5:14, 15.

Its motto: Have faith in God. Its object: The glory of God and the salvation of men; the promulgation and restoration of the whole truth to the people in this "evening time" as it was in the morning church of the first century; the unification of all true believers in one body by the love of God. Its standard: Separation from the sinful world and entire devotion to the services and will of God. Its characteristics: No discipline but the Bible, no bond of union but the love of God; and no test of fellowship but the indwelling Spirit of Christ.

Through the Free Literature Fund thousands of gospel tracts are published and sent out free of charge as the Lord supplies. Co-operation of our readers is solicited, and will be appreciated in any way the Bible and the Holy Spirit teaches you to do or stirs your heart. "Freely ye have received, freely give." Read Exodus 24:2; 1st Chron. 29:9; 2 Cor. 9:7; and Luke 6:38.

Free-will offerings sent in to the work will be thankfully received as from the Lord. Checks and money orders should be made payable to Faith Publishing House.

A separate Missionary Fund is maintained in order to relay missionary funds from our readers to the support of home and foreign missionaries and evangelists.

In order to comply with the Oklahoma laws as a non-profit religious work, the Faith Publishing House is incorporated thereunder.

FAITH PUBLISHING HOUSE

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EDITORIALS

TO ONE AND ALL of the thousands of new readers who have been receiving this paper for the past two months, we extend a very special invitation to SUBSCRIBE AT ONCE and become a regular reader. Your friend, who had these trial issues sent to you, would like for you to continue receiving a copy each month. He believes that these Bible truths will be a spiritual benefit and blessing to you and your family. For the convenience of those whose subscriptions are EXPIRING WITH THIS ISSUE, we are enclosing a handy BLUE SUBSCRIPTION REMITTANCE ENVELOPE. Just fill in the blank form with your name and address, enclose \$1.00, stamp and mail, and you will receive this paper each month (except August) for the next three years. Please do this NOW lest you forget it and miss the forthcoming issues which will contain messages of truth essential to your soul's welfare. May God bless each reader with heaven's richest benefits.



If any of our regular subscribers receives a blue expiration envelope this month, please disregard the expiration notice and pass the extra copy to someone else. Just consider that perhaps a friend had the paper sent to you on this special trial offer, not knowing that you were already receiving it.



This monthly gospel paper is going into many homes in this country as well as foreign nations. More than 15,000 copies of this issue will be printed, and we pray that the Holy Spirit will accompany every "white-winged" messenger and impress the Bible truth upon the mind and heart of every reader. Jesus said, "And ye shall know the truth, and the truth shall make you free." Thank God for the precious freedom from sin and condemnation that we have found in believing and obeying the truth. My sinner friend, our God is no respecter of persons, and He has the same experience for you. Won't you hear and heed the Saviour's gracious invitation?



If you move, please advise us AT ONCE, giving your OLD and NEW address. The postoffice charges us 10 cents for each notification of a change of address. Thank you for your cooperation.



In stock at this office are more than 350 different titles of gospel tracts to be sent free in limited quantities for careful and prayerful free distribution. Where prices are quoted, they are at cost or below. Write for a FREE 4-ounce sample to read and pass on, or enclose in your letters. One gospel tract may result in the salvation of many precious souls.



A reprint edition of the 512-page hymnal, "Evening Light Songs," is in the process of being bound in cloth covers. We expect them to be available by April 1st. The increased price, as a result of higher costs, is \$2.50 per copy, postpaid. If you want to

place your order with cash now, we will ship the songbooks as soon as they are ready.

In response to many calls, we are preparing to reprint the Fourth Edition of "Revelation Explained" by F. G. Smith. Scheduled to be completed this summer, this edition consists of 459 pages and will be bound in cloth covers. Watch for publication date.

Write for a price list of other excellent books, many of which were written by the pioneer ministers of the Reformation. More of these old out-of-print books of vital truth will be reprinted as the Lord provides time, means, and printers. Watch for the publication dates of other reprints in future issues.

Our heartfelt sympathy is extended to all the relatives and friends of deceased loved ones, including those of Sister Dovie Abbott, the wife of Bro. Bill Abbott, who passed suddenly on Feb. 12 at Dayton, Ohio, and Bro. Lloyd Whipple who departed this life on Feb. 15 at Oregon, Mo. His daughter, Sister Lois Sharp, is a former worker at this office. May God comfort and sustain each one.

Sorry we do not have space to print all the testimonies and articles that we would like to have in this issue.

This March issue also marks the beginning of the 51st year of publication. The publishers and co-workers pause in retrospect to thank God for His manifold blessings upon the Lord's Printshop for the past half century, and now face the future with confidence in the never-failing promises of God. Your continued prayers and co-operation in the work of the Lord are surely appreciated. —Lawrence Pruitt

Prayer Requests

Miss.—"Please hold us up in prayer. . . . We need help in our bodies." —Bro. Harold Griffin

Ind.—"I have stomach and bowel trouble . . . hardening of the arteries. . . . I am 77½ years old. Ask God to touch me." —Hallie Shawhan

Ohio—"Grandmother [Maudie Sharp] had a light stroke January 28. She lost the use of her hand and arm again, but, thank God, she didn't lose her voice this time. [God healed her once before of a stroke.] She would enjoy cards and also the prayers of the saints." —Maudie Sharp, 388 Winchester St., New Carlisle, Ohio, 45344

La.—"About three weeks I was not able to do anything much but care for myself. . . . The last two weeks I have felt better, but I do realize my limited strength. . . . My heart has been bothering me. . . . The Lord has blessed me much and I am thankful for His blessings in my soul." —Sister LaVerne Manuel

Okl.—"We are definitely improved, but still have a lot of struggling for breath, sometimes pain. . . . We have not been able to preach now for three months. It's all in God's hands, so all praise and glory shall go to Him." —Bro. Charles Smith

W. Va.—"Pray for my sister." —Pearlie Varner
Oregon—"Sister Lucille Trimble has an affliction, and so weak from the flu." —Sister Edith Wittenborn
Calif.—"Pray for my right foot. It stays numb most of the time." —Susan Stinson

Ohio—"I need healing. . . . Pray for me. God can heal old folks as well as young. 'Take this world, but give me Jesus.' "

—Clara Hollowell
Kansas—"Remember me, both soul and body." —S. Christian

Ohio—"I have been sick since the last week of October. . . . Pray that the Lord will heal my body." —Ida M. Hartley

Va.—"I need prayer for my vision. . . . other afflictions." —Betty Lawrence

Ohio—"Juanita [Williamson, Nancy's sister who lives in La.] is making continuous progress. She has been out walking and has started fixing things for herself. How we do thank and praise the Lord!" —Nancy Sallee. Let us pray that God will complete the work He has begun.

Okl.—"Pray for my husband, Roy. He has stomach trouble and needs healing. I have a number of afflictions and some other requests." —Eldora Jennings

Illinois—Sister Vivian McClain desires prayer for her back and legs. She has suffered much with them.

Ark.—Sister Russell Steele wanted prayer for her son who had a nervous breakdown and is seeking the Lord.

Calif.—Bro. Gene Harmon desired prayer for his niece, Verta Berry, who worked here in the office a while about forty years ago. She is to have an operation on her eyes for cancer. Pray God to bless her in both soul and body.

We have many requests for prayer and by my bedside now is a list of those who have written and called for prayer. Oh, we do beg God to hear the cries of His children. All of us are just as helpless as we can be. Not many today will acknowledge this, but it's true anyway. Our breath could stop and we would collapse, and all of our plans, ambitions, desires, and strength would go down with it. How important it is to do as the Psalmist said, "Let everything that hath breath praise the Lord." (This verse was one of my mother's favorite verses.)

On February 13, around 3:30 a. m., I awoke from sleep and it wasn't long before I realized that unless God would undertake, my end had come. My heart was, as it seemed to be, about to beat out of my body. I felt I was passing on. I called Sister Sylvia and Bro. Leslie Busbee, who live next door to me, and have a key to my house, to come and they were soon here praying. They saw also that I could not live unless God undertook, so Sylvia called my children, family, and others. The Lord would touch me, but at times I would still have problems. For about an hour I had difficulty in swallowing. It was around six or after before I felt complete victory although I was left very, very weak. It was precious to feel the presence of the Lord with me. I had no fear and it didn't make much difference whether I went or stayed. I had no thought of calling a doctor. I wanted only the Lord's help. God has been my healer, stay and comfort nearly all my life (59 years), and my desire is to live for Him until He gets ready to call me home. "Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me." Psa. 23:4. I have proved this to be true. We can safely trust in His Word. —Sister A. Marie Miles

Faith and Victory

Arm thyself with FAITH and LOVE; this brings VICTORY from above.

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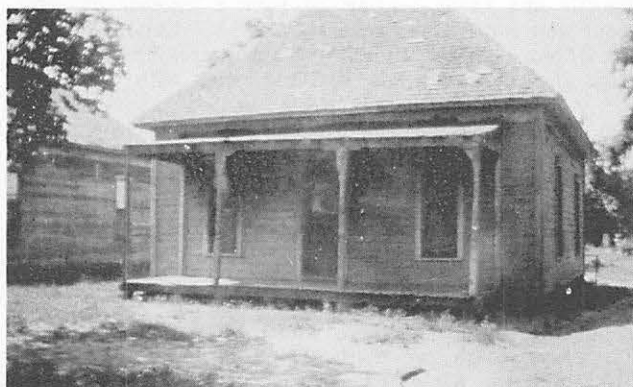
"This is the VICTORY that overcometh
the world, even our FAITH." 1 Jno. 5: 4.

GUTHRIE, OKLA.
MARCH, 1923.

(The above heading is an exact photographic reproduction of the front page title, etc., of the first issue of the "Faith and Victory" paper dated March, 1923—fifty years ago.)

ANOTHER "EBENEZER" IS SET UP—THE 50TH MILESTONE "Hitherto hath the Lord helped us!"

By Lawrence D. Pruitt



Attached to the rear of this frame residence building at 611 W. Mansur, Guthrie, Okla., was the masonry Print-shop building where the first "Faith and Victory" paper was printed in March, 1923—fifty years ago.

The masonry shop addition on the rear was removed in 1926, and this residence was the first home of this writer and his wife after we were married in 1933, at which time the above picture was taken. (Our two sons were born here.) In 1967 this frame building was torn down, and the vacant lots are now used as a parking area for the Oklahoma church campground.

Around the print shop in that year of 1923 was this writer, a lad of 12 years, little thinking that this meager beginning by my parents and associates would be sustained and increased by the omnipotent hand of God for these intervening fifty years. Two years later, when I was about 14, after school and on Saturdays, I began to learn to set type (with Bro. Longley as my teacher) for the paper and gospel tracts on the Model 5 Linotype machine. This was the beginning of my lifetime occupation in the printing business and close association with this gospel publishing work. Also, about this time the Lord sent Bro. Robert Longley overseas in foreign missionary work. Then in 1926 the printing plant was moved to 920 W. Mansur, Guthrie, where it is still located.

First Associates in Publishing the Paper

Besides my parents, Fred and Mary Pruitt, other associates and co-workers at the founding of this monthly periodical were: Bro. Robert Longley, a 28-year-old single

man with a definite call and burden for the work of the Lord; Sister Mathilda Paulsen, a consecrated young lady from the State of Washington, and another young Christian lady, Sister Celena Lacue, from Pennsylvania. Those were certainly trying days when many occasions arose for the exercise of faith and patience, but God always proved true to His promises.

Meager Printing Equipment

There lies before me a faded 12-page paper bearing the title which appears at the top of this page. This was printed 50 years ago on an old Gordon hand-fed platen press powered by a gasoline engine at 611 W. Mansur Ave., Guthrie, Oklahoma. (Incidentally, my older brother, Andrew, got his hand badly crushed in the cogs of this press, and my father lost the end of his middle finger at the first joint in the same press.)

The Contents of the First Issue

Leafing through the pages of this first copy, the edges of which are crumbling with age, I note the contents as follows: On the front page is a poem entitled, "Peaceable Fruit" by Upham, followed by an article, "Divine Discipline" by Jacob Hoke. Then on page 3 is an article, "A God of Love" by Fred Pruitt, followed by a selected poem entitled, "Strength As My Days." On page 4 is the masthead which states that the "Faith and Victory" is published and sent out in the interest of Jesus to His little flock scattered abroad, by yielded members of His Body at Faith Publishing House. 'Faith and Victory' will be sent free of charge to all who ask for it, as often as God permits by leading, blessing and supplying. No name appears as the editor. However, following the masthead in the editorial column is printed a large number of miscellaneous items signed at the end by Fred Pruitt. On page 5 begins the correspondence or testimonies. The first testimony was from Sister Elizabeth Purdy, an elderly missionary to the San Blas Indians in the Caribbean Islands. At the time of writing she was in Cristobal, Panama Canal Zone. A short time previously she had visited at the office here. Next is a letter from Mr. and Mrs. John Poil who were the managers of the Logan County Old Folks' Home and farm located a few miles from Guthrie near Seward, Okla. They expressed appreciation for the regular services held by the saints in the Home for the aged inmates. On page 6 are more



Founder and Editor for Forty Years
Fred and Mary Ann Pruitt, taken about 1950.



Associate Founder
Bro. Robert Longley, taken in the 1920's.

testimonies, one signed by Katherine Wyatt, and another by Jefferson Wyatt. There is a testimony by Fred Peters, a hired man at the County Farm who had gotten saved during the services held there. He testified of being unconscious with a heart attack, but then healed after the saints came and prayer was offered. Another testimony is signed by David House, an aged inmate of the County Home. The last letter is signed by three inmates of the Logan County Jail, expressing appreciation to the office workers for the gospel literature and for conducting services at the jail. On page 7 are a number of thoughts for meditation selected by Mathilda Paulsen, one of the young office workers. Next is an article, "Tomorrow May Be Too Late" by Aquila Eaton, a man who had previously gotten saved in Guthrie and was making a strong appeal to the unsaved. On pages 8 and 9 is an article, "The Burden of the Lord," by Bro. Robert Longley, who was perhaps the closest associate with my father in starting the paper. On page 10 is a selected article, "God's Covenant of Healing." On pages 11 and 12 is an article, "The Baptism of Fire," by N. T. DeWitt. The issue ends with a poem, "Think It Not Strange."

May God Bless the Many Consecrated Workers!

Over the years many saints, mostly younger people, have joined the "Faith and Victory" family here at Guthrie and given freely of their time and strength for the publication of gospel literature. They came by the leadings of the Lord, without a promise of wages in return. The Lord provided room and board for them, and usually a small allowance each week. Not one of them will lose that final reward in Heaven if he is faithful to the Lord until the end of life's journey.

We would like to list the names of all the regular workers for the past fifty years, but lest we forget some

names, we will not attempt it. (Some letters from former co-workers appear elsewhere in this issue.) The list would number between 50 and 60, whose terms of service ranged from a few weeks or months to six years, with possibly seven or eight exceptions, besides my father and mother.

Sister Geneva (Bailey) Ray, a former school teacher in New Mexico, came to the office in 1936, and had faithfully served nearly full time for about 20 years. She, with her husband, Hyrum Ray, a former worker, still live in Guthrie, and she continues to aid in the work by proof-reading and operating the folding machine on the days that the paper is prepared for mailing each month.

Many other workers have helped a few days at a time, and a number of local saints come in regularly to help on the days that the paper is wrapped for mailing.

Present Full Time Workers

As this Golden Anniversary Edition goes to press, the full time workers at the Lord's Printshop are: Sister Bonnie Matthews, Sister Carol Lasiter, Bro. Gene and Sister Dora Lela Beisly, Bro. Randall Flynn, my sister, Marie Miles, my good wife, Maybelle, and your servant, Lawrence Pruitt. Bro. George Hammond had helped in the printing work for the past year, but just recently he felt led to Wisconsin where he plans to do gospel work. The present group of laborers are working harmoniously for the one purpose of getting the soul-saving gospel of Christ out to this perishing world. May the Lord bless and abundantly reward each one for his consecration and sacrifice for the cause of Christ.

A Tribute To My Mother

My dear mother, Mary Ann Pruitt who was called Home to eternal rest in October, 1954, at the age of 64

years, labored faithfully with my father in the gospel publishing work. Besides keeping house, cooking and washing for a family of six children—three boys and three girls—and other workers in the home, she carried on a large correspondence with readers of the paper. Many times during the summer months she would take care of the orders for literature when my father and other workers would be out in meetings. For many years she also was the main cook at the dining hall during the annual Christmas holiday Assembly meeting held here at Guthrie. That was before the present dining hall was erected.

With the limited means that came to her hand she was always looking around to see whom she could help. She was always ready to extend sympathy and comfort to those in trouble. I had a wonderful mother, and by the grace of God, I expect to meet her in Heaven.

My Father, First Editor, Finished His Course

My beloved father, Fred Pruitt, who was the founder and first editor of this publication, departed this life for the Glory World at his home next to the office on June 6, 1963, in his 82nd year. He filled his monthly preaching appointment at Okeene, Okla. on Sunday before he passed away the following Thursday with a heart attack, concluding 47 years in a very active ministry of the Word by the pulpit and press. He was also the pastor of the Guthrie congregation for many years. Finishing his course in the triumphs of a living faith, he is at rest with the Lord and his works do follow him. The memory of his life is a heritage richer than all the gold.

A Short Sketch of This Work

In June, 1918, the Pruitt family moved to Guthrie, Okla. from Clovis, New Mexico, driving through in a 1916 Model T Ford car, requiring three days over rough unpaved roads.

In New Mexico, my parents had previously heard and embraced the truth of this Reformation, and were baptized by Bro. George E. Harmon, the pastor at Clovis. My father answered the Lord's call to the ministry about the year 1915. At Guthrie he continued in evangelistic and mission work, as well as working with another in the printing and circulation of gospel literature. In the year 1923, he launched out by faith, and with aid of a few close associates, he began (free of charge for seven years) the publication of this paper which, by unfailing blessings of the Lord, has continued and expanded in circulation and effectiveness through the years.

Feeling a definite call of God and seeing the urgent need for world-wide gospel literature evangelism, my father placed all of his earthly possessions, which included several thousand dollars from the sale of his homestead and property in New Mexico, into buildings and printing machinery for the production of Christian literature.

In 1926, the masonry shop building attached to the rear of the frame residence at 611 W. Mansur was torn down and salvaged, and a new masonry building erected at 920 W. Mansur on lots adjacent to the residence on the corner at 924 W. Mansur where the Pruitt family had lived since 1920. Additions have been made to this new shop building. It now covers about 4,000 square feet.

As at the beginning, this paper is still published in the interest of God's people who compose the one and only true Church of God in this "evening light." It stands committed to the teachings and practices of the thirty years of the Reformation prior to 1910-1912, and open for more or additional light, but not "new light" which

eclipses or hides the truth which brought forth this precious restoration movement.

Through the hand of God this publishing work has played a major role in continuing the truth of the original movement since the compromise "landslide" of 1910-1912. However, this publication is not officially recognized as the church paper, neither do its publishers aspire for it any such recognition, nor is the Church's headquarters here at Guthrie or any other earthly location. Yet in spirit and in truth, the paper is the servant of the Church as the sub-title and the use of its columns indicate.

The publishing work is supported mainly through free-will offerings, as the present small subscription price on the paper (35c per year) does not pay the cost of producing it. Then through the Free Literature Fund thousands of papers, tracts, and books are printed and mailed out free of charge. With the postage rates soaring, this is a very large expense item. Where prices on literature are quoted, they do not cover all the costs, so this is primarily and essentially a faith work with the aim to carry the gospel to "every creature" in obedience to the Great Commission which Jesus gave to His Church. A Missionary Fund is also maintained to aid the saints in relaying missionary offerings to home and foreign missionary work.

The Reformation Work Moves Forward

The Reformation in this "evening time" is really a restoration movement, bringing back to the people the truths and practices which prevailed in the morning Church of the first century. Over the years God has given more light and understanding on His Word. In the 1930's a general forward move in the work of God was noted. More ministers and workers were on the field, more campmeetings and assembly meetings were held, and many souls were added to the Church through salvation. The National Campmeeting, held annually at Neosho (Monark Springs), Mo., was started in 1938, and the attendance and interest has been increasing ever since. The 35th annual National campmeeting will be held there, Lord willing, this summer on July 20-29, 1973. You are cordially invited to attend.

Another "Ebenezer" Is Set Up

In the days of the prophet Samuel (1 Sam. 7) the Philistines came up to fight against the children of Israel. "Samuel cried unto the Lord for Israel; and the Lord heard him." The Lord answered his prayer and gave to Israel a great victory over the Philistines. Then as a witness to this victory, Samuel took a stone and set it up at that place, and called the name of it "Ebenezer" which means the "stone of help."

Likewise, yet today there are many enemies who are fighting against God's people, even as it was in Nehemiah's day when the Jews, God's chosen people, were rebuilding the walls around Jerusalem. That was a type or shadow of the present-day spiritual restoration movement, the gathering of God's people out of Babylon. In the face of the mockery and threats of the Sanballats and Tobiahs (Neh. 4) the work of God is moving forward. As we shout the victory, let us set up another "Ebenezer" and proclaim with the prophet Samuel of old: "Hitherto hath the Lord helped us!"

—o—

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Glimpses of the Past

By A. Marie Miles

The yard was full of wagons, some covered wagons, and a few cars. An auction sale was in progress at the Pruitt home in Clovis, New Mexico, just prior to the family's leaving for Guthrie, Okla. where my father, Bro. Fred Pruitt, would work (without promise of pay) in helping to publish gospel literature. At that time I was a little over four years old, but I vividly remember stopping on my way back to my place of play and seeing a little girl pick up my toy broom and disappear with it into her covered wagon. I also remember parts of our automobile trip to Guthrie in 1918, and how scared I was when my father drove our car upon the ferry as we crossed the South Canadian River.

Needless to say that I grew up in the print shop, spending many days and after-school hours folding tracts by hand. I was very glad when the Lord provided us a folder which I could feed by hand. I finally convinced my father that I could feed some sizes of tracts into the folder and also study my lessons or read a book at the same time. There was not even a small charge for the paper in those days and we trusted the Lord to provide all of our needs. When someone would hint or say something about us living off charity, I resented it because I knew I had to work more than many other boys or girls. We knew many hard times, yet they are precious to me now, as I remember how many times God answered prayer and provided for us. My father always planted a garden and we put the potatoes in the basement. Many times during the winter months we knew days when we had just potatoes to eat, but as a child I was happy because I was taught to love Jesus. When we were sick, our parents prayed for us and God would heal us. I never remember them ever taking me to a doctor.

As I grew into my teenage, it did not become just work in the office. I remember how I became extremely interested, and many times would pray for God to bless those who read the tracts as I filled the orders. When I would sit with the others folding the big sheets (22"x32") of the "Faith and Victory" paper by hand, I would pray for those who would read them that they would be touched. Sometimes I could just imagine that tract or paper being the means of someone being saved, or even spared from committing suicide. Only eternity will reveal all the good that has been done through fifty years of continuous printing of the literature. We are glad when someone will write and tell us how God used it to be a blessing to them and we give God the glory, as only the Holy Spirit made it so.

In 1954, I returned to Guthrie with my husband and boys after living in California from March, 1936, to October, 1954. Only God caused my husband and teenage boys to be willing to come and live in the print-shop home with the workers after the death of my precious mother, who so faithfully stood by my father in his work. Today my husband and boys still feel this is my place of working for God. It was naturally hard to leave the congregation in Pomona, Calif., which I was pastoring, but God had spoken and I did not, nor ever have had one doubt about it. At that time I did not know the battles I would face, but the devil fought me and he has not let up in trying to get me to leave this work for God. He has even tried to kill me, but God is my God and has promised never to leave me, nor for-

sake me. In my face to face conflicts with Satan, the Lord gives me the victory. It's a known fact that when we do something for God, the devil will fight us every inch of the way. But praise God, we can be "more than conquerors" through Christ.

I value the years that I worked with my father before his death in 1963. I learned many valuable lessons, and my burden for this work is as keen today as it was when I came. Lawrence had also quit his position in secular work in 1958 and given his full time a few years before my father's death. Many times he would talk to Lawrence and me about his desires for the continuance of this work that God had given him. His calm faith and trust in God will always stay with me. I watched him as some would be for him and then against him and then again for him, but he always kept a love for them and prayed for them. One person wrote him an awful letter and it was full of false accusations. He did not answer it, but prayed for that person. A few months later he met her. He smiled and shook hands with her as if nothing had ever been written. She said, "You never answered my letter." He asked, "Did you ever receive a letter that you did not know how to answer?" But, thank God, before that person died, she sent word seeking his forgiveness. Prayer and forbearance did that. We miss our mother and father, but they are at rest and their works do follow them.

In 1949, while still in California, I felt the Lord burdening me to start writing for the children's paper, "The Beautiful Way," and later we added the paper for the primary class. In 1968, the Lord burdened us to take the Sunday School lessons out of the "Faith and Victory" paper, so we could have more room, and put them in quarterly book form. Since that time, it has been my great pleasure, yet with a keen feeling of dependence upon the Lord, to write them with the help of those who wrote the "Food for Thought." We earnestly seek God to help us to put out only the whole truth. How sad it would be to be the means of anyone being led astray. This causes all of us here at the print shop to be watchful and prayerful.

We deeply appreciate all the workers who have come and gone, and are here now, since this work began in 1923 when the first issue of the "Faith and Victory" was printed. They are all very dear to our hearts. One dear girl worked here for four years, and today she counts them as her four years of college. She values the lessons she learned in facing the devil and being an overcomer. Again, I say the devil fights everyone who steps out to work for God. We also deeply appreciate those who have shared with us the burden by their prayers and their money. To God be all the glory and honor for any little good that might have been done for Him. It will be only on the merits of the shed blood of Jesus if we make heaven our home.

—Sister (Anna) Marie Miles

ASSOCIATE FOUNDER WRITES OF THOSE EARLY YEARS

Calif. (Feb. 8, 1973)—Dear fellow-strangers and pilgrims: Upon the Fiftieth Anniversary of the founding and publication of the "Faith and Victory" paper, it is a pleasure to submit the following: I went to Guthrie in 1920 and it was my privilege and honor to be closely associated with Bro. Fred and Sister Mary Pruitt and their family of six children for five years. Some of the children were not yet of school age.

As David was called of God from attending to his father's sheep, so Bro. Pruitt was called from following the plow on his homestead near Clovis, New Mexico, to labor in God's great vineyard and harvest-field. He was completely possessed with a fervent love and compassion for souls, and this prompted him to use both verbal preaching as well as the printing of the gospel message.

Our first method of preparing for printing was by hand-set type. Then Brother Pruitt purchased a used Model 5 Linotype. I began to learn to operate this machine which was a great improvement over the former method. As anyone knows who has walked very far with the Lord, we have a very wiley and determined adversary. Bro. Pruitt and I fought many battles together against this foe and enemy of souls—mostly by prayer and fasting. Bro. Pruitt was very devoutly burdened for souls bound and held captive by the devil, as well as for feeding the lambs and sheep of God's flock. As he was waiting before the Lord in prayer, the name "Faith and Victory" was given to him as the name of the paper to be published. I well remember the severe trials and tests, as we had the type all set and the first issue of March, 1923, ready and no money for postage. While thus praying and waiting upon God, He sent an assurance into Bro. Pruitt's heart and soul with the words: "They Shall Hear!" Postage was supplied, and thus the first issue went forth to the dear people. That was by no means the end of the battles, but rather a victorious beginning.

Dear Bro. and Sister Pruitt were faithful to their calling and charge until called to lay their armor down and enter into their well-deserved Eternal Rest. Praise God, their works are following them and their mantles have fallen upon their second son, Bro. Lawrence, and eldest daughter, Sister (Anna) Marie Miles, who are faithfully carrying on and fulfilling the prayers and desires of their parents. Let us earnestly pray for them.

—Robert Longley [age, 78 years]

OBITUARIES



Silas Marion Whitson, son of John Marion and Etta Cassie Whitson, was born January 2, 1917, in Fayette County, Alabama, and departed this life in Jasper, Ala. on January 24, 1973, at the age of 56 years and 22 days.

He was united in marriage to Pearlene H. McMillian on September 14, 1935. To this union were born three sons and two daughters.

Survivors include: his wife, Mrs. Pearlene Whitson, three sons, Charles and Marshall Whitson of Birmingham, Ala., and Harold Whitson of Cordova, Ala.; two daughters, Mrs. Betty Joyce Herron and Miss Sandra Whitson, both of Birmingham, Ala.; two grandsons, Ricky and Barry Herron; two granddaughters, Mistie and Regina Whitson.

The funeral service was conducted at the Collins Funeral Chapel in Jasper, Ala. by Bro. Kenneth Probst, assisted by Bro. T. V. McMillian. Interment was in the Oakhill Cemetery in Jasper, Alabama.

—Pearlene Whitson

Testimony of Silas Whitson's Wife, Pearlene

Three weeks ago (Jan. 24), my husband suddenly took sick with a heart attack and passed away the same day. During the time that Silas was suffering with

the heart attack, Marshall, Sandra and I were outside his hospital room praying. After some time of earnest, travailing prayer, Marshall got up praising the Lord and said, "The Lord has just worked a miracle. He has saved my soul and promised me that Daddy would be raised up (physically) to have another opportunity to serve Him or either that He would save Daddy before taking him on." We all began to praise the Lord.

The night after my husband died, I had a very severe headache. My brothers, Austin and Vada McMillian, prayed for me and it eased enough for me to go to sleep. I awoke later in the night with my head hurting again quite badly. I began to ask the Lord for faith for my healing. I began singing, "Living By Faith." Suddenly, it seemed, the Lord brought to my mind that this was a favorite song of my husband. We have Sunday morning and night, and Wednesday night worship services in our home. The last few weeks, my husband had selected that song at every service he was in. God spoke to my heart, telling me to take faith, that He was giving me the assurance that Silas had yielded to God's will before going into eternity and was now in His arms. By the dear Lord giving my husband the song, "Living By Faith," and giving it to me in the manner He did, it has inspired me to have more faith in God.

I do know that Silas had grown more tender toward the Lord during the last few weeks, and especially the last few days. He loved to read the Bible and the "Faith and Victory" paper. He loved the saints, and often spoke of how he looked forward to their coming and visiting with us, and holding meetings. Looking back over his last few days, it seems he was nearing complete surrender to God and it surely would have taken only moments to have made it right with the Lord.

During the hours just before he died, I would kiss him and tell him I was praying for him. He let me know he was glad for this.

I praise the Lord tonight for His love and mercy to my husband and our family.

Dear ones, please do not put off salvation, thinking to wait until you are at death's door, because God's pardon and mercy may not be extended that long in every case. It is wonderful not only to look forward to being eternally with the Lord and the saints in heaven, but also to live here in service to our Saviour.

Note of Thanks

We express our deep appreciation to all the dear saints and friends for their love and kindness, money, flowers, cards, and prayers in our bereavement by the passing of our loved one. May God bless each one of you.

—Sister Pearlene Whitson and family

Bro. Harry Sharp Jackson, Sr., son of Levi and Paralee Jackson, was born at Eva near Monterey, La. on November 14, 1880, and departed this life at Hammond, La. on January 24, 1973, at the age of 92 years, two months and ten days.

Bro. Jackson was born into the Church of God in the summer of 1940 near his home at Bachelor, La. and remained faithful to the Lord to the end of his life.

On September 26, 1901, Bro. Harry Jackson was married to Emma Jackson. To this union five children were born, all of whom survive. His beloved wife, Sister Emma, preceded him in death on July 2, 1971, after a marriage of 69 years and ten months. They had resided in Pointe Coupee Parish, La., about 50 years.

The last eleven years they made their home in Hammond, Louisiana.

Survivors include three daughters, Mrs. Veva Myers, Loranger, La., Mrs. Ione Myers, Bachelor, La., and Mrs. Lula Williamson, Hammond, La.; two sons, Levi, Bachelor, La. and Harry, Jr., Hammond, La.; 23 grandchildren, 44 great-grandchildren, many other relatives, saints, and friends.

The funeral services were conducted by Bro. Herbert Probst, assisted by Brother Bob Forbes, and Brother C. C. Carver. Interment was in the Oak Grove Church of God Cemetery, Loranger, La. —M. F. Williamson

Bro. E. B. Pinkerton was born in Cape Girardeau County, Missouri on July 18, 1894. He passed from this life at Hammond, La. on February 10, 1973, at the age of 78 years.

Brother Pinkerton was a minister of the gospel for many years, and it was his delight to tell people of the way of salvation and what it would do in the lives of believers. He did much gospel work in the jails and homes for the elderly, preaching and passing out gospel literature. His labors are over and he is at rest with his Lord and Master, having fought a good fight and kept the faith unto the end.

Bro. Pinkerton's first wife departed this life many years ago. Later, in 1955, he was united in marriage to Mrs. Zora White.

He leaves to mourn his passing, his devoted wife, Zora, of the home; one daughter, Mrs. Freda Ackman of Carlsbad, N. Mexico; two sisters, Mrs. Hannah Penrod and Mrs. Anderson Clingsmith of Jackson, Mo.; four step-daughters, two step-sons, several grandchildren and great-grandchildren, and a host of other relatives, and friends.

The funeral service was held at the McNeely Funeral Home in Hammond, La., conducted by Bro. Max F. Williamson. Scripture texts: Job 5:26; 19:25; St. John 14; Psalms 73:24, 26; 90:9, 10, and others.

His body was shipped to Jackson, Mo. where the final rites were concluded by Bro. Murphy Allen, and interment was in the High Hill Cemetery beside his first wife, in the community where he had lived most of his life. —M. F. Williamson

Earl E. Sorrell was born on Aug. 17, 1910 to James C. and Eva Sorrell at Myrtle, Mo., and departed this life on February 15, 1973 at his home in Myrtle, Mo. at the age of 62 years, five months and 28 days.

He was united in marriage to Leta Nellie Reynolds on Oct. 6, 1930. To this union three sons and one daughter were born. He is survived by his wife, Leta, of the home; Edward Lee of Cypress, Calif., Sherman of Chicago, Ill., Joe Earl of Myrtle, Mo. and Coquette Elwell of Gladstone, Oregon; ten grandchildren; four brothers, Alsia, of Myrtle, Mo., Audie, of Thayer, Mo., Loy, of Springfield, Mo., Foy, of Edwards, Mo.; and one sister, Lydia Hall of Myrtle, Mo.

Bro. Earl gave his heart to God at the age of 33 years and [testified that he was ready to go].

The funeral services were conducted by Bro. C. C. Carver and Bro. Charles Elwell. Burial was in the Myrtle, Mo. Cemetery. —Charles R. Elwell

"God is love;" in these three words is the foundation of all our faith. —Lottie L. Jarvis

Campmeeting Dates for 1973

Following are the Church of God camp meeting dates for 1973, and more complete announcements of each will appear in later issues:—

Goulds, Florida—April 15 to 24.

Oklahoma State at Guthrie, Okla.—May 25 to June 3.

Holly Hill, S. C.—June 1 to 10.

Tulsa, Okla.—June 8 to 17.

Jefferson, Oregon—June 22 to July 1.

General Southern at Hammond, La.—June 22 to July 1.

Akron, Ohio—July 6 to 15.

National Campmeeting at Neosho (Monark Springs), Missouri—July 20 to 29.

Missouri State at Myrtle, Mo.—August 3 to 12.

Bakersfield, Calif.—August 3 to 12.

Boley, Okla.—August 17 to 26.

California State at Pacoima, Calif.—August 24 to September 2.

Fresno, California—September 7 to 16.

AKRON, OHIO MEETING REPORT

The Lord gave good weather here at Akron, Ohio for our revival meeting which was held Jan. 14 through the 21st. The meeting was most precious, along with the one-hour prayer service each noon hour. These prayers were answered and rewarded by the anointed preached Word. Souls were saved (delivered from sin), then sanctified by the Holy Ghost. Bodies were healed and the saints edified. Nine adults and one teenager went down into the watery grave in baptism on Saturday, the 20th. Then on the last Sunday, four adults in a backslidden condition found peace with the Lord.

We express our appreciation to Brother and Sister Mart Samons who were with us the full week; also to Bro. and Sister Wm. McCoy, Bro. and Sister Ray Key, and all others who helped in the meeting.

Later we were pleasantly surprised by a short visit by Bro. Kenneth Probst of Vinita, Okla., and a week-end service which was greatly appreciated and enjoyed. The Word was rich with anointing from heaven.

—Sister Hazel Clark

FLORIDA CAMPMEETING

Our camp meeting here at Goulds, Fla. will be held, Lord willing, for ten days—April 15 to 24. All the saints are welcomed to come and help lift up the name of the Lord.

For additional information, contact Bro. H. H. Hargrave, 22345 S. W. 117th Place, phone (305) 247-4102, or phone Bro. McIntyre at number 233-2166.

We are thankful that Bro. and Sister Ira Stover of Tulsa, Okla. were with us recently in a revival meeting. The saints were blessed in a great measure. Many souls sought the Lord at the altar of prayer. Pray that they will come of age and bear fruit.

We are surely looking forward to all the saints coming who have wanted to come to Florida. Now is the time—April 15 to 24! —Bro. H. H. Hargrave

WICHITA, KANSAS SPRING MEETING

The Wichita, Kansas Annual Spring Meeting will be held, Lord willing, March 30 through April 8, 1973.

We are asking the saints everywhere to be praying with us that the power of God will be in our meeting in a great way. We are looking for the power of the devil to be broken and sinners to yield to the wooing of the Spirit of God.

We extend an invitation to all who can to come be with us. The chapel is located at 1701 North Ash. You may contact the pastor, Brother Lewis Williams, at 2643 N. Spruce, or phone him at 264-8481.

—Sister Shirley Knight

OKLAHOMA CITY SPRING MEETING

All are invited to come to the chapel located at Third and Phillips, Oklahoma City, for nightly services beginning April 13 and continuing through the 22nd. We are expecting God to send Spirit-filled ministers to expound the Word of God. Pray with us that souls will be touched.

—Bro. Herman Kelly, pastor
phone (405) 427-7314

ANNOUNCEMENT

Bro. Roger Prince of Palo Alto, Calif. has been led of the Lord to start a work in Palo Alto. Services are being held at Kelly's Park, 100 Terminal Avenue, East Menlo Park, Calif. 94025. Sunday School, 9:30 a.m., Morning Service, 11 a.m., Evening Service 7 p.m. and Bible Class on Tuesdays at 7:30 p.m. in his home.

—Bro. Roger Prince, Pastor, 1109 Jervis Avenue, Palo Alto, Calif. 94303. phone (415) 323-2052
Sister Vera Perkins, Secretary, 115 Crestmoor Circle, Pacifica, Ca. 94044 phone (415) 993-6479

Foreign Field Reports

MISSION REPORT FROM INDIA

South India (Jan. 25)—Beloved Bro. Pruitt and all other saints: Greetings again in the most loving and precious name of Jesus, "who is the faithful witness, the first begotten of the dead, and the prince of the kings of the earth." Revelation 1:5.

Thank you for your letter dated Jan. 3, and the enclosures were noted with gratitude, especially the small calendar.

Our 7th annual camp meeting since the construction of Bethel chapel was held on Jan. 17 to 21, 1973. The Lord's workers and believers of the Church of God and many other people crowded into Karikkom from east, west, north and south. This was the most profitable and joyful camp meeting. The anointed words of truth opened the hearts of sinners. Several backsliders were restored and the church as a whole was edified. Thank you for helping with the cost of printing songbooks which gave much spiritual benefit in the meetings. Similarly, I have a great desire to publish a few tracts and books of Church of God teachings in the Malayalam language. . . . Please pray for these needs.

We in India always remember your valuable labors there in our humble prayers.

Your younger Brother in Christ, —John Varghese



Gospel workers attending the 11th annual campmeeting last December in Nigeria, West Africa.

NIGERIAN MISSION REPORT

Southeast State, Nigeria (Jan. 29)—Dear Brother Pruitt and saints: We greet all of you in the name of our Lord Jesus Christ who loved us and gave His life for us on the cross at Calvary.

We received your letter of Jan. 4, with the draft, for which we send much thanks and appreciation.

Our 11th annual camp meeting was held here at the main station from Dec. 14 to 17, 1972. God was present in our midst throughout the meetings. . . . On Sunday, Dec. 17, 63 converts followed Christ in baptism by immersion with pastor A. J. Ubaha officiating. . . . The 12th camp meeting will be held, Lord willing, on Dec. 13 to 16, 1973, at the same place.

In the business session during the December camp meeting an agreement was reached that we should request you to sponsor two brethren to come over here for counsel and fellowship with the Church of God, as it appears our Government will not grant a visa to Bro. George Hammond who desired to come to our midst.

Thank you very much for all your aid to us and the mission work throughout last year. We earnestly offer our prayers to God to reward you abundantly according to His riches in glory.

Yours in Christ Jesus,

—B. E. Udoka and Nse Umanah

(Editor's note: Twenty-five native gospel workers at twenty mission stations in Nigeria are aided each month with an allowance from the Foreign Missionary Fund which is maintained at this office. This is a co-operative service to help our readers forward their offerings to the foreign missionary work. In praying, working and giving we pay but "the debt that we owe" to the unsaved millions of the world in obedience to Christ's great commission to His church.)

LETTER FROM MEXICAN MISSIONARY

Valle de la Trinidad, Mexico (Feb. 6)—Dear Bro. Pruitt and Sister Miles: Greetings in the precious name of Jesus, the only one with power to forgive sins. I hope this letter finds all of you enjoying health, and peace in your hearts. My family and I are all well, thanks to my God.

Some of the brethren here are sick: Bro. David and family, Bro. Rosas and others. There is much sickness

here, but we are all trusting in God. It is a blessing to me to see my brothers in the faith trust in the promises of God. Please pray much for all of us here, and especially for more souls. God is moving the hearts of the people here. I know that life is very short and I want to work for God all the days of my life. I give thanks to my God for all my brethren who are praying for me and have an interest in the souls here in Mexico.

Brethren, I would like for any of you to come when you can, as God permits. Many thanks for your offerings. Each dollar is used in the work of God.

With Christian love,

—Tomas Mendoza

(Editor's note: For quite some time Bro. Mendoza has had much trouble and expense in keeping the Jeep station wagon in operation. This first part of February, it quit completely and left him stranded at Rosarito. Soon after that, the Lord provided funds for him to purchase a 1957 GMC truck which, he believes, will serve in the mission work until a better means of transportation can be provided. . . . On February 19, Bro. James Huskey and Bro. Leslie Busbee left Guthrie for California. Their burden is to visit the missionaries and mission stations in Baja, Calif., Mexico, and be an encouragement to all the gospel workers in that mission field south of the border. Pray for the mission work there, and that the saving gospel of Christ will be carried to every darkened corner of the world.)

LETTER FROM MEXICO MISSION

Patzcuaro, Mexico (Feb. 7)—Dear co-laborers with the Master: We are so grateful to the Lord for peace and joy in our souls. . . . Yes, we have met with trials and temptations, but have witnessed that Jesus has been there to help us always. He has never failed us, and our fervent desire is not to fail Him.

I have felt this desire in prayer this year, that my love for God and souls would increase. I am asking the Lord for more love, concern, and burden for those I come in contact with.

The Lord has blessed the workers and the congregations in Mexico this last year. I feel that all have made spiritual progress. One message the Lord gave us was taken from Hebrews 6:1 where it tells us to go on to perfection. The congregation here has taken the word "ADELANTE" for our key word for the year. "Adelante" means "forward." We are not to linger back, but firmly go ahead to deeper depths and higher heights in the Lord. We need your continued prayers that we will be faithful to the Lord and souls.

We appreciate your prayers, kindness, and gifts throughout the year. I trust that as we all work together with the Lord that many, many souls will be saved here in Mexico and throughout the world.

Your Sister in Christ,

—Edith Cole

Mailing address: P. O. Box 1425, Calexico, Cal. 92231

It is often our own imperfection which makes us reprove the imperfections of others—a sharp-sighted self-love of our own, which cannot pardon the self-love of others. The passions of other men seem insupportable to him who is governed by his own.

—Fenelon

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From The Mail Box . . .

La.—Dear saints at the Faith Publishing House, warm greetings of love in the precious name of Jesus: We are so thankful we can report victory in our soul over the powers of evil. "And this is the victory that overcometh the world, even our faith." Thank God, He gives us faith to trust Him and receive His power.

We are rejoicing with you for answered prayer by Bro. Randall Flynn obeying the call of God to help in the publishing work, and we are praying the Lord will richly bless him and June as they make the adjustments to a new life. Oh, if only more talented young folks would consecrate to let God use their talents for the spreading of the gospel! We often call each workers' name in prayer, for we realize how very busy you folks are there in the publishing work. May God bless the work and each worker is our prayer.

In Christian love,

—Sister Sybil Goldsberry

Mo.—Dear ones at the Lord's Printshop. Greetings in Jesus' dear name who is so good to all of us. I am glad to be pressing the battle on for the dear Lord.

Surely it is the work of the Lord you all have been doing the last 50 years. I, for one, have been blessed and benefitted by reading the "Faith and Victory" paper all these years. It has brought light and comfort to my heart many times, and helped me to know the truth to teach my children. . . . When I first got saved, the Lord led me to trust Him for divine healing for myself and my children. . . . I believe I read one of the first papers that was printed and it was full of good soul-food. I read and re-read it over and over. I have been receiving it ever since.

When the "NRA" came out in the 1930's, so many were afraid, thinking it was "the mark of the beast" which the Bible speaks about. I didn't think it was, but I couldn't explain what it was. So I was anxious to get the "Faith and Victory" paper to see if there was anything in it to help me. Surely enough, Bro. Fred Pruitt told what the "NRA" was. He said it was only the Government code letters for the National Recovery Act. Thank God for the paper which I have been privileged to read all these years. It doesn't get old—it is always new.

Asa's daughter, Roberta Spencer, passed way, and her funeral was on the first day of February.

Today (Feb. 5) is my birthday, and I am now going on my 80th year. Asa, my husband, had his 79th birthday last September. Neither of us is well, but we can still go some. We need your prayers.

—Sister Asa Gibson

Ohio—Now for a half century this publication, the "Faith and Victory," has winged its way across the nation as a messenger from God, upholding the Bible doctrines of deliverance from sin, sanctification for believers, the oneness, unity and perfection of God's people. It has been a blessing to me and many others who have had an opportunity to read it.

—Sister Hazel Clark, Akron congregation

Okla.—To the workers in the Lord's Printshop who print the "Faith and Victory" paper: To say that the work that is carried on there has been a blessing for many years is to express it lightly. I began to read it in 1942. I made my first trip to Guthrie in 1945 to the

Assembly meeting. I was invited there by Bro. Hyrum Ray. The next year I helped to build the dining hall on the camp ground. I love the saints at Guthrie. They have been friends to me. If it had not been for them, I wonder what would have been my lot. I pray God's blessings on them all.

Your Brother,

—Manly Jones

Illinois—Dear Bro. Pruitt and co-workers in the publishing plant: May God bless each and every one who is working there, not for a salary, but for the glory of God and the spiritual good of others. Thank God for their consecration to the Lord and His cause.

I have never had the privilege of working in a publishing plant as you are, just for an allowance, but I can say that I never have made any charge for my ministry, either as a pastor or an evangelist, neither for weddings, nor funerals. But God has supplied our needs. Praise His name! He has given us a reasonably long life as I will be 81 on Feb. 9. We praise God for His goodness to us down through the 49 years of our ministry.

May God continue to bless the "Faith and Victory" publishing plant, and may this Fiftieth Anniversary be the best year yet for reaching souls with the truth.

Your Brother in the one body of Christ.

—Alvan F. Foster

Miss.—Dear Bro. Pruitt and co-workers: Words fail to express my appreciation for the great work you are doing for the salvation of souls in getting the true gospel to hungry dying souls. Many who are honest and sincere in seeking the salvation of their eternity-bound souls are being led astray by compromising, false teachers, to wake up, when it is eternally too late, to find they are lost forever.

It is true that people change with time, but God's Word and plan of salvation have not, nor ever will change. I appreciate the pioneers of this Reformation who faced all oppositions, and persecutions for the sake of the unadulterated Word of God. "Back to the Bible" was their one and only message.

May God give you strength, grace and means to carry His message to the world.

My sincere desire is to be all that I should be in the service of the Lord. Enclosed is my offering to be used as you see fit in the Lord's work. I have not been privileged to receive the "Faith and Victory" many years, but I thank God for it and for the Truth it stands for.

Prayerfully,

—Mrs. Olen Williamson

Georgia—Dear Sister Miles and Bro. Pruitt: I am grateful to the Lord to add a few words of comment to this March anniversary issue. First, I am thankful to our God for Bro. Fred Pruitt who once lived here in this world and did a great work for souls. The Lord called him [in 1963] from his labor to reward him for the work that he did here. He has left a son and daughter who are still carrying on the good work with the great help of other saints there in the printshop.

I have been a reader of the "Faith and Victory" paper for a long time. This good Christian paper certainly has meant so very much to me. It is soul food. I love it because it is truth. Jesus prayed: "Sanctify them through thy truth: thy word is truth." John 17:17; John 1:14. Bro. Fred Pruitt fought a good fight. He finished his course, he kept the faith. Therefore, there

is laid up for him a crown of righteousness which the Lord, the righteous Judge, shall give him at that day, and not to him only, but unto all them also that love His appearing. 2 Timothy 4:7, 8.

—Sister P. R. Bowers

Missouri—Dear Bro. Lawrence and Sister Maybelle, greetings of love in Jesus' holy name: I praise the Lord for full and free salvation through faith in His precious blood that He so freely gave to atone for my sins, and also for faith in His resurrection that He brought about for my justification of life, and for the blessed Holy Spirit that has come to me as an abiding Comforter.

I am also happy that I was privileged to meet with the true Church of God back in 1942. About two years before this, someone (we never knew who) sent my mother a "Faith and Victory" paper to our address in Alabama. Just before this, she had attended a camp meeting held by the "First Church of God" at Bessemer, Alabama. She had been a reader of the "Gospel Trumpet" paper for thirty years or longer. She believed in the one true church and had taught us children that, and that we should not join the denominations that are in the world. My mother was grieved very much with the amount of worldliness that was evident among members there. This is about the time that someone sent the little "Faith and Victory" to her. I remember the first thing I heard my mother say concerning the paper: "These people teach the old-time truth. They teach that it is wrong to use tobacco."

About a year after this, the Lord saved me. In a short while I began to correspond with dear Brother Fred Pruitt, the editor of the "Faith and Victory." I was so hungry for the truth, and his letters were filled with such kindness and love that I felt very close to him. That was in the spring of 1942. I was considering some of attending the camp meeting at Hammond, La. and meeting the true saints-in-light. In my next letter from Brother Pruitt, he suggested the same, and stated that he was going to be there and he would enjoy meeting me. He also said in his letter that it might be the Lord would have me to come there and help them in the print shop. I also had already thought of this. My mother and I both were privileged to attend this meeting. There, we were privileged to meet the saints-in-light. There we heard the whole gospel preached and saw it practiced. We felt at home with the saints. From there, I went home with Bro. Pruitt to help in the print shop. I have heard it said, if you want to know how people live, just go home with them and see how they live in their home. This was my happy privilege. The atmosphere in the home, in the printshop, and wherever I went with Bro. Pruitt, to meeting, etc., was heavenly. Sister Pruitt also was very precious. She took great interest in us young people who were there, and showed us much motherly and heavenly care. I believe I can speak for all the young people that were there. We enjoyed ourselves in the home, in the printshop, and in meetings at the chapel. The daily family worship hour was also very precious.

Although Bro. Pruitt could not stay with us always, I am glad that God has raised up others to carry on the work that Bro. and Sister Fred Pruitt began.

I also want to say, Bro. Lawrence, that I do appreciate you and Sister Maybelle in the Lord, also Sister Marie, and all the other workers at the Lord's Print Shop, and all the other workers who have worked there.

May God keep this work pure until it has helped to reach every hungry soul, and then may we all dwell with Him around the great white throne forever.

Now here is a closing thought. Just like I corresponded with Bro. Pruitt and had a great desire to meet him and was finally granted the privilege, may we all keep in contact with God and have a strong desire to see Him in person—face to face, and then I am sure we can say the half has never yet been told.

Your Brother in Christ, —T. V. McMillian

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La.—Dear Bro. Pruitt, greetings in the name of Jesus: We are thanking our Father for His mercy and blessings to us. We are more determined by His grace and strength to be faithful to the end. We are encouraged to trust Him all the way and keep victory through Jesus.

I trust all is going well at the print shop. . . . We are praying for the work you are doing, also for your complete healing. Pray for us.

—Bro. and Sister G. A. Nichols

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Missouri—Dear Sister Marie: I trust you all are well and encouraged to fight this good fight of faith. We are looking up to God for grace for every need. He will do that which is best for each one of us.

We enjoyed your good encouraging letter and the little "Faith and Victory" paper. It is a source of uplift to our hungry souls. You will never know all the good you have done for God in this life. Eternity only will reveal it. It is so sweet to do the good will of God. We want to do more for Him.

Elizabeth Glass still needs much prayer. We were over to see Ann and Delmar Severs. He is getting along very well.

Yours for Christ, —Ellen and F. E. Wilson

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Oklahoma—Dear Sister Marie and Bro. Lawrence: Truly I am thankful for this opportunity to express my appreciation for the wonderful "Faith and Victory" paper. I have read it for many years. Truly, my soul has been blessed and revived by the precious testimonies, the poems, and the pure Word of God. I have been encouraged many times through the reading of this precious paper. I know many others have been inspired far and near. Souls have been saved, and bodies healed through faith in God.

Bro. Fred Pruitt, I knew him well. He was a true and faithful servant of God. He was strong in faith and his trust was in God. He was anchored in the Rock, Christ Jesus, inasmuch that through the storms of life and the persecutions, he stood on a firm foundation. He kept the paper clean. Thank the Lord, it is still clean.

I am thankful how the Lord inspired Bro. Fred Pruitt's dear children, Bro. Lawrence and Sister Marie, to carry on the good work. They are faithful believers in the truth, anchored, and standing on a firm foundation. Though they have undergone many oppositions and storms of life, our God, who is great in power, has kept them pressing on in the name of Jesus. May the Lord bless them to continue this good work.

If we can cheer somebody with a word or song,
If we can help somebody as we pass along,
If we can show somebody he is traveling wrong,
Then our living shall not be in vain.

—Sister Carrie Woods

Oregon—I have read this paper since its beginning, and can truly say that Bro. Pruitt never changed his stand on the Word of God, and his family is still holding the same standard. I have known the family for years and can truly say that this is the real truth.

—Grace Jones

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Michigan—We just received the second "Faith and Victory." We really do enjoy all the good reading. Some friend was good enough to send in my name. I am non-denominational and belong only to the church. I am sending \$1.00 for a three-year subscription. Keep up the good work.

As ever, a Brother in Christ, —Cecil E. Stair

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N. Carolina—Dear Bro. Lawrence, co-workers, and all of the dear saints scattered abroad: It is the greatest delight of my heart to greet you in the name of the dear Lord and Saviour. We surely do love and appreciate the many consecrated co-workers that have come and gone in the past fifty years. May the dear Lord richly bless and reward each one of them. Their labor of love and devotion have truly been an inspiration and an encouragement to us. How wonderful it is to be a member of this royal family. We surely do love and appreciate each one of them.

Most of my children are unsaved. I covet your prayers in their behalf.

Enclosed is a small offering.

Yours in Christian love, —Stacy Biddix

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Testimonies and Answers to Prayer



Okla.—Dear Sister in Christ: I began to take sick the first week in February. I was in misery, and suffered practically night and day. I didn't take any medicine. The Lord came to my rescue and healed my body. I can't go back on Him for He's done too much for me. . . . Thank God for finding the true way. I don't know where I would be if I hadn't found Jesus.

If the Lord sees fit to take me, my soul will have a hiding place. The Lord is about ready to take His people out of this troublesome world. I don't mean to be a hypocrite or pretender, for the Lord will be here in a few more days and I want to keep ready at all times. If your name is not in the Lamb's book of life, you will be cast into hell. We have to be living the righteous life every day. That's what is going to count.

Your Sister in Christ, —Lizzie Jordan

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Calif.—Dear saints of God and friends: Greetings in the name of Jesus Christ, the Son of God, through whom I have salvation by the blood Jesus gave for our redemption. And by dying to self, and consecrating myself all on the altar, I have received the Holy Spirit whom Jesus said He would pray the Father to give unto us, and that He (the Holy Ghost) would teach us all things and would give us power to witness for God.

Since New Year's Day, I have thought much and deeply desired to be more like Christ, and to really live a life that He plans and works out for me each day this year. The first thing, I must love God continually with my whole heart, soul, mind and strength, and to love others with a pure heart fervently; to diligently read and obtain spiritual food from God's Word, the Holy Bible. I want to dwell in the secret place of the Most

High, and abide under the shadow of the Almighty. Jesus said that if we abide in Him, He would abide in us—that we might bear much fruit, even in old age; yes, that luscious fruit of the Spirit: "Love, joy, peace, longsuffering, gentleness, goodness, faith, meekness and temperance."

I fully realize that to attain to all this, I must bow down on my knees with godly reverence, in humility, fully committed to God's way, His time and His objective, earnestly praying without ceasing, yes, watching and praying always. I want my entire life to be pleasing to my Savior. And when the time of "separation" comes (Matt. 25:32), I want to be counted worthy, by His grace, to be one of the sheep to be set on His right hand, and hear Him say, "Come, ye blessed of my Father." "Oh, that will be glory for me!" Pray for me.

Your Sister in the love of Jesus, —Vera Forbes

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Okla.—Dear ones at the print shop: Greetings of love in Jesus' name. We are so thankful for the goodness of God to us.

We so much appreciated Bro. Lawrence and Sister Maybelle Pruitt coming here [Fairview] on a Sunday afternoon while Alferd, my husband, was so sick. Their prayers went up to the throne of grace and improvement was felt soon after. In a few days he was able to do some chores. We seemed to have had a bad cough for about a month or more, and the weather was rough.

I have been sending out tracts, and am ordering some books. Also, I have some on hand to send or give out. These are wonderful teachings and experiences, and we mean to prosper more spiritually and keep our minds deeper in the things of God.

This world is getting more wicked rapidly. We need to be strong in the Lord to resist all things and let our lights shine wherever we go.

Keep remembering us in prayer, as we do you.

Yours in Christ, —Alferd and Martha Classen

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Calif.—Dear saints: I am happy to report victory over the devil. I am still saved and encouraged to live for the dear Lord. I am thankful for what the dear Lord has been doing and is still doing for me every day. I'm enlisted in His service until I die. . . .

Yours in Christ, —Lucille Francisco

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Mo.—Greetings to all of God's people: My desire is to be more humble and live closer to my dear Lord in this new year of 1973.

Dear ones, by the perilous times we are living in, I feel that time is short. It is so sad to see the way some people are dressing, for God is not pleased. He teaches us women to dress modestly (1 Tim. 2:9), and the men not to wear long hair, but for the women to wear long hair. It is their glory. (1 Cor. 11:14, 15).

I am so thankful how God dealt with me in my home several years ago and sanctified me through His wonderful truth. I used to have pride, and I know exactly what it is. I was miserable. Now the Christian life is so much sweeter and more peaceful that I wouldn't turn back to the sinner's life. There is nothing worth going back to. The Christian has trials and tests, but we like Job of old can endure and come out victorious when we have God on our side. I am happy in the Lord with peace in my soul.

I am burdened for lost souls. If we miss heaven, we have missed all that is good. It surely does pay to

have the mind of Christ and keep ready for His call, for life is so uncertain and death is sure.

Our heartfelt sympathy goes out to those in bereavement: Sister Leta Sorrell and family, Bro. Bill Abbott and family, Bro. Asa Gibson and family, Sister Cassie Wilson and family, and others. We are praying for you. Psalms 31:24.

Pray for me and mine as I pray for you.

A Sister in Christ, —Hattie Clements

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Okla.—Dear ones in Christ: We appreciate all of God's goodness and mercies to us. He has helped us in so many different ways, including when we have had illnesses among our children.

This past summer my sister somehow contracted infectious hepatitis, and a few weeks later our oldest son took sick and it was of the same nature. Soon after, another sister's son took it and his doctor diagnosed it as hepatitis, so we felt sure our son had it, too, as we had been in each other's company. The doctor's advice to the ones who had it diagnosed was to be sure to have the rest of the family vaccinated as it was contagious.

We looked to the Lord to protect the rest of the family from taking it and to heal our son. He did just that. We're thankful for the blessed privilege of going to Jesus and asking Him for our needs rather than to put our trust in man. He was wounded for our transgressions, He was bruised for our iniquities; and with His stripes we are healed. Isaiah 53:5.

—Nina and Gail Kelly

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Mo.—Dear saints: I thank the Lord I'm serving Him at this time even though I was away from God for a few years. I'm sorry I missed out with God those years. I'm determined to serve Him better than ever.

At this time I need God's help. I need prayer for my body very much, and have some unspoken requests. I have loved ones I would like to see saved.

May God bless you and all the saints everywhere.

With Christian love, —Nelva Stanley

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Okla.—Dear Sister Marie and all: Only by God's mercy and answered prayers are we here to praise His name today. Psa. 119:75, "I know, O Lord, that thy judgments are right, and that thou in faithfulness hast afflicted me." Verse 92, "Unless thy law had been my delight, I should then have perished in mine affliction." Verse 114, "Thou art my hiding place and my shield: I hope in thy word."

We had a gas leak behind our cook stove, and it was only by the mercy of our God that we did not go to sleep and not awaken. I was very sick through most of December and January from the effects of the gas, causing me to have a bad spell with my heart. All praise and honor to Jesus, for I know He has healed my heart again, and the last few days I have not felt the effects of the gas. My strength and faith are increasing in the Lord.

The "Faith and Victory" paper seems to be God's way of keeping His family circle unbroken and ever getting stronger as He gathers His Bride for His coming in the clouds. May the Lord bless each and every one there at the Printshop.

We appreciate the prayers of the saints.

Christian love, —Sister Doris Bowers

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SORRY that we do not have space for many more testimonies which are in type and ready to print.—Editor