

FAITH^{AND}VICTORY

The EVENING LIGHT WATCHMAN



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A Filled Order

Aunt Becca gets an order from Jesus to present to the Father; the order was filled from the store house of God.

Dear Father, I came with an order you see,
The order was given by your Son to me.
He said if I would ask and only believe,
All that was needful I would surely receive.

Now dear Father, I am asking you to dwell in my heart
My life to control and your will to impart;
For I am building my every hope on Thee,
And this is the order your Son gave to me.

I first want an order of faith without doubt,
With all winds of doctrines of man left out,
Then material to build with that is tempered with love
That when tried in the fire will indestructible prove.

I want a foundation on which there is laid
A floor of security for which Jesus prayed.
The door must be the wide door of hope,
The windows must be the Spirit of which Jesus spoke.

The light bulbs must be inspiration from God,
The wiring must be charged from the power-house of
God's Word,
The steps to the mercy seat, that blessed upper room,
Must be Faith, Hope, and Charity—Father, please fill
the order real soon.

While the order was being filled, Father sent me in
haste
To the Garden of Gethsemane—oh, how bitter the taste
Of the cup I must drink for the sins I had done,
Then again came my friend, God's dear beloved Son.

He laid His arm around me and whispered to me,
Remember, dear sinner, I have died for thee.
His touch soothed my sorrow and, lo, the light came
Over wires tuned to heaven as I called on His name.

Then waves of salvation just flooded my soul
And sweet thrills of rapture then o'er me did roll.
It was done, the order was filled from on high,
And still in God's store-house is an abundant supply.

So send in your order while the door's opened wide,
But the order must come through the Lord crucified.

These words came to me on my 94th birthday.
How I love to repeat them, my Father's present to me
at 94 years of age. —Aunt Becca Basicker.

Why I Read "Faith and Victory"

For some time I have felt burdened to write on this subject, and on arising this morning I was impressed that this is the time to do so.

I read this paper for the encouragement I receive from its pages, as it teaches the truth like I first heard it about forty years ago. There are many so-called Church of God periodicals in our land, but I do not know of another one that teaches the truth in its fulness and purity like this paper. Some of these publications are those who pulled away from the G. T. movement with as much or very little less worldliness and formality as they were in before; others pulled away from the body of saints with ideas of their own, sadly compromising the truth on different lines. To begin with, they followed out the Scripture found in Prov. 6:19, "He that soweth discord among brethren," which is an abomination according to verse 16. Some have a controversy over the works of grace and teach just one when formerly they taught two. Now they try to fit each scripture to their doctrine. Others are teaching no cleansing in sanctification, but bring the cleansing into justification, hence they are very close to the teaching of the "one work of grace" people, yet they strictly deny that. But I've read the doctrine of the one work people and heard the doctrine of the others and the difference between them is not much.

I am sure Brother Warner had many stiff fights of faith, and it took much perseverance and courage to bring out the truths the Lord revealed to him and prompted him to teach to others from the pulpit and through the publication called the "Gospel Trumpet," which he started as a means of correspondence and teaching for the saints. In his day he had the sin-you-must religions against him, but the Spirit of God revealed the truth to every honest heart as we read in Luke 8:15: "But that on the good ground are they which in an honest and good heart, having heard the

Word, keep it and bring forth fruit with patience." And these came out from "among them" and separated themselves according to Revelation 18:4 and 2 Cor. 6:17, unto the Lord; hence became members of the body of Christ or Church of the living God. The opposition of these sects was great. Now, in these last of the last days, we are still having to contend for the truth, but in the spirit of meekness, against so-called Church of God holiness movements without number which have sprung up, and are still springing up, since the beginning of this reformation, and I find that each one has their hobby and all claim to have more truth. Some manifest the spirit of compromise and others fanaticism, and some both. Anything that lowers the standard on the principals of truth is compromise.

I fully believe this reformation to be of God, that brother Warner, mother Sarah Smith, E. E. Byrum, A. L. Byers, B. E. Warren, and many others were truly led out of sectism and into this glorious evening light truth—"At evening time it shall be light" Zech. 14:7. And to take from the Word, the judgments of God are given in Rev. 22:19, "If any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life." And in verse 18 it speaks of His judgments for adding to, and that will apply to the truths of this reformation, too.

I would fear to say that this reformation brought in by brother Warner and his associates does not have the truth. This is what brought me joy and peace when I heard the saints preach the whole truth; viz., on the one Church of God which is the body of Christ, two works of grace, that is, that justification remits our sins and gives us peace as we read in Rom. 5:1, "Therefore being justified by faith we have peace with God through our Lord Jesus Christ" (and at that time I was ready for sanctification but had never understood what I needed, but felt I needed a deeper work, until I heard the saints preach it at that time); and sanctification which purifies our hearts by faith, according to Acts 15:9; divine healing, which means trusting God without the use of medicines, surgery, etc. (and at that time, too, the Lord wonderfully healed me of serious afflictions when doctors had given me up); plainness and modesty of dress—no short sleeves, low necks, short or tight skirts or both, form fitting dresses and sweaters, laces, sheer hose, gold adornment, nor pearls or costly array. Please read the standard given in 1 Tim. 2:9, 10; also 1 Peter 3:3, 4.

Today we have materials we did not have then, some of which are as modest as the cotton and woollens of that day.

Besides the above mentioned, many other precious points of truth were taught. Now for me to bring in a new doctrine or teaching and call it Church of God doctrine is not reasonable. I would cut myself off from the body, which many have done. We will always have those among us who are not and will not measure up, but the Lord will care for that. The government is upon his shoulder (Isaiah 9:6). What they do does not change the truth. After we preach

and teach the truth, we can commit to Him. I must admit that there are fewer ones holding to the old standard of truth all the time, who retain the sweet Spirit of God, of unity and truth. For some have a very formal way of teaching the truth and are void of the Spirit of God. Some fight the individual and do not fight the fight of faith, and others are making allowances for any and everything. We need to watch both extremes, and stay in the narrow way. The test is: "Now if any man have not the Spirit of Christ, he is none of his" Rom. 8:9.

Some say, "Let's not have a religious paper, we need no church head." The "Faith and Victory" does not claim to be the head of anything, but serves as a means of correspondence so saints over the country can hear from and write to one another their testimonies and their burdens in the form of articles, to teach, admonish, encourage, etc. The saints make up the family of God, and who does not enjoy hearing from his or her brother and sister now and then?

Yours for the truth, Sister Katherine Key, Box 370, Hammond, La.

Campmeeting Notices

HENNESSEY, OKLAHOMA

The campmeeting of the church of God in Hennessey, Okla. if the Lord wills, will begin June 5th and last thru the 14th, 1953. Come praying that God will bless and that souls will be saved in this meeting. The meeting will be run on the free-will offering plan. Bring your sheets and pillows.

The saints here in Hennessey are building a small dining room, which we need so much, so if anyone feels that they can help us with money, we will be very thankful, as we want it ready for the meeting. Send offerings to Bro. Thomas Davis, Box 441, or Sister Willa J. Williams, R. 1, Box 113, Hennessey, Okla.—Ada B. Davis

JEFFERSON, OREGON

The Lord willing, the campmeeting will be held this year on the saints' camp ground on Hazel St., Jefferson, Oregon, June 12th to 21st. God has given us a six-room home one-half block from the camp grounds, also has provided sixteen cabins, a dining hall, etc. We make no charge. All is the Lord's. We desire the earnest prayers of all saints for the meeting, that God will direct Spirit-filled ministers who love, believe, and preach the pure gospel, and that His mighty power will rebuke and hold any spirit of error or confusion that might try to hinder the work, and that He will open ways for all saints possible to gather in His name to give honor and praise to Him. All will be cared for who come. He has never failed us yet, and we have no fear while our trust is in Him.

To those coming on highway: Jefferson is on old Highway No. 99, nine miles north of Albany, and 17 miles south of Salem, Ore. Watch for Jefferson junction sign. Should any come by rail, the trains do not stop here, come either to Albany or Salem and on by bus, or if notified in time, some saint will meet you at the R. R. Station. All mail sent in care of Box 41 can be got on Sundays.

Your brother and servant in Christ, Sam Wilson.

HAMMOND, LOUISIANA

The Lord willing, our campmeeting will be held from June 26th to July 5th, inclusive, on the General Southern

campground at Hammond, La., located in the south-west part of town, just off White St. We have good Greyhound bus and I. C. railroad service. If you want someone to meet you, write us ahead of the time of your expected arrival, or phone 1067M. Bring your towels, bed linens, and straw ticks if convenient for you to do so, otherwise you will be cared for anyway, as God always provides. All saints and lovers of the truth are welcome to hear the old-time truth preached in its fulness. The meeting is run on the free-will offering plan, and all will be cared for whether you have money or not; no charges are made. And we are praying God to send ministers of his choosing.

Anyone having money or provisions to send ahead of the meeting, send to Max Williamson, c. o. Post Office or Ray Key, Box 370, Hammond, La., or write to either one for more information.

AKRON, OHIO

The campmeeting of the Church of God in Akron, Ohio will begin June 26 and last until July 5th or as long as the Lord leads.

Dear saints everywhere, please pray that the Lord will make the meeting what He will have it to be. We extend a hearty welcome to all. For information write to Sister Cordelia R. Jones, 740 Roscoe Ave., Akron 6, Ohio.

SOUTH CHARLESTON, W. VA.

The Church of God campmeeting will be held at the chapel in South Charleston, located at 1006 F St., West of 10th Ave., from July 10-19th. We have plenty of parking space near the chapel for cars and trailers. The kitchen and dining hall are in rear of the chapel. We are trusting in God to give us a good meeting and we know He will not fail as we all are workers together with Him. We desire the saints to be agreed with us that the Lord will send ministers that will be filled with the Holy Spirit to preach the full gospel—Bible salvation for sinners, believers to be sanctified, and the sick to be healed.

This meeting will be run on the free-will offering plan as usual, and our God has never failed to supply every need. So we send an invitation to all to come and come praying and believing for great things to be done. All will be taken care of, so do not hesitate to come. For further information write brother and sister T. L. Spaur, 151½ 10th Ave., So. Charleston, or sister Elizabeth Flowers, 105½ 10th Ave.

MIDWAY (JENA), LOUISIANA

The Midway campmeeting will convene from July 10th to 19th, inclusive. Midway is not a Post Office, but is about half way between Trout, La. and Jena. Your mail should be sent to Jena. It is on Highway 84. Bus service from Alexandria, also from Clarence, via Winfield.

For information write: Mrs. Ernest Mitchell, R.1, Trout, La, Manuel Mitchell, same address, or Ruth Murphy, Box 824, Jena, La.

NATIONAL CAMPMETING

Lord willing, the National Campmeeting of the Church of God will be held at Monark Springs (Neosho, Mo.) July 24th to August 2nd, inclusive. Monark Springs is located about five miles east of Neosho, and is not a Post Office nor rail road station. Those traveling by bus or train will find it necessary to take a taxi to the camp ground or phone the Monark Springs store for some of the saints to come get you. You will find all-weather roads to the camp ground. Come prepared for cool nights, and those of us living close should bring our bedding (complete) so

the ones coming from afar can have sufficient bedding. Bring your straw ticks. Straw will be furnished as in the past. Our needs have been increasing each year along with increased attendance, but the Lord has promised to supply our needs, and certainly He has. Last year, in spite of the severe drouth, the Lord blessed us with all things that were needed.

As in years past, the tents will rent for \$5.00 each and steel cots with mattresses will rent for \$1.00 each as long as they last. Space in dormitories for individuals will be provided at \$2.50 each including mattress and cot. There may be some who will not be able to pay for your accommodations on the grounds, but don't let this keep you from the meeting. Come anyway; your soul is precious to the Lord and to His people. Those of you desiring tents and cots or spaces in dormitories, please send your order to Ralph M. Beisly, R. R. 5, Coffeyville, Kans. It is necessary that we get the orders early so we can make arrangements to order tents from the tent and awning co. Meals will be served at the dining hall by free-will offerings.

This notice of the meeting isn't going forth for the benefit of the saints only, but for every one that might read it in the "Faith and Victory" paper. If you love the truth, if you love God and His people, come to the meeting; if you have a need, come. The invitation to come is still being extended by our Savior. We are looking to the Lord for a precious meeting. Saints, pray much for the meeting. Sincerely, —Ralph M. Beisly

GUTHRIE, OKLAHOMA

The Oklahoma State Campmeeting of the church of God will be held on the camp grounds at Guthrie, Okla. August 7th to 16th. The Lord has provided comfortable sleeping quarters on the grounds for the sisters, also the brethren, and the saints open their homes to families. There are no charges. Meals are served in the dining hall, supplied by free-will offerings. The campground is located in the 600 block of West Warner Ave. There is good bus and train service to Guthrie.

For further information or send offerings to help with the expenses to O. C. Porter, R. 5, Guthrie, Okla.

BAKERSFIELD, CALIFORNIA

The Bakersfield, Calif. Campmeeting will begin Aug. 14th and end the 23rd. The saints of California are reminded to plant or can food for the Lord to be used in the campmeetings here and at Pacoima.

MYRTLE, MISSOURI

Saints at Myrtle, Mo. expect to have a campmeeting again this year, Lord willing, beginning Aug. 14th through Aug. 23rd. We are praying for God to burden the hearts of his ministers to come and minister the Word of Truth as the Holy Spirit directs; and keep out any who would sow discord or hinder the meeting in any way. Myrtle is about 20 miles east of Thayer. Those driving follow Hwy. 63 to Thayer, then No. 142, and follow the signs to Myrtle and the camp ground. Those coming by train or bus should arrange for someone to meet you, or take a cab, or call Bro. A. J. Sorrell, Ph. 1530, Myrtle. For further information write the above or brother S. E. Abbott, Thayer.

Sleeping quarters will be provided. Expenses will be met by free-will offerings. We invite all who are interested in divine help for soul or body and all lovers of truth. Ask the Lord what He wants you to do about this meeting.

Saints at Myrtle, Mo., the Lord willing, are planning to build on the camp ground one large cabin, size 25 x 50 ft. to furnish room for the sisters during the camp meeting.

If the Lord wills and provides the means, plans are to build one for the brethren the following year. Individual cabins can be built if complied by contract or agreement by the trustees. Any one who feels led of the Lord to send in means to build this large cabin for the sisters may send it to A. J. Sorrell or his wife Bessie Sorrell. We are starting the building by faith.

CALIFORNIA STATE CAMPMEETING

The California State Campmeeting will convene (Lord willing) on the saints' camp ground located at 12312 Osborne Place, Pacoima, Calif., August 28 to Sept 6th, inclusive. Pacoima is a suburb of Los Angeles. Those driving in to the meeting from the north, come on through San Fernando on Highway 99 to Osborne St., which is the third traffic signal after leaving San Fernando. Turn left and you will run into Osborne Place down about three blocks, and continue on it a short distance to the camp ground entrance. Those driving in through Los Angeles, come right on out on Highway 99 (San Fernando Rd.) through Glendale, Burbank, and Sun Valley, and Osborne St. will be the 4th traffic signal after you pass through Sun Valley. Turn right to camp ground.

Anyone coming from North on bus, get off at San Fernando. If you come by train, get off at Glendale, which is the nearest train stop. If you come from east or south, you will get off in Los Angeles. All parties arriving by bus or train phone EMpire 1-0608 and if possible write ahead so we will be expecting you and have arrangements made for you to be picked up at station.

Tents and steel cots and mattresses will be available on the same schedule or rental as heretofore, and it is much to our advantage and also yours to have orders in advance. Space is also available for ladies in the parsonage, but it has a limit and all cannot stay in the house. A few rooms will also be available.

We are expecting the usual visitation of God's presence and power as has been evident in this meeting in former years and urge all who desire help for soul or body to come expecting God to supply what you have need of.

Address correspondence or inquiries to O. B. Wilson, 12312 Osborne Place, Pacoima, California, or any of the saints you know in this vicinity.

Will be seeing you at the campmeeting, Lord willing.

o-o-o-o-o

Ala.—Dear saints,—Greetings in Jesus' dear name. I enjoy the monthly "Faith and Victory" booklet. I am asking that all the real saints of God who can really get a prayer through, to pray for me. I want my soul really filled with God's Holy presence. I want God to be so real in me that my life will tell that God is in my heart. I want to be fully saved to render greater service for God in the name of Jesus our Christ. Marjorie Green Welch.

"FAITH AND VICTORY"

This non-sectarian paper is edited and published each month (except August of each year, which is campmeeting month, and we omit this month to attend these meetings) by Fred Pruitt, assisted by his wife, Mary A. Pruitt, and other consecrated workers at FAITH PUBLISHING HOUSE, 920 W. Mansur Ave., Guthrie, Okla.

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Editorials

We send holy greetings again to all of our readers of the "Faith and Victory" paper. We are happy and joyful in our souls this morning as we have the assurance in our heart that we have our feet planted on more of the Canaan land, the home of the free. The holy Scriptures are sweeter and more precious to my soul as we obey them and through Him win victory after victory and possess more of the silver and gold mines of the promised Canaan land. Glory be to God!

In last month's paper we asked for testimonies on two works of grace as taught in the Scriptures, and since the paper went out the testimonies have been coming in to the printing office in a steady stream until we have so many good testimonies that the sixteen pages of the paper will not hold them, and we are making this issue a twenty-page paper, and even yet we will not have room for all of them, so some of them will have to wait until the next paper goes out.

A host of witnesses testify in this paper to the two definite works of grace in the soul. First is justification wherein all our actual transgressions are forgiven and we have peace with God through faith in the blood of Christ. Then later with knowledge and light comes the consecration and dying out to our own selfish life and presenting our bodies to the Lord as a living sacrifice which brings a cleansing and destruction of the sin nature with an infilling of the Spirit of truth, the Comforter which is the Holy Ghost, to abide within the soul giving power to live a clean holy life and power to be always able to bear the cross and witness for God at all times, even when the pressure is on and the furnace is heated seven times hotter than is common to man. Bless the Saviour who has risen from the grave, conquering the devil, and has ascended up to heaven and led CAPTIVITY CAPTIVE AND HAS GIVEN GIFTS TO MEN endued with his same conquering power—a people made clean by his blood and upheld by his omnipotent, conquering power. Glory be to Jesus, the lowly Lamb of God.

We will not take much space for editorials this time as we want to insert as many as possible of the good testimonies which may work a reproof to some who are allowing false teaching to get hold of them.

Pray for us and with us that this work may abound more and more and that the plain and definite truths of the Bible may continue to be sent forth.

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SEEKING SANCTIFICATION

Matt. 7:7.

The Seeker's Part:

He must be in Christ. John 15:1, 2; 1 Cor. 1:2; 1 Thess. 1:1; 4:3.

He must have faith in God. Heb. 11:6.

He must approach God in full assurance of faith. Heb. 10:19-22.

Believe that God is able to sanctify. Heb. 7:25; Eph. 3:20.

Believe that God will sanctify. 1 Thess. 5:23.

He must lay aside the sin that doth so easily beset. Heb. 12:1.

He must put off the old man. Eph. 4:22; Col. 3:9.
 He must suffer to have the old man crucified. Rom. 6:6.
 He must abstain from all appearance of evil. 1 Thes. 5:22.
 He must present himself a living sacrifice to God. Rom. 12:1, 2.
 He must ask God in the name of Jesus. John 16:23.
 for a clean heart, Psa. 51:10,
 for the Holy Spirit. Luke 11:13,
 in faith Matt. 21:22; Mark 11:24.
God's Promises to the Seeker.
 Ye shall find. Matt. 7:7.
 Every plant shall be rooted up. Matt. 15:13.
 The God of peace will sanctify you wholly 1 Thess. 5:22-24.
 Make you perfect Heb. 13:20, 21; 10:14, 15.
 Cleanse from all sin. 1 John 1:7.
 Give the Holy Spirit. Luke 11:13.

—Selected.

—::— TWO WORKS OF GRACE

"Therefore being justified by faith we have peace with God through our Lord Jesus Christ, by whom also we have access by faith into this grace wherein we stand." Rom. 5:1, 2.

These two verses speak of two different works of grace. The first, justification by repentance and forgiveness of sins through the blood; the second, sanctification by consecration, dedication, through the blood by the Holy Ghost. Salvation, born again, new creature, regeneration, are included in justification. This opens the blind eyes, unstops the deaf ears and opens an avenue to deeper things of God. To get this experience, one must be convicted or convinced of sin. Then godly sorrow, working repentance, inspires faith for believing unto salvation (Rom. 5:1). Salvation work began after Pentecost; but that man might know Jesus had power on earth to forgive sins, and that he might have disciples, or believers in him, there were some saved (or born again) before the cross. John 1:12, 13 says, "He came unto his own, and his own received him not, but as many as received him, to them gave he power to become the sons of God, even to them that believe on his name." He gave them the right or privilege to be his sons. John 3:5, "Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God." This water signified the power of the Word received to save or bring about the new birth. 1 Pet. 1:22, "Being born again, not of corruptible seed, but of incorruptible, by the Word of God." Jesus said, "They have received thy word," therefore they were born again. The third verse says, "Except a man be born again he cannot see the kingdom of God." There were some who saw it even before the cross. John 1:35, 36, John the Baptist, talking to two of his disciples, said, "Behold the Lamb of God," and they two followed Jesus, stayed with him that day, and were made believers. Verse 45, "Philip said to Nathanael, We have found him of whom Moses wrote." They, Peter, Andrew (which also said, "We have found Him"),

Philip, Nathanael, all believed and were granted sonship. Jesus said of Nathanael, an Israelite, indeed, in whom is no guile. Nathanael asked Jesus how he knew him. His answer was, "Before Philip called thee, I saw thee." Nathanael said, "Thou art the Son of God." This is both convincing testimony and proof of their reception of sonship. Matt. 16:16, in answer to Jesus' question, "Whom say ye that I am?" Peter said, "Thou art the Christ, the Son of the living God." Jesus answered, "Flesh and blood hath not revealed it unto thee, but my Father which is in heaven. . . and upon this rock I will build my church; and the gates of hell shall not prevail against it." Peter's confession of Christ and Jesus' declaration of its firmness was proof of Peter's ability to see the kingdom of God. The firmness and assurance of his confession was a solid foundation that all the host of hell cannot overthrow. Paul said that no man can say Jesus is the Christ except by the Holy Ghost. One must be born again in order to see the kingdom.

Notice Zacchaeus (Luke 19:4) climbed a tree to see Jesus. Jesus told him to come down, for this day "I must abide at thy house." When Zacchaeus heard this, he came down, and said, "The half of my goods I give to the poor, and if I have taken any thing from any man by false accusation, I restore him fourfold." Jesus said to him, "This day is salvation come to this house." Right there and then as Zacchaeus believed, it happened.

Jesus said to Martha, "Whosoever liveth and believeth in me shall never die." Martha said, "I believe that thou art the Christ [anointed] the Son of God that should come." Martha also believed.

Jesus said, "I have given them thy Word and the world hath hated them because they are not of the world even as I am not of the world. I have manifested thy name unto the men which thou gavest me out of the world, thine they were and thou gavest them me and they have kept thy word." Surely this is what it means to be counted one of God's new born children.

Jesus' answer to the man who said, "To love the Lord with all one's heart is more than whole burnt offerings" was: "Thou art not far from the kingdom of God." I know of no account of his accepting the Christ, which would have made him a son.

It is too plain not to see that those who received Christ were born of the Spirit, for they saw and received the things that Jesus said they could not do unless they were born again. Faith in the Christ brought the warmth of the regenerating power of the Spirit—as one said, "Did not our hearts burn within us?" But while all these saw and believed, they did not see and receive in its fulness until Pentecost when the Holy Spirit was poured upon them. And in many different ways they manifested a nature that was not entirely free from the carnal perspective. Jesus fulfilled his mission on earth, saying, "Tarry ye in Jerusalem until ye be endued with power from on high." The Holy Spirit came upon them at Pentecost and the people wondered about it, saying they were drunk. Peter said, "These are not drunk as ye suppose, . . . but this is that which was spoken

by the prophet Joel; . . . I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy." The Holy Ghost took up his office work in the heart and purified their hearts as with Cornelius. Acts 15:9, "And put no difference between us and them, purifying their hearts by faith."

There was a need of a second cleansing, but what was it? To the disciples Jesus said, ye are clean through the word, cleansed from all actual sins and transgressions, breaking the power of canceled sin.

There were some manifestations of the carnal nature, and especially the Corinth church. I am aware that some will object to this, but Paul called them brethren and babes. Now this is Paul's argument, not mine. They had something to be cleansed from, but Paul still called them brethren and babes and carnal. Do not confuse this with Eph. 2:3, which says, "We all had our conversation in times past, fulfilling the desires of the flesh and of the mind, and were by nature the children of wrath even as others." That is the condition of sinners. They not only had a carnal nature, but also a carnal mind. In other words they had a sinful mind and that to do evil. No saint has that kind of mind. The brethren or babes at Corinth had not that kind of mind. They still had power to keep their minds above that, if they listened to Paul's reproof. Paul was reproving them because each was elevating his respected preacher above the other. One said, "I am of Paul," another, "I am of Apollos," "I of Peter," showing the babe state as in the carnal by nature. Says one, "How could they have the disputes or arguments and be saved?" If you will study 1 Tim. 6:4 you will notice that Paul says, "Strifes of words gender strife," etc. In other words, real strife comes from strifes of words or disputes, carnal arguments. That is the key to the understanding of the Corinth trouble. Theirs was not the standard, and Paul was showing them what was wrong. Paul was reproving them because each was elevating his respected preacher above the other. In other words, "This is my preacher," and "That is your preacher," etc. Jesus also reproved some who wanted the preeminence. That is a bad thing and it reveals the uncleansed nature. They were having some dispute about the top preacher and Paul said he could not speak to them as to spiritual because they were carnal—no word here about the carnal mind as at Ephesus. This was the carnal nature they still possessed after the old man had been crucified with the carnal mind. Only the Holy Spirit could apply the blood and cleanse this nature, while the carnal or fleshly mind was cleansed in the new birth. Those contentions were causes for division, and still are where they exist, but when bitterness creeps in, salvation is forfeited.

There was, and is, a need of a deeper cleansing than in justification; for the carnal nature, or sin principle, or inbred sin, is not detected or recognized in the conscience so long as actual sins and transgressions crowd the conscience. We are not responsible for that nature and cannot repent of it as in the first work, so God has to cleanse it out. Jesus prayed the Father for this cleansing or sanctification for the

disciples. Paul said, "I am a minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost. Peter used this same term in speaking of the Gentiles, except he said "purifying their hearts," speaking of people already saved. We have no reason to believe these Gentiles of whom Paul spoke were any different from the ones Peter spoke of, or that he meant a different experience. Jesus said, "Sanctify them through thy truth." He meant, cleanse. If he meant for us to do it ourselves he would have said so as in 2 Cor. 7:1. But he asked the Father to do it—something we could not do ourselves as pertaining to the conscience. Our part is to consecrate, place on the altar. After Paul had exhorted the Thessalonians how to live, he said, "And the very God of peace sanctify you wholly," or entirely. "For ye know what commandment we gave you by the Lord Jesus, for this is the will of God, even your sanctification."

Titus said, "By the washing of regeneration," which is the new birth; "and renewing of the Holy Ghost," which is sanctification.

Even though some do not like to believe it, there are two steps down. Adam's transgression was the first; he and all his posterity received a sinful nature, making the second (Rom. 5:12) for one cannot degenerate without coming under the power of sin (Rom. 6:16). That is the same condition as those spoken of in Eph. 2:3, which fulfilled the desires of the mind, and were by nature the children of wrath, a dead state. In regeneration one is brought back to life, and is ruled and affected by the divine nature; but because of the principle of evil he was living under, his nature has been affected with some impurity in love unknown to himself before regeneration. Thus nature being the effect of principle, according to the nature of the principle that animate and inanimate things are governed by; something in the nature to be cleansed, leaving the natural appetites, but destroying unnatural ones. Only the Holy Ghost can convict of and purify this nature through the blood. That which remains in those justified only, stems from the same thing as those spoken of in Eph. 2:3, but is not the same, for those folks, as in Adam, were under the power of sin, but the justified man is not. We are responsible for committed sin, but are not responsible for the carnal nature.

There are also two steps up. Washing of regeneration is cleansing from committed sin and making us a new creature, and renewing of the Holy Ghost, bringing us back into the Divine image. In both these cases it is through the blood of Jesus. The first, born of the Spirit through the blood; the second, sanctified (or purified) by the Spirit through the blood. Now we see the second cleansing of the nature could not come until Pentecost; because He said, "If I go not away, the Comforter will not come." If the disciples were cleansed from this before Pentecost, then there is no cleansing left for the Holy Ghost (of whom it is said, He sanctified) only a self cleansing. If the disciples were not born again before Jesus died and there is no heart cleansing of the sin prin-

ciple or carnal nature in sanctification, then there must be a cleansing of this nature after Jesus died and before Pentecost, making three works of grace, of which Jesus or the apostles said nothing. If the disciples were born again before Pentecost but received no cleansing in the same, then the Holy Ghost had to both forgive and take away their actual sins and cleanse (or sanctify) their nature in one operation, making one work of grace. Since the Bible does not support any of these doctrines, and we have proved many were born again, or made clean from actual sins before Christ died then were cleansed from carnal nature (yes, in heart, elevating their affections to a supreme love of God) at the same instant of the infilling of the Holy Ghost, then we have established this doctrine in its true standard and on the solid foundation of the Word of God. Likewise, we prove the standard is not lowered and is the same as has always been taught. Thank God, there is no confusion about this. Regardless of whether the people live up to it or not, the standard of the Word of God is still the same.

One thing more about the church at Corinth: Their's was not the standard, and folks cannot stay very long there and keep saved; but Paul still called them babes and brethren. Notice 1 Cor. 1:10. He called them brethren again but urged them to speak the same things and admonished them to be one.

John 15:2. Jesus is talking here of some bearing fruit, that it was God's will to purge them (revised version)—cleanse the branch that it bring forth more fruit, because they are alive, quickened from a dead state, made new creatures. By the cross, the world is crucified unto me, and I unto the world. I could not subscribe to the theory that we are new creatures only after we are sanctified—then justification means but little. But in this experience there is peace from and with God, old things are passed away—that was so with the writer. One must be holy to be ready to be filled with the Holy Ghost. Rom. 12:1. Present your bodies a living sacrifice, not a dead one. There is no mind in the saved to commit sin, but there is a nature that needs the Holy Spirit to cleanse it and give power. I am persuaded he is able to save to the uttermost all that come unto God by him.

Thanks be to God for his unspeakable gift.

Yours in Him, A. E. Harmon.

Obituaries

Mrs. Millie Jane Robertson was born January 8, 1871, and departed this life May 3, 1953.

She was married to J. A. Wharton October 29, 1893 and to this union nine children were born. Four children and her husband preceded her in death. She leaves four daughters and one son to mourn her departure.

Our dear mother we so much loved,
Has left this old world for her home above.
We thank God for the blood that was shed
To wash away every stain of sin that she had.
We hope to see where she has flown,
Where we shall be known as we are known.

Written by her daughter, Mrs. Nellie Lovell.

We wish to thank everyone for your prayers for our mother. May God bless and keep each of you in the straight and narrow way.

Lizzie Murdock, daughter of Mr. and Mrs. Steve Leach was born in Columbus, Miss. in September, 1863. She remembered her Creator while in her youth and was united to the Methodist Church at an early age. She was married to James Murdock in the year of 1886 and to this union thirteen children were born, seven boys and six girls.

They moved to Boley, Okla. January 30, 1908 and here she met the evening light saints in the same year. She then could rejoice in the God of her salvation. She had come unto Mount Sion, to the church of the first born. She got saved and sanctified, presenting her body a living sacrifice to God. She began a new life hand in hand with her Redeemer, on through storms and chilly winds, going about doing good. Ten of her children preceded her in death but she still went on, over the mountains, through deep valleys, doing what she could lifting up Jesus. On April 20, 1945 the Lord called her husband to his reward.

They were living out from Grayson, Okla. and she felt that the Lord wanted her to move to Hoffman, Okla. From there they moved to Alsuma and her health began to fail, but still her door was open and her light was still shining. So the saints could come and worship in her home until April 19, 1953 when her Savior called her to her reward.

Surviving are two daughters, Carry and Sue of the home address; one son, Lewis, of Chicago, Ill.; 20 grandchildren, 63 great-grandchildren, 2 great-great-grandchildren, other relatives and a host of friends. We feel in our hearts that she is now resting in her loving Savior's breast—not dead but sleeping.

Funeral services were conducted by W. W. Crawley. The text was 2 Cor. 5:1, "For we know that, if our earthly house of this tabernacle were dissolved, we have a building of God, a house not made with hands, eternal in the heavens."

MULE SENSE OR GOSPEL SENSE?

We are laborers together with God.—1 Cor. 3:9.

Let us live by faith and work together until we can remove mountains out of the way of needy people who can not get over them. Faith will increase as we exercise it. And let us keep humble while God works through us. I remember seeing, in a dream, a large building being moved; a few tractors and a mule, with other teams, were pulling it along. When the men got it in place, they unhitched the tractors and teams and went on to other work, leaving the mule hitched to the building until they would need him again. But when all were gone, the mule tried to go after them with the whole load, thinking, apparently, he alone had pulled it before. He tried to pull it again and again.

Brothers and sisters, we are pulling the great good old Gospel chariot along TOGETHER, and if it ever comes to our mind that we are pulling it alone, then you see we have only mule sense and soon will find out that without God and other "helps" we can do nothing. "The Lord giveth the increase." However, we must plow and sow and water before we can reap. Let us work till the day is done, "For the night cometh when no man can work." —Sel. by W. D. S.

Bible with reference, family record, large print for dim eye sight. Size 9½ by 7 inches. King James Version. A fine present for an aged person. Price \$6.50 each.

Something of the World

Dear saints and all who carry the name of the Lord, let us look into God's word on the sin of worldliness. Truly, our people as a whole are drunken on worldliness. Let us as saints lift up a standard against everything that will drag souls to a devil's hell.

The Bible says, "For the grace of God that bringeth salvation hath appeared to all men, teaching us that, denying ungodliness and **WORLDLY LUSTS**, we should live soberly, righteously, and godly in this present world." Titus 2:11, 12. Now this scripture excuses no man in the acts of worldly things.

Truly my heart is grieved because of the way the devil is getting people to give way to worldly gadgets. Parents are letting their children influence them into setting up the moving picture machine in their homes, and the children are so carried away with these worldly machines until they do not want to visit folks who do not have them. They do not want to attend Sunday school nor church services because they are afraid they will miss a moving picture program. If they are forced to go, they are nervous because their minds are at home with the television. Oh, dear ones, we are living in a sad time. Our children are preys of the devil. Crime is on every hand, and the worldly folk will tell you that the moving picture shows are to blame. But what about the home theatre? The same programs come in the home. You will say, "I know saints do not have televisions." You will be surprised how many Christian homes have these worldly machines in their homes. I heard one sister say, "I went into a home and there were aged saints watching the television program, and seemed to be enjoying it." Oh, dear ones, do you think Jesus would spend his time looking at the ungodly programs?

Let me give you a newspaper clipping, written by an unsaved person, and I feel he has the right answer to television. He calls religious people who look at it "Religious Parasites."

Editor of The Tulsa Tribune Paper—

"We have quite a group of Religious Television Parasites. People who are too religious to go to shows will sit back and watch programs that are made possible by people who do go to shows. People who are really rough on the whiskey drinkers will let them pay for their television program, put out by the whiskey and beer industry. Some wouldn't think of smoking, but the smokers pay for the acts they watch. Some are so pious they can't stand to mix with the unsaved, yet they will be entertained several hours a week by the unsaved. Now why don't they consider how many people have to drink, smoke, go see the wrestling matches, movies, and things of that sort in order to pay for the programs they enjoy? Looks to me like it's a case of 'I'm too good to sell whiskey with you, but you can entertain me with the money you get when you sell it.' Now lots of unsaved will admit they watch television because it saves the expense of going to the movies, but will the religious parasites admit that? Can't we see they're having trouble with that little old 'gnat' for the camel swallowed so easily?"—Written by a citizen of Tulsa.

Read Matt. 23:24.

Dear ones, let us take a real honest inventory of our lives and see, Are we catering to the world? Let us see why God's power is not reaching that lost soul. Is it in us? Let us arise and shake ourselves. Souls are filling the realms of hell.

—H. J. B.

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THE DEAD THAT HEAR SHALL LIVE

The Prodigal son took his journey into a far country (alienated) and wasted his substance (talent and time) with riotous living. He joined himself to a citizen of that country (Satan's) and he sent him into his fields to feed upon the husks (things that did not satisfy). He said, "How many hired servants of my father's have bread enough and I perish with hunger! I will arise and go to my Father."

The Prodigal, in time past, walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience. But God, who is rich in mercy, even when we were dead in sins, hath quickened us together with Christ (By grace are ye saved) and hath raised us up together, and made us to sit together in heavenly places in Christ Jesus. Eph. 2:2-6.

The Father said, "Bring forth the best robe. For this my son was dead, and is alive again." Luke 15:11. "Verily, verily I say unto you, The hour is coming, and now is [present] when the dead shall hear the voice of the Son of God: and they that hear shall live." John 5:25. This means to hear spiritually. "And you hath he quickened [brought to life] who were dead in trespasses and sins." Eph. 2:1. "Now therefore, Ye are no more strangers and foreigners, but fellow citizens with the saints, and of the household of God: and are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone; in whom all the building fitly framed together groweth unto a holy temple in the Lord: in whom ye also are builded together for a habitation of God through the Spirit." Eph. 2:19-22.

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Mo.—Dear ones in the Lord,—We appreciate all the prayers of all the saints and wish to thank each and everyone. Mother is much better for which we thank the Lord. She is able to come to the table for her meals now. May the Lord bless you all.

Eva Lou Sorrell.

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The 1952 issue of "Faith and Victory" papers in book form is now being closed out at 50 cents per book post paid.

"The Great Abomination or How Do I Look" is a book of 32 pages, recently reprinted. Ten cents each.

The books, "Church of God" by D. S. Warner and "Life Sketches of Mother Sarah Smith" are now in stock again. These books are ten cents each. It will be good to hand these books around or send them to your friends. Send a dollar and get twelve books, post paid to you.

"Egermeier's Bible Story Book" now sells for \$3.50 each post paid. It has 608 pages, cloth bound, with many pictures to interest children.

"Odors from Golden Vials" by C. E. Orr, an inspiring book on prayer. 25 cents each or 7 for \$1.00, post paid.

Young People's Section

A Mother's Advice

There was once a saintly woman
And her young son, just then saved;
And she was teaching him to follow
The path that Jesus had for him paved.

Now the son was led to journey,
Away from Mother and his home,
To his uncle's towering mansion
With its spires and portly dome.

As he packed up his belongings,
His Mother's voice, so sweet and dear,
Rang unto the peaceful household,
And she said, "Son, please come near.

"As you journey to your uncle's,
Read your Bible, pray a lot.
You have given your heart to Jesus—
For a price you have been bought.

"Now, don't go stumbling into folly—
But remember this instead:
Life on earth without our Saviour
Is like a sandwich without the bread!"

His mother's words, throughout his trials,
Always in his mind he read:
Life on earth without our Saviour
Is like a sandwich without the bread!
—Alta Mae Harmon.

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Mo.—Dear young saints,—I feel that the Lord wants me to testify for him. I don't want to be ashamed of him for the Lord said that if we were ashamed of him, he would be ashamed of us. The Lord has helped me in many ways lately. I am encouraged to live for him and press on to the end.

I have been having some trials and tests but the Lord is faithful and has delivered me out of them all. It takes these things to draw us closer to the Lord. I have found that it takes grace to go through these trials and tests.

It seems that now days people are so filled up with hatred and cares of this life and won't listen to the word of God. When you read the word of God to them they just turn a deaf ear and won't listen.

I desire the prayers of all the saved people that I will do all that I can for the Lord and never turn back. I realize that it takes praying and reading the Bible to stay where the Lord would have us to be. I want to stay humble and lowly in his sight.

Christian love,

Leon Sorrell.

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No Blank Spaces In The Bible

The instant they were in the school room and the door was shut, Cliff's hand went up. "Mr. Anderson," he said, "just why do you say that the Bible is wrong in the story of creation?"

"Don't tell me, Clifford," the instructor began, "that you have been in this class for a semester and a half and haven't learned that. I have a notion to give you a failing grade for the course." Then he laughed. "The Bible's account that creatures were created is absurd. All evidence points to the fact that life stems from a one-celled animal. The more complex an animal is, the more it has developed from the amoeba."

Clifford's eyes met Jim's. There was a question there. For a moment Jim didn't know whether his friend was actually seeking information or was testing him to see whether or not he would really speak for his Lord in class as he had spoken to Clifford out of class. Jim sucked in his breath sharply. This might be the end of his credits in biology. It might mean that he would have to come back to school for another semester before going away, but he could not let Clifford go unanswered. He held up his hand.

"What's the matter, James?" Mr. Anderson asked. "Don't you agree with me?"

"No, sir," Jim said, getting to his feet, "I do not."

"Would you mind telling me why you do not?" It was obvious that Mr. Anderson was enjoying this affair.

"I'd like to ask you a couple of questions, Mr. Anderson," he went on. "Do you feel that evolution has the whole answer to creation?"

"You've sat in my classes," the teacher replied. "You know the answer to that one. Of course I do. I believe that evolution is the answer to creation."

"Then evolution can explain every creature and every plant. Is that right?"

"Absolutely! You make me feel as though I've failed as a teacher by asking me such elementary questions."

"I—I thought that was the way I had understood you," Jim said. He took another deep breath. "I was reading about a plant the other day that got me to wondering. The yucca, out in the southwestern United States. Would you say that the yucca is the product of evolution?"

"Evidently you don't hear very well," Mr. Anderson said as the class laughed.

"The yucca has white flowers, but there is no natural means of cross-pollinating the flower to produce seeds to keep the yucca plant reproducing," James said.

"You are wrong in that, James," Mr. Anderson said. "The yucca plant is cross-pollinated by yucca moth. It lays its eggs in the seed pods of the yucca, and the larvae of the moth feed on the growing seeds."

"What I meant, Mr. Anderson," Jim went on, "is that the yucca plant isn't cross-pollinated like other plants."

"I see," wilted Mr. Anderson, "Go on."

"If the only way the yucca can be cross-pollinated is by the yucca moth, if the only place the yucca moth lays its eggs is in the seed pods of the yucca, and if the only feed that the larvae of the moth can feed on is the growing yucca seeds, how does evolution explain it? The yucca could not have been evolved first; be-

cause even if a yucca plant had evolved without the moth, it would not have reproduced; so the first plant would have died out. If the moth had come first, it would not have had any place to lay its eggs, so it would have died out."

There was a ripple of laughter in the class. Jim went on. "Which came first, Mr. Anderson?" Jim asked. "And how did it live until the other got around to evolving?"

"Well," he said, "I must admit that there are certain blank spaces in evolution."

"There are no blank spaces in the Bible," Jim went on. "The Word of God says, 'And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.' That accounts for the yucca plant and the moth and all the rest of creation." He stopped and looked at the flushed face of his teacher. "I can't swallow some of man's theories that leave such blank spaces that can't even be guessed away. I'm going to follow the Word of God."

After Jim sat down the teacher said, "Let's get on with our lesson." —Selected by Marie Miles.

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NOTICES AND REQUESTS

Bro. William D. Summers of Belleville, Ill. desires to notify those who requested clothing and have not received it that he is unable to furnish it as he has done.

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I would like to hear from saints who would like to have a place to stay while doing gospel or other work or both. Write to Mrs. Phoebe Barnack, Melby, Minn.

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If any of the saints in light are passing through Iowa, we would love to have you stop over and visit with us. Our address is R. 2, Hopkinton, Iowa, Phone Ryan 2717.

—Mr. and Mrs. Clifford Wilson

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Please pray for a man who has kidney stones and is unable to work to support his family, also for his daughter who was injured and is now confined to a mental hospital. The father is endeavoring to live for God but needs prayers and encouragement.

Pray earnestly for bro Kirchner of Minnesota, who is grievously tormented by the enemy in soul and body.

Sister Solid of Bertha, Minn. is in great need of the saint's prayers that God will heal her afflicted body. Her service for God and souls is in demand.

CORRESPONDENCE

Mo.—Dear saints and readers of "Faith and Victory," —Greetings in Jesus' dear name. Today finds me still saved and sanctified, for which I am truly thankful. I'm glad for victory over sin and the devil. The Lord is so good to all and not willing that any should perish but that all would come to repentance.

I was raised to live a moral life. My parents did not make any profession at all. When married and the mother of two children, I got saved. But not knowing how to keep saved, I went back in sin. When my fourth child was small I made another start for God and got a wonderful experience. It was truly wonderful. My cup filled up and ran over. I was so happy. I had always desired to be a real Christian and now I was one. I just wanted to

tell every one about it and truly I wanted to keep this experience above every thing else in this world.

The Lord gave me grace to start a family altar and for some time I went on in the justified state, but I had a habit of taking medicine, which I saw was going to be hard to give up. By this, I saw that I needed a deeper experience so I searched the scriptures and prayed for the help that I needed. One day the Comforter came in to my heart to abide forever. It was joy unspeakable and full of Glory. Now I did not have any fear. I could trust the Lord, live or die.

At the same time that the Lord healed me of a throat trouble that I had been suffering for some time, He also saved my oldest girl who was about 12 years old. This all took place at our home. Then the Lord went to using me to pray for the sick. One sister called me the second time to pray for her. The first time she didn't get healed so by others persuading, she gave way and took medicine. But the medicine didn't help, so she called me back to pray. I asked her what she was going to trust, God or medicine and she said, "God." We prayed and she was healed. This was 30 years ago. The Lord still blesses us and gives us grace to do his will. I am determined to go on with him to the end.

The dear Lord has, by his Spirit, led me to the saints, the true people of God, which I can never thank and praise him enough for. We need your prayers that we will ever hold to the truth. We pray that the Lord will protect his children from the false spirits that are coming in among the saints. The true saints are the ones that the devil is after because he already has the others. All saved people should go on unto perfection for this is the will of God, even our sanctification. 1 Thess. 4:3. Saving grace is good but standing grace is better, because it helps us to hold fast our profession. Heb. 4:14. May the Lord give each one understanding.

A sister in Christ,

Katie Marler.

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Okla.—Dear saints,—How blessed to live as God's word teaches. It says, be ye holy for I am holy. Read 1 Thess. 3:13. I have been thankful that the saints came to Boley, Oklahoma where we lived. I attended the meeting and the Word went forth with power. I needed what they had. I began to ask God for sanctification, or heart cleansing of the sin nature.

Husband and I went to work for God by having the saints to hold camp meetings wherever we lived. Some sinners were saved at the different meetings. Some of the ministers that preached at those meetings have gone to their reward. Oh, if the ministers would preach that second blessing to the people now and let them see and know that the heart can be cleansed of the sin nature, then they would live ready to meet the Lord, when he comes for the Church.

I can say as the song says, "I have found it Lord in thee, An everlasting store, Of comfort, joy, and bliss to me: How can I wish for more?" Yes, there has been the abundant soul rest ever since my heart was cleansed of the sin nature and I like to tell it to others.

Your sister in the family of God, Rena Armstrong.

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Tex.—Dear readers of "Faith and Victory,"—Greetings in Jesus' name. I was saved when about 14 years of age. I never once doubted my experience of salvation. As soon as I was saved I immediately went to my sister and tried to get her to seek God, which she did at once, but it was some time before she was truly saved. I learned

through studying the Bible and hearing sermons that the Bible taught a second definite work of grace. I began to seek it with all my heart. This was some time after I was married. For many days I had gone out to a grove of trees near our house and there I would fall down on my face and pour out my heart to God. I would go every day. I was earnestly seeking and I had no one to tell me how. Then the Lord shewed me very definitely what to do was to just humbly submit. So I said, "Yes Lord, I submit with all my heart. I will do and say what you want me to. Just give me the Holy Spirit." No sooner than I had promised, the Holy Spirit came into my heart like a flood. I was so happy until I couldn't keep quiet. I really had a foretaste of heaven. I shouted and praised God all the way to our house. When our little boy saw me so happy and praising God, he said "Take me to where Mama went. I want to get happy like she is. I want to be happy like my Mama is." Yes, thank God for an experience that showed in my face and that stayed with me these many years of severe sickness. God healed me then and many times since. I pray God to keep me ever near him.

Oh, that I could write something or say something that would encourage ministers to preach sanctification more. Please don't let down on this vital subject. You know if the very root of sin is left in the heart, it will continue to spring up and give one trouble and truly causes many true Christians to give up the struggle and drift back in sin and the last part of that man's heart is worse than the first. We need the Holy Spirit to help us to see the wiles of the devil and to have power to overcome.

I enjoy reading your editorials and all of your paper. May God richly bless and help you in your work for him.
Yours in Christian love, Mrs. H. R. Grauke.

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Mich.—Dear saints everywhere,—Greetings in the name of the Lord. I truly love Him today for He is real, and an ever present help, when we need Him. Also He is there when we think all is well.

Some time back, I don't remember the date, our baby, Jerry Hubert, climbed into an overstuffed chair and lost his balance and fell head first over the arm of it with his bottle in his hand. It startled me but I didn't think that he was hurt, but his bottle had broken and he had cut his hand badly. One of the children cried for me to come quickly and he was bloody then. I told them to bring me a clean cloth and called several of the saints to pray. Mom and Dad (Bro. and Sis. Leo Wilkins) came and another sister. The children brought the cloth and I believe it was about one-half covered before I really saw how serious it was. His palm was cut real deep, also two fingers, but his thumb was cut to the bone. It seemed almost all the way around several arteries and was bleeding. I just looked up to heaven in earnest. The devil tried to put fear in my heart and said that I would have to take him to a hospital and have him sewed or he might die. But I cried to God and said that I was only trusting him and God truly heard. The blood stopped and the baby calmed down. The Lord just brought a calmness to our hearts. Praise God! I truly felt God come in. Thank you, Jesus. He is just the same today. The baby's hand healed just beautifully and he has perfect use of his thumb and hand.

God will come if we really seek him with all our hearts. We don't need the arm of flesh, I know for I've trusted, tested, and tried it and I know God's promise is true. Saints, don't ever give up. God said that he would never permit us to be tempted above what we're able to

bear, but would go with us even unto the end. What more can we ask? Those that endure to the end shall be saved. Oh, glory to God! We have all the riches we need. Our Father is a millionaire. We are the children of the King. Oh, let us not envy what the children of this world have. God will give us what he feels that he can trust us with. I have no desire to go back. I mean to go right on until I win my crown.

God can keep us from danger and sickness. Twice God has kept me from very bad accidents. The two cars, at different times, came so close to hitting us until I still don't know how we got out of their path, but God did it I know. God won't let the devil kill us until it is our time to go. We were exposed to scarlet fever a while back and asked God to take care of us and we are all well today and never took it. Praise God! God only allows these things to happen to us, so that all of self will die and God can see his image in us.

God truly is working here in Kalamazoo and I praise him for it. If God be for us, who can be against us? Please pray for us here that we all will glorify God in all we do or say. I have a very urgent unspoken request, I desire of the Lord in a number of things.

Sincerely in the Lord, Aneita Corteway.

o-o-o-o-o-o

Tex.—Dear saints,—Greetings in our blessed Savior. He has been so good to us all. I thank God this morning for his care. Oh, what would we do without Jesus and where could we go to find a friend like him? I love the Bible and "Faith and Victory." Please remember me in your prayers for my eye, so I can read the Bible and the good little paper. I feel real well and go around with my wheel chair.

I have friends that care for me as though I was their mother. I thank God for them. Sister Minnie Duncan is one of them. I was in bed and sister Minnie and one of my friends would read the Bible to me when they came to see me. I surely thank God for them.

The people are so proud and call themselves Christians. They cut their hair and go to the beauty shop. My heart is made sad to see those that are near to me doing these things. May God have mercy on them is my earnest prayer.

My prayers go up to God for you all and hope you are happy in the Lord. A sister, Mary Leeper.

o-o-o-o-o-o

Ohio—Dear saints,—I feel led to write my testimony. I am saved and have been for many years. As I near my heavenly home, my pathway grows brighter each day. I am isolated from the dear saints but I am so glad for the precious word of God. He tells us he is with us always. I have trusted my Savior for both soul and body. When I got saved the old serpent began to afflict me and all of my family. I could say like Job, though he slay me still I will trust him. I trusted God for many healings and miracles that were done in my home. I am still trusting him for myself and family. I have prayed for the healing of many others who have been healed. I stand on the word of God and stand on his promises. He tells us that he bears our iniquities and healeth all of our diseases.

"Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap." If he sows to the flesh, he will reap corruption and if he sows to the Spirit, he will reap life everlasting. When we are born into the Church we become new creatures in Christ Jesus. Behold, old things pass away and all things become new.

I desire the prayers of all the saints for my family.
Your sister in Christ, Amanda (Jones) Bayse.

Ore.—Dear saints,—Greetings in Jesus' dear name. I felt led to write a testimony. The dear Lord has been so good to us. Many of the saints know how long I had very sore eyes. The eyelids were swollen and sore, but the dear Lord healed them for which I praise him. I feel like I cannot praise him enough for being a present help to us in time of need.

March 3rd my husband drove the car to take me to town to get our groceries. That evening about six he got very sick. Our first thought was of the Lord. We prayed, then I tried to call the saints at Jefferson. Brother Wilson doesn't have a phone, so a lady said that she would take the message to them. We haven't heard if she did or not but the message of our prayers went through to our great Physician who healed husband. I had also called one of our sons and they called another and they came in just a little while. One stayed all night with us. The dear Lord healed husband of that affliction so that he was up and around the next morning. He is still afflicted with rheumatism, so please pray that if it be the Lord's will, to heal him. We are trusting the Lord for soul and body.

Sister Emma Luehring.

o-o-o-o-o-o

La.—Dear saints,—Greetings to all of the saints and readers of the "Faith and Victory" paper. I'm so happy today to report that I have been saved (born again, John 3:3) and have the peace of God in my soul. But after I was saved, I soon found that I had to have something within my heart as I couldn't keep the victory. I would so much want to live close to Jesus, but there was a carnal nature (1 Cor. 3:3) that caused me untold trouble. I would get victory over some sin and would then feel in harmony with God, but the first thing, I would be back under condemnation again, and then I would have to repent again, but I found in God's word that there was a deeper work than that for me. "For by one offering he has perfected forever them that are sanctified." Heb. 10:14.

I began to seek the Lord with all my heart for a pure heart (Matt. 5:8), though through the lack of knowledge and understanding there was a long period of time before I reached the place where I could enter into the Holy of Holiest by dying out to self and being filled with the Holy Spirit (Acts 1:8). I feel that the reason for the confusion and division being so wide spread is because people are not willing to die out to self, and in this way they often take on a deception of sanctification. They came to the place that they must die and refused to do so and got behind light, and darkness has overtaken them, and the enemy of their souls has put the deception in their souls that there is only one work of grace. God pity them!

Too many times when one is converted and the carnal nature overcomes them, they go to the altar and get forgiveness for their sin and then they think they are sanctified (this I know by experience), and so often live under a deception and are eternally lost. I'm so happy for God's word. Please read 2 Thess. 5:23.

In Jesus' prayer, and he never prayed in vain, he prayed that his people would be sanctified and be one in Christ Jesus, and this is the will of God, even your (His people's) sanctification, that you should abstain from fornication. 1 Thess. 4:3.

I am so grateful that since the Holy Spirit came into my soul, subsequent to my being born again, that I have the Spirit of Truth to guide me in all the Truth. John 3:16. And in John 14:26 that he will teach me; therefore the winds of false doctrines, divisions, and the many things that are confronting God's people in the last of the last days do not move me, praises be to God.

Pray for me that I will ever keep pressing in this pressing way, that I can stand before him faultless (Jude 20-24) and without fault (Rev. 14:5).

Yours in His way,

Beulah Carter.

o-o-o-o-o-o-o-o

Mo.—Dear saints of God,—Greetings in Jesus' dear name, who has redeemed us from all sin by giving his sweet young life upon the cross.

I would like to testify to the saving, sanctifying, and healing power of our Lord. The dear Lord had mercy on me and saved my soul. I was so happy for a long time. But there came a time when things began to happen that I could not endure, and I would be overcome with temptation. Then I would cry and ask the Lord to forgive me, which he would do, but this would happen again and again until I knew that I needed something else. The dear Lord saw my need and sent a very precious saint of God to me, who taught me about sanctification. I felt very strongly that that was what I needed. I would pray for the Lord to help me as I thought that I would have to be in meeting to be sanctified, but no one taught it but the Pentecostal people. I couldn't receive it there as I tried one night and the following week I had three hard chills. I promised the Lord that if he would heal me that I never would go to their meetings any more. The Lord had mercy and healed me completely. I didn't take a dose of medicine and I've never been in the Pentecostal meetings any more. That has been 17 years ago.

The Lord impressed me to pray more at home, and most every day I would pray, until the Lord filled me with such sweetness, there has never been any more room in my heart for bitterness and grace has been supplied to overcome temptations. Praise the Lord! Oh, this perfect love that casteth out fear!

Please pray for me that I will always keep humble before the Lord where he can use me until he sees fit to call me home to glory.

Your blood washed sister,

Effie Miller.

o-o-o-o-o-o-o-o

Calif.—Dear saints,—I was saved at the age of 13 years in a sect. It changed my life around. I was indeed a new creature. I loved the Lord with all my heart. I went there for several years, then I met the church of God people. They held a tent meeting not far from my home, so I went. The minister spoke on the two works of grace. Just as soon as I saw the chart and heard what the Word said, I said that is what I need. "Oh Lord," I said, "Oh, come into my heart and take full charge." Oh, what a wonderful change took place. I was very timid, but it gave me boldness to do what He wanted me to do and told me when to speak and when to keep silent. It gave me power to sail about the trials and temptations, and keeps me sweet in my soul and able to work in the Lord's vineyard.

I am still saved and sanctified and believe it as it was taught in years back by our good ministers and may God bless them all and keep them true is our prayer.

From one that loves the Lord and wants to do his will at all times.

Sister Fields.

o-o-o-o-o-o-o-o

W. Va.—Dear saints,—I feel that the Lord would have me to testify of God's dealings with me. I never read his Word until after I was saved. I was surely ignorant of his Word. Through his kind mercies he convicted me and made me feel my need of God. It was some time before I could get to the place where I could say yes to God. I repented of my sins which I had committed.

Adam and Eve's disobedience sold the whole world under sin and this carnal nature in our hearts causes us to commit sin. After I repented bitterly of my sins God flooded my soul with his saving Spirit, which made me alive in Christ. I went for some time. I had to pray much. My household all turned me down and through many trials I found that my heart was not made pure. The first time that I got an opportunity to be among the saints I was sanctified with fire and the Holy Ghost. When one of the brothers started to dismiss the meeting, God placed such a heaviness upon my poor soul. I placed my body all on the altar as a living sacrifice. I was not praying for God to forgive me. I was dying out to the Adamic nature which is enmity to God. God cleansed my heart, purged and made it pure, and filled me with his Holy Spirit. It holds good yet today. The devil couldn't make me doubt that there is two works of grace. The dear Lord led me up to this experience, for I hadn't heard the Word. When I heard the Word go forth, the Lord flooded my soul again.

The Lord is my Saviour, Sanctifier, Healer, and Keeper. Praise his Holy name for all of God's word. When his Word is rightly divided it feeds the soul. The devil will not let it alone but tries to corrupt it.

Georgiana Sayre.

o-o-o-o-o-o

Okla.—Dear saints,—The Lord saved me in 1910 and he sanctified me in 1913. I claimed it before that time, but I found out that I did not have it because I did not go through the tests and trials like I should and keep the victory. The Lord made me to know that I needed to be sanctified. I began to pray and he made me know that my sins were all forgiven. I sought him earnestly for three weeks for a pure heart and he gave me a pure heart or sanctified me. I was filled with his Holy Spirit. Sanctification is a second work of grace. You do not get saved and sanctified at the same time. I know that by experience.

Sister Gertrude Lounds.

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Okla.—To the saints of God everywhere,—I send greetings of love. My soul is flooded with joy, all because God in his goodness saved my soul, then brought me to a knowledge of a need of a deeper work in my soul. I say deeper because it took the shedding of the blood of Jesus to bring this cleansing fountain into our souls. Thank God for the perfect plan. The purpose of our Saviour's coming, was to destroy the works of the devil. Read 1 John 3:8. Cornelius had a need and he realized it. God sent Peter to him with instructions how this need could be supplied. Acts 15:9.

I thank God for the work of God in my heart, by giving me the Comforter after I was saved, which gives me power to reign over sin.

Nettie Sample.

o-o-o-o-o-o

Okla.—Dear saints abroad,—Greetings to all in the name of Jesus. I want to tell some of what the dear Lord has done for me. He saved me from a life of sin and sanctified my soul which I do thank and praise his holy name for. I mean to go right on until the crown is won.

I have many trials and troubles but the dear Lord keeps me in the straight and narrow way. I see the one true church by faith in God. Oh, there are so many ways that man has gotten mapped out, but there is but one true way—the Bible way. Man shall not live by bread alone but by every word of God. I thank God for saving me and giving me a heart clean from all kinds of man-made institutions.

He heals me when I get sick. He is my all and all. I

am leaning on Jesus to carry me through. I'm asking the saints everywhere to pray for me that I'll be true to my God on all lines. I mean heaven at any cost.

Your sister in Christ,

Lillie B. Hood.

o-o-o-o-o-o

Ark.—Dear saints,—I'm glad that I can say that I was saved and later sanctified, a great many years ago. And I can report victory this morning. Praise God!

Florissa McMurrin.

o-o-o-o-o-o

Mo.—Dear saints,—Over 50 years ago I was born into the church of God. A little while later I was sanctified wholly as a second definite work of grace wrought in my heart by the Holy Ghost. It still holds good. Praise the Lord!

When I was saved I had my sins forgiven. When I was sanctified I was cleansed from the carnal nature—it could not be forgiven. It was born in me. The new birth brings life. Sanctification is a death.

Your brother in Christ,

C. J. Vilhauer.

o-o-o-o-o-o

Okla.—Dear saints of the Most High,—I am glad to write a few lines at this time. I am still saved from all sin and sanctified. I never can tell the wonderful things that the Lord has done for me and my dear children. Pray much for me that the good Lord will give me my hearing. Your blood washed sister,

Corine Robinson.

o-o-o-o-o-o

Mo.—Dear saints scattered abroad,—Greetings in Jesus' precious name, who saved and washed us in his blood. The Bible says that they overcame by the blood of the Lamb and the word of their testimony. Rev. 12:11. I am led to believe that we can be overcomers today through the blood of the Son of God.

For the good of souls, I want to testify of what his blood has done for me. Several years ago the Lord saved me from my sins, through confession and repentance and faith in Jesus. I then had peace with God. Rom. 5:1. I had given up the world and my only desires now was to please the Lord. But I was not long in finding out that there was a nature in me that needed to be sanctified. I also realized that I needed more of the power and Spirit of God to be able to witness for him. Acts 1:8; Luke 24:49. Being sincere and earnest to please the Lord and having faith in these scriptures, I sought the Lord to remove the Adamic nature and fill me with his Spirit, which he did and I can testify that I am sanctified wholly today through his precious blood and the power of the Holy Spirit. Heb. 10:19; Rom. 15:16. This is the way it happened. As I was consecrating and giving up all of my will to the Lord I finally got to the place where I could say from the very depths of my heart "Lord, thy will be done." Then as I was thinking and rejoicing that I could be so freely given up to him, he sent the Sanctifier into my heart.

Then later, when the "one work" doctrine was being taught by some, the dear Lord made it more definite to me and gave me better understanding of it. This is the way it took place. I had gotten up early one morning and was reading and meditating on it. The Holy Ghost witnessed to me clearly and definitely that it was through faith in the precious blood of the Son of God that we were sanctified wholly. And, oh, how my heart did rejoice to think that I could depend for my sanctification upon the merits of the blood of the Son of God. Then I realized more than ever that the two works of grace in the heart were true and necessary, as it took a second definite faith in the blood to get a second benefit. 2 Cor. 1:15. We only

get what we have faith for. A sinner can have faith that his sins are remitted. A saint can have faith that his heart is made whole. One faith is to be forgiven, the other is to be made whole. "Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus." Heb. 10:19. It is the brethren that can have boldness, not the sinner, to enter into the holiest. "According to your faith be it unto you."

Afterward as I was thinking and meditating on this glorious experience, the Lord revealed to me by his spirit that the altar (Christ) sanctifies the gift in this way. He showed me that just as sure as we consecrate all to him, giving up our wills, that he sends the faith. (He is faithful to do his part.) In that way the altar (Christ) sanctifies the gift. Having been showed this glorious experience by God, it was useless for the ones in the "one-work" doctrine to come around and try to persuade me away from the precious cleansing blood of the Son of God. I had experienced the two works and the second one was the most glorious experience. Glory to God! to be made perfectly whole in the blood of the Lamb, saved and cleansed through faith in his precious blood.

I am glad to give this testimony as it is something definitely experienced and I know it in my heart. I remain your brother, first saved and then sanctified wholly by faith in the cleansing blood of the Lamb. My prayer is that God will make this a blessing to some one.

Thomas Vada McMillian.

o-o-o-o-o-o-o

Ohio—To the dear saints,—I praise the Lord for his sanctifying grace. By its power I reign continually.

C. S. Tomlin.

o-o-o-o-o-o-o

Ohio—Dear saints scattered abroad,—Greetings in Jesus' name. I am so thankful for the saving grace and the second work of grace that takes away every evil thought and gives us a clean heart to serve the Lord in every step of life. It makes us love every body and have no desire to do anything or go anywhere Jesus wouldn't be. Without a clean heart which is cleansed through the second work we can not live as Jesus would have us to.

Pray for me.

Iva Evans.

o-o-o-o-o-o-o

Mo.—Dear saints,—I got the experience of salvation 20 years ago at home. In about ten days I got the blessed experience of sanctification. I was praying and I saw a bright light above me and I said "Holy Spirit, come in." He came in and it seemed all heaven was around me. If all preachers would preach it differently, I would not believe it. Your sanctified brother,

John Sell.

o-o-o-o-o-o-o

Okla.—Greetings to the dear saints of God,—How precious our Jesus is, who keeps us from day to day. He heals our bodies when we are sick and afflicted. What a wonderful Savior we have.

I have a growth that started in my hand. It was about the size of a pin head and now it is about the size of a quarter and about one-half inch long, which smells very bad. I haven't stopped trusting the Lord for it, for I know that he knows whatever it is and is able to heal it. It is very painful sometimes. It has been growing about three months. Some people say that it is a cancer. Some think it will set up blood poison. No matter what people say, I am still trusting my God for my healing. I know that he can and will heal it. The devil tried to scare me by telling me that I would be put in prison if I didn't go to the doctor with my hand, but I still would

not give up and go. I just kept praying. Now it has begun to heal. Praise the dear Lord! I am able to write my testimony with the same hand. To God, I give all the praise. We can't hurry God, but we must wait on him. Saints, pray for me that the Lord will continue to heal my hand, that I may live a pure and clean life in this old dark world. I realize time is growing short.

Please pray for my unsaved children. I also have an urgent unspoken request. I thank God for his goodness and mercy. To him I give all praises and honor. "I am only an earthen vessel, the graces within are not mine, For the love and the power and glory belong to the Saviour divine." I thank the dear Lord for what he is to me. Words can't express what Jesus means to me. I mean to live the Bible way. I feel so little in God's sight, who has done so much for me. He has healed me many times. I want to give heart service, not lip service to him. A sister who means heaven at any cost.

Ora Lee Johnson.

o-o-o-o-o-o-o

Calif.—Dear saints,—I was under deep conviction. I said, "Lord, if you will save me tonight, I am going to be saved." I went to the altar pleading mercy. The Lord said, "Open your eyes and look at your sins." It looked like they reached from heaven to earth and from north to south, black as tar. Then a bright light shone over me and the load of sin was gone. I was light. In a few days I said to a minister that it seemed like I needed something else. He told me that I needed to be sanctified. I said, "How do you get it?" He said "Just put everything on the altar. Jesus is the altar." I put everything on the altar, Jesus sanctified my nature and the Holy Ghost came in and still abides with me.

Andy Rudd.

o-o-o-o-o-o-o

Ind.—Greetings to the saints traveling the highway of holiness, redeemed from all sin. "Who his own self bare our sins in his own body on the tree, that we, being dead to sins should live unto righteousness."—I feel that I should give a little of my testimony. Looking backward to 1897, when the Lord took my sins away, and in love kept me saved as a result of faith, watchfulness, and obedience I lived true to the saving grace for sixteen years, trying to gain the purified state but for lack of proper understanding lived in a justified state constantly longing for the experience of a perfect, pure heart. I soon after being saved, realized the human, or depraved nature, that I possessed. There is not a soul that was ever saved that didn't find this out soon after being born of the Spirit of God.

I covenanted with the Lord to take him as my physician in the year of 1899 and have been true to that covenant to this day. In 1913 while living at Williston, N. D. my wife's people and others, ourselves also, had sold our belongings and was preparing to move to California to make our home there. After packing our trunks, I was out in the wood yard when the Lord spoke to me. The voice said, "George, how about going to the Gospel Trumpet Office?" This was a sacrifice to me. I thought much about it but reasoned that we couldn't do that as my mother-in-law had a large goiter on her neck that was choking her, so that it seemed wrong for my wife not to go along with her on the long trip to Calif. This reasoning and other things kept up for a week. Out in the barn one evening the voice again spoke, "George, what are you going to do about going to the Trumpet Office?" I stopped still. I said "Amen Lord, if you want me there, I will go, but you will have to make my wife willing." Then and there I surrendered my life to him perfectly.

I went to the house and related all to my wife. She

never said a word. Well, we arrived at Anderson in early March and the first Sunday we went to the 14th and Brown St. Church, a church rented by the Gospel Trumpet Co. Sister Hunter brought the message on Sanctification. She had just started a little while when the Holy Spirit was poured out on me. I was overjoyed in my soul and could not control my emotions. I just laughed and wept through the service, being much embarrassed because I could not control my emotions.

Two sisters from the front came back and asked if we were strangers in the city. I said that we were. They invited us to go with them for dinner so we accepted the invitation. After we had started down the street, ten blocks distance, I became again in possession of joy unspeakable and full of glory. I have kept that standing grace and have the same joy flowing in my soul. You saints that have not surrendered your life fully, do not put it off. Obey God and go on unto perfection. Your redeemed brother in the straight and narrow way.

G. M. Martin.

o-o-o-o-o

Okla.—Dear saints,—I was saved (born again) 48 years ago and it was some time before I felt the need of a deeper work of grace. I knew that I was saved but I discovered that there was something in me that wasn't subject to the law of God. But when I learned about sanctification, I consecrated myself, soul and body and presented my all to God as a living sacrifice and he sanctified me wholly and with the baptism of the Holy Spirit and fire, he burned up and destroyed that nature within me that wasn't subject to the Law of God. Now I have perfect peace with God. There aren't enough devils in hell nor his agents on earth to change my mind about sanctification as a second definite work of grace, subsequent to regeneration which purifies our hearts by faith.

Your saved and sanctified brother in the one body,

George W. Stephenson.

o-o-o-o-o

Canada—Dear saints,—As I read the good, spiritual testimonies from time to time in "Faith and Victory," I feel it a joy and privilege to add mine.

I was converted quite young and remember distinctly where it occurred. It went well for some time but finally battles ensued that caused much anxiety and although trying so hard to live a Christian, I must admit that occasionally I almost wished that I had never started. Such doubts and fears would arise. Holiness was not preached where I attended, therefore I had never heard a sermon on Sanctification.

One Sunday when teaching my Sunday School class on Acts 2nd and Golden text, 39th verse, I simply just swallowed that wonderful promise. God had opened my eyes to the Holy Ghost baptism. Whether the Superintendent had heard that truth or not I do not know, but he came and asked me if I had noticed anything in that lesson (it may be that my face showed it). Yes, heaven's light had shined on me. Now, my desire was to tell our minister and when I did, to my great surprise he discouraged it. I praise God, that I declared unto him that the light was given to me from heaven and I stood for it. Later, by digging down and coming in contact with a couple others who experienced it and also a holiness minister, I was led into that fountain for sin and uncleanness. I am rejoicing in that freedom today. That was at the age of 40 and now I am in my 82nd year and know without a doubt that there is a rest for the people of God.

The night that I was sanctified, in a dream I was in a house and saw the whitest table. Nothing could com-

pare to its whiteness and I held the keys—I understood it—I was holding the keys to the scriptures "holiness." I am holding them yet and rejoicing on my way to that beautiful Celestial City of God. Love to all the saints.

Sister Laura Bowman.

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Okla.—To all of God's saints scattered abroad,—I want to greet you in Jesus' precious name. I want to leave my testimony with you, that we are still pressing on, and truly we are in pressing days.

We want to praise and thank our God and the dear saints who have so faithfully helped us in our need of prayer for our daughter, Dorothy. Praise God, she is healed so that she can eat at our table once more. For about four years she couldn't eat only milk and toast and at times she couldn't eat at all. She would have violent vomiting spells and would vomit up blood. At times she would grow so thin, but she managed to hold her job. People on the job called her a fool because she didn't lay off and go to the hospital or consult a doctor, as she had worked long enough that she could have had all of the medical care that she needed. But she stood true to God through it all. Never one time was she examined by a doctor. Oh, praise the dear Lord for his goodness to his children. It seems so wonderful to have her as a guest at our table once more. Husband and I were so hurt because she couldn't eat at our table. We just quit having dinners for the family on special days, for we couldn't see part of the family not able to eat and leave the room while the rest ate. This was a real test. We prayed till we just didn't have words to express in her behalf. But the word says, "But they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint." Oh dear saints, this old gospel must go on. Regardless of what we are facing, let us be true to our God at any cost.

We as saints, need to stay on our faces in prayer for our leaders, for they are going through some sore trials and it just means the trueness of the saints and their faithfulness that will keep the truth going. Remember, where ever you are, you are responsible for your conduct before God and man. While our leaders are having peace talks, we must be on the forward move, for after all, we are responsible to God for our part in spreading the gospel. Let us be careful how we live and act because some one is watching each one. Let us read the Word for ourselves and let God teach us his truths, so that we will know how to live before others. Let us be careful to be builders in deed and truth. Pray for us. We want to be true.

Sister Barton.

o-o-o-o-o

Mich.—Dear saints and friends,—I am writing to tell you what a blessing your paper has been to me. The lady who gave it to me, came to my door in February and asked if I was a Christian and believed in divine healing. I said "I surely do" and I gave her my testimony. She said "If more people in the world were like you, what a better world this would be."

In April I took the flu and I had a fever and was taking pain pills every two or three hours. My heart was bad and I was so dizzy and sick that I couldn't be up as I have had high blood pressure for years, and kept medicine on hand at all times. That dear lady's face came before me that night and it seemed my mother was with me. I was so sick that I think I would have gone to heaven that night if God hadn't had work for me to do yet.

I heard my mother's prayers and God healed me. Al-

though my Godly mother has been dead over 17 years, her teaching lingers in my heart. I tried to be honest and live a Christian all these years, yet I never had anything like this before. When I got up from my bed in the morning my dizziness and pain was gone, and I felt so free. I haven't taken a pain pill since.

God's love lives in my heart. My desire for food and sleep was all gone and I was living in space. I cannot express my feelings. I have a song in my heart and praise to God that nothing can take away. I know it was a miracle and nothing matters if I live or die. I am praising God for rolling my burdens away and the beautiful peace that he gives.

Before I was old enough to go to school I learned John 3:16, and that has been my comfort all these years.

I want to live before my loved ones that they may see such a change in me, that they will turn from their wicked ways to trust God and at last gain a home in heaven.

Myra Meadows.

Okla.—Dear saints and friends,—I'm saved this morning and much encouraged to go the Bible way. I'm saved, sanctified and on my way to glory. I mean to have my fruit unto righteousness until the end of everlasting life. I mean to go on until I reach that perfect day. If we don't live a saved and sanctified life we'll not be able to meet him in peace. Dear saints, my aim is for heaven all the way.

So many people today say that they know Christ but the life is not there. If we don't live the life that Christ lived we just won't make it in to heaven. Let us see to it that we have our fruits unto holiness every day. Ye shall know the truth and the truth shall make you free. If the Son therefore shall make you free, you shall be free indeed.

Your sister in Christ,

Lizzie Jordan.

What Is Wrong With the New Revised Bible?

The Word of God should not be added to nor taken from (Rev. 22:18, 19), but the following shows how they have changed it—added to and taken from:

1 Peter 2:1, "Grow up to salvation."

Jude 14, "Behold the Lord cometh."

The appearing of the glory of our great God and Saviour, Jesus Christ" Titus 2:13.

They leave out altogether these words, Acts 8:37, "And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God."

Col. 1:14, "Through the blood" is left out.

John 3:15, left out, "should not perish."

Matt. 27:54, A Son of God instead of The Son of God.

Luke 24:51, "Carried up into heaven" omitted.

Heb. 12:2, "the author and finisher of our faith" replaced.

Rev. 20:12, "Before God" omitted.

Rev. 13:18, "number of man" replaced."

Rom. 8:1, "Who walk not after the flesh, but after the Spirit" omitted.

Rom. 12:1, "Which is your reasonable service" replaced.

Rom. 1:16, "Believeth" replaced.

1 John 5:1, "Everyone that loveth Him that begat loveth him also that is begotten of Him" replaced.

John 14:2, "Mansions" omitted.

John 1:14, "Begotten" is omitted.

John 3:16, 18, "Begotten" is omitted.

1 Cor. 5:7, "For us" is omitted.

1 Cor. 6:20, "Which are God's" is omitted.

1 Cor. 11:24, "Eat" is omitted.

Gal. 6:16 "In Christ Jesus" is omitted.

Acts 21:25, "Blood" is omitted.

Acts 23:9, "Let us not fight against God," omitted.

Isa. 7:14, "Virgin" is replaced with "women."

Luke 1:28, "Blessed art thou among women" is omitted.

Luke 2:33, "Joseph" changed to father.

Luke 2:43, "Joseph and his mother" changed to parents.

Luke 4:4, "But by every word of God" omitted.

Luke 4:8, "Get thee behind me, Satan" omitted.

Luke 24:6, "He is not here, but is risen" omitted.

Luke 24:12, This verse is omitted (The resurrection testimony by Peter).

Luke 24:40, This verse is omitted (resurrection testimony of Christ).

James 5:16, "Confess your faults" changed to sins.

1 John 4:3, "Christ is come in the flesh" omitted.

1 John 5:13, "That ye may believe on the Name of the Son of God" omitted.

Rev. 1:11, "I am Alpha and Omega, the first and the last" omitted.

Rev. 20:12, "Stand before God" changed to 'throne.'

Rev. 5:14, "I'llim that liveth for ever and ever" omitted.

Rev. 11:17, "And art to come" omitted.

Rev. 20:9, "God out of heaven" God is omitted.

Rev. 21:24, "Of them that are saved" omitted.

Heb. 1:3, "By Himself purged our sins" omitted.

1 Thes. 1:1, "From God our Father and the Lord Jesus Christ" omitted.

Matt. 8:29, "Jesus, Thou Son of God" Jesus is omitted.

Matt. 6:33, "Seek ye first the kingdom of God" is omitted.

Matt. 12:47, This verse is omitted about the mother of Christ.

Matt. 21:44, This verse is omitted about Christ the Stone.

Mark 1:14, "Gospel of the Kingdom" 'of kingdom' is omitted.

Mark 10:31, "Take up the cross" omitted.

Mark 11:10, "In the Name of the Lord" omitted.

The first eleven verses of the eighth chapter of John are removed from the scriptures proper and put on the level with the statement that Joseph was the father of Jesus the Christ, for both are given a place in the footnotes. The eleven verses mentioned are the true scriptures and belong with the rest of the eighth chapter, while the latter statement condemning the deity of Christ has no right whatsoever to be printed in the Holy Word of God. I am certain that the infidel would likewise agree that all believers should accept this fact.

Eph. 3:9 "Who created all things by Jesus Christ is left out.

Eph. 3:14, "The Father of our Lord Jesus Christ is omitted.

BIBLE STUDY

Price Change—Primary Picture Roll \$1.35, Lesson cards 9c

PRINCIPLES OF CHRISTIAN STEWARDSHIP

June 7, 1953

Printed Portion.....2 Corinthians 9:1-15.

2 Cor. 9:1. For as touching the ministering to the saints, it is superfluous for me to write to you:

2. For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many.

3. Yet have I sent the brethren, lest our boasting of you should be in vain in this behalf; that, as I said, ye may be ready.

4. Lest haply if they of Macedonia come with me, and find you unprepared, we (that we say not, ye) should be ashamed in this same confident boasting.

5. Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up beforehand your bounty, whereof ye had notice before, that the same might be ready, as a matter of bounty, and not as of covetousness.

6. But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully.

7. Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver.

8. And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work:

9. (As it is written, He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever.

10. Now he that ministereth seed to the sower both minister bread for your food, and multiply your seed sown, and increase the fruits of your righteousness;)

11. Being enriched in every thing to all bountifulness, which causeth through us thanksgiving to God.

12. For the administration of this service not only supplieth the want of the saints, but is abundant also by many thanksgivings unto God:

13. Whiles by the experiment of this ministration they glorify God for your professed subjection unto the gospel of Christ, and for your liberal distribution unto them, and unto all men;

14. And by their prayer for you, which long after you for the exceeding grace of God in you.

15. Thanks be unto God for his unspeakable gift.

Memory Verse: Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver. 2 Cor. 9:7.

Practical Truth: Giving to those in need is one way of expressing our Christian love and our faith in the gospel.

COMMENTS AND APPLICATION

There is much in the portion of scripture before us to ponder and give close attention to what the Word of God says and then make it a part of our every day living before God.

One of the outstanding verses is verse 6, "He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully." In Luke 6:38, Jesus says, "Give and it shall be given unto you; good measure, pressed down, and shaken together, and

running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again." What a contrast this is to the miser who is covetous and retaining all he can for himself and if he does give anything, it is a nickel out of a bag full of money, just to make a show of giving. And it is not only those who have money that are covetous "but they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition." 1 Tim. 6:9. Read also the 10th verse.

Out of a true and loving heart we should freely give of what we have, both in spiritual things and material things "for God loveth a cheerful giver."

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PAUL CHAMPIONS CHRISTIAN LIBERTY

June 14, 1953

Printed Portion.....Galatians 2:1-10, 19-21.

Gal. 2:1. Then fourteen years after I went up again to Jerusalem with Barnabas, and took Titus with me also.

2. And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.

3. But neither Titus, who was with me, being a Greek, was compelled to be circumcised:

4. And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage:

5. To whom we gave place by subjection, no, not for an hour; that the truth of the gospel might continue with you.

6. But of these who seemed to be somewhat, (whatsoever they were, it maketh no matter to me: God accepteth no man's person;) for they who seemed to be somewhat in conference added nothing to me:

7. But contrariwise, when they saw that the gospel of the uncircumcision was committed unto me, as the gospel of the circumcision was unto Peter;

8. (For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles:)

9. And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go unto the heathen, and they unto the circumcision.

10. Only they would that we should remember the poor; the same which I also was forward to do.

19. For I through the law am dead to the law, that I might live unto God.

20. I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

21. I do not frustrate the grace of God for if righteousness come by the law, then Christ is dead in vain.

Memory Verse: For ye are all the children of God by faith in Christ Jesus. Gal. 3:26.

Practical Truth: Christians are not under obligation to observe the Jewish ceremonies.

COMMENTS AND APPLICATION

What has Christ done for us? Every thing that needs to be done. As sinners, we needed first of all to be

made aware of our sinful estrangement from God which results in the defeat of his purpose in our creation. The Holy Spirit, whom the Father has sent in Christ's name (John 14:26), convicts of sin. John 16:8-11. Christ's revelation of himself as a Saviour from sin follows. His work of salvation for sinners is shown as the object of his revelation. John 3:16; Gal. 2:20; Rom. 5:8; and John 5:14, 15. Salvation means the work of God's grace performed on sinners whereby their sins are judged and atoned for in Christ and the life and light of God flows into the believer's soul. Thus Christ comes into our hearts and dwells there by faith. Eph. 3:17. It is all unmerited. We do not deserve nor can we earn this divine favor. It is God's eternal love operating upon sin-burdened men and women for their deliverance and newness of life. We need but to put ourselves under the saving power of Christ and we enter into that life now and enjoy our Lord forever. Does the Christ dwell in your soul now? If not, seek him until you find him.

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THE PRACTICE OF CHRISTIAN LIBERTY

June 21, 1953

Printed Portion.....Galatians 5:13-18, 22-26; 6:1-5.

Gal. 5:13. For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another.

14. For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbour as thyself.

15. But if ye bite and devour one another, take heed that ye be not consumed one of another.

16. This I say then, Walk in the Spirit, and ye shall not fulfill the lust of the flesh.

17. For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.

18. But if ye be led of the Spirit, ye are not under the law.

22. But the fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith,

23. Meekness, temperance: against such there is no law.

24. And they that are Christ's have crucified the flesh with the affections and lusts.

25. If we live in the Spirit, let us also walk in the Spirit.

26. Let us not be desirous of vain glory, provoking one another, envying one another.

6:1. Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.

2. Bear ye one another's burdens, and so fulfill the law of Christ.

3. For if a man think himself to be something, when he is nothing, he deceiveth himself.

4. But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another.

5. For every man shall bear his own burden.

Memory Verse: For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another. Gal. 6:13.

Practical Truth: We correctly practice Christian liberty when we are led by the Spirit and manifest the fruit of the Spirit in our lives.

COMMENTS AND APPLICATION

There are those in this world who have names for their organizations and call themselves Free—. But they are not aware that real freedom is in Christ only. "If the Son therefore shall make you free, ye shall be free indeed." John 8:36. So then the liberty that Christ gives is real liberty but the one who is of the world and takes his liberty to live after the flesh is in the worst of bondage. In Rom. 6:10-18 we have a good comment upon the difference between the one who is living as servants to sin or obedience unto righteousness.

True freedom is governed not by the lusts of the flesh but by the law of love and love seeks not its own but makes us "By love serve one another." The whole law of God as regards to man's duty to man is summed up in one word, love. "Thou shalt love thy neighbour as thyself."

When the Holy Spirit has full right of way in the soul, the fruit of the Spirit will be manifest in the life regardless of all obstacles that may be in the way. In fact the obstacles will only make the nine ingredients as mentioned in verse 22 the more manifest.

PAUL'S JOY IN CHRIST

June 28, 1953

Printed Portion.....Philippians 1:12-27a.

Phil. 1:12. But I would ye should understand, brethren, that the things which happened unto me have fallen out rather unto the furtherance of the gospel;

13. So that my bonds in Christ are manifest in all the palace, and in all other places;

14. And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear.

15. Some indeed preach Christ even of envy and strife; and some also of good will:

16. The one preach Christ of contention, not sincerely, supposing to add affliction to my bonds:

17. But the other of love, knowing that I am set for the defence of the gospel.

18. What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.

19. For I know that this shall turn to my salvation through your prayer, and the supply of the Spirit of Jesus Christ.

20. According to my earnest expectation and my hope, that in nothing I shall be ashamed, but that with all boldness, as always, so now also Christ shall be magnified in my body, whether it be by life, or by death.

21. For to me to live is Christ, and to die is gain.

22. But if I live in the flesh, this is the fruit of my labour: yet what I shall choose I wot not.

23. For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better:

24. Nevertheless to abide in the flesh is more needful for you.

25. And having this confidence, I know that I shall abide and continue with you all for your furtherance and joy of faith;

26. That your rejoicing may be more abundant in Jesus Christ for me by my coming to you again.

27a. Only let your conversation be as it becometh the gospel of Christ.

Memory Verse: The peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus. Phil. 4:7.

Practical Truth: To the true child of God there is joy in Christ, whatever his earthly condition may be.

COMMENTS AND APPLICATION

Are you persecuted for righteousness sake? Do you have joy when the persecutions come? Paul was in prison at the time when he wrote the words of our lesson today. Do you read any complaint in these words? No, you rather find that Paul has a joy in all that has happened to him rather than any complaint. He was glad that Christ was preached, whether of contention or of good will. His heart was so set upon the work of getting the gospel to all the known world at that time, that all the difficulties were as nothing to him just so Christ was preached. He made the best of what came to him and kept diligently at the work of preaching the gospel to all with whom he came in contact. Paul put Christ and his gospel first in everything, that is the reason for the enduring quality of the words of his life. We should learn a real lesson from his example. Paul was indeed a great man but his greatness was his humbleness of mind and his full dependence upon the leading of the Holy Spirit. It is better, far better to not be seen of men until we have had some time alone with God and then our work will be rewarded by God himself.

C. W.

o—o—o—o—o—o

Colo.—Dear brothers and sisters,—Some time ago I started to write a testimony and after starting it I laid it aside and never did my duty as the Lord had laid it upon me. I was sick and even though I still didn't feel much better I had asked the Lord to give me something to stand on so I could claim my healing and he did. I think confession is good for the soul so I mean to tell it so the devil won't use this same weapon again with any success. In November I had a head cold that left me with infection in my ear. It never did ache much but has been draining most of the time since. In answer to prayer it stopped for awhile but now has begun to bother me again. It affects my hearing at times, so I request the prayers of all the saints that I get complete victory over this. The devil has tried to scare me by letting me think that I may get deaf but my trust is all in God.

Christmas night my husband took very sick and had hard chills and fever. He is unsaved so we called a doctor. After several tests they said it was typhoid fever. I cared for him for several weeks and the doctor said that I should take the typhoid shots. I didn't want them but it is a law here and where I work in a public place, I felt they were afraid to work with me so I finally submitted. I felt so bad about it, though the Lord knew that I didn't do it because I was afraid he wouldn't protect me. It almost caused me to feel that I had failed the Lord but I kept praying over it until I got victory. The first shot didn't cause me much trouble but the second made me very sick. I had to work as two others were off with the flu so all day I worked and suffered and the Lord helped me out. When I took the last one I called my brother for prayer and it didn't bother me much. The Lord gave me strength through it all to keep working and take care of my husband too. After the third relapse he was taken to the hospital, but is all right now and able to work again. The Lord will help us if we put our trust in Him.

There has been something on my mind lately about people having such a fear of death. The saints don't have, as they know there is nothing to fear if we have our house in order. But we need to make sure that it is in order. It is so easy to get careless and just let down a little here and there but if we keep ourselves where we

should be, our passing will be to dwell with our blessed Lord. Just lately I have been hearing about an old man who was sick and being a doctor, he knew he was nearing the end. He was so afraid and wanted his wife with him every minute. When they finally took him to the hospital he was so hard to care for they had to strap him down. Fear of what? His religion teaches that you have another chance after death but somehow it wasn't enough and he was afraid. Thank the Lord, we can know we are ready to go and not have to be afraid. He died the other day with his loved one with him but unable to help him. Another man died in his sleep. It makes one stop and think, as we never know when we will be called and we may not have time to pray before we have to go. I want to be more burdened for the unsaved and live so close to the Lord that I will be ready when he calls.

The Lord has let me go through some pretty hard trials but I thank Him for trusting me to go through them and all I regret is that I haven't always gone thru them as I should have and missed the blessing. He has comforted me when my heart was torn with grief until I almost wondered how it could be. The devil knows just where to attack us and if he can find a weak place we are apt to be overcome. I need much wisdom and ask the prayers of the saints that I will be true to God at any cost. I love the saints and it is so blessed to know how they all respond when another is in trouble or in need. To know that others care and are praying for us is so blessed. I mean to move up and keep in the race until I finally win the goal. Your sister in Christ, Lucy D. Phebus.

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Ohio—I was living in Huntington, Ark. when the Lord began to trouble my soul for something that would satisfy. My people were all living in Oklahoma. I was raised to go to church and Sunday School. My father was a preacher and my mother a strict member, but I was not satisfied in my soul after I moved to Arkansas. I let the folks turn me out of that place. I began to call on God for understanding how to get to Heaven. In a short time we moved to Memphis, Tenn. and there I met a saint of God. She began to tell me of a life free from sin. As she would shed light to my poor hungry soul I was convicted of my sins. There I counted the cost, paid the price and the sweet peace of heaven came into my soul. I knew all my sins were gone. She didn't tell me about the second work of grace. I thought I had all that I needed.

We soon moved back to Oklahoma. One morning I was cooking breakfast and the test came. I saw that there was a foe in me that would destroy this sweet peace in my soul. After I finished the breakfast and was all alone I made an altar. I told the Lord about this thing. Praise God, he filled me with his Holy Spirit and took out that old Adam nature. Now I have constant victory, saved and sanctified. Oh, second grace I find it sweet. God's holy will is now complete. Truly all inward foes are all slain.

Your sanctified and satisfied sister,
Elizabeth Hudson.

o—o—o—o—o—o

Ill.—Dear ones in Christ's wonderful name,—I want to report victory in my soul, kept by the power of his blood. Praise his precious name!

I would like to thank all who have been praying for my son Louis Edward, while he was in Germany and that God kept him from harm and danger while he was across, also kept him true above all. I am so thankful for that. Pray that he'll remain true. Also pray for his wife, who has no knowledge of what it is to be saved, being raised by Catholic parents.

I would like for you to remember a friend of mine where I have been helping with the work, who recently suffered a stroke. I also had the pleasure of winning him back to God in his home, a few weeks ago. I want to so live so that I can be an instrument in winning precious souls to our Savior. I love to do this as I have a calling of going in homes and praying for the sick. At first I felt so weak. In doing this I find that I am stronger and much happier. Christ gave his all. Shouldn't we do the same? Oh praise his precious name for victory through his precious blood. I'd rather be poor in this world's goods and rich toward God, because if we're ashamed of him here, he'll be ashamed of us over there. I'm not ashamed of the gospel of Jesus Christ, because it's the power of God unto salvation that saves my soul, giving me peace within, that passeth all understanding. Pray for me that I'll remain true and ever be busy for my Master.

I do love the straight and narrow way that leadeth to life everlasting. We are passing away to that great Judgment Day. A sister in Christ, Lola V. Chase.

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Mo.—Dear saints,—When I sought the Lord with all my heart he forgave my sins, gave me peace and joy, and took away the heavy burden of sin. He made me a new creature and I was satisfied. There was no longing after any of the world or its sinful pleasure. I had found the Lord and was drinking of the river of pleasure. But there was a self nature within me. I was always easy to cry and I knew it was not God's will for me to cry over the way someone had treated me for I knew that Jesus was mistreated, suffered and died for us and instead of shedding tears over self and things that did no good, I should be weeping over lost souls. I would resist the temptations of Satan and God gave me grace to live true to Him. I then sought the Lord for sanctification and yielded all to him and he sanctified me and took out of my nature that which caused trouble. I praise and thank Him for it. This is the will of God even our sanctification. Pray for me. A sister, Becky Barnes.

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W. Va.—Dear saints,—I am glad to report victory in Jesus just now. I'm glad that one day he ever saw fit to reach down and pick me up out of a life of sin and set my feet on that solid Rock. Bless his sweet name. I can never thank him enough for that. His grace is sufficient to keep us if we would only let him. I love him more every day because he is so good to me. He saved my soul and healed my body when the doctors said that nothing could be done, but bless His sweet name, He saw fit to heal my body. I told him that if he would heal my body that I wouldn't take any more man-made medicine and bless his name I haven't taken any for over two years. I am able to do my own work and go to church and go pray for sick people when they call upon me. I don't want the glory for it because it all belongs to God.

Pray for me that I will ever be humble to God and let him lead me the way he wants me to go. I want to be found every day doing his blessed will whatever it might be because I know that there are many souls going out to meet God unprepared to meet him. I want my life to be a light to the lost and dying world. I want to be a person that God can use at all times wherever it may be. I want to lead the lost to Jesus to help some troubled soul along this way, and to tell the love of Jesus. Glory to God! I feel so good in my soul tonight as I am writing this. I want you saints to pray for my husband and some dear friends of ours that they will turn loose of what is

holding them from minding God. I know that they want to mind him, so be sure and pray for them. Also pray for my lost children that they may come in before it is too late. May God bless every one of you saints wherever you are is my prayer. Mrs. Gertrude Young.

Mo.—Dear saints,—Greetings to all in Jesus' dear name. I am sending in my testimony on the second definite work of cleansing. A few years after I was saved I was reading in a paper about getting sanctified, so I got down and began to pray and I told the Lord that I wasn't getting up until he sanctified me. I got up praising and thanking God and have been trying to please him ever since. By his grace and help I intend to trust him to the end. Please remember me and my family in prayer.

A sister in the Lord,

Nancy Sweeza.

Calif.—Dear saints,—I know there are two works of grace for I was saved, then later I was sanctified. I was under conviction and humbled myself to God and repented of my sins. He wonderfully saved me. I was happy in him but it seemed like I could not live like I wanted to. I would do things that I didn't want to and say things that I didn't want to say. So I went to the altar again and consecrated myself to the Lord and put all on the altar and the Holy Spirit came in and has been like heaven ever since. Jesus is with me all the time. Praise his dear name. Ruth Rudd.

Mo.—Dear brothers and sisters,—Greetings to all. I want to send in my testimony that I am still saved, sanctified and trusting the Lord every day. I truly praise him for all his goodness to unworthy me. I enjoy reading the "Faith and Victory" so much. I often wish that I lived close to the saints so I could go to meetings. There aren't any saints here at this place. There are three sect churches here. The dear Lord called me out of them and I don't have any desire to go back. Praise the Lord. Old things have passed away and all things have become new. Remember me in your prayers. Mrs. Lon Beisly.

Ark.—Dear saints,—Greetings in Jesus' name. Sanctification is a Bible doctrine. A sinner can not offer his body a living sacrifice. He must be made alive or grafted in the vine, then purged. I lived a justified life for a time and God was blessing me and answered my prayers, and I thought I had it all but when I offered my body a living sacrifice and felt the cleansing power go through my being, it was an experience that I had not had before. There are no doubts after we get sanctified or sealed with the Holy Spirit of promise, thank the Lord!

A brother in Christ,

Henry Steele.

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La.—Dear saints and lovers of the truth,—This evening I praise my Lord because I know the reality of a heart felt service and a sanctified life for him.

About three months ago I felt led of the Lord to change jobs, not knowing what he wanted me to do, but by faith I packed my clothes and with all my belongings together I said "Lord, there is what I have; I'll take it and go wherever you want me to go. Only lead me." I still have all on the altar for him and with courage in my soul even though the devil is after me with great force. I won't turn back by God's help. I find this great salvation to be as a cool spring of water always refreshing and if we keep humble and willing, the Lord will use us for the upbuilding of his cause, which is the only thing that will stand in the end. I sincerely desire your prayers.

Yours in the faith,

Gladys Cashio.