

# FAITH AND VICTORY

## The EVENING LIGHT WATCHMAN



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### A THOUGHT

Why should we mortals here complain  
When everything goes wrong?  
Did not the Savior bear our shame  
To fill our hearts with song?

Do you suppose He'd pout and fret  
And stamp his feet and cry?  
Or do you think His mind was set  
To overcome or die?

There's not a doubt within my mind  
But that the Savior knew  
He'd have to suffer here to find  
The lost—both me and you.

I love my Lord with all my heart;  
With Him I choose to stay.  
He endured much to take my part  
And wash my sin away.

—Clifford Wilson

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### DEGENERATION

God made man in His own likeness. Gen. 1:26-27. Man was made righteous; and, as that is God's image (Eph. 4:24), man was made upright; but he fell from that state of purity and became a sinner in the sight of God; so sin passed upon all men (Rom. 5:12-19). The whole human race was plunged into sin. Notice the 18th verse, which says, "Therefore as by the offence of one judgment came upon all men to condemnation." Every child is under the curse of sin. Psa. 51:5, "Behold, I was shapen in iniquity; and in sin did my mother conceive me." Psa. 58:3, "The wicked are estranged from the womb: they go astray as soon as they are born, speaking lies."

The child is not responsible (Rom. 7:9). Paul said he was alive without the law once, but when the commandments came, sin revived and he died. So a child is not responsible till it knows the commandments (Rom. 4:15). One must repent to be saved. In Matt. 18:3, Jesus said, "Verily, verily I say unto

you, Except ye be converted and become as little children, ye shall not enter into the kingdom of heaven." One must repent of the sins he has committed. "Repent . . . that your sins may be blotted out." Acts 3:19. Repentance places one on the level with the child; he still has the carnal nature. 1 Cor. 3:1-4, "And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ. I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet now are ye able. For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal and walk as men?"

Carnality in men and women is what causes so much division in the world. One that is truly saved can come to the Lord and get that carnal nature cleansed out. Heb. 12:1, "Wherefore, seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us." Heb. 6:1, "Therefore, leaving the principles of the doctrine of Christ, let us go on unto perfection: not laying again the foundation of repentance from dead works, and of faith toward God"—we have that; now let us go on to perfection.

Rom. 12:1, "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service." It is the will of God that we do this. 1 Thess. 4:3, 4, "For this is the will of God, even your sanctification; that ye should abstain from fornication: that every one of you should know how to possess his vessel in sanctification and honor." Rom. 5:1, 2, "Therefore being justified by faith, we have peace with God through our Lord Jesus Christ; by whom also we have access by faith into this grace wherein we stand; and rejoice in the hope of the glory of God." Christ came to redeem us, to restore us to the plane from which we fell (Tit. 2:14). Rev. 5:9, 10, "And they sung a new song, saying, Thou art worthy to take the book and to open the seals thereof: for thou wast slain, and hast redeemed us to our God by thy blood, out of every kindred, and tongue, and people and nation: and hast made us unto our God kings and

priests: and we shall reign on the earth." Hallelujah! We are now reigning over the world the flesh and the devil. Praise His name forever! Lk. 1:73, "The oath which he swore to our father Abraham, that he would grant unto us that we being delivered out of the hand of our enemies, might serve Him without fear, in holiness and righteousness before him all the days of our life."

Thank God, that is what Christ came for, that we may enjoy this experience right here in this present life and may continue to enjoy it throughout all eternity, and all may have it if they will.

—U. G. Nave

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## WITHOUT BLAME

The Lord has put a burden on my heart to write to the dear ministers and saints concerning His people being without blame. God has placed his ministers on the wall as watchmen. We read in 1 Tim. 3 that we must be blameless. Then we must be blameless before we can really please God as His watchmen. So many times we overlook the thing that causes us to be failures.

The Word tells us that a minister (or bishop) must be blameless, the husband of one wife, vigilant, able to see, sober, calm, sound in mind, of good behavior, know how to behave himself in the church, given to hospitality, prefer someone else to enjoy the best rather than himself, not given to wine, no striker, not greedy of filthy lucre, but patient, not a brawler (does not get stirred up when things don't go to please him), not covetous, one that ruleth well his own house having his children in subjection with all gravity. Right here is where so many are failing today. Our children MUST be subject to us; not saved, but subject to obey us. We cannot cry aloud against the worldly dress when we let every style the world sends out come into our home. Our young daughters in their early teens are being ruined because we fail. Mother's wake up. God won't accept anything but a blameless church.

How many of us today can say we have done what we could when our girls come out so undressed without stockings, with their faces and fingernails painted? Oh, it grieves our hearts, and many times the minister's children are in the lead. Many times when father and mother are at meeting, their children are sitting looking at some ungodly picture. God is displeased with such watchmen.

Our sons are being carried away every day. Many will never return home. How careful ought we to be, so we will be able to pray for our sinful nation! Many do not realize they have a soul.

The spirit of lukewarmness and indifference to spiritual progress has robbed many souls of joy of salvation. Oh, how we need to examine ourselves daily! Since wickedness is increasing, there is a

tendency to allow love and zeal for God to cool off. These conditions should stir us all to be more faithful to our God and see that our lives are blameless before Him.

In 2 Cor. 6:3, we read that we should give no offence in anything that the ministry be not blamed. Every saint should strive to live such careful lives that the ministry be not blamed. We should see that our family comes up to the standard.

I am a young mother of two boys. I am praying night and day that the Lord will help me to bring them up just like the Word tells us to. It takes much of our time to care for our little ones. We have to sacrifice time in order to read, and pray with them and keep them out of the street where they would be with every kind of companion. We must watch over them carefully, read the Word to them and tell them about the Lord. We must sacrifice visits to our friends. Read Titus 2:5. We should be discreet, chaste, keepers at home. In the 4th verse we read that we should be sober, love our husbands, love our children. We should be so interested in them that we would not want to send them to the park to spend the day so we can rest from their noise. There are so many beautiful things now to attract our attention and cause us to forget the danger of the child. The Lord wants us to be careful about where and when we send our children to play. We need to see that they are kept in order. Dear ones, may the Lord stir our hearts, as never before, to live a blameless life. We feel the Lord will soon be coming to take his bride home. Oh, may we be ready to go!

Velma S. Smith, 583 Miami St., Akron, Ohio.

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## Greatness And Goodness of God

"Great is the Lord, and greatly to be praised; and his greatness is unsearchable." Psa. 145:3. "Good and upright is the Lord" Psa. 25:8. "For the word of the Lord is right; and all his works are done in truth" Psa. 33:4. We read, also, further of him, that he "is righteous in all his ways and holy in all his works" Psa. 145:17, and that his word is forever settled in heaven and that he can not lie.

To say no more, is this not a delightful record of God's character? How opposite it is from that of Satan as will appear by the following: According to God's word, the Devil is the father of lies (Jno. 8:44)—any and all kinds of lies that will mock at God and beset the human family. The above verse says, "He was a murderer from the beginning and abode not in the truth, because there is no truth in him."

While words can not delineate the great and good and wonderful character of God, neither can they describe the corrupt and murderous character of the devil. God so loved man (Jno. 3:16) that he gave his precious Son—Jesus—to die for the entire race. (Heb. 2:9) They were utterly helpless and all doomed to

destruction had not God in his infinite love thus come to their rescue. He loved them so well that he could not see them perish in their helplessness. God is love. (1 Jno. 4:8). The devil is hate. (Jno. 8:44).

God's love impells him to seek to deliver all mankind from sin and suffering. The devil's heart of hate just delights in seeing human beings suffer the deepest and severest agony.

While God gave the most precious life that ever was lived here on earth, the life of his own heavenly Son, to bring life and deliverance to humanity; the devil would not, if he could, make the least sacrifice for a man's good or for his life, but is constantly digging in to destroy the bodies and souls of men.

God's love is boundless. The devil knows no such a thing as love. His very nature—that of murderous hate—could not prompt him (impossible) to offer the least thing for man's good, but the output of his hate is constant death and destruction to the human family.

Vengeful hatred and death are what all are under who persist in living in sin, which murderous torrent finally pours right into the lake of fire, carrying souls by the millions to eternal death. —J. H. Pierson

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### Will You Come?

One day your soul came down from the clear blue sky, just as pure as a pure, crystal snowflake, beautiful in form and shape with many other spotless flakes. In your youth you kept that form and shape, but as time went on you became soiled and dirty; you needed to be made over again to ever be lovely again, like the beautiful snowflake.

There is a cleansing Fountain for such as we. God has provided just such a place that the sinner may wash and be clean, that the soul of man may come and wash away the stain of sin, till it is whiter than the driven snow. Many refuse to come to Him and be made clean in this precious Fountain, and remain in their sin and shame, to face God with filthy garments.

The snowflakes finally melt together and find themselves on their way into the creeks and rivers of our land. Then suddenly they come to a great waterfall, and fall with millions like themselves into a great eternity, and finally enter into the great ocean. Can one find the end of the ocean? Can one ever find the pure, beautiful snowflakes there?

Up in heaven they can be found, for the blood of Christ covers the babes that die in their purity and sinlessness. But all that live on and enter the life and confusion of this sin darkened world, must repent and be reclaimed from sin and the uncleanness of this sinful world, so that they can reflect the holiness of Jesus Christ our Lord. It can and it must be done. Wash in the cleansing fountain and be made whiter than the driven snow. These, the cleansed, are the ones that will fill heaven, and it's mansions.

These are the ones that make up the bride of Christ. These are the jewels that make up Christ's Kingdom. Will you come to Christ and be blest forever and forever in the love and care of the King of Glory?

Will you come?

—Edith Kriebel

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### A Helpful Habit

It seems I receive so many blessings from the Lord while I am doing my work. This morning I realized I had been forming a habit when doing certain parts of my work. When ironing, sewing, mending or doing any task that doesn't require my full attention, I open a Testament or a Bible and lay it before me. Then I memorize one or more scriptures and also where they are found. My reason for first doing this was to look up and know scriptures that would help me to give a reason for the change in my actions since I am saved or Christ accepted me. Some of my friends have ask me why I was letting my hair grow, where my rings were, etc. Then I was quite incapable of giving an answer exactly as to scripture. I would tell them something about not believing in so and so because I didn't think it was right according to the Bible. Perhaps I had read enough to know the scriptures were there, but had not learned where they were found and exactly how they were worded. So I was not able to quote right out the text I needed.

Sometimes I memorize a scripture on one certain subject or maybe two or three scriptures, but try to keep in the same line of thought. Then I meditate and try to search out the depths of those scriptures, how they pertain to me and how I can use them in my life. Maybe it will be on humility or love or care and concern for others. Thoughts will come to me of incidents in the past, how if I had known more of Christ and how to live in his will, how much better I might have been able to cope with that situation. How I might have had a little more sympathy or a more humble spirit instead of neglecting to be helpful. I pray God to help me that when opportunity comes again I may prove my love for Christ in some way to someone, that I may be read up enough and close enough to him so I will have the wisdom, grace and knowledge to back up the reason for the change in my life from a sinner to a Christian—saved and washed clean through the mercy and great love of Christ.

Not only do I receive great blessings in my soul, but it seems in a much quicker time my ironing, darning or what ever it may be is done.

I would be interested in learning about any good helpful habits any of the other young saints have in learning about or serving Christ. Pray for me that I might sink deeper in him. Read 1 Peter 3:15.

—Mrs. Roy Elwell

**“FAITH AND VICTORY”**

16 PAGE HOLINESS MONTHLY

An exclusive, full gospel paper printed and sent out in the name of the Lord Jesus Christ in the interest of all Christians, which body of believers constitute the one and only true Church of God.

This non-sectarian paper is edited and published each month (except August of each year which is Camp-meeting month, and we omit this month to attend these meetings) by Fred Pruitt, assisted by Mary A. Pruitt, and other consecrated workers at FAITH PUBLISHING HOUSE, 920 W Mansur Ave., Guthrie, Okla.

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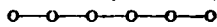
Its motto: Have faith in God. Its object: The glory of God and the salvation of men; the promulgation and restoration of the whole truth to the people in this “evening time” as it was in the morning Church of the first century; the unification of all true believers in one body by the love of God. Its standard: Separation from the world and entire devotion to the service and the will of God. Its characteristics: No discipline but the Bible, no bond of union but the love of God; no test of fellowship but the indwelling spirit of Christ; and separation from all human organizations—such are not authorized in the Word of God.

Through the Free Literature Fund thousands of gospel tracts are published and sent out free of charge as the Lord supplies. Cooperation of our readers is solicited, and will be appreciated in any way the Bible and the Holy Spirit teaches you to do or stirs your heart. “Freely ye have received, freely give.” Read Exodus 24:2; 1 Chron. 29:9; 2 Cor. 9:7; and Luke 6:38.

This publication teaches salvation from all sin, sanctification for believers, unity and oneness for which Jesus prayed as recorded in John 17:21 and manifested by the apostles and believers after Pentecost. By God’s grace we teach, preach, and practice the gospel of the Lord Jesus Christ, the same gospel which Peter, John, and Paul preached, taught, and practiced; including the Divine healing of the body. James 5:14, 15.

Free-will offerings sent in to the work will be thankfully received as from the Lord and used in the furtherance of the gospel work as God directs unless otherwise specified. All personal checks and Post Office Money Orders should be made payable to Fred Pruitt, or to

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**Editorials**

Often our readers inform us that sometimes they fail to receive their paper. There are several reasons why the paper may fail to reach you. It may get lost en route to you, you may fail to give us your proper address or complete address, you may have written your address dimly or poorly insomuch that we could not read it right, or it may be a mistake made here at the office. We are not immune from making mistakes, for we are human. The proper thing for you to do if you do not receive your paper

by the first Sunday in the month is to write us at once, giving your proper and complete address, printed plainly, and we shall send your paper immediately. You will please us if you will be prompt in doing this. We are anxious to get the paper to you.



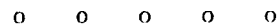
With this issue of “Faith and Victory” paper, we are sending a “Three Months” subscription blank for you to fill in with twenty names and addresses and return to us with one dollar, and the paper will be sent three months to each address, beginning with the December issue. You are entitled to one premium for each list of twenty names and addresses which you send in accompanied by one dollar. You may choose one of the seven premiums listed on the blanks. Enclose five cents in stamps for postage and mailing the premium to you.

Please write the names and addresses plainly, with house, route, or box numbers correctly given. Also, be sure to write the town and state even if it is the same town or state in which you live. After you have them written or printed, go over them and make sure that you have them correctly and plainly written.

The enclosed envelope is for your convenience in returning the blank to us. If you want more blanks, let us know.

This is a wonderful opportunity for you to do some real work for God and in behalf of souls that are in a perishing state. Be sure to get the twenty names and addresses to us before the fifteenth of November, so we can start the subscriptions with the December issue of “Faith and Victory” paper. Be sure to put your full address in the left-hand corner of the envelope, also on the subscription blank at the designated place. Oftentimes we receive letters on which the writer fails to put his or her address, so of course, we can get no word back to them. You should do something to get the gospel to perishing souls. God is giving you this opportunity. He that is unfaithful in the little things will be unfaithful in much. How can any one think that they love God and souls if they do nothing to prove that love. James says, “As the body without the spirit is dead, so faith without works is dead also.” Let each reader stir himself and sow to the Spirit that he may reap everlasting life.

We want a large subscription list to send the gospel to by the printed page this winter when people read more. God is depending on you to be a worker together with Him in getting these addresses to us for that purpose. Time is short and the darkness will come when no man can work.



“Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.” Matt. 7:12. These words were uttered by the Son of Man, and God said,

"Hear ye Him." Matt. 17:5. If brethren who are having difficulties and differences would both follow this teaching, the devil would be routed and their troubles would vanish. Satan knows this, and he is ever ready to cause evil imaginations and surmisings to enter your mind and entangle and complicate the matter.

When Satan has succeeded in getting you to do wrong or if you have failed to "abstain from the appearance of evil," and slanderous reports are being circulated about you, the wise and prudent thing to do is to make an open and honest confession and clear it all up. Let everything come to the surface, and in this way clear yourself before God and men. Too many cover up and lie a little to keep it covered, and thus they continue to be in trouble with God and bound more or less when around those that discern clearly.

Okmulgee, Okla.—Dear Bro. Pruitt: I am sending in my request for prayer. I had a very severe attack of nervous breakdown and I ask the prayers of all the saints that God will completely heal me. I am so much better than I was several days ago. Pray God that I shall have the victory for I count it so and I am looking for complete healing.

Yours in the one body, Elder L. L. Jackson

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## Information Concerning "Select Hymns" Song Books

In the September issue of Faith and Victory paper I inserted a notice about the need of the saints sending in offerings to purchase the "Select Hymns" song plates to select from and print a song book to preserve the songs which we all love so well. We felt like we had secured the plates, as we accepted the company's own offer of \$500.00 for the lot and sent them fifty dollars as first payment. They cashed the check and answered that they had credited us for the same. Some three weeks later one of the staff wrote us that on account of the Government's recent regulations regarding unused metal, they could not let us have the plates. I immediately wrote and ask them to reconsider the matter and let us have the plates for the saints had sent the money to purchase them and were expecting us to print the books.

Just today I received word from them and they had counseled together about the matter and decided that they could not let us have the plates. I will here quote a line from the letter: "We have had another conference regarding 'Select Hymns.' The concensus of opinion was that under present conditions we cannot release these plates."

As it is impossible to get the plates, we are corresponding with the Gospel Trumpet Company in regard to printing some books for us and we hope by the time the Nov. paper is issued we can give you some definite information about getting song books printed to supply the demand.

—Fred Pruitt

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### NEW TESTAMENTS FOR SALE

New Testaments with references are now in stock at this office. They are well made with good clear print on good Bible paper with overlapping edges. Size 4 by 6½ inches. Price postpaid is only \$1.25.

We have the same Testament with danger scriptures marked red and the ones leading to heaven are marked blue, for \$1.75 postpaid. You will like these Testaments. I have one of these Testaments for my own use, and many ministers and workers buy them. They are very handy.

### —Meeting Notice—

The Tulsa, Okla. congregation of saints will continue to have the gathering of young people and older ones every fourth Sunday. They welcome all the saints from other congregations to come to Tulsa and be with them on that day.

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There will be all-day service the first Sunday in October (Oct. 4) at our home, 120 N. St. Johns St., Ithaca, Mich. All saints throughout Michigan and other states are invited to come and enjoy the feast with us.

Earl and Hazel Brown

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### OBITUARY

Sister Louise Taylor, born March 9, 1907 at Aurora, Mo. died August 11, 1942. Left to mourn her departure are: husband, Charles E. Taylor; 2 sons, Charles Earl Taylor, Jr. and Ronald Gene Taylor; 1 daughter, Twyla Joy Taylor; mother, Mrs. Minnie Kittrel; 2 brothers, Carl Kittrel and Francis Kittrel; 2 sisters, Rela Hedgcorth and Leota Mendelsohn.

Services by G. E. Harmon. Text, Eccl. 12:1-8 with correlative scriptures.

"But is she dead? No, no.

She lives; her happy spirit flies

To heaven above, and there receives

Her long expected prize."

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The Calif. State Campmeeting has come and gone, but the good effects which were far reaching, will live on in the ages of eternity. It was well attended by many saints from different parts of the state and several other states were represented.

The Lord's presence was manifested by His power in saving, sanctifying, and healing. The saints were encouraged to be true and faithful to God. Shouts and praises filled the camp to overflowing at different times.

The presence of Bro. and Sister Ostis Wilson of Anthony, Kansas, Bro. Manly Spears of Okla. City, Sis. Susie Whipple of Mo., Bro and Sis. Ira Stover of Oregon, and Bro. and Sis. Murphey of Guthrie, besides the home ministers of Calif. were a blessing from the hand of God.

The Lord blessed His ministers in presenting His Word, which was under the unction of the Holy Spirit and the truth was preached without compromise or fanaticism, without fear or favor of man. The uncertain conditions of a troubled world, especially on the Pacific Coast, seemed to be no drawback in the gathering of the children of God for the meeting. Saints and ministers came from far and near. The sentiment was expressed that this was one of the best campmeetings ever held in California. It was good to be there. The Word of truth as given to us in 1 John 1:7, "But if we walk in the light, as He is in the light, we have fellowship one with another, and the blood of Jesus Christ His Son cleanseth us from all sin," was put into practice. Truly, the fellowship, love and unity of God's people was visible to each other at this time. The ordinances of the Lord's house in feet-washing and the Lord's Supper were ob-

served. A feeling of happiness and gratitude was shown as this precious emblem was partaken of, that we were permitted one more time to enjoy this service.

Bro. and Sister Iverson's son donated fifty fast-growing trees for the new camp ground. This is highly appreciated by the saints. Liberal free-will offerings were contributed, and the needs of the meeting were well supplied. The local congregation at Pasadena were willing and faithful in their efforts to prepare things and make them as pleasant as possible for those in attendance.

As the meeting came to a close, saints were loath to part from each other. If the Lord wills and permits, we hope to meet again in another campmeeting. —E. Cage.

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The campmeeting at Boley was successful and the Lord blessed both spiritually and temporally. Souls were saved, some were sanctified, and bodies were healed. Souls were much encouraged to press through every discouraging element that they may be able to meet the dear Lord in the clouds.

Three ministers were present from Calif.; one, from Dover, Okla.; two from Okla. City; seven from Tulsa; one from Dewey, Okla.; one from Green Pastures, Okla.; three from Shawnee, Okla.; and one from Guthrie. There were twenty-six ministers, including the six home ministers.

We pray God that every saint will endeavor to keep the unity of the Spirit in the bond of peace. (Eph 4:2-6) that the world may see that God has a church today in this sinful world.

Frances Bell. 1023 N. Chickasaw, Okmulgee, Okla.

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Dover, Okla.—The Dover Campmeeting is now numbered with the events of the past. We are thankful to the dear Lord for the way He heard and answered prayer in behalf of the meeting from start to finish. The Lord was present to manifest his power at the very beginning. The first service was held on Thursday night, Aug. 27, although Friday was the first day of the campmeeting general.

Our hearts were made to rejoice by the coming of Bro. and Sister John Wilson on Saturday. From that time on ministers continued to come in. The Lord used Bro. and Sister Wilson in preaching the Word. Conviction was on the people and several came to the altar seeking pardon. Bro. and Sister Wilson left Wednesday for Springfield, Mo. Sister Wilson will be remembered as Sister McDonald. Several other ministers were present who also were used of God in breaking the bread of life. The attendance was good in spite of weather conditions, and the people gave good attention while the Word was going forth. It was estimated by some that about twenty received spiritual benefits in justification and sanctification. The praises of God were heard throughout the meeting. Many said it was the best meeting they had attended for a long time. I believe it was the best campmeeting we have had at this place since 1934—at least I can say it was a glorious meeting.

Five followed the Lord in baptism (several are to follow later, D. V.), several happy saints participated in the ordinance of feet-washing and the Lord's Supper.

About twenty ministers were present including the home ministers. All expenses were met. We are truly thankful to our kind Heavenly Father for the dining hall He enabled us to erect on the grounds, which was the more appreciated from time to time when the showers of rain would come, because of the protection that was provided by the same. Here-to-fore we have been serving meals under a kind of brush arbor concern, which provided no protection from the rain or dust. At the sug-

gestion of Bro. Gonzales, an offering was taken to help take care of an indebtedness that incurred by the purchase of shingles to cover the dining hall, which offering amounted to seventeen dollars. This was a surprise to us, for which we are thankful. We thank the Lord for His people and for the privilege that we have to meet together to exhort one another while it is called today.

Among the ministers who were present the latter part of the meeting was Bro. Sam Barton whom the Lord used the last day of the meeting. He so spoke that the hearts of many were stirred, and when the altar call was given several responded, some seeking pardon and some sanctification. Also, some were sanctified in the young-people's meeting which was conducted by Bro. Lewis Williams. May the Lord ever bless each one that sought Him for help on any line and cause them to keep pressing on. The prize is at the end of the way.

Dear ones, pray for us that we ever keep in the order of the Lord, ever living so quietly before Him that we can hear and understand His voice. It may not be long until His return. May He ever find us watching and waiting, is my prayer. —Ulysses Phillips.

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Reform, Ala.—The Church of God revival which began Aug. 2, 1942 was a very good meeting. Many believed and came to the altar for prayer. The saints were greatly benefitted. The minister in charge was D. S. Richardson of Hoffman, Okla.

Ministers read Ezek. 34:1-16, and I pray it will reach you. We are sheep without a shepherd. —W. Y. Glass.

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Loranger, La.—Dear Bro. Pruitt and workers, Greetings of holy love in Jesus' precious name. May God richly bless you all in every way, and cause you to have power over all the power of the enemy, is our humble prayer. Amen. We are so glad for salvation, and the longer we live for the Lord, the more precious He is to us. We can say with David, "Oh, that men would praise the Lord for his goodness, and for his wonderful works to the children of men!"

We are still rejoicing over the good meeting we had here, and over the precious souls the Lord added to our number, praise His dear name! We do thank the Lord for all his kind dealings with us. Since the meeting, we have had so many good testimonies, and the prayer meetings are precious.

Bro. Stephenson went back to Tennessee.

Bro. Pruitt, we think of you often and breathe a prayer for you that God will uphold you with his hand and give you grace to come against all the power of the enemy. He is so mean and will always try to crush the good work of the Lord, but the Lord is on our side, we will not fear what men do unto us.

Sister Key was here a few days ago. She is not so well, so let us earnestly pray for her. We feel that we need her so much. Bro. Key is away holding meetings.

Everything is so precious here now. Everyone seems to be striving to keep unity, and how thankful I am. Surely God has worked since all are together. We desire to stay in God's order day by day. I have been visiting much of the time since the meeting, doing what I can to keep the dear saints encouraged. The people are coming out good now to hear the truth. We have meeting every Sunday night and the Lord is blessing in so many ways. We want you to pray that God will keep his hand on this work and cause more souls to be saved. Time is quickly passing on and eternity is near. I know we need to be up and doing all we can, for souls are dying for the bread of life. Keep encouraged and be brave and true. Soon we'll see our dear Saviour coming

with his reward and we know that will be a day of rejoicing when we can go from labor to reward. It is real; it is surely coming. Let us be faithful unto the end. All our trials will seem to be nothing when we share the glory over there.

May God ever bless and comfort your hearts, is our prayer.

Yours in Him,

Lottie Joiner

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## A Saint or A Sinner, Which?

I have been thinking of late and meditating over what a real saint is and asking myself the question: What is it that qualifies one to be looked upon by God as being a saint?

There are just two classes of people in the world; namely, saved or unsaved, saints or sinners. Sinners belong to the world and saints belong to heaven. Sinners fear Satan and the world, and are under bondage to these elements. Paul said, they "walk according to the course of this world, according to the Prince of the power of the air, the spirit that now worketh in the children of disobedience."

It makes no difference what one professes, for the world is full of human religion, and Satan delights for folks to join church (so-called) and take upon themselves a profession, but it is the course they take that determines their standing with God or Satan. You cannot serve God and mammon (the world). You are either a child of God or a child of Satan in spirit. Your course will determine of what spirit you are—"By their fruits ye shall know them." The power that moves you to do things is within you. If you are a child of Satan you will love the world. Satan will have you to join some human, worldly organization called a church, thereby making you think you are on the road to heaven while you are walking according to the course of this world. A sinning church member of this sort will not be willing to bear the reproach of the cross. He will put on superfluity of dress in some way to let the world know that he is not fanatic and that he is one of them. Men will show it under their chin, or perhaps by a gold watch chain and other ways. The women and girls wear their dresses to their knees, or nearly so, bare their arms, use make-up on their faces, polish their fingernails, bob their hair and do other things too numerous to mention, all of which is proof to enlightened Christians that they love the world and are in bondage to it rather than God and heaven.

A mere professor of religion who walks according to the course of this world will use tobacco, go to the movies, tell or laugh at smutty yarns, take delight in Base Ball or Foot Ball games, divorce and remarry, read the newspaper comic sections, have unholy love for the opposite sex, hate their enemies, speak evil of others whom he (or she) dislikes, takes delight in having trouble and exposing someone to ridicule. He will oftentimes become much interested in poli-

tics, will lie when cornered rather than to confess and come clean before God and men. If his selfish interests demands, he will betray your confidence. He is full of conceit, envious, jealous, will whisper and sow discord among brethren, and be easily offended. If the one in question is a preacher he (or she) will see all other preachers as hypocrites that cross him a little or expose him, is easily excited and becomes stormy when opposed, is full of evil imaginations.

The mere professor may not have all of these worldly ways, but is overcome with some or many of them, and he may even boldly claim to be wholly sanctified.

A saint will be honest with his enemies just as well as with his friends, and will deal justly with all men. By having dealings with preachers and others who claim to be saints, I have found that some of them will not deal fairly with those who are opposing them, and if cornered up, rather than to confess and get rid of wrong, will lie and cover up the thing in their hearts.

A brother minister from the east, for whom I had much love and confidence, came to our Guthrie Assembly Meeting one time. This minister had had previous trouble with some ministers in his home country, in whom I had confidence, also. He came to the meeting and wanted to take the pulpit. I told him that I did not feel that it would be best until some things were cleared up in his home country. He was quite persistent about it, and when I would not consent, he asked if he might testify. I told him that God was blessing in the meeting and souls were getting saved and others were under conviction, and I did not want any of those things brought up that would disturb the meeting. He promised that he would not say anything that way, so I consented for him to testify. In a short time after he had made this faithful promise, he stood in front of the people and poured out a lot of hard sayings which would sow discord and make division, leaving himself as one that betrayed my confidence and had lied to me. The Lord was exceedingly good to us in this, as He opened the minds of most of the ministers present and they easily discerned that the man had a wrong spirit and was in the gall of bitterness. Thus, the Lord fought our battle again.

Dear brethren, it is not what a man professes to be, but what he is that makes him with the world or with God. A real saint will be just as honest with those that oppose him as with those that love him and agree with him.

A real saint is one who has been born from above and has retained that experience, has not left his first love, his affections are on things above, he is dead to the world and alive to the things of God. He loves his enemies, does good to them that hate and speak evil of him, thus proving that he is a

child of his heavenly Father. Read Matt. 5:43 to the end of the chapter. He is full of divine love and suffers long with others, is not easily provoked, is kind to those that he thinks are wrong, does not envy, does not vaunt himself, is not puffed up, is not a murmurer, complainer, nor sympathy seeker, and thinketh no evil. Read 1 Cor. 13:4-7. He just does not walk according to the course of this world any more, but lives according to the teachings of the 12th chapter of Romans. He keeps his promises if possible, even though it may mean his personal injury or hurt. A saint is not a mere professor, but a possessor of the very life of Christ, a member of his body of his flesh and of his bones (Eph. 5:30). He is an ambassador from heaven in this world (2 Cor. 5:20), the elect of God, having washed his robes and made them white in the blood of the Lamb. He is in the "House of God" where judgment has already begun. "The humble shall hear thereof and be glad." "The meek will He guide in judgment, and the meek will He teach his way." Psalm 25:9. The froward and the proud and the conceited are an abomination to Him.

Dear reader, are you a sinner or a saint? Are you a child of God or a child of Satan? Are you a servant of this world, or a servant of Heaven?

—Fred Pruitt.

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## SPIRITUAL FORNICATION

Fornication exists in two forms: physical fornication—which is condemned of God; and spiritual fornication—which is also condemned by the Lord. Being joined in marriage relations to one who is not the legitimate companion is fornication or adultery.

Christ speaks of the church as his Bride. He is the Bridegroom. Rev. 19:7, 8, "Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready. And to her was granted that she should be arrayed in fine linen, clean and white, for the fine linen is the righteousness of saints."

It has been found through the study of the history of the church, from its infancy down to the present time, that the Dragon referred to in Revelation is representative of Pagan Rome and the Beast of Catholicism; and the Image of the Beast portrays denominationalism. They who worship the Image of the Beast receive the mark of the Beast. Each sect in denominationalism has its own characteristics, which brand the individual belonging to it.

In the prophecy, it is revealed that MYSTERY, BABYLON the GREAT, the MOTHER of HARLOTS and ABOMINATIONS of the EARTH, the Great Whore that sitteth upon many waters, the harlot woman—is representative of Catholicism. Read Revelation and see what an abomination in the sight of the Lord is the Harlot Woman.

Christ built only one Church. It is a spiritual organization. He is the door. The roll book is the Book of Life in Heaven. Those who constitute the church are all consecrated believers. Christ named the Church in his Father's name—The Church of God. Read John 17:11. All other churches organized by man-made creeds and governed by the tactics of men are foreign to God. Those who join themselves to these organizations are committing spiritual fornication.

Rev. 21:2-4 gives a description of the Church of God. "And, I John saw the holy city, New Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband, And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God." The city of God under the Old Testament dispensation was a literal city—the place of the temple—and the dwelling place of God. When Christ was crucified, the vail of the temple was rent in twain, and God moved out of the temple into the hearts of men. His city today, the New Jerusalem, is a spiritual city, also the dwelling place—the temple of God—which is composed of saved people. Every saved person constitutes the New Jerusalem and the walls of the city. The walls of New Jerusalem are salvation (Isaiah 26:1). This is the Church of God—the Bride of Christ.

There is a great plague pronounced upon the Harlot Woman, Babylon the Great. Rev. 18:8. "Therefore shall her plagues come in one day, death and mourning and famine; and she shall be utterly burned with fire; for strong is the Lord God that judgeth her." Because of the power to perform miracles, in the sight of heaven, and the power to cause fire (spiritual fire) to come down from heaven, which was possessed by the Harlot daughters of the woman—sectism—many have been deceived, and are made to worship the image of the Beast, which is sectism. But to all of God's people comes the call: Rev. 18:4, "And I heard another voice from heaven, saying, Come out of HER [sectism] my people, that ye be not partakers of her sins, and that ye receive not of her plagues."

Jesus said, "My sheep hear my voice, and they follow me, and a stranger will they not follow." Child of God, can you hear the voice of Jesus calling you? Every saved person in sectism must hear the voice of God and obey him. Listen to the call, and come out from among them. Be joined only to Christ, who is the Bridegroom; for all denominations are foreign to the very nature of Christ, and those who are joined to them are committing spiritual fornication, an abomination in the sight of God.

—Gertrude Bunting



# « Young People's Section »

## Jesus, Guide Me

Blessed Jesus, ever guide me,  
As through life I onward go  
Let me lean upon thy bosom  
While the angry billows roll.

Life without thee would be dreary,  
Trackless as the foaming sea.  
Through the trials and sore temptations  
Let me ever follow thee.

When the storms of life are raging,  
And through the furnace I must go;  
Go thou with me blessed saviour,  
Purge me till I'm white as snow.

Jesus, all through life you've led me,  
When in death be very near.  
Let me hear thee sweetly whisper,  
"I am with thee, do not fear."

—Mary Frances Wilson

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## Editorials

### The Unwritten Laws

Jesus said, "Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God." Bread is known as the "staff of life," physically speaking. It is likewise true that the Word of God is the staff of spiritual life. In another place Jesus himself said, "I am the bread of life." He was the Incarnate Word of God, manifested in the flesh to redeem man from sin and resurrect him to spiritual life. Looking at these two texts together, we discover that two kinds of bread are necessary to maintain the two phases of man's life—body and soul. The body, being mortal, subsists upon earthly bread. The inner man or soul, on the other hand, being immortal, maintains its life by the heavenly bread. People usually manage to secure bread for their bodies, but what about that never-dying soul? Are we as thirstings satisfied with the Giver of the water of everlasting life?

Every word of God is essential to our spiritual life, and particularly to us in this dispensation, the New Testament is the written and revealed will of God. In it are fundamental and specific truths which, if believed and practiced, will produce and maintain spiritual life. However, all the detailed commandments to you individually are not written in the Book. John, the writer of the book of St. John, says that Jesus did many things that were not recorded.

Yet Jesus told His disciples, "But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you." John 14:26. By obedience to the written fundamentals of the New Testament, it brings us into close relationship with the Lord through the Holy Ghost whereby we may know what God's will is for us individually. The Holy Ghost "shall teach you all things." These commandments given directly to you by the Spirit may be rightly called the "unwritten laws" of God, and though they apply to you only, yet they are as binding to obey as the written Word. Transgressing or disobeying the voice of the Spirit is as much wrong as disobedience to any known written law of God. There are many instances of New Testament characters who were guided by the Holy Spirit to do certain things. They kept favor with God by obedience to these special commandments of the Spirit. When the Lord told Paul to carry the gospel to the Gentiles of Greece and Italy, that was a special commandment to him, and He did not mean that for Philip also, or anyone else at that time. The Lord desires to deal individually with His people. If He tells you to visit a sick neighbor, help a certain person in need, or do anything else, that is God's will for you. Some get confused and think the Lord wants all the saints to do what the Lord told them to do. A woman was once very strongly impressed to visit a saint who was sick and to do it at a certain time. She did, and afterward felt that about all the other saints had done wrong because they didn't visit the sick person at that time. You see, she thought what the Lord told her to do was binding on all the others. If every one is careful to obey the Spirit's voice, everything will work harmoniously.

Bear in mind that the Spirit and the Word agree. When any voice would lead contrary to the written word, beware because there are many false spirits gone out into the world.

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It was our privilege, in company with other saints from Guthrie to attend the campmeeting held at Union City, Ind. in August. This was a very good meeting, and many received blessings to soul and body. The Word of God went forth clear and definite, and accompanied by the power of God. A holy remnant have declared their freedom in Christ and mean to follow the blood-stained way until they reach their home eternal. All the "side shows" are losing their attraction.

We were thankful to meet the saints in the East, and realize they are a part of the blood-washed nation that God calls His own. May they ever look up and see greater visions for the work of the Lord.

The saints appreciate the paper and literature that are being published. One old brother particularly whom I met is very zealous in the literature work. Bro. Warren Robison is 87 years of age and has for years made it his daily business to give out literature and take subscriptions for the paper. Just prior to the campmeeting, in one day he walked thirteen miles, the distance from one town to another, and stopped at each home with the paper. Surely, there is no retirement in the work of the Lord. The reward is promised only to those who are faithful unto the end.

The pamphlet of "Counsel to Conscientious Objectors" and the statement of the ministers regarding war may be obtained by addressing your request to this office. Let us pray earnestly for the conscientious young men who have and are facing the draft problem that they may keep in divine order and obtain recognition and favor from the officials.

—L. D. P.

### TIME

We often hear the expression, "How time has flown." Today we witness the scene of a mother holding a little babe in her arms and after only a few year's absence we come back and inquire for that same mother and baby, but to our astonishment the mother has passed to her reward and the babe has grown to be a young woman with the responsibilities of life resting upon her shoulders. It doesn't seem possible that time could slip away so quickly, but truly our lives are short at the longest, and it is only a step from the cradle to the grave. Today we live but tomorrow we die. "Behold, thou hast made my days as an handbreadth and mine age is as nothing before thee."

We have twenty-four hours of time each day and to us is given the powers to direct it. It isn't what we plan to do tomorrow that counts, but how have we spent our time today? One minute, idly spent, cannot be recalled, so let us be up and doing while it is day for soon the night cometh when no man can work. Our time is limited and very precious so it behooves each of us to let each moment count for God. Life is fleeting and fast disappearing. Soon time will be swallowed up in eternity. Only in mercy has God staid the hands of time that each of us may have another opportunity to give our heart and life to Him. This world is only a "dressing room" to put on white robes of righteousness that we may be prepared to step into the glory land.

Time is like a great wheel going it's round. On and on it goes. Some are stepping on and some are

stepping off. But where are these latter stepping? Into eternity. See the old man with snow-white locks and tottering step? His has been a long round but the stepping off place has come at last. It has also come to the youth, who thought his would be a long round. He was just beginning to have a good time in this world when that icy hand ushered him into an endless eternity. Death is coming to each of us sooner or later, so why not prepare for it now? Beyond the fading gleams of the sunset of life lies a boundless ocean called eternity. Thitherward you and I are daily traveling. Time will then be swallowed up in eternity, so take heed and use the golden minutes to prepare for that time which is very near, even at our doors.

—Ruby Ellen Doolittle

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### THE OLDEST MAN

The oldest man in the world is the subject of this article and he is also the meanest man I ever knew. We traveled together for years, even eating and sleeping together. I thought he was my best friend, he pitied me for every hurt or insult, he put many evil things in my head, he made me believe that I should take no insult from any man regardless of his size, he caused me to get in trouble with my fellow man, he caused me to get into real fights and to hurt some so seriously that I was frightened at what I had done. Then he would just laugh at me, professing continually to be my bosom friend, but keeping me in trouble all the time, until I got so tired of the way I was living that I sought the Lord for rest and peace and received it by repentance and faith in the Lord Jesus Christ. My friend claimed salvation at the same time and when I was called to preach, he also was called to preach. He followed me into the pulpit and tried to dictate as to what and how I should preach but when he saw I would tell Christians to live like our Saviour lived he would suggest that I teach it a growth in grace. When I saw that the Bible taught sanctification as a second definite work of grace wrought in the heart by the Holy Ghost, I had an honest heart before God; so my friend and I fell out, and I found he had been deceiving me all the time. I found his true character and his name was Sin.

Then I was uneasy and began to inquire of our elders as to how I might get rid of this old man whom I had found to be my deadly enemy. They told me I could not get rid of him until death. Then I cried, as did Paul in Rom. 7:24, "O wretched man that I am, who shall deliver me from the body of this death," or this dead body. By faith, I saw Jesus on the cross, His blood spilt for this same purpose, that he might destroy this old man of sin and I beheld in Him the Lamb of God that taketh away the sin of the world. John. 1:29. Then I saw by faith that Jesus had crucified the old man for me and I was made to exclaim like Paul, "I thank God through our Lord Jesus

Christ"—the old man was slain and I was free. I am glad that Paul made it so plain in all his writings just how I could get rid of this old man sin that I had been carrying around for so many years, and for some time after I had been justified from all my sins.

This old man is the firstborn of death. Job 18:13. He devours our strength. Adam, his father, was dead in trespasses and sins when this old man (sin) was born. Hence, he was born of death. In Rom. 6:6 we see he is to be crucified; and, as it took the blood of Jesus Christ which was spilt on the cross applied to our hearts by the Holy Ghost, through faith in the efficacy of that blood the altar sanctifies the gift. Praise God.

In this same letter to the Roman Brethren let us read in the 12th chapter, verses one and two, "I beseech you, brethren [not sinners], by the mercies of God that ye present your bodies a living sacrifice." Notice, he did not say, "A dead sacrifice." He was tired of dead sacrifices. See Heb. 10:5, 6, "Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me in burnt offerings and sacrifices for sin thou hast had no pleasure." This is the sin that is the subject of this article, which the dead sacrifices could not reach. It takes the blood of Jesus. "Behold the Lamb of God which taketh away the sin of the world." You are alive now. Eph. 2:1, "And you hath he quickened who were dead in trespasses and sins." Now you are the one that Paul asks to present your body a living sacrifice, holy, free from sin, and he says you will be acceptable unto God. He also says it is your reasonable service.

Now since Christ has saved you from the world, he doesn't want you to be conformed to the world for it is the old man within that makes you look, act, and dress like the world. He suggests, "Now don't get fanatic, you just as well be out of the world as out of fashion," and the result can be seen every day all around us: half-clad women and children catering to the world, dictating to the preacher, criticising his sermons, listening to and telling things that might ruin the influence of some minister—all this is the work of the old man sin that dwells in the heart of every unsanctified person. The full name of this trouble maker is, "Carnal nature sin," (See 1st. Cor. 3:3). But Paul said to the justified ones, "This is the will of God, even your sanctification." 1 Thess. 4:3. Notice again what Paul said about the offering of the Gentiles being sanctified by the Holy Ghost. Rom. 15:16. Old man sin got his nature from his backslidden father and mother, Adam and Eve. He gets into the hearts of some preachers and puffs them up until they imagine themselves giants in the gospel so they become dictators, but we overcome by the blood of the Lamb and the word of our testimony. Rev. 12:11. Jesus prayed earnestly that his people might be sanctified that they all be one, that the world might know.

Are we letting the world know Him by our lives? Sanctification is to purify from sin, not in sin. This work is for us soul and body. Read 1 Thess. 5:23.

—G. E. Harmon

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## LIFE OR DEATH

Jesus said, "I am the way, and the truth, and the life." John 14:6. This blessed highway is the only way to heaven and eternal life; there is no other. The way, the truth, and life—this is the Bible way. There are many man-made or devil-made ways in this world that have no truth in them. They are the ways of death. There is only one way of life, and that is through Jesus, who cleanses from all sin.

All the forms and ways of sin belong to the broad way of death. Sin is abounding on every hand. "But she that liveth in pleasure is dead while she liveth" (1 Tim. 5:6)—spiritually dead, or dead in trespasses and sin (Eph. 2:1). This death abides in one's soul because of sin though one is still alive, humanly speaking. So it is with all who live sinful lives. They are dead and have no life except the human life. All such have no love except human love or affection.

Rev. 20:6—"Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power." Why? Because they have had part in the first resurrection which is the resurrection from the dead state of sin—made alive by a spiritual birth by faith in Jesus Christ. Now, he who was once a sinner has passed from death unto life, and this life that he is now living is so hid away in and by the Giver that the second death has no power. What a glorious state and condition! all because of the great loving heart of God in providing a way for all them that are dead in sin to have a part in the first resurrection. Whosoever will, may be saved from the second death, the lake of fire.

God loved sinners and proved His love by the gift of His Son. Human love never reaches such a depth. God's Son proved His love by giving his life that we might be saved. How do we prove our love to God? The only way we can prove it is by obeying, loving, and doing the law of God. God's law is one of love. Love is the fulfilling of the law. In Mark 12:30, 31 we read, "And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first commandment. And the second is like, namely this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these." God has told us in His Word the things to do and the things He does not want us to do. As it was in the beginning, so it is now; to obey is life, to disobey is death.

A life way and a death way are set before the human family and each one makes his own choice as

to which way he will travel. There are two roads and each road has a gate or doorway. One is a wide gate which opens to a wide way. All the sin and evil and all uncleanness of this world belong to this wide way. A mixed multitude are traveling upon this road. The narrow way has a narrow gate. Not many of the human family are traveling upon it. This is a holy way. The way of holiness is not the way that is popular even among those who profess to be following the Lord in this world. The heavenly way is holy, Jesus is holy, and heaven is a holy place. So heaven will not suit most of the professors of today.

Praise God, who has so lovingly provided this holy way of life and light; of joy and peace. Though it is a narrow way with no worldliness upon it, yet it is the Jesus way. It is the way of all the saved people, those who have been born of God by His Holy Spirit. This is the Bible standard. It is the way of life and all mankind may have it. —F. W. Spaur.

## CORRESPONDENCE

Ithaca Mich.—Dear ones in our blessed Lord: We send greetings of love to all, trusting all goes well there. We are all well here, pressing on, doing what little we can for the Lord though it seems so little but it is sweet to have His presence and see His hand work for our good. We are so happy in Jesus. We have worked hard this summer but have enjoyed it and especially enjoyed God's great out-of-doors watching things grow.

Yesterday we were over to Midland to meeting, then from there we with Bro. Parson and family, drove to Mt. Pleasant for night meeting. Had a very sweet spirit in the meeting there.

The first Sunday in Oct. (Oct.4th) there will be all day service at our home here in Ithaca. We hope this meeting will count for God and that all saints in Michigan will endeavor to come if possible and encourage one another in the Lord.

We have a large ten room house, fine for saints and we hope to get more beds as God leads as it is blessed to entertain saints and angels. The powers of hell are combining their forces against the sheep and lambs of God and His truth and we expect soon to see the true church shine even through great tribulation. May God preserve every one and grant heaven's grace to keep them true. Surely God isn't counting dollars and cents, but He is glorified as we reflect His lowliness, humility and compassion for lost souls.

The Lord bless you and encourage you there to keep in the narrow way. Our hearts were made to rejoice when we saw the sweet spirit you manifested toward your enemies. We wept for joy when we saw the Christ life exemplified even in this cold dark world of sin and hatred. To be able to love and pray for our enemies from a sincere heart is another proof that we are the children of God, so may God bless you all.

Christian love, —Earl and Hazel Brown

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Louin, Miss.—Dear Bro. and Sister Pruitt: Your soul encouraging letter was read with comfort to our hearts. We have met more struggles in the east than in the west, but we are glad for the guiding Spirit. I find the need in the world today, as it seems to me, is "first love." First love will go a long ways, yet it

won't fellowship wrong. Some have never seen the difference in divine love and human love.

We are in Louin, Miss. holding a meeting. The house is almost full every night, but there is division among them. Do pray that God's Word will separate the wheat from the chaff. The people are giving good attention.

In all the problems that we have met, the Lord has been a wonderful Saviour to us. Since seeing you, we have been in many states, held many meetings, and have done much personal work, and all the tracts we started with have been passed out. I have warned many people. Ezek. 2:5 says whether they will hear or whether they will forbear, for they shall know that there has been a prophet among them.

The Lord seems to keep our tires looking good like the Children of Israel's shoes. I find if we will do, God will do.

When we came to Louin, something had gone wrong with my body. I got so weak one night while preaching, and started to fall. I took hold of the stand to keep from going down, and continued the message. It was still working on me the next day. I was going to send word for prayer, but saw something had to be done immediately. So we agreed in prayer and the Lord presently undertook. Praise the Lord for our Great Physician! We may be here this winter while school is going on. We have a house to ourselves. Would like to see all at Guthrie. Keep true at any cost. Time is short. It will soon all be over in this life. Darius & Evelyn Gibson.

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To the saints: We are truly glad that we found the saints a people who preach and practice living a clean life each day. As I think about them I can see the church so fair and beautiful—the church that Song No. 163 in Select Hymns tells about. Verse two says, "Elect from every nation, yet one o'er all the earth." As I sang it the fire burned. I was glad that I was born into it.

Saints, pray for us that we fight the good fight of faith and keep the victory so the people around us will see the church by our lives. Broj and Sis. Armstrong.

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Chicago, Ill.—Dear Bro. Pruitt and Co-workers, I want to thank each one for the hospitality and Christian fellowship I received at Guthrie campmeeting. I surely felt God's Spirit among all of you. I thank God for the privilege of attending that meeting for the full ten days. We were in every meeting except one prayer meeting. My soul has been fed and I feel a stronger determination than ever before to go on this way that leads to glory. You were an example to me by putting 1 Pet. 2:23 into practice. We feel your burdens and you have our prayers.

How thankful I am to have been led by God into this wonderful truth. I surely feel unworthy of His love and care for me.

We are reading from Brother O. E. Wilson's little book on sanctification, and really studying it with all our hearts. Our young folks are much stirred up and want all God has for them. Please pray for us. Pray for me as I go back on my job tomorrow after being off all summer.

Christian love to all, —C. Mellican.

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Moss, Miss.—Dear Bro and Sister Pruitt and all the saints of God, I wish to add my testimony to the many others. Praise the dear Lord, I am saved, sanctified wholly, and satisfied in my soul, with a determination to keep living for Him until the Lord calls for me. Praise the Lord. I am praising God's holy name for his healing power. He healed me when I was very sick with the Flu and cold last winter. I called for some of the saints to come and pray for me. They anointed me and God

healed. Then this summer I had a cold and serious sore place in my side. I wrote Bro. and Sis. McCarty and Bro. and Sister Bishop for prayer and God so wonderfully healed me. Your sister in Christ, Hattie Legg.

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Hammond, La.—Greetings in Jesus' name. Today finds me saved, sanctified, and all on the altar for the Lord. It is a wonderful privilege to serve the Lord here in this country. When I think of Germany and how they do not have the privilege to serve the Lord as we do, it makes my heart ache for them. I thank the Lord that we have such wonderful privileges to serve Him.

I had a severe sick spell since campmeeting. I sent for Bro. and Sister Key and Bro. Stephenson came and prayed for me. The Lord almost instantly touched my body, praise His holy name! The Lord is always ready and waiting to fulfill his promises. Oh, how I want to live more Christ-like every day. It seems I can almost feel this old world reeling and rocking. I don't see any safe place here except in Christ. I have a dear soldier boy in Alaska. I am praying the Lord to spare his life and save his soul. All in my family are unsaved. I have a burden for their salvation. My husband's health is failing him. He needs the Savior, but he is in deep sin. Please pray the Lord in some way to convince him of sins and save his soul. I want to do more for the Lord in the future than I have in the past. Pray that I ever keep humble at the feet of Jesus and willing to do anything He wants me to do. Pray for my unsaved family.

Yours in Christ, Mary Bush

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Yorkshire, Ohio—Dear Saints, Greetings. May the God and Father of our Lord Jesus Christ bless, comfort, lead, guide, and defend every one of you for Jesus' sake is my prayer. I can report that I am saved to all the light and truth I understand. It is such a sweet comfort to know we are pleasing in His sight, whose all-seeing eyes look down into all our hearts beholding the good and the evil.

Last Tuesday I had an attack of heart trouble for about one-half of an hour. I could not tell whether I was going home or not, so I just prayed to God that whether it was life or death, it didn't matter, just so His will be done. God be glorified, I recovered. I wrote to Union City for prayer, and I was able to drive over Sunday and preach and baptize a brother who got saved in the campmeeting. We are praising God for His goodness to even us.

Our campmeeting at Union City was wonderful from the very beginning. We were all in harmony with God and each other. It was one of the best campmeetings for the church I have ever attended. It seemed everybody wanted to sink down in the deepest depths of the will of God. The preaching was wonderful in edifying the church. Not so many sinners attended the meeting, but those who did were convicted and asked for prayer. Two precious brothers got saved. One of them had been a minister, and oh, how his face did shine when God spoke peace to his soul. The brother that we baptized yesterday got a real satisfying portion to his soul. Saints were present from eight different states. Thirteen ministers were present who preached the Word in demonstration of the love of God and the power of the Holy Ghost. Tears of joy were shed when the saints came in and of sorrow when they left; yet we were all willing for all to go to their places of labor for God and souls. Heavy burdens were on our hearts for the sick, and for our soldiers and for the lost of every nation. May the help we all received be a power within every saint of God to reach out to help the lost till many will be led to Christ. Forty happy

saints took part in the ordinances of feet-washing and the Lord's Supper. All expenses were met without a collection or having to stir up the brethren. It seemed everybody was led to do their duty. We pray God to bless everyone who took part in the meeting. Next year we hope to have another campmeeting and invite all of you to return and bring others with you. We were disappointed that Bro. Barton and Bro. Strech did not get to be with us, but God supplied men and women of God whom He used so effectively.

I ask all my dear brothers and sisters to pray for me and my dear wife and children. One son is in camp and the other is expecting to go any time this coming month. I am your humble brother in Christ, saved, sanctified, and kept by His grace. J. W. Foster.

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Elyria, Ohio—Dear Brother and Sister Pruitt, Greetings in Jesus' name, and to the dear saints everywhere. I feel it will be to the glory of God to tell how He took from me the appetite for tobacco. I used the filthy weed to excess for twenty-seven years. I tried in my own strength to break away from the habit. I would quit a few days and then return to it, perhaps worse than ever. I left God out and tried it alone and failed. One night I attended meeting and the preacher spoke on evil habits, and went quite strong against tobacco. He said that the one who loved tobacco more than Jesus Christ (he said, "That means if you use it at all") can never see the inside of the gates of home—heaven. That hit me pretty strong. I went home to my room, got down on my knees, and prayed God to take away the appetite. A voice spoke to me, "Will you quit?" I replied, "Yes, I will." The desire for tobacco left me that minute and has never returned. That happened February 7, 1907, thirty-five years ago, and I have hated the filthy weed since that night. I do thank God for His saving and healing power. I am just past 80 years of age, waiting for the call or for the coming of our blessed Lord to take us that are ready to his and our eternal home.

To those who have that habit, Jesus and God have the same power and will give you the victory as you give Him the chance. God help you do it in Jesus' name.

Your brother in Christ, W. N. Waterhouse.

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Richmond, Va.—Dear Ones, In the love of our dear Lord I will write you. I am still in the battle against sin. Praise God for victory over all the powers of the devil. Dear readers of the little paper, the Lord is able to make us stand through every test, if we will put everything in his hand and leave it there. Oh, if people knew what the dear Lord would do for them, there would be a great change, but the gods of this world have blinded their eyes so they cannot see. I find a compromising spirit working among the dear saints telling them not to speak against sectism. I hear some say, "Just preach the Word." If we preach the Word we will preach against all man-made churches. Keep filled with the holy fire and declare the whole counsel of God. Oh, how I long to meet my dear Lord who redeemed me from all sin. Praise his dear name!

I want the saints who read this to agree with me in prayer for my dear family. Pray for my boy who is saved. God called him to preach. Pray for him to get victory over all the powers of Satan. Pray for his dear wife and two babies.

I praise God for the "Select Hymns" song book, for the people were so spiritual when it was written. I want to be more humble each day. Pray for me.

Your sister in the one body, Laura Powell.

Newport News, Va.—Dear Bro. and Sister Pruitt, Go-workers and readers, Greetings in the name of our dear Lord. It truly is good to be saved. I do praise God for sparing my life, saving my soul, and imparting to me the more abundant life. I have been taking and reading the "Faith and Victory" paper for some years, and I get so much spiritual food for my soul that I long for everyone to read it. For some time I have endeavored to get together names of loved ones or some one else's loved ones, friends and any names of people I feel would love to know God better and send them a year's subscription to this paper. I was greatly encouraged some weeks ago by a good brother in Christ who said if this paper only found him that it was well worth the time, effort, and sacrifice. I am passing it on in hopes it will be encouragement to others to work while it is day to get this paper to every one we can that we may encourage someone to press the battle on and make heaven their home. I have the privilege and pleasure of meeting Elder A. G. Littex of Fredericksburg, Va. and been greatly encouraged and helped. He is a dear brother in Christ and I am sure he would appreciate hearing from the children of God every where. If you feel led write to him (address Kings Highway), we all need encouragement while on this pilgrim journey.

While sitting here and rehearsing the mercy and goodness of God, the Lord said, write it, or as the words of the song go, "Tell it out to all the world." Jesus is truly the sweetest name in all this world. There is something so dear and sweet about it to a child of God that it will make him stop and listen when the name of Jesus is mentioned. It matters not how great the crowd or the press in the crowd, when Jesus is mentioned you will stop to see who it is, in hopes they are in the press upward. It is easy to get in a crowd and travel with them, but just decide to turn around and go in the opposite direction and see if you don't have to do some pressing to get where you are going. You will be bumped, pushed, shoved backward, side-ways and every way. You will get your clothes torn, rumped, muddy; your toes mashed and shoes scarred; you may even get an umbrella punched into your ribs or eyes punched out, but when you get home, how good and sweet it is to rest.

One day the kingdom of God was preached to me as Luke 16:16 says, "The kingdom of God is preached, and every man presseth into it." I did as the Word said: I found out I was so miserable and unhappy because I was lost. I was claiming to be a Christian. Sixteen years before that I had made a decision to go to heaven and got in the press. After a few years I let the knocks and bumps of the crowd gradually turn me around and I got lost in the crowd. I wanted to go to heaven, but I was lost. I did not know how. I had neglected to pray and study my guide book (Bible) so 2 Cor. 4:3 said to me, "But if our gospel be hid, it is hid to them that are lost." Then I found out where I was—LOST. I decided when I heard the gospel to forsake ALL and go home and ever abide by God's Word. I believed it and God met me and wonderfully saved me and sanctified me. God's Word in Hebrews 11:6: says, "Without faith it is impossible to please him; for he that cometh to God must believe that HE IS and that HE IS a rewarder of them that diligently seek him." Now dear readers, I can say the Word of God is true, for I have proved it in my life. I entered the press to ever press upward. As Paul says, "I press toward the mark for the prize of the high calling of God in Christ Jesus." When we start to heaven we are going in direct opposition to the crowd, and we start an upward grade. It is the Highway of Holiness.

Luke 13:24, "Strive to enter in at the strait (diffi-

cult) gata." It takes effort to go up hill and constantly climb, but our Lord went this way before us, and if we get in the strait, narrow path (God's Word, the Bible) and stay there—"Abide in me and I in you," John 15:4—God will safely land us in heaven. Jesus only travels the Bible route and only promises to keep us in His way. I am so glad for God's way; it is love, peace and joy. John 16:33, "These things have I spoken to you that in me (Jesus) ye might have peace. In the world ye shall have tribulation: but be of good cheer: I have overcome the world." Acts 14:22, "Confirming the souls of the disciples, and exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God." I, like Moses in Hebrew 11:25, chose "rather to suffer affliction with the people of God than to enjoy the pleasures of sin for a season. Esteeming the reproach of Christ greater riches than the treasures of Egypt:" for I have respect unto the recompence of the reward—HEAVEN—HOME—REST.

Dear reader, if you are not in the press going toward heaven, I earnestly plead with you to get in the press and touch the hem of his promise. John 6:37, "Him that cometh to me, I will in no wise cast out." Praise God. Pray for me. Your sister in Christ, Gladys Weiss.

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Osyka, Miss.—Dear Bro. and Sister Pruitt and workers at the office: Greetings in Jesus' dear name. We are truly praising God for salvation and his many blessings to us. The Lord is so good to us and supplies our every need.

No doubt you remember the condition I was in a year ago this past July. The Lord has so wonderfully blessed me that my health is better than it has been for years. It is surprising the amount of work I am able to do.

Though we are few in number here in the congregation, we have good Sunday School and Prayer Meetings. Bro. Clyde Lea preaches on Sunday nights and we have good services.

My greatest desire is to live for the Lord. Pray for me that I might live faithful and pray for the congregation.

Christian love,

—Nellie and Orris Lea

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Garrett, Ind.—Dear Bro. Pruitt and family, Greetings in Jesus' dear name. We were down to the Union City campmeeting several days. Would liked to have been there all through the meeting for it was good and it did our souls much good. It seemed so good to get together with the brethren. We met Brother Lawrence and the other brothers and sisters from Guthrie. We would like to be in meeting every day. If God lets time go on and this awful war stops, it may be we can get to more meetings

Scott Baker.

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To the dear saints scattered abroad, greetings in Jesus' precious name. Today finds me still saved, sanctified, and pressing on in the vineyard of the good Lord. Truly this has been a wonderful summer.

The last meeting I held in California was at Bakersfield. I shall never forget how the good Lord blessed us there. Since coming east, I have been in so many wonderful meetings: campmeetings at Guthrie, Boley, and Dover, Okla., also a few short meetings at other places. The good Lord truly was in all those meetings and worked and blessed. He saved souls, sanctified believers, healed the sick, and blessed the sweet fellowship of the saints. Truly my heart has been a constant overflow of joy all summer. And oh, how it filled my heart with joy to see the sweet consecrated workers at the Faith Publishing

House working so faithfully to send the Gospel all over the world. Let us pray much for them and send them an offering whenever we can. Some of them are sacrificing much for the Lord's work. Some, if not all of them, could earn good salaries, but instead they are freely giving their time. So don't forget them. Remember, we must all work for Jesus. If He has not called you to some special work, but is letting you work with your hands, He truly means for you to use your means to promote the cause of Christ by helping to publish the gospel, by sending his ministers, and by supporting those who are giving their time. Jesus has saved us all to serve and be a praise in the earth. Oh, dear saints, let us do what we can for Him who has done so much for us. I am determined to be my very best for Him all the days of my life. He has placed me in a new field to labor for Him, and since looking over the list of names of those who want to know my address, I find it almost impossible to write to all, so I want to take this opportunity of letting all the dear saints know my new name and address.

I was Sister Essie McDonald of Glendale, Calif., but August 24th I was united in marriage to Brother John W. Wilson, 633 N. Kansas Ave., Springfield, Mo., by Bro. O. B. Wilson of Shawnee, Okla. at Shawnee. Bro. John Wilson is Pastor here in Springfield, and we are laboring together in the gospel. We shall be glad to hear from any of the ministers or saints, and glad to see any of you. If you are passing through, stop and see us. Your sister in the one Body of Christ, standing for the whole truth, Sister Essie Wilson, 633 N. Kansas Ave., Springfield, Mo.

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Elsa, Texas—Dear Bro. and Sister Pruitt, Greetings in Jesus' dear name. I am happy to be able to report victory in my soul. The last time I wrote to you, early in July I believe, I asked your prayers, for I felt a special need of help from on high. I thank and praise God today that he has helped and blessed me beyond my hope at that time.

I have been, eagerly watching for the September issue of "Faith and Victory." It came today.

Your sister in Christ, Lovina Eberle

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Gideon, Mo.—Dear Bro. and Sister in the Lord:

I received the tracts some time ago and I gave them to all who would take them. There aren't any saints here and it makes it hard for me, for I am not far along in my Christian experience and I am seeking deliverance from the tobacco habit. I am living alone and am 69 yrs of age. At the present I am picking cotton.

I get letters from home from a good old saint. They are encouraging and very helpful to me. Will all of you pray for me? I love the strait and narrow way. I received my September paper, and it was good. I could not get along without it very well. You all be good, faithful saints and it won't be long until we won't have to write.

Your Brother in the Lord, Joe Fields.

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Hammond, La.—Dear saints in the one body, Greetings in Jesus' dear name. I am happy to report victory in my soul. I truly find Jesus precious to my soul. I am so glad I ever found this true way and can see the true church. I love this way and intend to press the battle on and make heaven my home. We are so thankful we have learned to trust the dear Lord for both soul and body. The Lord has been so very good to us. He has saved our soul and healed us so many times, and healed our children. We love Him more each day, praise His dear name!

We have two sons in the service. We are trusting them in the hands of the Lord and ask all the saints to remember them when they pray that they will be saved before it is too late. All the boys in service need our prayers.

I have just returned from a trip made with Bro. Key. We went near Mangham, La. and to my wife's sister's near Rayville, La. We visited my brother and family, J. D. Miller, near Mangham and had meeting in his home for five nights. The crowds were not large, but all seemed to enjoy the truth. We appreciate the hospitality shown us while there and we trust that the wonderful truth that went forth will sink into their hearts and will be the means of some getting saved.

From there, we went to my wife's sister's, Mr. and Mrs. W. J. Greer, near Rayville, where we had meeting for about eleven nights. One lady, Mrs. Towers, was wonderfully saved and followed Jesus in baptism. She testified that she had thought she was saved, but when she heard the truth, she saw that she only had her name on a church book. She thanked the Lord that He had sent us there, because it was the means of her getting saved. Praise the dear Lord! We found her husband to be a wonderful man of God. He could see the true church when we first met him. We just praise the dear Lord for Bro. Towers. We feel like he will be a great help to the people of that place. Many testified that they were made stronger in the Lord and enjoyed the truth. We wish to thank Mr. and Sister Greer for their kindness shown to us while there. We ask the dear saints to agree with us in prayer that these people will come out boldly for the Lord and accept the whole truth so they can trust Him for both soul and body and enjoy all that God has for them.

When I reached home, I found all well except our daughter who has very bad tonsils. She is willing to trust the Lord for healing. We ask all the saints to pray for her that God will heal her.

Your brother in Christ, W. S. Miller

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North Vernon, Ind.—Greetings to all in Jesus' precious name. I am still saved from all sin, and love the dear Lord and all the saints. What a pleasure it is to serve the Lord! He is a friend that never fails.

The Lord has been good to us this summer. We were privileged to attend the campmeeting at Union City, Ind. and be with the saints there. What a feast to our souls it was. We were glad to meet some of the saints from Guthrie, Okla.

In August, the Lord sent Bro. D. A. Gibson and family to our country. How we did enjoy having these precious saints with us! He preached in our home a few nights. We are still enjoying the good messages he brought us.

I just finished reading the "Faith and Victory." Its messages are real food to my soul.

I want to do what I can for Him who has done so much for me. Remember us in prayer. May the Lord bless and supply every need in His print shop, is my prayer.

—Stella Lee.

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Enterprise, La.—Dear Ones, Greetings in Jesus' name to all the saints. I am praising the Lord for salvation full and free. God's Word contains the only plan for deliverance from all the evils of this present life. Our dear Lord said in Rev. 3:20, "Behold, I stand at the door and knock: if any man hear my voice, and open the door, I will come in to him, and sup with him, and he with me." I am so glad that I heard his voice and opened my heart's door to my blessed Saviour, and I pray He will

dwell with me forever. I know if we hold out faithful to the end we shall be saved.

I feel lonely sometimes because there are no saints here. There are some denominational meetings here but they do not teach the whole truth. Some even say that miracle days have all passed and that the Lord doesn't heal, but I know the dear Lord has healed me several times. One time I was given up and seemingly I had passed on. Prayer was offered for me and the Lord healed me instantly. Praise His dear name!

I praise the Lord for the peace and rest He has given to my soul, and because I know He is my helper in every time of need, my protector in time of danger, and a refuge in time of trouble. Praise His dear name!

I desire the prayers of the saints that I stay right in the center of our Saviour's will.

A sister in Christ,

—Mrs. A. A. Wyles



Madisonville, Tenn.—Dear Bro. Pruitt: Greetings in the name of our loving Saviour Jesus Christ. After being away for two months, I am back to Madisonville again. The time I spent in Louisiana has been the busiest time of all my life in the Gospel work. Tuesday night after the Camp Meeting closed, we began the meeting at Kentwood, which continued over two Sundays. We had a real good meeting and the saints seemed to get lots of good from it. There was only one saved and that was Sister Lea's daughter, Avis. The meeting closed on Sunday.

I came back to Hammond and spent the rest of the week there and we had meeting every night. Then on Saturday night we began the meeting at Loranger and we had meeting there over three Sundays. That was one of the best meetings I have ever attended. The last Sunday of the meeting there were nineteen baptized.

They had been having meeting only two Sundays each month but they decided to have meeting every Sunday night. Sister Lottie Joiner is the assistant pastor there and she had been preaching only once a month. Now she will be preaching three times a month and she is much pleased with it that way. I know the church will be much blessed by having regular services every Sunday. I sure did enjoy myself there in that meeting. The meeting house was pretty well filled most of the time. What they call the "Joiner settlement" is a fine community. I just love to work with Bro. and Sister Key. They sure are dear saints. I would like to go back to Louisiana and work with them, but it seems now like the Lord has a job for me here, so I say, Amen.

After the meeting closed at Loranger, I went to Batchelor for a week's meeting. We had a good meeting there. Several were at the altar, and a week ago yesterday we baptized four. I liked the saints there very much. I stayed with Bro. and Sister Jackson. They are fine people. Sister Carver and her four boys came down and were there for the last half of the meeting. Sis Murphey was there all through the meeting. Sister Kathrine Simpson was there until Wednesday night when she received a telegram that her son had to leave home. She left to see him. A crowd of six of us went to Madisonville, La. where Bro. John Fleitas lives in his house boat and he took us for a ride about eighteen miles across the big lake just north of New Orleans. The boat is about forty feet long and is something like a house trailer inside. Bro. Fleitas set the engine to run about seven miles an hour and it took us about two hours and a half each way. He tied the boat up at the end of our trip across the lake, a little after noon and Sister Fleitas spread dinner for us on the boat. She had such a nice dinner. She had prepared a great big cat fish for dinner and it sure was good.

Please remember me to all the dear saints at Guthrie.

I would like so much to see all of them. Maybe I would like to see them any more till I meet them around that great white throne in the city the Lord has prepared for them who love the Lord.

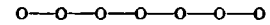
With love and best wishes to all, Geo. Stephens  
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Morehead, Ky.—Dear saints of God, Greetings Jesus' dear name. In June 1940, the Lord sent me a missionary evangelist to the mountains of Kentucky work for the Lord. I have traveled and worked, giving out tracts, preaching and visiting the sick and anointing them in the name of the Lord.

The dear Lord keeps me saved and sanctified, and He heals me when I get sick. The Holy Ghost is my teacher (not a college); the Lord (not man) sent me here. I have preached a full and free salvation like that did thirty-five years ago in Okla. I was acquainted with several of the old-time ministers and saints. I have funds from any missionary society, but God supplies through a few consecrated individuals. I ask the saints to help me pray the prayer of faith for my spiritual and financial help. I need a trailer house and a missionary who can drive a car and sing. I am consecrated to go anywhere the Lord leads me, but I feel my work is present in Kentucky. I have ridden on horses, mules, and walked and climbed mountains to pray for sick people, and carry the evening light truths to dear lost people. I have no home only as the Lord raises up homes for me among the dear saints of God. I am sixty years old.

Many of the Kentucky mountain people are very poor. They need education, and most of all they need salvation or the new birth that our Lord told Nicodemus he must have.

—A missionary sister, Florence Struck



## Hell, The Place of Eternal Darkness

What is it?

- 1—Lake of fire. Rev. 20:15.
- 2—A bottomless pit. Rev. 20:1.
- 3—A horrible tempest. Psal. 11:6.
- 4—Everlasting burnings. Isa. 33:14.
- 5—A furnace of fire. Matt. 13:41-42.
- 6—Everlasting destruction. 2 Thess. 2:9.
- 7—A devouring fire. Matt. 13:41-42.
- 8—A place of torment. Luke 16:23.
- 9—A place of everlasting punishment. Matt. 25:46.
- 10—A place where people pray. Luke 16:27.
- 11—A place where they scream for mercy.
- 12—A place where they wail. Matt. 13:43.
- 13—A place where they curse God. Rev. 15:11.
- 14—A place where they can never repent.
- 15—A place of filthiness. Rev. 22:10-11.
- 16—A place of weeping. Matt. 13:12.
- 17—A place of sorrows. Psal. 17:5.
- 18—A place of outer darkness. Matt. 8:12.
- 19—A place where they have no rest. Rev. 14:11.
- 20—A place that has gates. Matt. 16:18.
- 21—A place where they gnaw their tongues.
- 22—A place where there are sores on their bodies.  
Rev. 16:11.
- 23—A place of blackness of darkness forever. Jude 1:6.
- 24—A place where their worm dieth not. Mk. 9:48.
- 25—A place where the fire is not quenched. Mk. 9:43.