

FAITH AND VICTORY

THIS IS THE VICTORY THAT OVERCOMETH THE WORLD, EVEN OUR FAITH. — I JOHN 5:4

HAVE FAITH
IN GOD



A PAPER
FOR ALL
CHRISTIANS

Volume 13. No. 11 Published Monthly Guthrie, Oklahoma. U. S. A. 25c Per Year Oct., 1938.

GO AFTER THE NINETY AND NINE

In the long ago, when Jesus was here,
He spake of the people as sheep.
And He as their shepherd to whom they were
dear.

For them he would pray and weep.

He told of the fold where the ninety and nine
Lay safe in his sheltering arm;
But one sheep was out in the cheerless dark
night,
Exposed to danger and harm.

So he left the fold with the ninety and nine,
And he went through the cold dark night
Over mountain and crag, o'er valley and
plain,
'Twas found, but oh, what a sight!

The shepherd was wounded and bleeding so;
But he brought back that poor lost sheep.
And now if we love Him, we also will go,
And labor and pray and weep.

But it seems there's one in the fold alone,
And the ninety and nine are lost—
Oh, who will go find them and bring them back
home?
The Shepherd will pay the cost.

Go call them gently and plead with them long,
They're scattered all over the earth.
Bring them to the Shepherd with shout and with
song—
His sheep are of infinite worth!

The Master says, Go, and seek for the lost,
Go labor while yet it is day.
Faint not at the labour, regard not the cost
For all I will gladly repay.

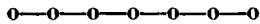
—Sister Rebecca Basicker

If A Man Die, Shall He Live Again?

Job 14:14.

Job expressed a question in prevalent thought among the people of his day and age concerning a future life or existence in some form or another after the separation of soul and body, known as death. The "consolation" of eternal life (living forever) had not yet appeared, for their minds were blinded until "the fulness of the time was come" they looked through "a glass darkly." He, Christ, appeared to his people through the "lattice," (Read Song of Sol or Cant. 2:8-14); that is, they had but "glimpses" of him, and it affected them as it does the animal when chasing its quarry, a glimpse strengthens the muscles, the eye is brightened, the pace is quickened and the longing desire, soon brings the race to a finish. There was a forward trend of the mind when the first promise was made "the seed of the woman should bruise the serpent's head." Gen. 3:15; and every time the faithful got a "glimpse" of the possibility of its fulfillment they wrote it down, in their minds or on parchment, to be given to succeeding generations for their encouragement. Job came out with the question concerning the future life, or rather the extenuation of this present life and asked, "If a man die, shall he live again? Death, to them in his day was a cessation, while to us of the "day of the Lord" it is but the continuation of ceaseless activity in the spirit realm. Where is it? All about us, as near as our fingertips. In Him, we live and move and have our being. Acts 17:28; there is a place where spirits blend, it is the blood bought mercy seat. Think of the communion of saints, the whole family in heaven and in earth, the living and the dead, those who have gone on before and those now waiting to be "caught up," all one, made so by the life, suffering, death, and resurrection of Jesus Christ. Ministering spirits sent to minister for those who shall be heirs of salvation.

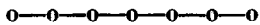
very patient and says that God is near her and comforts her heart. He does not allow over much pain or suffering and her faith is holding strong. She is looking forward with pleasure for the change. May God bless and comfort our aged sister.



In this October issue of **Faith an Victory** paper we are sending out a subscription blank to those whose subscription shows to be expired. If your paper contains a subscription blank, please be prompt to renew so we can keep you on the list and you will not miss a copy of the paper. If for any reason you think or know that your subscription has not yet expired, just let us know and we will continue to send you the paper. If you have sent in any offerings in the past to the work, and you want some of it to pay your subscription, just let us know and we will continue the paper. The governmental Post Office regulations require us to notify you when your subscription has expired and receive the subscription price for another year or your promise to pay. Keep in mind that we want to send you the paper and would continue to send it to you without charge if the government regulations would permit us to do so. The 25 cent yearly subscription price is only a small portion of the cost if this work were figured on a commercial basis. As the work is kept up by free-will offerings, principally, we are able to send the **Faith and Victory** paper for one year for the small sum of 25 cents.

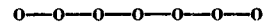
Please bear in mind that we want to send you the paper, and if we have made a mistake about your subscription in any way, just let us know and we will be glad to keep the paper going right on to you.

We shall be very thankful to you if you will give this matter your prompt attention as we want to keep you on our mailing list. You will receive only this one notice.



The printing work is moving along nicely here at the office and the workers are all encouraged. God has been providing in a special way for tract paper. He moved upon a dear brother's heart out in California to write and ask us about the need of getting tracts out. He wanted to send means with which to get the paper — the very thing that we had been asking God to provide. God has a few souls scattered here and there that live close enough to Him to hear His voice, and are consecrated enough to obey Him. I am confident that many do not hear his voice to give to the cause of God because their hearts are not filled with divine love. It is easy to make excuses to hold your means and property for self if the love of God is lacking even in a measure. It is a sad fact that many that make a high profession of being holy are cold, selfish, and proud; and will never be chosen to dwell with God in eternity. They hold on to their means and property and seem

never interested enough in the salvation of souls to inquire about the need of God's work, so they could place some means where they would have treasures in heaven. The judgment day will bring sadness to many professors' hearts when they find that their means and property have had a greater place in their hearts than God. Many a man or woman that professes to belong wholly to the Lord will ride in a new automobile, have all on their table that heart can wish, and plenty of good clothes while the poor minister has to put up with an old car that jumps, knocks, and sputters, causing him much concern about whether or not he will ever make it to his appointment, oftentimes with meager fare and badly worn clothes. Brethren, how do you think God looks at this thing? The printer can worry along with worn out machinery and do without some that he really needs and very few who have means will think to inquire if there is some thing they can do to help along with the work. Brethren, these things ought not so to be. As long as God's love is filling the heart, that one will be interested in helping to get souls saved and will spend and be spent for His sake, they will give as unto the Lord, hoping for nothing in return.



In the 25th and 26th verses of scripture in the 11th chapter of Romans, we have some truth taught by the apostle Paul that is hard for some to understand correctly. Some seem to think that Paul is teaching that all literal Israel will be saved. But he is only teaching that when the "fullness of the Gentiles" be come in, then the blindness will begin to be lifted from the Jews and they will get saved and all Israel will be saved, for all saved people, Jew and Gentile, in this gospel day compose spiritual Israel. Jesus is their deliverer and he is our deliverer. The Jew can only be saved as they believe in Christ, for God has concluded all under sin, both Jew and Gentile.

In the verses above the ones quoted, you will find the apostle Paul using the figure of an olive tree, and says that the natural branches were broken off that we Gentiles might be grafted in. He says that they were broken off because of unbelief and he warns us not to be high minded but to fear. He tells of the goodness and severity of God — goodness toward us if we continue in His goodness, otherwise we will be cut off. He tells us if the Israelites abide not in unbelief, they shall be grafted in; so you see they are saved because they believe. It seems to me that the "Fullness of the Gentiles" is about complete as there are not very many in these days that get a genuine experience of salvation. Many hit the saw-dust trail, sign a card or shake hands with the preacher and take upon them a profession of religion; but that does not mean salvation from sin to them. It does not seem that the Spirit of God is

—NOTICE—

The order of business of the National Camp Meeting to be held at Monark Springs, Mo. next year, beginning July 16, 1939.

At the business meeting held on the 29th of July, 1938, it was moved and so ordered that Bro. John Strech be selected as Chairman of the Camp Meeting Committee. It was also voted and ordered that Bro. Strech make a selection of such Brethren that he thought fitting to assist him in the management of the business.

Following are the named officers and their positions:

Bro. Rosco Wyatt, Business Manager; Bro. W. J. Allen, Chairman; Bro John Strech, Secretary and Treasurer.

We, as the Committee of the National Camp Meeting of the Church of God, will serve you in the most efficient way that our knowledge will permit.

Rosco Wyatt.

W. J. Allen.

John Strech.

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A Soul Winner

"He that winneth souls is wise" Prov. 11:30.

Lost souls are not saved by mere accident; but are brought to Jesus through the efforts of somebody.

Here I quote a few definitions given by Webster for the word **win** — "To labour; to gain by success; to gain by influence; to gain ground; to conquer."

We must be willing to labour, and labour hard to be successful soul winners. The preacher, the salesman, the mechanics, etc. enter their business with all there is in them, to carry out their aim and get results. I often wonder why we, as the people of God are not so wise in order to win souls to God. We must work while it is day, for the night cometh when no man can work. The call comes: "Awake, awake, put on thy strength!" We cannot move souls till the Holy Ghost moves us. To save souls, we must be busy with warm hearts. It is said that with every revolution of the earth upon its axis, one-

hundred thousand souls move into eternity. They must be saved or they are lost. God help us to preach Christ in sermon and in testimony to this world. In order to win souls to Christ, it is necessary that we have a burning love in our hearts for souls. We may study human nature and know perfectly how to approach men; but if we lack that burning love, and do not travail for souls; our efforts will prove a failure. When Jesus met the multitudes, his heart was moved with compassion as he saw poor broken-spirited men fighting severe battles with Satan, sin, and disease. Jesus came to break the bands of Satan, to set souls free and enable them to rise above their difficulties. He left a home of dazzling splendor and was cradled in a lowly manger that mankind might know the power of his infinite love. He says to you and me, "He that gathereth not with me scattereth." Souls need comfort, for many are comfortless. To win the lost to Christ, go when people are sick, hungry, weeping, and dying. Speak a word in season and learn the Master's method of helping souls— He wept with those that wept and rejoiced with those that rejoiced. What a friend he was! Although he was firm, there was not a trace of harshness in his character. He who created the soul knew its worth. God gave His only begotten Son to redeem us—"not with corruptible things, as silver and gold, * * * But with the precious blood of Christ."

Our hands, our minds, hearts, purposes, and motives must be absolutely clean for God to work through us His plan to save souls. —Artie Bowers.

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THE BRIDE AND THE BRIDEGROOM

The Church, The Bride of Christ (Isa. 62:1-5.) She is the Lamb's wife—already married to Christ. (Isa. 54:5) "Thy maker is (not going to be) thine husband." "He that hath (not going to have) the bride is the bridegroom. (Jno. 3:29) . Now notice: **Zion, The Holy City, New Jerusalem, The Bride, The Lamb's Wife** all mean the same. Read Rev. 21:2,9, 10. We also see by reading Rom. 7:1-4, that we are married to Christ, "that we should bring forth fruit (offspring) unto God" and how can this be without a husband? Read Isa. 66:7, 8. Now notice two things in the 8th verse: "As soon as Zion travailed (past tense) she brought forth her children." Question: What business has a woman travelling in birth without a husband? Again this means in this life that we are to bring forth fruit unto God, and not after Jesus comes to be reunited to his resurrected Wife. No time then to bring forth children. Some say the Bride or Church is not and will not be married to Christ until he comes in the clouds. If so, then all who have been born of Him prior to that time "are bastards and not sons." (Heb 12:618) In Eph. 5:23-32 Paul likens Christ and his Church to

man and his wife; so to say the Church is not married to Christ now, is to make Paul's language here meaningless. Christ has but one wife; hence one Church (Song of Sol. 6:9) "She is the Mother of us all." (Gal. 4:26), and if she is not married, then are we bastards and not sons, for that is the state of all who are born out of wedlock. God was married to literal Israel (Jer 3:14). He is also married to spiritual Israel. What does it mean to be **married**? A Coup-gal; Connubial; intimately united (Webster). And in this close relationship with her husband, the wife becomes pregnant and travaileth in birth. It seems to me that any reasonable thinking person, after considering the above named Scriptures, could readily come to the conclusion that the Church is either married to Christ, or else we saints of God are all bastards and not sons.

—G. E. Harmon.

WHERE ART THOU?

In the early years of the Reformation movement of the Church of God, it cost something to become a true saint of God and remain so. One had to be truly born of God in order to become willing to pay the price. One had to see their lost condition and be deeply convicted of such and with a broken heart and contrite spirit come weeping their way through, forsaking their sins, making restitution where they could, confessing their wrongs and faults, forgiving and begging forgiveness, laying aside many things that did not glorify the Lord nor were becoming to saints, denying themselves and taking up their cross daily and following Jesus. The early ministers and saints preached and taught the highest and most holy standard of living, and in order to attain to this standard, one had to lay aside vain and unnecessary habits; such as, drinking tea and coffee, the use of tobacco in all forms, dopes and drugs, intoxicants and such like. They also had to separate themselves from the world or the vain styles and fashions of dress and adornment of the world; such as, hobble skirts, low neck, sleeveless dresses, high heeled shoes, rats and ornaments in hair, breast pins, earrings, bracelets, neckties and tie pins, and all other jewelry and worldly ornaments, quit going to parties, public base ball games, card playing and all vain worldly pastimes and revellings, and such like. When one gave up these vain worldly things and all other sin and came weeping and bowing at the cross, the Lord met them and they came through with a genuine experience of heart-felt Bible salvation that saved and kept them. Babylon turned against them and persecuted them (all those in Christ Jesus shall suffer persecution.) But, sad to say, today, many of them that paid the price among both ministers and laity have gone back (backslid) to take part of the price off the altar; such as, tea, coffee, coca cola, and drugs, and have again courted the world by put-

ting on the necktie, breastpins, knee-high, sleeveless, worldly adorned dresses, cut off their glory by bobbing their hair, use rouge, wear fancy transparent hose, high wooden heeled shoes and other things of the world. The modern ministers of the modern Church of God have lowered the standard and let it down to where it caters to the world or many of the styles and adornments of the world, and in many of the congregations you can not tell many of the professed saints from the world. Should you say anything to them, they will call you an old fogie, fanatic, and narrowminded. Some will warn their people against you. I am glad that Jesus said that the way was narrow, and perceive by that, people of the world will have to repent, do a lot of forsaking and trimming to enter and walk therein.

I am truly glad that there are some that are not fellowshipping and endorsing this compromise and drift, but are standing clear of it, and daring to preach the true gospel and standard of holy living as was brought out by dear old Bro. D. S. Warner, and other pioneer ministers of this Reformation Movement. I trust that every truly humble, honest one will be gleaned out of the drift and compromise, and take their stand with the despised few that will be true. This is my humble prayer. A. Newell.

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Kunnankulam, S. Malabar, India Dear Bro. and Sis. Pruitt: Greeting you in the dear name of our Lord Jesus— It is some time since we have had a letter from you. We wish to have monthly letters from you.

We are still praying earnestly for a press. We have made a house for the press and for publishing business and are praying for a press.

I think I have written you that my daughter (the 4th child) passed her B. A. degree examination. My other children also have a college education. We do not like to send our children out for any secular work, the time is perilous. We wish all of our children to be with us, helping in the work of the Lord. If we get a press, our children can help us to print religious tracts, papers, and books in our language in large numbers to distribute near and far and at the same time they can help supply our needs by printing for others.

Through much financial difficulties, the Lord helped us to give college education to our children. We wish very much that their education may be used to spread the Kingdom of God. If we will have a printing establishment, they can work there and use their talents for the work of the Lord. So we are earnestly praying for a printing establishment. Our children like the printing business. May the Lord, who knows everything, be pleased to grant us a printing establishment. We request you agree with us in prayer.

Yours in His service, K. V. Cherian and wife.

« Young People's Section »

TWO WAYS

Two ways lead through this fair land,
Two ways in which the people stand.
And yet they're moving day and night,
It's awful to behold the sight.

One is a strait and narrow way,
Which shines at night as bright as day;
But just a few are found therein—
It is a way that is free from sin.

It is the way of holiness,
Its travelers clothed with righteousness.
They're happy as they journey on,
Their hearts are filled with praise and song.

The other way is broad and wide
And thronged with such a human tide!
Many say it's easy going,
While their wild oats they are sowing.

Two ways lead through this fair land.
Dear friend, in which way do you stand?
No neutral path in which to glide;
It's either the narrow or the wide.

The broad way offers pleasures rare;
But leads to darkness and despair.
It's joys pass on like a fleeting breath,
And lead into the jaws of death.

The narrow way the Saviour trod,
The way that leads straight up to God.
Which way are you now walking in,
The narrow path, or the way of sin?

—Ulysses Phillips.

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Editorials

Young saints are advised by the Apostle Paul to "be an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity." 1 Tim. 4:12. In order for the young person to be an example of the believers and bear the precious fruits of the Spirit, he must start right and then continue to allow that Divine love to operate every day by constantly watching and praying. This saintly life is a continual warfare from beginning to end.

The one who gives his heart to the Lord while young in years, must of necessity make a firm decision after having counted the cost carefully. In order to be fruitful for the Lord, there must be a dying out to worldly ambitions, worldly praise, pride, and

undue care for material objects. In its place there must arise that sincere willingness to follow Jesus in that humble, lowly, self-denying, world-rejected way. You must realize, at starting, that the world is not and never will be a friend to you as long as you are faithful to the Lord and His commands. The child of God lives in a world that this world knows nothing of. Yet many young people make shipwreck soon after starting because they think they can keep saved and live more or less like the people about them, or perhaps like one who has a high standing in a false church which makes allowances for the sin of worldliness. God's way for His child is distinctly different from the opinions and traditions of the world and the false churches.

In this warfare there is no place for cowards, even as it was in Gideon's army— those who were of a fearful heart were told to go back. They could not be used in the battle. We notice that there were only a small band of three hundred courageous ones left out of that great number, which is typical of the few today who will be faithful unto the end. If you will, you can be one of them. His grace is sufficient. The weapons of our warfare are not carnal, but **mighty** through God.

God dwells with the humble, and it is through His little ones that He confounds the wise of this world. Turn back through the pages of church history and you will find God working through those instruments who were humble before Him and careful to obey His word no matter how small it seemed to be. The Lord blessed them as long as they were small in their own eyes. Why does God use those who seem to be nothing? That "no flesh should glory in his sight." God alone should receive the glory and honor.

When God sent Samuel to anoint David as king of Israel, He said, "For the Lord seeth not as man seeth; for man looketh on the outward appearance, but the Lord looketh on the heart." Today, God does not choose His vessels because of their physical beauty, natural abilities, education, refinement, oratorical eloquence, or human wisdom. He is searching for those whose hearts are upright before Him. Then He does bestow the gifts of the Spirit that they might fill their place in the body of Christ.

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We are thankful to the Lord and His people for supplying this new type for this paper. All will agree that it improves the appearance, especially for legibility. The name of this type face is "Regal," and it has been scientifically developed for easy reading. It is much better than the "De Vinne" type which we have been using.

—L. D. P.

touch with some of the saints in Indiana, Ohio, and Ky. for I don't know of any saints nearer me than Newcastle, which is about thirty-five miles away. I live in the south eastern part of Indiana, not far from the Ohio line. After the first of January, Lord willing, I will be free from worldly affairs so that I can attend some meetings next year, if I can find out where they are. You know or ought to know, how hungry and lonesome a sheep gets when it is alone and no personal fellowship with the flock. Will be glad to hear from any one that feels led to write to me. Those that know me personally (and others that feel led). Remember me in prayer.

Your Bro. in Christ, Chas. S. Wyatt.

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Durant, Miss. My Dear Bro. in Christ:—Since this privilege has been given me, no doubt God has a wonderful message for you in your behalf in writing, at this time. With much pleasure, I can do what He wants me to do, and go where He wants me to go. And gladly give Him all praise and glory, with a heart filled with love and appreciation, I can give Him my sincere service in knowing: By faith, He never makes a mistake, does His work well and at the proper time, Praise His Name!

Therefore, I write these things, being absent, lest being present, I should use sharpness, according to the power which the LORD hath given me to edification and not to destruction.

Therefore if any man be in Christ, he is a new creature, old things are passed away, behold, all things have become new. All things are of God, who hath reconciled us to Himself by Jesus Christ, and hath given to us the mystery of reconciliation. For our rejoicing in this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we had our conversation in the world, and more abundantly to you-ward. For we write none other things unto you, than what ye read or acknowledge; and I trust ye shall acknowledge even to the end. Now thanks be unto God which always causeth us to triumph in Christ and maketh manifest the Saviour of His knowledge by us in every place. For we are unto God a sweet savour of Christ, in them that are saved, and in them that perish. For God is not unrighteous to forget your work and labour of love, which ye have shewed toward His name, in that ye have ministered to the saints, and do minister. Now faith is the substance of things hoped for, the evidence of things not seen. Wherefore, seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us. So that we may boldly say, The LORD is my helper, and I will not fear what man shall do unto me.

Now the God of peace, that brought again from

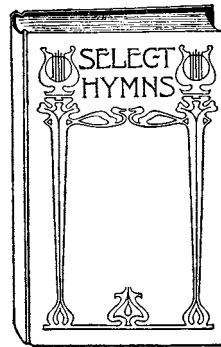
the dead our LORD Jesus that great shepherd of the sheep, through the blood of the everlasting covenant, Make you perfect in every good work to do His will working in you that which is well pleasing in His sight, To Jesus Christ; to whom be glory for ever and ever, Amen.

Your sincere friend in Christ,
Anne Belle Coulter Rossow.

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Roll of 5 Faith and Victory papers, one year.....	\$ 1.00
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Sunday, October 9, 1938.

SPIRITUAL WORSHIP

Daily Readings and Meditations

October 2 to 9.

- M. The second Commandment. Ex. 20:4-6.
 T. The Golden Calf. Ex. 32:1-8.
 W. Spiritual Worship. John 4: 19-26.
 T. Many Samaritans Believe. John 4:27-42.
 F. Vain Worship. Matt. 5:1-11.
 S. "If Any Man Thirst." John 7:28-39.
 S. Joy in worship. Psa. 84:1-12.

Printed Portion.....Ex. 20:4-6; 32:1-8; John 4:19-24.

Ex. 20:4. Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth:

5. Thou shalt not bow down thyself to them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me;

6. And shewing mercy unto thousands of them that love me, and keep my commandments.

32:1. And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for as for this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.

2. And Aaron said unto them, Break off the golden earrings, which are in the ears of your wives, of your sons, and of your daughters, and bring them unto me.

3. And all the people brake off the golden earrings which were in their ears, and brought them unto Aaron.

4. And he received them at their hand, and fashioned it with a graving tool, after he had made it a molten calf: and they said, These be thy gods, O Israel, which brought thee up out of the land of Egypt.

5. And when Aaron saw it, he built an altar before it; and Aaron made proclamation, and said, Tomorrow is a feast to the Lord.

6. And they rose up early on the morrow, and offered burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up to play.

7. And the Lord said unto Moses, Go, get thee down; for thy people, which thou broughtest out of the land of Egypt, have corrupted themselves:

8. They have turned aside quickly out of the way which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed thereunto, and said, These be thy gods, O Israel, which have brought thee up out of the land of Egypt.

John 4:19. The woman saith unto him, Sir, I perceive that thou art a prophet.

20. Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship.

21. Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor

yet at Jerusalem, worship the Father.

22. Ye worship ye know not what: we know what we worship: for salvation is of the Jews.

23. But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

24. God is a Spirit: and they that worship him must worship him in spirit and in truth.

Golden Text: God is a Spirit: and they that worship him must worship him in spirit and truth. Jno. 4:24.

POINTS FOR EMPHASIS

- I. Facts of the Commandment.
 1. No graven images.
 2. No worship of idols.
 3. A jealous God and His worshippers.
- II. The Folly of Idolatry.
 1. Fickle worshippers
 3. Degraded worship.
 4. The wrath of God.

COMMENTS AND APPLICATION

Our lesson last Sunday was "The one true God." Today we consider the nature of true worship. Since there is but one God, there can be but one object of worship. God is a spirit, thus we must worship Him in Spirit. We cannot serve God and mammon, nor can we worship two Gods at once. We will naturally grow like unto that which we worship. If we mind worldly things, have our minds too much on our possessions, we soon find that we are serving mammon instead of God.

Notice the foolish leadership, Aaron was a good talker but how soon he turned to idol worship. Many people today start out well, make quite a show; but as these people are soon turned away from God in time of serious trouble or sickness. A pledge is made for devoted service, only to be forgotten when the Lord blesses them. Truly, "The people sat down to eat and drink and rose up to play." God's wrath is poured out upon people who do not keep their vows. "God is a spirit" does not mean that God is an idea; but that God is person. God is a living spiritual being; hence He does not desire dead formalism; but a living worship.

Sunday October 16, 1938

REVERENCE FOR GOD

Daily Readings and Meditations

October 9 to 16.

- M. The Third Commandment. Ex. 20:7.
 T. Reverence for God. Matt. 5:33-37.
 W. Make the Tree Good. Matt. 12:33-37.
 T. A Labour of Love. Luke 7:36-50.
 F. A Multitude Praises God. Rev. 7:9-13.
 S. Not Gold, But God. 1 Tim. 6:17-21.
 S. The Holiness of God. Psa. 99:1-9.

Printed Portion.....Ex. 20:7; Matt. 5:33-37; 12:33-37.

Ex. 7. Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh his name in vain.