

FAITH AND VICTORY

THIS IS THE VICTORY THAT OVERCOMETH THE WORLD, EVEN OUR FAITH. — I JOHN 5:4

HAVE FAITH
IN GOD

GOD IS
LOVE

WE SHINE AS LIGHTS
IN THE WORLD.
—PHILIPPIANS 2:15

JESUS
SAVES

A PAPER
FOR ALL
CHRISTIANS

Volume 12, No. 4.

Published Monthly

Guthrie, Oklahoma, U. S. A.

25c Per Year

December, 1936.

Fidelity To God

Know your duty? Dare to do it.

Be a pilgrim brave and true.

Pay the price for your salvation,

Jesus bled and died for you.

Know God's precepts? Haste obey them,

Follow close in Wisdom's path,

Shunning all the world's fair customs,

Wear the robe of righteousness.

Know your Saviour? Dare you follow

Him in all His precious ways?

He has mercy, love and pity.

Dare be faithful all your days.

Know your privilege in the gospel.

Dare you prove his promise true?

Dare you trust for soul and body?

He will surely take you through.

Know your duty in the gospel?

Dare to stand for Christ alone.

Creed and "isms" cannot save us;

Only Jesus' Way leads Home.

Know the Truth? Then do your duty,

Walk in every ray of light

And forsaking all selfish comfort,

Do what Jesus says is right.

Know the right? Then dare to do it.

Tho you seem to stand alone.

Honest hearts will love and trust you,

Angels too, will beckon Home.

Know you have a home in heaven?

Does Hope shineth bright and clear?

Yes, "I know my Redeemer liveth."

Hope grows brighter year by year.

—Hazel Mann.

By Way Of Remembrance

Saint Peter, a beloved disciple and an apostle of the Lord and Saviour Jesus Christ, while writing of the condition of the last days, said: "I stir up your pure minds, by way of remembrance." 2 Pet. 3:1.

Every human being possesses a soul, body and mind. The soul is the real man that be or exist. The body and mind are servants to obey the soul. 2 Cor. 8:12; 1 Cor. 9:27. The mind has the power to know, or acquire knowledge. It is often called spirit.

Now the memory is that part of the mind where knowledge is stored away for future use. It has the power to remember, or the weakness to forget. A strong body, with a strong mind, with a strong memory is a great blessing to the soul: yet if not used to that end, may prove a curse.

The mind may be poisoned or fattened by the kind of knowledge it chooses to put into practical, every day use.

Here good Saint Peter recalls to the mind of his hearers and readers, some of Christ's teachings concerning the last days or the end of the world.

Christ himself makes it plain to all, the great importance of forsaking sin, death and hell, and fleeing unto Him, the only city of refuge. And surely you will make a very bad failure if you not only turn back, but look back. Here is some of what he said: "Likewise also as it was in the days of Lot; they did eat and they drank, they bought, they sold, they planted, they builded; But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all. Even thus shall it be in the day when the son of man is revealed. In that day he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away; and he that is in the field, let him likewise not return back. Remember Lot's wife. Luke 17:28-32. Just to remember what happened to her puts into the pure mind a real Godly stir. How she was tempted to stop and look back, right where she is standing today in her tracks. Gen. 19:26.

Friends, this present day city of Sodom and Gororrah, God has already set on fire. And right here where Lot's wife stands, seems to be a stopping place for hundreds and thousands today that would

flee to the mountain of holiness and be saved. God sent his angels to warn Lot to move at once, in haste. No time to draw your money from the bank. Warn your children of the fearful destruction now coming on this perishing world, but if they do not hear, leave them behind. Make haste, and flee to the mountain lest thou be consumed.

Listen friends, some time ago, a lady of this town, in spite of the pleading of her friends, returned into a burning house for some money she had forgotten, and was consumed.

Truly: the angels of God, the ministers of God, the spirit of God, and the Holy Word of God is busy today bestirring every pure mind to forget those things which are behind, and press toward the mark for the prize of the high calling of God in Christ Jesus, and to look back at the old forsaken sinful city, is nothing less than disobedience —Remember Lot's wife.

Sad! Sad! Too bad! the fate she had
May be determined worse than bad;
May it be told from pole to pole,
A warning to both young and old.

Her tempted fault, her fatal halt,
Transformed her into a pillar of salt:
She hasn't stirred nor spoke a word,
Not since the incident occurred.

G. W. McMillan.

Does God Mean What He Says?

In the 21st chapter of Numbers we read the account of the journeys of the children of Israel under their leader, Moses, who led them out of Egyptian bondage, arriving at a certain location near to the land of Moab. It was here they halted, being refused passage through the country of the Amorites by Sihon the king, who went out against them with his army. The result was that Sihon and his army was defeated.

After this they went forward and pitched their tents in the plains of Moab opposite Jericho. Due to their victory over the Amorites, the people of Moab became alarmed. Balak, the son of Zippor, was their king at this time, and he sent messengers to the mountain country east of Moab to seek a certain man by the name of Balaam, who was a noted heathen soothsayer or pretended prophet who dwelt somewhere in Mesopotamia near the Euphrates river.

Though he was not a Hebrew prophet, God did take possession of his mental powers and gave him a revelation or message causing him to say or declare only the instruction of the Almighty.

The object of Balak in sending for Balaam was to get him to come and pronounce a curse upon the host under Moses, lest they war against and overcome his people and land.

In the 22nd chapter of Numbers, it appears that Balaam though a heathen, had a knowledge of the true God, for in the 8th verse, he seeks the Lord to rightly guide or instruct him, and was told not to go with Balak's messengers for no curse would be pronounced upon the children of Israel.

Balaam should have known that God's answer to him was final and that it was unnecessary and foolish to again seek guidance from God, yet he again sought God, and was told this time to go.

God permitted Balaam to have his own way as an object lesson to future things to show how foolish mortal man is to want his own way and to think God does not know definitely what is best under every circumstance of life. If Balaam had been one of the true Hebrew prophets, he would surely have seen no need of asking God for wisdom and guidance the second time.

In the 22nd chapter we read the account of how the Lord God sent an angel who, with a drawn sword, stood across Balaam's way and would have struck him down, yet permitted him to go on his way.

It was the big reward from Balak that tempted Balaam to go thinking God would in some manner change his decree. Multitudes appear to, and many do actually believe that in some way or manner God will reverse his decree, and not allow anyone to be lost or be doomed to hell.

This class believes that part of the Bible which suits their particular ideas or reasons, but appear to believe much of the Word of God does not mean what it declares as truth. God is not a man that he should lie, neither the Son of Man that he should repent; hath he said it, and shall he not do it? or hath he spoken, and shall he not make it good? Num. 23:19.

Remember, God is not mocked regardless of man's self-righteous ideas. By his rejection of Bible doctrine and authority, man is left to himself; the Word of God shall judge him in the last day. John 12:48.

No one can do the will of God, neither can they possess a definite experience of salvation and disbe-

lieve a part of the Word of God for such is compared to Balaam who reached out to have two worlds and lost both for he was slain among the five kings of Midian as they fought against the children of Israel under Moses in 1452 B. C. Num. 31:8.

In secular or domestic affairs, young folks are inclined to reject the sound advise and warning of older people or those in authority, thinking they do not know what they are talking about.

Mankind can drift so far away from the truth of gospel doctrine and be so rebellious as to be beyond power of redemption. Robert Ingersoll once said that President Cleveland could administer affairs better than God could. Blasphemers of this class deny the power of the Holy Spirit, declaring that God is not real, and no such thing as sin, a devil or a future punishment for disbelievers. Those who deny that Jesus Christ was the divine Son of God and say that he was a false prophet or that his works were not Holy Spirit inspired, sin against God.

If we sin wilfully there remaineth no more sacrifice for sin, and there is no more hope for such people, for where the tree falleth, there shall it be. See Heb. 10:26 and Eccl. 11:3.

Is the plan of man's redemption void? Is the great sacrifice of the Son of God an unholy act? Read Hebrews 10:29, and then you can interpret the symbolic language of Revelation 22:11. He that is unjust let him be unjust still; and he which is filthy, let him be filthy still.

Be assured of this truth, there will not be an additional revelation or message from God to be added to our present gospel dispensation to revise, correct or to change the decree and judgment of the Almighty.

Man-made laws are quite often repealed for certain reasons, but said the Lord, "my word shall not pass away." —John H. Griffith.

Dear readers of "Faith and Victory"; I greet you in Jesus dear name.

I have reached the South after nearly six months of traveling north, west and east. I first stopped on my way at Shreveport, La. and enjoyed a visit with some of God's Little ones with whom I love to feel and know our Spirits blend.

Then on to Guthrie, Okla. and greeted the faithful publishers there, visited cemetery and fixed husband's grave for Memorial Day, from there visited many of the Saints in Okla. City, had a refreshing rest as I enjoyed their kind hospitality as I did in all the homes I rested in. I then traveled up through the scenic Rocky mountains and stopped at Leadville, Colo. where I was entertained royally by a grand niece and her family, spent one day at Ogden, Utah. From there I went west to Portland, Ore.

visited friends there then South to Hubbard, Ore. Enjoyed the home of one of the first or among the first ministers that brought the truth of this Reformation to this part of the country, and visited the home of a nephew whom I had not seen for many years.

I then started north and found my old home in the state of Wash. I cannot fully express my joy as I met old neighbors, friends and saints with whom I enjoyed the precious fellowship of the Spirit. How precious to know there are still a few who have not conformed to the world and lost the vision of the exclusive Body of Christ. Praise our God. Dear professed saints, wake up; you are fast losing your identity, just a sect among sects. Beware of building again the things which you once destroyed.

I spent several weeks on the east side of the Cascade range of mountains, but when the heat became too much for me there at my daughter's I crossed back to the Puget Sound on the west side, and enjoyed the cool summer more than I can tell you in this letter lest it be too long. I left the state of Wash. Sept. 19th, coming to Norwalk, Wisc. where I visited in the home of three precious Saints, and received much encouragement in the Lord and help to continue my long journey. God will reward them. I will long remember them with others who helped me financially.

From there I went on East to the state of Pa. where I first saw the light of day physically and a few years later received some spiritual light, when I repented of my sins and was born again. I walked in that light for several years. Had more or less of an up and down experience until while living in Iowa where I heard the truth on "The second work of Grace" and learned by the Word of God what it meant, what it would do for a child of God, accepted it, sought for it, obtained it and praise God I am telling it to all who I see have ears to hear it. Tongue cannot tell it, but it is the perfect love that casts out fear. Dear reader, if you have never received it and know you are saved from all your sins, (actual transgressions) seek God for the cleansing of your nature from the sin which so easily besets you, and receive the "Second Benefit" which sanctifies your nature and you will know for yourself what tongue cannot tell. I must leave the description of my visit in Pa. among my kinsfolks, and childhood scenes for now, as this epistle is getting long.

Again praising God for the privilege of making this trip I am yours and Christ's, —Mrs. Sadie E. Orr, Hammond, La., Box 370.

* * * *

The Bible says: The thief cometh not, but for to steal, and to kill and to destroy; I am come that they might have life and that they might have it more abundantly. St. John 10:10.

The life more abundantly, is a sweet thought —A life with Christ will not take away from us anything that is good for us, but really makes the pure pleasures of life more sweet, and as we strive to grow more Christ-like our wants will be refined and purified until we find a freedom of action that is astonishing to ourselves and a peace of mind which passeth all understanding. Phil. 4:7.

—M. L.

"FAITH AND VICTORY"

16-PAGE HOLINESS MONTHLY

An exclusive, full gospel paper printed and sent out in the name of the Lord Jesus Christ in the interest of all Christians, which body of believers constitutes the one and only true Church of God.

This non-sectarian paper is edited and published each month (except August of each year which is Camp-meeting month, and we omit this month to attend these meetings) by Fred Pruitt, assisted by Mary A. Pruitt, and other consecrated workers at FAITH PUBLISHING HOUSE, 920 W. Mansur Ave., Guthrie, Oklahoma.

(Entered as second-class matter June 10, 1930 at the Postoffice at Guthrie, Oklahoma under the Act of March, 3, 1879.) —SUBSCRIPTION PRICES—

Single copy, one year.....	\$.25
Single copy, five years	1.00
Five copies to any address, one year.....	1.00
Twelve copies to any address, one year.....	2.00
Ten copies to different addresses, 1 yr.....	2.00

This publication teaches salvation from all sin, sanctification for believers, unity and oneness for which Jesus prayed as recorded in John 17: 21 and manifested by the apostles and believers after Pentecost. ..By God's grace we teach, preach and practice the gospel of the Lord Jesus Christ, the same gospel which Peter, John and Paul preached, taught and practiced, including the Divine healing of the body. James 5: 14, 15.

Its Motto: Have faith in God. Its Object: The glory of God and the salvation of men; the promulgation and restoration of the whole Truth to the people in this "evening time" as it was in the morning Church of the first century; the unification of all true believers in one body by the love of God. Its Standard: Separation from the world and entire devotion to the service and will of God. Its Characteristics: No discipline but the Bible; no bond of union but the love of God; no test of fellowship but the indwelling Spirit of Christ; and separation from all human organizations that are not authorized in the Word of God.

Through the Free Literature Fund, thousands of gospel tracts are published and sent out free of charge as the Lord supplies. Co-operation of our readers is solicited, and will be appreciated in any way the Bible and the Holy Spirit teaches you to do or stirs your heart. "Freely ye have received, freely give." Read Exodus 25: 2; 1 Chron. 29: 9; 2 Cor. 9: 7, and Luke 6: 38.

Free-will offerings sent in to the work will be thankfully received as from the Lord and used in the furtherance of the gospel work as God directs unless otherwise specified. All personal checks and Post Office Money Orders should be made payable to Fred Pruitt or to Faith Publishing House.

"Work on, work on, nor doubt, nor fear.
From age to age this voice shall cheer:—
Whate'er may die or be forgot,
Work done for God, it dieth NOT."

FAITH PUBLISHING HOUSE

920 W. Mansur Ave., Guthrie, Oklahoma
Phone No. 1523-J. U. S. A.

EDITORIALS

In the last issue we sent out blanks to be filled in for the five-cent offer subscriptions, and we have been much pleased in the way that many have responded to this extension work of getting the gospel to souls this winter, however many of our readers have not sent in as yet, and others have not completed the number of 25 addresses also some will desire to fill out and send in more than one blank, therefore, we are sending out blanks in the December issue and extending the time until the 20th of December so all will have ample opportunity to take advantage of this offer to do something for their fellow men who need the gospel. Please do not disappoint the Lord and us in this matter, but do all you can while the Lord is keeping life in your mortal body. Many souls are on the broad way, and others are in a confused state, and they need good, clear truth taught to them. God is depending on you to do all you can. Faith and Victory paper will be sent to any address three months for the small sum of five cents. It will be sent to 25 addresses for one dollar and a premium extra will be given the one sending in the names, as stated on the Subscription Blank. This is your chance that God is giving you to do some thing for needy souls. Please do not let it carelessly slip by.

0—0—0—0—0—0

In the sixth chapter of 1 Timothy Paul exhorts the believers to "Follow after righteousness, godliness, faith, love, patience and meekness." Christ is our righteousness and we should follow after Him and be like God in love to his creatures, having faith in a resurrected Saviour, being patient through all tribulations, showing meekness and humility of mind, honoring God and reverencing him from day to day, fighting the good fight of faith, laying hold on eternal life.

0—0—0—0—0—0

People who fight against the Lord God and his servants will not prosper. Jesus told Paul, "it is hard for thee to kick against the pricks". Those who have "perfect hearts" toward God will prevail and come out victorious. King Asa was a great king, and God honored and blessed him just as long as he relied upon God. There came a time when he relied upon the king of Syria and not upon God, and he lost the victory.

In second Chronicles, 6th chapter and 9th verse we read, "For the eyes of the Lord run to and fro throughout the whole earth, to show himself strong in behalf of them whose heart is perfect toward Him." And he told Asa that he had done foolishly.

Let us search the scriptures a little and see what "Perfect heart toward God constitutes.

Look at Abraham and see his faith and confidence in God even though it would seem that God was going to have him offer his son as a sacrifice. He had a perfect heart toward God for he would not turn from him no matter what conditions existed, not even if it meant to slay his only son. Therefore, God greatly blessed and owned Abraham as the father of many nations.

Read the book of Job and note how the devil was literally turned loose on Job and destroyed all of his earthly possessions and his children too and yet Job believed God,

and when his wife says to him, "Curse God and die" he said, "Thou speakest as one of the foolish women speaketh." His heart went out in love to God regardless of multiplied averse circumstances. But God permitted the devil to go farther than that, and he afflicted him very sorely and he was continually grievously tormented and in the 23rd chapter we hear him say, "But he knoweth the way that I take: when he hath tried me I shall come forth as gold." His heart was perfect toward God as nothing would move him to turn from God. In the 14th verse he says, "For God maketh my heart soft." In the 42nd chapter Job says, "I know that thou canst do everything, and that nothing can be withholden from thee."

After Job had been thoroughly tested and proved then God showed himself strong in his behalf and gave him twice as much as he had before.

Read about the perfect heart that David possessed, of Elijah, of Daniel, of Peter, Paul and John. Dear readers, continue to believe in God and let patience have her perfect work that ye may be entire wanting nothing.

0—0—0—0—0—0

We are very much pleased and truly thankful in heart to God for the way that he has been blessing in the printing work. Not only has he created a large demand for the papers, books and tracts that are sent out by the thousand in every direction, but he has been supplying us with better equipment to do the printing with.

During this year he has enabled us to get a lead and rule cutter, a 16 inch paper cutter, a 12x18 job press to replace the worn out one, an 8x12 job press and a Boston stitcher, together with repairs for the linotype machine. These machines were very much needed in the work and we appreciate very much what God has done for the work, and we are truly thankful to those whom God has used in supplying the means. We know that they will not lose their reward.

Ever since the fore part of the summer we have been trying to locate a paper folder that would be suitable to fold, trim and paste the Faith and Victory paper; those that we would find were not suitable or else the price was so high that we could not reach it. However, just recently we have gotten in touch with a firm or company that has a folder that will do the work which we want done and we have nearly enough to purchase this folder. The company said that they would be willing to wait a few months for the fifty dollars. We have made arrangements with the company to buy this folder, having confidence and faith in God that he will in some way supply so we can meet this obligation without necessary burdens and hindrances in the printing work. When we get this paper folder installed it will be a great relief as we can then fold, trim and paste the Faith and Victory paper with a single operation which will give us more time for the many other duties involved in printing work. Lately we have had to spend so much of our time in the press room that our correspondence has been neglected.

Pray for us dear brethren and sisters, as we mean to do all we can to get the truth to the souls of men. The cause is urgent and the responsibility is great. We pray God for co-operaton in this gospel work.

We are setting apart a day for fasting and prayer for sick and afflicted ones and for those who are oppressed and burdened otherwise and for the supplying of the printing work here at the office. The 13th day of Dec. is the day set for these supplications to God. Let us all be agreed together on that day. Those who want to be especially remembered on that day for any need, write us about it. "Prayer changes things."

A NEW BOOK

Just off the press entitled, **Home Amusements & Love.** This is written especially for young people and is very interesting to others also. It is covered with a most beautiful paper cover. A splendid Christmas gift. It contains forty pages and is written by Marie Pauline Sass of Haigler, Nebr. Price postpaid only 20 cents each. You can secure them from the author, or from Faith Publishing House. Guthrie, Okla.

OBITUARIES

Mrs. Nora A. Queen of Tulsa, Okla. died June 19, 1936 of diabetes. She was 51 years old.

Mrs. Queen was born in Illinois and lived in Springfield, Mo., and Miami before moving to Tulsa 14 years ago. She leaves her husband, Noah Queen; nine sons, Jess, Charles, Claude, Wayne, Emery, Haroll, Robert, Alva Lee, all of Tulsa, and Francis of Wyoming. She also leaves two daughters, Mrs. Anna Tait and Miss Gladys Queen, both of Tulsa. Mrs. Queen is also survived by two sisters, Flora Queen and Mrs. Mamie Caudle of Tulsa, and a brother, Charles McEvoy of St. Louis, Mo.

Funeral services were conducted at 2 o'clock Saturday, June 20, 1936 at the North Trenton Baptist church by Bro. R. M. Porter of Springfield, Mo. Burial was made at the Rose Hill cemetery.

* * * *

Mrs. Dorothy Miles, born in Vancouver, Canada, Nov. 20th 1908, died Oct. 12, 1936 in Los Angeles, Calif. Age 28 years, Married to Cecil Miles, March 19, 1927. Born to this union were 4 children, 2 boys and 2 girls: Clarabelle age 8, Gordon 6, Lorraine 4 and Marvin 2. Left to mourn her departure, her husband, Cecil Miles, a father and mother, Mr. and Mrs. C. Parkes, 3 brothers, Erie, Frank and Kenneth Parkes.

Sister Dorothy professed a hope in Christ about a year ago and testified that she was ready and not afraid to die.

Services by the writer. Text, Job. 14:14.

—G. E. Harmon.

Sister Locia Shaw was born Feb. 11, 1882, and was called to her reward Oct. 24th, 1936. Was united to Henry Shaw in 1901. To this union were born five children, four girls and one boy, two children preceeding her in death.

Sister Shaw was converted about four years ago, and was baptized by Bro. Ostis Wilson Jr. while pastoring the Church at Clovis New Mexico.

Funeral conducted by the writer, —R. M. Porter.

THE GUTHRIE ASSEMBLY MEETING

The Church of God state assembly meeting will be held at Guthrie, Okla beginning on Christmas day Dec. 25th 1936 and will last for ten days. The chapel is located at the corner of W. Warner and Sixth St.

We are expecting God to give us the usual good meeting by feeding our souls on the Bread of Life. Jesus is the great Shepherd of the flock and we, the sheep of his pasture. Let all the sheep come to this feast.

Any one having means or supplies for the meeting send it to Fred Pruitt at 920 W. Mansur Ave., Guthrie, Okla. Let every saint in the state and elsewhere pray much for this meeting and do all you can to be instrumental in God's hands in making it a great success. Only those ministers who are for peace and are in harmony with the saints are expected to officiate in this meeting.

All those coming to attend the meeting should by all means bring pillows and bedding such as blankets and quilts. Straw and ticks will be furnished. If you fail to bring your bed clothes with you there is great danger of you sleeping cold, as the weather is very changable at this time of year.

A number has written to us from other states that they are expecting to attend this meeting, and we are looking for Bro. G. E. Harmon and his son Eugene Harmon from Calif, to be some of the ministers in the meeting.

The saints here are making all preparations for this meeting with much prayer and other activities and we feel sure that God will let his blessings down upon this meeting in good measure. The saints here are planning to provide sleeping quarters for all who come. The meeting will be run on the free will offering plan and we will have a dinning room where all will be fed and each one may give to support the meeting as God moves on their hearts.

Ministers who are in touch with God will be present to preach the Word and we are looking for God to save souls, sanctify believers and heal the sick. Come and get your share of good things from heaven.

BEAUTIFUL 1937 SCRIPTURE TEXT CALENDARS

We have a good supply of 1937 Scripture Text Calendars. They are rich and beautifully made.

One Calendar postpaid to you for 30 cents, Four Calendars postpaid to you for \$1.00; Ten Calendars postpaid to you for \$2.00. Order now and have them sent to you before Christmas mail congestion begins.

Send for circulars of Children's books, mottoes and lovely Christmas folders with envelopes.

Christmas And Holiday Gifts

Christmas and holiday shopping is at hand and to supply our readers we have compiled a list of books which will make a good Christmas gift; Folders, cards, Calendars, Bibles, song books and scripture text envelopes. Send your order in early.

The City of Self For God, Large Clear print, beautiful paper binding, 192 pages of very interesting reading and edifying. Price 40 cents.

Helps to Holy Living, forty-eight pages by C. E. Orr. Price; each 8 cents.

Concordance and Word Book to the Holy Scriptures, Price, 50 cents.

Select Songs, word edition, 155 old familiar songs, good paper binding, Price, only 10 cents each.

Gospel Glory Song Book with shaped notes, 110 choice songs, mostly from the Select Hymn song book and from the Reformation Glory song book. Price 15 cents.

Select Hymn song book, shaped notes, cloth bound, 630 songs. Price 75 cents.

God's Gracious Dealings, 102 pages, very interesting little book. Price 10 cents.

True Stories of the West For Children, beautiful binding with illustrations and pictures. 24 pages, Price 10 cents.

Father's Evening Stories For Children, Beautiful binding with pictures, Price 11 cents.

Last Two Books Above Combined into One, Price, 25 cents.

Heavenly Life For Earthly Living, 64 pages of very interesting reading. Author, C. E. Orr. Price 15 cents.

Egermeier's Bible Story Book, for children and adults, 645 pages; 234 stories, cloth bound with colored picture of "Christ Blessing Children" on front. Price \$2.00.

The More Abundant Life, 32 pages, price 7 cents.

The Instruction of Youth in the Christian Life, Price 8 cts.

Our Darling's A B C Book, 64 pages, colored pictures. Price 35 cents.

Stories That Are True for boys and girls, well illustrated, 32 pages. Price 25 cents.

Happy Hours At Home, 64 pages. Price 25 cents.

Light On A Child's Path. 93 pictures, 52 chapters, 128 pictures, 182 pages, cloth bound. Price 50 cents

African Jungle, well illustrated. Price 60 cents.

Samuel Morris, A Spirit filled life. Price 10 cents.

Scripture Stamp Book No. 8, This book contains 128 assorted stamps, Scripture text on stamp, easy to stick on envelope, post cards or where ever the gospel should go. This book is of convenient pocket size easy to remove stamp wanted, price per book only 15 cents.

Genuine hand painted book marks, one inch wide and

nine inches long, very beautiful. Price each 15 cents.
Book Marks, seven inches long, lovely colors with scriptures on them. Price 3 cents each.

Scripture Text Writing Tablet, size 5½x8½, 64 sheets of linen finish paper. Price 25 cents each.

Scripture Text Envelopes, 25 for 15 cents or 100 for 40 cents.

Ten Assorted Christmas Post Cards, choice texts, per pkg. 15 cents.

A Box of Twelve Lovely Folders With Envelopes, pretty colors with scripture text on each, Price per box 50 cents.

One Dozen assorted Christmas Post Cards of the "Better Choice" kind for 20 cents.

Velvet Mottoes, all kinds, ranging in price from 10 cents up to 50 cents each. Send for circular.

A "Life Time Bible" with references and concordance, and clear print, size 5¼x7¼ inches, one and one fourth in. thick, leather back, overlapping edges, extra good paper. Any minister, teacher or gospel worker will be pleased with this Bible. Price \$5.00

Send for circulars showing Mottoes, lovely assortment of Christmas folders with envelopes, seals and a "Sunshine Line" of Christmas folders.

Beautiful Scripture Text Calendars for 1937. Price each 30 cents, four for \$1.00

Weymouth's Translation of the New Testament, cloth bound pocket size, clear print. Price \$1.00

All the above listed items are post paid to any address in the U. S. A. Send all orders to:

FAITH PUBLISHING HOUSE
924 W. Mansur Ave., GUTHRIE, OKLA.

o

THE SAVIOUR IS COMING

I awoke a few minutes ago from a fearful dream. I could not go back to sleep or rest for thinking of the lost souls that are in the world today. Many are dying every moment without any hope of heaven. I got up and thought I would write a line or two to warn lost souls of the danger of living in sin. Some think when they have a chance to get saved that they will wait a little longer. Then maybe they are hurled into eternity in a moment of time. Oh how sad to think that they are lost forever. Not another chance is given them to get right with God.

In my dream several of my kinsfolks from Neosho, Mo., were visiting us. We were all laughing and having a good time. Not doing anything wrong but all was un-mindful of death which was so near. When it got about chore time my brother said he would get the cows. He had not gone very far when we heard some of the most awful screams you ever heard. They would make anybody's blood grow cold. Some of them ran to where he was. I did not go, because I expected them to bring him to the house. But they stayed and the screams from my brother could be heard for a long distance. I heard my brother say, "Oh, Dad, I'm in an awful condition." Then the screams were still heard. Surely it was true that he was in an awful condition from the way he was taking on. One rushed to the house and said, "Get ready as quickly as

you can; we are going to town." I said, "Are you going to take him to the hospital?" He said, "Yes." I thought, Oh, my God maybe an operation and maybe he would not live through it. On the thought of him being unsaved my heart at once wondered how in the world we could stand it. They started to pick him up and the screams grew somewhat worse. I wondered how in the world he could ride in a car if he could not stand to be lifted from the ground. I started to get the baby's wraps so we could go. But I would not get a step or two until I would fall on my knees begging God to spare his life until he had one more chance to get right with Him. I wasn't thinking of him as much as I was that soul, a soul we all have that is going to spend eternity some where, which ever place we choose. I knew they were in a hurry and would get up and start again, but could not do anything but fall on my knees and beg God to just give him one more chance, just one more chance and surely he would accept Jesus as his Saviour.

I awoke from my dream, and my nerves were so unstrung that I lay there and shook like I was having a chill. I would pray for God to permit anything but death to happen to sinners if it would awaken them before it is too late. Oh, dear reader, if you are a sinner I advise you to get right with God while you have an opportunity. Today is the day of salvation, now is the accepted time. We do not know at what time we will be called from this world.

Before prayer last night I read the thirteenth chapter of Mark (Wish you would read it) where Jesus was telling of the signs that were to come to pass before his coming. The thirty second verse says: "But of that day and hour knoweth no man." My husband said after I quit reading that we know that the signs have all come to pass and by the Bible we know that the end of time is near, even at the door. Even if the Lord does not come for a hundred years we have no lease on life. Oh, dear sinner, don't spurn away another opportunity. It might be your last chance. God is willing to accept you as one of his children if you only come to him in the right way. When we get saved the Lord is not asking us to quit one thing that is of any benefit to us. We may think we have some awful trials and tests to go through with, but the Lord said in his Word that He would not let any more come upon us than we are able to bear. We do not have any trials to compare with what Jesus had to go through when he was on this earth. Dear saints, we should all keep prayed up, for we know not at what hour the Lord cometh, or we should be called from this world. Jesus says he will come in the twinkling of any eye. So you see it behooves each and every one of us to be ready at all times. We might be like my dream was about my brother; something might happen when we are least expecting it. I want all the saints to pray for my brother. For I love him as a sister should; I want to see him saved. He has been saved before and knows what it means to live for the Lord. I have loved ones and friends that need our prayers, and of course there are many that are unknown to us. They all need our prayers. The Lord knows who they are. I am glad that I have the sweet assurance of knowing that I am saved and ready to go at any time the Lord calls for me. I want all the saints

far and near to keep encouraged to live for the Lord. By his grace and help we can live for him. I want to be the wife, mother, and all the Lord would have me to be at all times. Pray for me. —Mrs. Lowell Bowers.

LOVE

THE MOST BEAUTIFUL WORD IN THE PRECIOUS BOOK

God is love, —1 John 4:16. In two places we see what God is, by His true Word.

Love worketh no ill to his neighbor: therefore love is the fulfilling of the law. Rom. 13:10.

Oh the beautiful promises that God giveth them that love Him and keep his commandments, and such promises he gives to the poor. Surely the poor in spirit can say in those days, "Oh that men would praise God for his wonderful works to the children of men and remember the days of old."

I meditate on all thy works. I muse on the work of thy hands, then there would be hope and gladness. Then let us not love in word only, but in deed and in truth, seeing that love is God's law. This commandment have we from Him: that he who loveth God loves his brother also.

"If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you." Then let us ask from the heart that we keep God's commandments. Jesus says: "If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love." John 15:7, 10.

He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father. John 14:21.

But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. Rom. 5:8.

Then let us study God's Word for in it is life. —Sel.

Truth

"Sanctify them through thy truth, thy word is truth." John 17:17. "And for their sakes I sanctify myself that they also might be sanctified through the truth." John 17:19. So God hath given us His Word which is truth to live thereby and told us his wonderful works were verity and judgment and are done in truth and righteousness. Psalms 111:7-8. He is the rock, his works are perfect, for all his ways are judgment, a God of truth, and with-

out iniquity, just and right is he. Duet. 32:4. "Lord, who shall abide in thy tabernacle? he that walketh uprightly and worketh righteousness and speaketh the truth in his heart." Ps. 15:2. "All the paths of the Lord are mercy and truth." Ps. 25:19. "Then said Jesus to those Jews which believed on him, if ye continue in my word then are ye my disciples indeed, and ye shall know the truth and the truth shall make you free." John 8:31-32. Also read John 4:22-25. So it is all through the blessed word and if we study to show ourselves approved unto God we would walk in his light and his truth, and why claim Abraham as our father and not follow a man that hath told you the truth John 8: 39-40. John 16:13 tells us "when he the spirit of truth is come he will guide you into all truth." Paul writes, "O foolish Galatians, who hath bewitched you that ye should not obey the truth?" Gal. 3:1. "But if ye have bitten envying and strife in your hearts glory not and lie not against the truth." James 3:14. Also James 5:19. So we must abide in the truth for "the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men who hold the truth in unrighteousness." Rom. 1:18. "For we can do nothing against the truth but for the truth." 2 Cor. 13:8. "Thy righteousness is an everlasting righteousness and thy law is truth." Psalm 119:142. So we see truth on every page, and it will last to every age.

The blessed truth He gave us here,
Gives us comfort, love and cheer;
Then we can keep each other here,
To always trust and never fear.

The beautiful path that Jesus trod,
Will some day lead us home to God,
If we will walk the blessed way,
He taught us for to watch and pray.

—Lucy A. Jones.

o o o o o o

Lakewood, Ill. —Dear Bro. and Sister Pruitt and family: Dear ones, we are glad to know of your courage to go on for the Lord.

For the last few days it seems I am beginning to know how low Jesus reached to pick me out of the terrible place I was in. It is truly wonderful when we let our minds meditate on the great love that He is to fallen humanity. He was far richer than man could be yet became poor and went farther than man would go for our souls. It makes my heart rejoice when I know what He is to us. I have found nothing so great as Jesus is to me. I do want to hold on to Him for in these perilous times we will make it if we hold fast to the Saviour.

Holding on to Jesus makes me think of the time a cyclone was passing over and a man grabbed a small tree, I was told, and it whipped him up and down and around till the flesh was torn loose from his hands but when the storm was over he was still holding to the tree.

Paul bore in his body the marks of our Lord Jesus, so we must suffer for him while passing through this world. Sometimes to do so we must be made to consider him lest we faint in our minds.

Be of good courage; God holds you by the hand, saying, "Fear not." —D. A. Gibson.

◆ « Young People's Section » ◆

Humility

Low down at the feet of Jesus,
Then let me ever be,
Where I can serve him better,
Because He died for me.

Each day may I strive to please Him,
And tell of his love so true;
That what He has done for me,
His Word will do for you.

If we will read His Word,
And trust his grace,
He has for us an appointed place,
Where we can behold his blessed face.

There is no gloom with Jesus in sight;
He banishes gloom and brightens the way,
If I only trust Him from day to day,
Then I shall reign with Him for ever and aye.
—Lucy Jones.

EDITORIALS

In the New Testament there are two kinds of faith mentioned. First, real living faith is the act of the soul in appropriating the benefits of the promises of God to its individual needs. The faith was manifested in the woman in Luke 7:50 when Jesus said to her, "Thy faith hath saved thee." The other New Testament writers teach that it is through living, active faith that the power of God is shown forth, and by which ever spiritual and temporal blessing may be received.

On the other hand, there is a head faith which believes from a historical standpoint. This kind has no power to work, therefore it is a dead faith, because "faith without works is dead." Many sinful people believe that Christ was the Son of God, but have never believed to the saving of their soul. Even the devils believe and tremble. Jas 2:19. A dead faith is inactive and does not move those who profess it to righteous acts. Thus, the acceptance of a confession of dead faith in Christ's accounts for all the dead church members who have never had a change of heart, and judging by this standard of faith and their experience of "salvation" they conclude that it is impossible to live like the Bible teaches —without sin. This is because they possess only dead faith. But when living, active faith begins to operate for the benefits of Bible salvation, a transformation comes into

the heart and life of the believer, old sinful desires pass away and all things become new, and that faith continually inspires one to live in strict harmony with every principle of Bible truth.

Dear friend, if you have not experienced this heart-felt transformation, you stand in the need of the benefits of active, living faith in God. "Seek, and ye shall find, knock, and it shall be opened unto you."

0—0—0—0—0—0

"Doubting God and his Word is a habit imposed by the devil, and the longer it is indulged in, the stronger becomes its binding power. Possibly the worst phase of doubting is doubting what God has done for the soul. Those who are habitual doubters often do much praying, but do very little believing. If Satan can succeed in getting you to doubt your experience and cast away your confidence, he has gained an inroad to the soul, which, if not quickly closed, is likely to cause prolonged trouble. I have known persons to doubt their experience, go and ask God's forgiveness, and doubt him again before rising from prayer. Doubt are like visitors —if they are entertained, they will stay, but if no attention is paid to them and instead of entertainment they receive a rebuke, they will not stay long and will not return so often.

0—0—0—0—0—0

Dear young saints, let us keep the Lord's work first. His service must have first place. Write your testimonies and messages if the Lord leads, for the benefit of other young people. These are very perilous times, and we need to pray for and encourage one another. —L. D. P.

FORWARD!

Blessed is the man who can recognize his mistakes and profit by them. It is useless to sit and lament over what we have not done and what we have.

To many people look back instead of forward. Paul said, "forgetting those things which are behind I press forward to the mark. Alas, 'tis sad to say we can never undo past failures, but we can face a hopeful future with a determination to climb higher than ever before.

I think life is a great mystery, to which we hold the key of our future destiny. It is up to us to go forward or back. It is like an interesting story, we are constantly looking forward to what will happen next. What story was ever worth reading without its laughter, pathos, deep sorrow and great joy?

We must all drink the cup of bitter disappointment at times, but there are joys in the cup also. We can never have sympathy for others till we ourselves have suffered. We may never rejoice with others till we ourselves have emerged from the shadows into sunshine.

I try to always keep a spare smile tucked away full of sunshine and sweetness for a weary, fainting soul. One smile saved a soul from hell. A withering look of

scorn tore a saint from his pedestal and cast him into hell.

I am finding others who have deeper sorrows than my own and whose portion seems all bitterness to drink. Then what is my task? Ah, to take from my own cup some of the sweet to sacrifice to know the manifold blessings that fall like arrows of gold. I am rich, yes richer than any king that ever graced a throne and more nobly crowned than he who receives highest worldly honor.

"Forward," saints for he that looketh back is not worthy of the kingdom of God.

Yours for advancement, —Miss Grace Ann Myers

CORRESPONDENCE

Waco, Texas —To the saints and readers of Faith and Victory paper, greeting: On the 22nd of September while peddling ice cream on a three wheel bicycle about 5 o'clock in the evening a woman ran into my wheel and knocked the wheel from under me and caught me on the running board of her car. It was said by some that she was making 40 miles an hour; she knocked me unconscious and knocked a hole in my head, tore up my right ear, knocked my right arm out of place, with other bruises, and I was picked up for dead. When I came to they were trying to pour medicine down me, but I refused the medicine. A salvation army captain was sitting by my couch at the hospital, and they were talking of giving me medicine, but when this captian heard me refuse the medicine and tell them I had not taken any medicine for 42 years this captain said, "God will take care of His own." But there I was, and could hardly move, but the Lord raised me up and healed me in spite of all the delusions, deceptions, false religions, false doctrines, demons and devils, and all the powers of hell. Now I am up, thank God, although a scar is in the back of my head. But God healed me for which I thank and praise his holy name. Yours Bro. in Christ,

—C. M. Hicks.

o o o o o o

Lebanon, Ore. —Dear ones: I sent for an anointed handkerchief some time ago for my face, and I thank the Lord because He has healed me. I give Him all the praise. May the dear Lord bless all of you for your prayers and prosper you in all your doings for Him.

Your Sister in the one body and for the good old time truth.

—Mrs. J. W. Culbertson.

o o o o o o

Cherryvale, Kans. —Praise God! I prayed through last night and found God and have been reading some tracts which have been a blessing to me and I saw at the bottom of the tract called "Sliding into Hell" that I could send and get some. I love to read anything about the Lord, for He has done so much for me. —Mrs. Ed McDowell.

o o o o o o

Boley, Okla. —Dear Bro. and Sis. Pruitt, and the dear saints scattered abroad, I am still on the victory side and living for the Lord each day of my life.

I want to tell of just one of the great blessings the Lord has done for our family. Sister Curry, my niece has been sick with dropsy for nine months. At

times she was so swollen that it took six to lift her, and at least for three or four months had to be propped up in bed with pillows to get a little rest, but praise the dear Lord, today she can walk around some, and the swelling is gone. Her strength is yet weak, and she needs encouragement and prayer. Yours in the one way,

—Mrs. C. Allen.

o o o o o o

Alma, Mich. —Dear Sister Pruitt and all of God's Saints: Greetings to you and praises unto our God for his love and mercy unto us His children through the blood. Trust the Lord is blessing and supplying in every needed way there at the office and, having met the conditions of "coming out" and "being separate from every unclean thing", you are proving Him who has promised. Praise the Lord. How it pays to renounce everything of this old world that we might have fellowship with Christ and the comfort of the Scriptures! Dear ones, let us be among the "few" who are determined to love and serve Him with our whole hearts. Eternity is too long to take any middle ground or compromise with the world just for the sake of avoiding a little persecution here. Let us be despised and rejected here but honored and received of Christ now, and at the end.

Trials arise oftimes, but thanks be unto God who giveth us the Victory through the blood and we praise Him through all. Jesus was meek and lowly, and He is our perfect Pattern. Lord, help us each one to lift up Jesus to the world about us by a right example in our conversation, deportment, dress and every other way. We are told, "whatsoever you do, do all to the glory of God." The more we imitate our blessed Master the brighter the divine Church of God and the Truth will shine out to the precious souls.

I thank God for the privilege of attending the Ithaca, Ohio Camp Meeting this summer and was blest and encouraged by the truth and the sweet fellowship found there. Hearing the Word of God go forth and seeing the plainness of dress of the sisters there, I wished Michigan could have just such a meeting. To that end I am praying and praise God for the assurance given. Your Sister in the Body of Christ,

—Hazel Mann.

o o o o o o

Salpulpa, Okla., —Dear Saints of God: I am truly enjoying this wonderful salvation which keeps me day by day. I mean to press on and keep my eyes on Jesus. Dear ones, we cannot afford to get our eyes on anything in this world. If we expect to gain a home in heaven we must act, dress and keep ourselves without spot or wrinkle. We do not want our idea, but do only the things we would want to be doing, and wear only the things we would want to be wearing when Jesus comes. The day of the Lord cometh as a thief in the night. 2 Peter 3 chapter 10-11.

The Lord has truly proven to be a present help in time of need. I feel impressed to tell how the Lord has healed two of our children. The baby became very ill, lost so much weight and was sick for such a long while until she had to learn to walk again. She suffered so much until we called the doctor to find the care we should give her. After he found our belief and that we did not

want any medicine he said, "If this baby isn't better by this afternoon, we will take her to the hospital." We began to pray and have the saints of God pray that the Lord would over rule the devil's work and praise the dear Lord for answering prayer. One of our neighbors said she told her husband two different times the baby could not possibly live until morning. Now since the Lord healed her she said she had always believed in prayer some but since seeing the baby healed without a drop of medicine it had made a real believer out of her. Praise the dear Lord the baby is well and strong today.

Then a little over three weeks ago our little boy became very ill the same as the baby. The Lord had mercy again. John can be up now and play about, but is weak and needs the prayers of the saints that every wrong in his body will be healed. The dear Lord knows each of our needs even before we ask Him. These afflictions only encourage me to live closer to him. I hope this may be an encouragement to someone else. We are the only saints here in Sapulpa. We would like to live where there are saints since the children are large enough that they should be in Sunday School and meeting. Pray that we may soon be able to be where saints are. And that we do the whole will of God here in this ungodly place. Thanking each of you for your prayers, Your Sister,
—Mrs. Floy Wilson Woolery.

o o o o o o

Lakewood, Ill. —Dear Saints scattered abroad, greeting: Today I have been thinking of what it means to be Christ like. To me it is a great thing. Just stop and think of what the life of Christ was. He pleased not himself; he did no sin, neither was guile found in his mouth; he was tempted and tried, but did not yield to temptation; He was a man of sorrow and acquainted with grief. We are living in a selfish, deceitful age. People are professing Godliness but denying the power thereof, He said from such turn away. There are so many letting down. People will ask us, why don't people have more power with God; it is simple because people are denying his Word; they are not willing to take the humble, plain Christ like way, but a more popular way. They let the little things in (little foxes), and say it is easier to win people and so sad, before they hardly realize it these little things have grown because they have had rich soil to grow in and are no more small, and before one hardly realizes it the love of God has leaked out of their soul. Why? Just because the ones that should be our examples have wrested the scriptures to their own destruction and deceived many. I do not desire to twist or change the scriptures in the least, for the Word of God just suits me. I love to hear it go forth plain and strong, with love but with severity. Behold therefore the goodness and severity of God. Rom. 11:22. Some say God is too merciful and we can do this or that and yet have his approval on our lives, but we find by a close, careful search of the scriptures it takes a very sober sincere life to meet the approval of God's Word. David said it was his meditation day and night, so to serve him aright we must be willing to deny our selves of sleep and rest in order that our lives be Christ like in every way.

To be Christ like it makes us one. When one member suffers the whole body suffers, for we are members one

of another. Dear soul, are you seeking to find an easier way than what God has laid down in his Word? if so, you will not find one that leads to heaven and eternal life. Nay, but to the lost world. We had better be willing in this present life (which is very short at the longest) to leave off everything that is a question in our minds to know if God approves of it or not. Take the scoffs and scorns of the world, for they will last but a very short time compared to a never ending eternity. Moses chose rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season. Heb. 11:25. I am so thankful for the example we have of the Christ like life in both the new and old Testaments. Some do not value the old Testament very much, but we find it is very essential for the old is a school master to lead us to Christ, furthermore it is a part of our foundation. Read Eph. 2:20; also 1 Cor. 10:11.

We need your earnest prayers as we are in a sinful place, and we desire only to be led by the Spirit of God. Your Sister standing for the old time truth,

—Evelyn (Davis) Gibson.

o o o o o o

Benton Harbor, Mich. —Dear Bro. Pruitt, and to all whom may be interested, grace and peace be multiplied unto you, God's gracious saving and keeping power unto James the lesser his elect according to the foreknowledge of God and of Jesus Christ unto obedience and sprinkling of the blood of Jesus Christ and belief of the truth. Now I can glory in tribulations. Thank God, we can bare all them through charity if they came through our own family circle. We know that tribulation worketh patience. By being obedient in tribulation and letting patience have perfect work it brings experience. I know that the trying of my faith worketh experience, and experience hope, and hope maketh not ashamed, I shall not be ashamed. If His commandments are written in our hearts, then nothing can offend us. why? Because the love of God is shed abroad in our hearts by the holy Spirit which is given unto us. This experience makes life a pleasure to live. It takes out all guile, and hypocricies, and envyings, and all evil speaking. After all these evils are taken out of our hearts we are as a new born babe. We desire the sincere milk of the Word, that we may grow thereby. Now the Lord is so gracious to our taste. 1 Peter 2:1-3. This is the Lord's doings; He fills our believing hearts with joy unspeakable and full of glory ch. 1:8. Praise our God! Hallelujah! There can be not greater joy than to find God's children walking in his truth. 2 John 4.

This testimony may seem peculiar, but it is my privilege as his peculiar person, zealous of good works to keep myself in the love of the Lord where he can bestow upon me his good will.

God bless is my prayer. Yours under the blood,

—James E. Morris.

o o o o o o

Merrill, Mich. —Dear Brother Pruitt: Our hearts long to see you and be with you. We are glad that we can praise God this morning yet, and want to keep praising Him until we fly away and then we will praise him through all eternity. As we are not feeling very good in body, we desire special prayer especially for wife's eyes. We went to Sivinaw yesterday to see if we could get some

Special Offer

"Three Months For Five Cents"

We are extending the "5 cents for three months" offer until the 20th of December. This will give all of our readers a chance to get the names and addresses in and those who want to get more subscriptions for the paper will have an opportunity.

glasses for her, and the doctor said that we could not get any that would do her any good. He said that there was cataracts coming on her eyes and gave her some medicine to drop into her eyes, but she concluded to trust God, and gave him the medicine back, so we would like if you would set a date and have all the saints to pray for her eyes, and also for her body to be strengthened. We have not used any dope for 32 years and expect to trust God till He calls us to come up higher.

We had a good meeting at the chapel last Sunday. Some Mexicans came to the meeting, and they sure had salvation. They could not talk much English, but the Spirit of God was with them.

Love to all the saints, —Mr. & Mrs. W. T. S. Manurer (We have set Sunday, December the 13th as a day to fast and pray for the sick and needy. Let us agree in prayer on that day for Ero and Sis. Manurer. —Editor).

0—0—0—0—0—0

Independence, Ore. —Dear Sister Pruitt and family: I will write you a few lines this morning. God bless you each day in the way you need. The Lord is very precious to me, and I am decided to live for Him as long as I am in this world, then go to be with Him forever more. I often think of how much the Lord keeps His saints out of. I know He has kept me from many things that would have been very harmful, and I praise His name this morning. Truly the way of salvation and the blessings therein cannot be compared to anything in this world.

I am sending you a picture of my two younger children and myself. It seems like I must know you folks there altho I have never seen you. There is a bond in Christ that links much closer than flesh and blood.

I always like to read the editorials in "Faith and Victory." My soul is fed and my heart says, Amen to the truth. Praise the dear Lord. Much love in the faith.

Your Sister in Jesus, —Hazel E. Creson.

0—0—0—0—0—0

Salem, Ore. —Dear Saints of God: I wrote to your paper some time ago and asked prayer for a boy that had disappeared that his parents might find him. They got word where he was and bought him home, and he is in school now. Praise the Lord. I also asked prayer for a sore that had been on my nose for some time. And it was all gone in a short time for which I give God all the praise. He is just the same today if we believe. How I do thank Him for His love and mercy, for his saving grace and healing power.

I surely enjoy your paper. May the Lord bless your efforts for Him. —Mrs. A. Sutton.

Ithaca, Ohio —To the dear saints, greeting in Jesus dear name: We wish to tell of God's goodness to us. It has been some time since we reported through the "Faith and Victory". God has been very good to us although we have been sorely afflicted and want all who read this to please pray earnestly that God will heal me of a serious affliction that only God can heal. Last June I left east Tenn. where I had labored for four and one half years, and went to Neosho, Mo. Camp Meeting, which was a real feast to all hungry souls. We remained near there working with dear Bro. Strech till in Sept. In company with Bro. and Sister Strech, my little boy and I motored to New Castle, Ind. Camp Meeting, which was the best I have attended in years. It sure was a good place to be. Then in company with dear Bro. Foster of York Shire we went to Chillicothe, Ohio to be in a two weeks meeting at Bro. and Sister Strong's home. Sister Emma Gerig, also Sister Hopewell, one of Ill. and one of Mich. helped in this meeting, which was a good meeting. Four were at the altar for help. Then I came here to Ithaca, and it seemed to be the will of God that I take the work here which had been cared for by our dear Bro. Foster. There is a nice, little flock of God's sheep in these parts, but at present we have no place to worship only in homes. We now have Sunday School and meeting in the home of Bro. McCoy. Pray that God will open us up a place to worship in soon.

I Would be glad to hear from any of the dear saints any time. Any worthy saint or minister will always find a welcome here. Pray much for God's cause at this place. Your blood washed brother, —Cleo Murry.

* * * *

The Bible says: "And at midnight Paul and Silas prayed and sang praise unto God and the prisoners heard them, and suddenly there was a great earth quake so that the foundations of the prison were shaken and immediately all the doors were opened and every ones bands were loosened." Acts 16:25, 26.

Modernists speak a lot about thrills, but friends, I doubt if this old world could produce a greater thrill than that experienced by Paul and Silas when they saw the answer to their prayers, and when applied to every day life, I take it to mean, if we measure up to the standard as those disciples did, and if we can sing at midnight, or when things look darkest, and gloomiest, then we can expect, and have faith that the bands that bind, or crush, or discourage us, will be loosened, for God is no respecter of persons. He is the same yesterday, today, and forever. —M. L.

Watsontown, Pa. —Dear Bro. and Sister in Christ: Greeting in Jesus' name. We are so glad that we have found Jesus to be a perfect Saviour in every way, also to know he is just the same yesterday, today and tomorrow; Glad too, that we can depend on Him for both soul and body and thankful that we have put our trust in him instead of the arm of flesh of the doctors that are not able to heal all manner of sickness, as Jesus does.

I want to tell you what the dear Lord did for me on the evening of the 4th day of October. I was taken very sick so I could not raise my head from the pillow. I could not lie on my right side, and it seemed like something was bursted inside my stomach. I asked my husband to pray for me. I then could spit up the corruption, but asked him to lay hands on the third time and pray, and God gave me the victory.

It seemed just like appendicitis. When I would try to lift my head up everything seemed to turn up side down. I seemed to be falling. I was so helpless, but praise God he is a present help in every time of need and the Lord does a perfect work. In a week I was able to do all my work and help in the field besides. I do all my washing, baking and many other things.

I am so glad we have learned to trust the Lord for all things.

We often think and pray for you all. Pray for us. Your Sister in Christ, —Mrs. Lee Campbell.

o o o o o o

Tulsa, Okla. —Dear saints scattered abroad: Greeting in Jesus dear name. Tonight finds me still saved and encouraged to press on in this strait and narrow way which just suits me. I thank the dear Lord that I ever learned to trust Him. I know that the Word of God is truth, and his eyes are over his saints, and he hears their prayers. He has blessed us many times and is still blessing us with his mercies and supplying our needs for which I give him all the praise. I thank the dear saints for their prayers and offering which has helped us so much. May the dear Lord reward each one for their kindness. Bro. Sam and Sister Barton has given us milk each day. They prayed that the Lord would increase the milk of their cow and the dear Lord did.

Still remember Bro. Sam in prayer for he has quite a lot of trouble with his limbs. Sometimes he can hardly walk. He spends most of his time in the Lord's work.

My desire is to be more like the dear Lord each day of my life, so remember me in prayer. Yours in the one body, —Mrs. Wm. Barton.

“Study to shew thyself approved unto God.”

BIBLE



STUDY

“The entrance of thy words giveth light.”

SUNDAY SCHOOL SUPPLIES

The price of the Primary Picture Rolls is 90 cents.

Primary Lesson cards 3 cents per set. The Lessons for the other classes may be found in the Faith and Victory.

At Christmas and New Year time the mails are crowded, so it would be well if those ordering literature would send their orders in early, so when you return from the assembly meeting you will have your literature ready to enter your new year labors.

If you fail to receive your literature as you ordered it please let us know at once because we order it direct to you and have no way of checking your order.

—O. C. Porter, 402 S. Second St., Guthrie, Okla.

o

Sunday, December 6, 1936.

PAUL'S PARTING COUNSELS

DAILY READINGS AND MEDITATIONS

- Nov. 30—Goals of a Good Life. 1 Tim. 6:6-16.
- Dec. 1—The Lord Delivers. 2 Tim. 4:7.
- Dec. 2—Faithful to the End. 2 Tim. 4:3-8.
- Dec. 3—Moses Counsels Courage. Deut. 31:1-8.
- Dec. 5—The Promised Home. Jno. 14:1-4.
- Dec., 6—The Lord our Keeper. Psalm 121.

Printed Portion1 Tim. 6:6-16; 2 Tim. 4:16-18.

1 Tim. 6:6 But godliness with contentment is great gain.

7 For we brought nothing into this world, and it is certain we can carry nothing out.

8 And having food and raiment let us be therewith content.

9 But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition.

10 For the love of money is the root of all evil, which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

11 But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness,

12 Fight the good fight of faith, lay hold on eternal life, whereunto thou are called, and hast professed a good profession before many witnesses.

13 I give thee charge in the sight of God, who quickeneth all things, and before Jesus Christ, who before Pontius Pilate witnessed a good confession;

14 That thou keep this commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ:

15 Which in his times he shall shew, who is the blessed and only Potentate, the King of kings, and Lord of lords;

16 Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see, to whom be honour and power everlasting. Amen

2 Tim 4:16 At my first answer no man stood with me, but all men forsook me: I pray God that it may not be laid to their charge.

17 Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be

fully known, and that all the Gentiles might hear and I was delivered out of the mouth of the lion.

18 And the Lord shall deliver me from every evil work, and will preserve me unto his heavenly kingdom: to whom be glory for ever and ever. Amen.

Memory Verse: I have fought a good fight, I have finished my course, I have kept the faith. 2 Tim. 4:7.

POINTS FOR EMPHASIS

- 1 **Godliness with Contentment.**
 - A God Reproduced in Christ.
 - B Christ Reproduced in Us.
 - C Perfect Trust in God Brings Contentment.
- 2 **Take Heed and Beware of—**
 - A Worldly Ambitions
 - B Greed
 - C...Praise and Honor of Men.
- 2 **Follow After—**
 - A Godliness, Faith and Contentment.
 - B Love, Patience, Meekness.
 - C Relish For the Word—A Burden For Souls.

COMMENTS AND APPLICATIONS

We are convinced more and more of the importance of making a good beginning in this Christian warfare. Jesus said "marvel not that I said unto thee, ye must be born again." As we note the shipwrecks made in the lives of many Christians and observe the large amount of fruitless efforts put forth under the banner of divine love we are made to know that they have not experienced the new birth, therefore their lives cannot be guided by the Holy Spirit and their efforts, regardless of how sacrificing, are in vain.

In order that we may have the life of Christ reproduced in us it is essential that we be partakers of His divine nature. It is inconsistent for one to profess to be a partaker of His Divine nature and yet be conformed to the world in conversation, in dress, or worldly ambitions to any degree. Can one who has a perfect trust in God lean to the world or depend upon the arm of flesh? Is murmuring and complaining in keeping with the spirit of Christ? Does an often mention of hard times or complaining about the weather manifest a life of Godliness and contentment? Can we think of Christ as one who bedecked His person with finery, loud colors, and questionable additions that would cause his brethren to stumble? Does a life of gayety, of ease, of comfort and abundance show forth the self denial, the sacrifice, the sorrow with which our Saviour went through with. The Word declares that unless a man deny himself, take up His cross and follow Him we cannot be His disciple. In the face of the scripture many who continually surround themselves with a spirit of lightness, smoke and chew, attend parties, banquets, and such places as the worldly enjoy and yet dare to claim to be a follower of the lowly Lamb. We feel that the day is at hand, that the church is going to rise and shine, that those who stand will necessarily have to be planted on the rock. Those who only profess will not be able to stem the tide and thus the true church will be as a city set on a hill.

Sunday, December 13, 1936.

JOHN'S VISION ON PATMOS

DAILY READINGS AND MEDITATIONS

- Dec. 7—Seeing the Glorified Jesus. Rev. 1:9-18.
 Dec. 8—The Ascension. Acts. 1:6-11.
 Dec. 9—Stephen's Vision. Acts 7:54-56.
 Dec. 10—The Exalted Christ. Phillippians 2:5-11.
 Dec. 11—The River of Life. Rev. 22:1-5.
 Dec. 12—The New Jerusalem. Rev. 21:1-5.
 Dec. 13—"Man's Fairest Hope" 1 Cor. 15:35-44.

Printed Portion

Rev. 1:4-18.

Rev. 1:4 John to the seven churches which are in Asia: Grace be unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne;

5 And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

6 And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen.

7 Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

8 I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

9 I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ.

10 I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet,

11 Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

12 And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;

13 And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

14 His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;

15 And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

16 And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance was as the sun shineth in his strength.

17 And when I saw him, I fell at his feet as dead.

And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last:

18 I am he that liveth, and was dead: and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.

Memory Verse: Fear not; I am the first and the last. Rev. 1:17.

POINTS FOR EMPHASIS

- 1 **John's Salutation.**
 - A His Conception of God.
 - B The Sovereignty of Jesus.
 - C Jesus Reigning Now Triumphant Over Sin.
- 2 **His Call From Jesus.**
 - A His Obedience to the Call.
 - B First we must Have a Vision.
 - C We Must Obey The Call.

COMMENTS AND APPLICATIONS

In today's lesson we find John an exile on the isle of Patmos. In many instances the way we take is not our choice but if we have been bought with a price, we only say Amen to his will, and follow on in obedience.

Revelation means the discovery of that which has been concealed or hidden. It was given from God for John to deliver to the churches. While from this book we are able to have a better understanding of God's dealings with His people, yet so many refer us to this book to try to prove some false doctrines. As wild beasts of all descriptions roam in the wilderness in search of prey so also false doctrines of every conceivable manner are brought forth from this book which is only a wilderness of darkness to them that they might prey upon the souls of men causing them to become confused and confounded.

Literal interpretations are put upon kingdoms causing people to postpone preparations and look for some grand deliverance way off in the future while the King of kings is ruling in the hearts and lives of those who will yield to Him at the present time. "The Kingdom of God is come."

In this lesson we notice some of the characteristics of Christ:

- A merciful and faithful Christ.
- A risen and reigning Christ.
- A Redeeming and returning Christ.
- A revealing and conquering Christ.
- An eternal Christ.

It is only as we apply these principles that we are able to face life's battles with courage and fulfill the mission on which we are sent.

Sunday, December 20, 1936.

THE SUPREME GIFT OF LOVE

DAILY READINGS AND MEDITATIONS

- Dec. 14—The Supreme Gift of God. 1 John 4:7-19
 Dec. 15—The Gift in the Manger. Luke 2:10-16.
 Dec. 16—The Gift of the Cross. John 3:16-18.

Dec. 17—Love Manifested. John 14:21-24.

Dec. 18—The Constraint of Love. 2 Cor. 5:14-19.

Dec. 19—Christ Never Fails us. Romans 8:35-39.

Dec. 20—"Love One Another." John 15:12-17.

Printed Portion 1 John 4:7-19.

1 John 4:7 Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God.

8 He that loveth not knoweth not God: for God is love.

9 In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.

10 Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins.

11 Beloved, if God so loved us, we ought also to love one another.

12 No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.

13 Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.

14 And we have seen and do testify that the Father sent the Son to be the Saviour of the world.

15 Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.

16 And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.

17 Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.

18 There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.

19 We love him, because he first loved us.

Memory Verse: Glory to God in the highest, and on earth peace, good will toward men.

POINTS FOR EMPHASIS

- 1 **Love—**
 - A What it is. Its source.
 - B Do We Merit it?
 - C How Obtained.
- 2 **Love At Work**
 - A The Power of Love.
 - B Love Never Fails.
- 3 **The Effect of Love.**
 - A Individually.
 - B Collectively.
 - C The Goal Reached By Love.

COMMENTS AND APPLICATIONS

As this is our last study before Christmas let us take advantage of this lesson and impress its truth and benefits upon the hearts of the children.

It truly brings courage to us as we meditate upon the love of God toward us. It was not that we merited it or that we loved Him that caused God to bestow His love upon us but the fact that God is love, that He loved his creation, regardless of their condition in sin, that

caused Him to sacrifice His only Son for us.

The message of love is a theme found throughout the Bible. It is that principle that makes burdens lighter, that causes the mother to sacrifice for her child, and enables us to pray for them who despitely use us. It is by love that we are made perfect in Him, not toward Him. Note characteristics of Divine love.

What is the first commandment, and the second, It is the goodness of God or the love of God for his people that turns men to repentance.

What did love cause God to do? What did love cause Christ to do? What will love cause us to do? Illustrate to the class how love is the strongest working force.

Sunday, December 27, 1936.

REVIEW: The Spread of Christianity in Southern Europe.

DAILY READINGS AND MEDITATIONS

- Dec. 21—The Danger of Drifting. Heb. 2:14.
 Dec. 22—Heroes Of Faith. Heb. 11:32-40.
 Dec. 23—"Looking unto Jesus." Heb. 12:1-4.
 Dec. 24—"Fear not, Little Flock." Luke 12:31:34.
 Dec. 25—The Growth of the Kingdom. Matt. 13:31.
 Dec. 26—The Nations Evangelized. Mich 4:14.
 Dec. 27—The Reign of the Messiah. Isa. 11:1-10

Printed PortionHebrews 2:1-4; 11:32 to 12:2.

Hebrews 2:1 Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip.

2 For if the word spoken by angels was stedfast, and every transgression and disobedience received a just recompence of reward;

3 How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him;

4 God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will,

11:32 And what shall I more say? for the time would fail me to tell of Gedeon, and of Barak, and of Samson, and of Jephthae, of David also, and Samuel, and of the prophets:

33 Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions,

34 Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

35 Women received their dead raised to life again: and others were tortured, not accepting deliverance: that they might obtain a better resurrection:

36 And others had trials of cruel mockings and scourgings, yea, moreover of bonds and imprisonment:

37 They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;

38 (Of whom the world was not worthy:) they wandered in deserts, and in mountains and in dens and caves

of the earth.

38 And these all, having obtained a good report through faith, received not the promise:

40 God having provided some better thing for us, that they without us should not be made perfect.

12:1 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,

2 Looking unto Jesus the author and finisher of our faith: who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

Memory Verse: The kingdom of this world is become the kingdom of our Lord, and of his Christ, and he shall reign for ever and ever. Rev. 11:15.

REVIEW

- Lesson 1. The Macedonian Call; Paul's Response.
 Lesson 2. Becoming a Christian--Paul's Experience at Phillippi.
 Lesson 3. Written and Spoken Word--Spreading the Gospel.
 Lesson 4. Christianity as Love--Our Labor of Love.
 Lesson 5. Law, Love, and Temperance--Knowing and Doing our Duty.
 Lesson 6. The Christian Warfare--His Armor.
 Lesson 7. The Heroism of Christian Faith.
 Lesson 8. An Ambassador in Chains.
 Use the December issue for remaining review.

NOTICE—in the beginning of our text for today how we should give the more earnest heed to the things we have heard. It is not the amount of good things we learn that helps us but those things we remember and put into practise. So in this review let us examine ourselves and see if we are prospering in the Lord and doing those things we learn.

Our Sunday school lessons for 1937 are equally divided between the New and Old Testament. The first quarter is upon the gospel of John and has not been studied in the last five years. Messages from Genesis are given in the 2nd quarter, while the third is the call and deliverance of the children of Israel. The last quarter is the studies of the Christian life and as the first, is rich in devotional studies.

In preparing these lessons we have placed emphasis on the devotional life and the practical applications rather than a mere knowledge of facts.

We receive much help and encouragement while preparing these lessons and trust and believe that those who study them will also receive help and courage from them. Let us all endeavor to make the coming year the most useful and most devoted year of our lives. We earnestly covet your prayers that only those things that will edify and win souls to the Lord may be found in these lessons.

A good, spiritual Christmas and a prosperous new year is our regards.

Our study for January 3, is--The Son of God Becomes Man. John 1:1-51.