

FAITH AND VICTORY

THIS IS THE VICTORY THAT OVERCOMETH THE WORLD, EVEN OUR FAITH. — I JOHN 5:4

HAVE FAITH
IN GOD



A PAPER
FOR ALL
CHRISTIANS

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Thoughtless Souls

There are many thoughtless souls
Traveling on life's way;
Who do not heed eternal things,
Nor take much time to pray.

But every day they're marching on
To a place they know not where;
But thoughtlessly and heedlessly,
They're headed for despair.

Just stop and think what it will mean
To these poor souls some day,
When they awake, and find themselves
From God so far away.

The world now occupies their mind,
Their thoughts are tending down;
And for vain and fleeting vanities,
They're bartering their crown.

Oh who can stir these thoughtless ones,
And cause them once to think;
And see the way they're walking in
Before in hell they sink?

How sad 'twill be when life is gone,
And the spirit takes its flight,
Shrouded in misery and woe
Into eternal night.

Oh Father speak in thunder tones
Through thy messengers today,
And warn these careless, thoughtless souls
Who are sleeping on life's way.

That they may wake from sin's dread sleep,
And rise to walk with Thee.
Where will these thoughtless, careless souls,
Spend an eternity?

— Ulysses Phillips.

SANCTIFICATION FOR ALL BELIEVERS

In St. John 6: 44 we find Jesus saying, "No man can come to me except the Father which has sent me draw him." When a man goes to church and hears the word of God preached, the Lord through the Holy Spirit convicts him of his sins and lost condition. God will forgive him for Christ's sake, if he will repent and forsake his sins, right his wrongs and straighten his life. He stands before the Father a clean man. He has accepted Christ as the atonement, and is in a justified state or a babe in Christ. He has been forgiven of the sins which he actually committed, but he still retains the carnal man or the Adamic sin.

Dear reader, the carnal man or inherent evil principle causes the people who have left their sins and started to follow Christ a constant trouble. It makes you want to fight when some one does you wrong, or makes you want to curse when things go wrong. Although you don't let it slip out of your mouth, it comes there and is hard to swallow back down. These are just a couple of ways it will manifest itself. However, this is not your fault. You did not sin to get this evil principle, but your father Adam, when he sinned and died a spiritual death in the garden of Eden, brought this inbred sin upon us all. You can't repent of it, but you can follow Romans 12: 1 as those believers did, and Christ will sanctify your heart and thoroughly cleanse you. He tells them in this verse to present themselves a *living* sacrifice, holy, acceptable unto Christ which is their reasonable service. Dear reader, when you offer yourself holy and give yourself to Christ to send where He wants you to go, when you give Him the right-of-way over all and let Him have first place in your life and don't hold back one thing, you get married to Him, then you become a part of His Bride, the Church of God. The word *sanctify* means to cleanse, to purify, to make free from guilt, to make holy. When this cleansing has taken place in your heart, it kills the carnal man who

has been fighting you on the inside. Then Christ will fill you with His Holy Spirit, and you will have power like the Apostles had after the day of Pentecost. But God's Holy Spirit does not come into a filthy heart. You may profess all you want to, but you have to have Christ to cleanse or sanctify you, for He is the atonement and He alone can do it. Read Rom. 12: 1 again. Offer yourself to Him holy and acceptable. You can't grow into it, but praise God you can then grow *in* grace after getting into it. You will grow if you search the scriptures, pray and follow Christ as you promised to do in the offering to get the cleansing or sanctification that gave you the victory.

Now these are the two works of Divine grace that we the saints of God preach, and God intended that we should all have them. Christ our blessed Lord made the atonement for all. Some say, "I don't believe in sanctification." It is because the devil has them bound, and they have not made effort enough to come to Christ who was manifested that He might destroy the works of the devil. 1 John 3: 8-10. Now I give plenty of scriptures to prove Christ's power to sanctify. See Eph. 5: 26, 27; 1 Thess. 5: 23; Heb. 13: 12-15; Heb. 10: 14; John 10: 36; Acts 26: 16; Acts 20: 31; 1 Cor. 1: 1, 2 and 6: 11; 2 Tim. 2: 21. These scriptures make this clear and plain that any and all should see that this is God's will. Now see 1 Peter 2: 2. If we follow the Word and follow Christ, we will go on to perfection. If we do not, our light will become darkness. We should go right on to a sanctified state as soon as we can after being justified. It is a hard battle to keep justified with the old man inside fighting and the devil on the outside.

Now one thing more. I want to show what sanctification does. Turn to John 17, notice verse 11, "that they may all be *one*,"—not 360 different sects, but that they all may be one. Read on to the 21st verse. Here we see that He sanctified Himself to make us all *one*. Many people, after they come to Christ and get saved, join some sect or man-made church and start to follow the teaching of that sect, whether it is in accordance with the Bible or not. This is contrary to the Word of God and destructive. God's people should be satisfied to remain in the one body (Christ) and not join some cut off faction. See 1 Cor. 12: 18. God sets the members in the body as it pleases Him.

After we are born into Christ, sin is the only thing that can put us out. Sects open the doors of their cages and take you in, and thereby you become a member of it. But Christ is the door of His sheep

fold (John 10: 9) and He is always ready and waiting to receive us when we will pay the price and come to Him. He is the door. He sanctified Himself that his people might be all one, and in the 18th chapter of Rev. 1 to 6 He is calling His people out of the man-made institutions into the glorious light of the living Church of God. See Heb. 12: 22-26, also 2 Cor. 6: 14 to 18.

—W. A. McCoy

The First Resurrection And The Second Death

"Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power." (Rev. 20: 6). There are many diverse opinions and conflicting statements regarding this subject among the numerous holiness organizations known by many various names in many sections of the country, who are in error and darkness, or who have a mistaken idea concerning certain Bible truths.

Some of these holiness movements are holding up a higher standard of gospel truth than any of the Protestant or Catholic sects who were organized long before these movements were known. They appear to have much more spiritual light and power, preaching the full gospel more fully and denouncing worldliness and all manner of sin, yet it appears, in a way, a mystery why they can't see or interpret the message of God in a clear and full light concerning what is the first resurrection and the second death.

I am inclined to believe they make the mistake of understanding the 20th chapter of Revelation to have a literal interpretation, which must be understood or interpreted in symbolic terms only. To give it a literal meaning conflicts with the truth of the gospel of our Lord and the inspired Word of God as declared by the apostle Paul and others.

First, I will take up the subject of the first resurrection as we understand it in spiritual terms, supported by references from the Word of God only. A most particular and prayerful study of the gospel of our Lord reveals that all mankind in the natural or unregenerated state is dead in trespasses and sins; dead to a knowledge of the life-giving elements and power of the spirit of the living God of heaven and earth.

When Adam disobeyed God and sinned, he lost his spiritual image, which was a spiritual death. The new birth in Christ Jesus restores spiritual life to mankind, which is a spiritual resurrection from a death in sin to a life in righteousness. This brings about a change in the moral and spiritual nature of

mankind for he becomes a new-born creature possessing an entirely new sense of life and its relation between man and his creator. This is called quickening power by process of divine energy or supernatural works of a supreme being.

In Ephesians 5: 14 we read, "Wherefore He saith, awake thou that sleepest, and arise from the dead, (spiritual death) and Christ shall give thee light." "And hath raised us up (resurrected) together and made us to sit together in heavenly places." (Eph. 2: 6. "Likewise, reckon ye yourselves to be dead indeed unto sin, but alive (resurrected) unto God through Jesus Christ our Lord. (Rom. 6: 11).

Truly this great awakening from death unto life and finding the Lord God real and a witness of our spirit with that of His, is likened to a resurrection indeed. Words are inadequate to express the joy of positively knowing that our Lord is highly pleased with our perfect obedience to His word, which creates us holy beings, blessed of God and partakers of the first resurrection. All praise be to His glorious name, for the second death can have no power over us.

Quoting the words of Jesus as recorded in John 5: 24; "Verily, verily, I say unto you, he that heareth my word, and believeth on Him that sent me, hath eternal life and shall not come into condemnation: but is passed from death unto life." Also in 1st John 3: 14 we read: "We know that we have passed from death unto life."

The words that Jesus spake to the Samaritan woman at Jacob's well, is also convincing proof of a resurrection sense of spiritual life made possible to mortal man, based upon certain condition on our part.

There are four quotations referring to the second death in the Revelation given to John on Patmos: (Rev. 2: 11; 20: 6, 14; 14: 8) which are a figure or a symbol denoting the awful state and condition of the lost as they will appear at the general judgment.

The second death is the degree or sentence of the Almighty, as the result of man's rebellion or disobedience against the law of God and the ignoring of His offer of mercy and redeeming power to save mankind and to restore him back to his first state of innocence, purity and holiness of life through Jesus Christ our Saviour.

The first death (spiritual) came as the result of man's disobedience to his Creator, therefore, man lost his state of purity and holiness of life and the right to eternal life. No longer could he enjoy the blessings of the fruit of the tree of life until the time of the

coming of the Lord Jesus who, made it possible for all mankind to again eat of the fruits of the tree of life and to live forever." (Rev. 2: 7).

A Prayer:— Dear Lord: The people of God in all ages of this gospel age give praise to thee for victory over death in sin by faith and works of salvation through Jesus Christ thy beloved son, and who have experienced the miracle and power of the first resurrection and found it real and definite. The great host of thy servants everywhere who are walking in the light of thy precious word do pray for those in error and darkness that the great light of thy living Word and Truth shall light up their very souls with quickening power of the Holy Spirit. Amen.

— John H. Griffith.

LOVING OTHERS FOR CHRIST'S SAKE

Some one has said: "The art of loving folks is the chief qualification of the Christian. To love them as individuals and to love them inspite of what they are not; to love them because they are made in the image of God; because they are interesting and because they need loving. This is one of the chief gifts of grace. Another says, I am convinced that the one word most important in this life, with the exception of the name of God, is love. Love bridges all chasms, solves all problems, settles all difficulties; love hallows sorrow, dries tears, makes light in the dark, love ends war, feeds the hungry, clothes the poor. Love is the cure for all the ills of life. Love is God.

God wanted the world to know that He is love, so He sent Jesus His Son to help us understand the full meaning and measure of his love for humanity. Then when the time came that Jesus must leave the earth, He wanted love to become the ruling principle in the hearts of men, so He said to His followers, "This is my commandment, that you love one another as I have loved you. Ye are my friends if ye do whatsoever I command you." John 15: 12- 14. Later the apostle John, who followed so closely in the footsteps of Jesus, said: "Beloved, let us love one another: for love is of God, and every one that loveth is born of God and knoweth God. He that loveth not, knoweth not God; for God is Love. If a man say I love God and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen? My little children, let us not love in word, neither in tongue; but in deed and in truth." 1 John 4: 7, 8, 20; 3: 18. — E. H. Logan.

"FAITH AND VICTORY"

16-PAGE HOLINESS MONTHLY

An exclusive, full gospel paper printed and sent out in the name of the Lord Jesus Christ in the interest of all Christians, which body of believers constitutes the one and only true Church of God.

This anti-sectarian paper is edited and published each month (except August of each year which is Camp-meeting month, and we omit this month to attend these meetings) by Fred Pruitt, assisted by Mary A. Pruitt, and other consecrated workers at FAITH PUBLISHING HOUSE, 920 W. Mansur Ave., Guthrie, Oklahoma.

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Five copies to any address, one year.....	1.00
Twelve copies to any address, one year.....	2.00
Ten copies to different addresses, 1 yr.....	2.00

This publication teaches salvation from all sin, sanctification for believers, unity and oneness for which Jesus prayed as recorded in John 17: 21 and manifested by the apostles and believers after Pentecost. ..By God's grace we teach, preach and practice the gospel of the Lord Jesus Christ, the same gospel which Peter, John and Paul preached, taught and practiced, including the Divine healing of the body. James 5: 14, 15.

Its Motto: Have faith in God. Its Object: The glory of God and the salvation of men; the promulgation and restoration of the whole Truth to the people in this "evening time" as it was in the morning Church of the first century; the unification of all true believers in one body by the love of God. Its Standard: Separation from the world and entire devotion to the service and will of God. Its Characteristics: No discipline but the Bible; no bond of union but the love of God; no test of fellowship but the indwelling Spirit of Christ; and separation from all human organizations that are not authorized in the Word of God.

Through the Free Literature Fund, thousands of gospel tracts are published and sent out free of charge as the Lord supplies. Co-operation of our readers is solicited, and will be appreciated in any way the Bible and the Holy Spirit teaches you to do or stirs your heart. "Freely ye have received, freely give." Read Exodus 25: 2; 1 Chron. 29: 9; 2 Cor. 9: 7, and Luke 6: 38.

Free-will offerings sent in to the work will be thankfully received as from the Lord and used in the furtherance of the gospel work as God directs unless otherwise specified. All personal checks and Post Office Money Orders should be made payable to Fred Pruitt or to Faith Publishing House.

"Work on, work on, nor doubt, nor fear.
From age to age this voice shall cheer:—
Whate'er may die or be forgot,
Work done for God, it dieth NOT."

FAITH PUBLISHING HOUSE

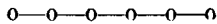
920 W. Mansur Ave., Guthrie, Oklahoma
Phone No. 1523-J. U. S. A.

EDITORIALS

Since the May paper was put in the postoffice, the machinery here in the printing plant has been busy turning out a large supply of tracts, and the workers have had long hours as the tracts have to be folded, part of them stitched, and they all have to be wrapped up and stored to be used when needed. The tract work has grown to large proportions and calls come in continually for tracts from all parts of the world. The majority are distributed in the United States. We send out free a sample paper and fifty different tracts to all who ask for them. Many of our best tracts were out of stock and it was necessary to reprint them to fill the many calls, and the funds for tract printing has been exhausted. We wanted a good supply printed up before we left for our evangelistic trip through the East. The first meeting will be held in June in Missouri, and we will likely get into Illinois and Indiana in July, and then to Ohio and Penn. and back through Michigan, Iowa and perhaps Wisconsin. We rejoice to think how the Lord has worked and arranged for this trip and has burdened good efficient preachers and workers to accompany us through the meetings this summer and fall. Our company will be in good condition to carry on tent revival meetings or in any other place as the Lord may direct. Three of the company of five will be ministers; most of them with quite a lot of experience in revival meetings. Those of our readers living in the states mentioned should write us now if you want us to stop and visit you or hold a few nights' meeting or a revival. Some have already written us for stops and meetings and we have them listed and will see them if possible. There will be some expenses for a company to travel from place to place, and any one wanting to help along with this evangelistic tour can send your offerings to the Office here as we may not get started until the seventh or tenth of June. If we are on the way, your letter and offering will be forwarded on to us from the Office.

Several sisters will be in the company if God keeps leading and burdening as at present. Sisters and brethren together make up a well-rounded evangelistic company. This is not a pleasure trip, but our hearts are burdened for the lost and for the edifying and unifying of the saints everywhere and our company will be much in prayer and heart travail for the lost, for the healing of afflicted bodies and for the general spiritual upbuilding of God's children in all parts of the country. We need your prayers and co-operation in this searching out of needy lost souls.

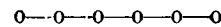
Some one has written us recently and asked us to write an article on the "evil of money." We could not do that as we see no evil in money, neither does the Bible teach that money is evil. The Bible does say in 1 Tim. 6: 10 that the "love of money is the root of all evil." The money is not evil, but the love for money begets evil. Ananias and his wife Sapphira loved money and kept back part of the price of the land sold. They lied to Peter and to God and God struck them down dead. Simon who used sorcery loved money and wanted to buy the power of God to make gain, but Peter rebuked him and said, "Thy money perish with thee, . . . thou has neither part nor lot in this matter: for thy heart is not right in the sight of God." The love for money will cause men to cheat, lie, swindle and steal. The love of money will cause men to take bribes and refuse to pay that which they borrow. It will cause ministers to be anxious for large salaries for preaching a soft-soaped gospel. Many others will compromise and shield good paying members, having a love for their money. It is also very common news to read of a father, mother, wife or husband being killed for their insurance money. Truly, the love of money is the root of much evil.



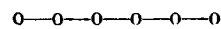
Bro. John Wilson of Greenfield, Mo. has just closed a ten days' revival meeting here at the Saints' Chapel. The Lord blessed and used Bro. Wilson in giving out the Word of God. The meeting was more for the saints than otherwise, and our souls were fed with heavenly food from night to night. On May the 12th, the last day of the meeting, we observed the ordinances and it was a great day in Zion. Saints came in from different congregations to be with the Guthrie saints in the all-day meeting. Nearly sixty happy saints took part in the ordinances and our hearts were refreshed with good things from heaven. The love, unity and oneness was very noticeable throughout the day. The sisters spread dinner and all partook together as one big family. Bro. Wilson went from here to Oklahoma City and held a few nights' meeting with very pleasing results as several got saved. On coming back to Guthrie, he went to the Okeene, Okla. meeting accompanied by Father and Mother Winn and Bro. Earl Laughlin.

The Faith and Victory paper is printed and sent forth to be a blessing, help and encouragement to all Christians in all parts of the world, setting forth the truth of the Bible plainly and clearly so all can see and know the truth. It is not printed for any certain clique or clan or for the purpose of riding hobbies.

Its mission is for the welfare and good of the general and universal Church of the living God which is the pillar and ground of the truth. Every "born again" soul that retains the Spirit of God belongs to this big family and there is not a sinner in the true Church which God pitched and not man. True, there are many hangers-on and Judases mixing around and being used of Satan to confuse and cause trouble, and are often reckoned and often counted as being in this divine institution but in reality they are not.

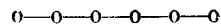


Please do not ask us to take sides in differences that may arise between brethren, as in doing so we may be hindered from getting truth to some very needy souls. Generally when there is much confusion and trouble, evil is working through various ones in cunning, sly ways and all parties concerned need to humble down and obey the Word of God found in Col. 3: 12, 13 and 14th verses. It would be well for those who are evil affected toward another to remember how the Lord has been long-suffering with them and has graciously forgiven them and then do to others as He has done unto them. The Bible tells us to give no place to the devil. Do not allow him to use you to injure your fellowman.



A letter from Missouri informs us that Bro. John Strech of Neosho, Mo. will begin a revival meeting in a tent at Oklahoma City in June. The Lord has supplied him with a gospel tent and a trailer to haul the tent from place to place. The Lord is blessing his labors.

If you want to attend a real good camp-meeting this summer, you should make arrangements to be at the Neosho, Mo. meeting which begins July 19th and continues ten days. The camp-meeting there last year was a good one.



In the last two issues of Faith and Victory we have mentioned a "Divine Healing" book which it seems the Lord wants printed and circulated to His glory and the edifying of the body of Christ. Quite a number have sent in divine healing testimonies, and also something over thirteen dollars in money have been sent in for the purpose of printing, and which is a very small percent of what it will take to get this book printed and ready to send out. Let each of our readers ask the Lord, "What shall I do to help get this book in circulation?" I feel sure that the Lord will talk to many hearts about this if they will get willing to heed His voice in sending testimonies or means or both. Paul tells us in the 3rd chapter of 1

Cor. that we are all workers together with God. A yielded soul becomes as clay in the Lord's hands and in that condition He can mold us unto a vessel of honor.

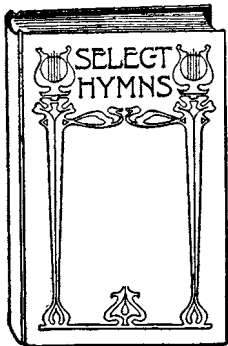
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—NOTICE—

Some time ago we put a notice in the paper concerning our Italian Brother Tony of Oklahoma City whose wife is in the old country, and we were asking for funds to send for his wife. Only about half of the needed funds were sent in to pay her fare to this country. Sister McDonald of Oklahoma City writes that Bro. Tony is badly in need of clothes, that his wife also is in a very needy condition, and the saints at Oklahoma City have agreed to let Bro. Tony and his wife have the offering given by that congregation, and that amount we have already turned over to him. The remainder of the funds sent in for him is here in the bank and we are asking those who sent in means for him to let us know whether it is your desire for us to turn it to Bro. Tony for his needs or return it to you or use it otherwise. It seems we ought to make some disposal of it. Each one please write and let us know what to do.

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NEW FILES OF THE PAPER

Year files of the Faith and Victory paper from May 1934 to May 1935 inclusive, will be securely bound with a very attractive, durable cover. This file includes the last twelve numbers of the paper, which make 192 pages of reading matter. These papers bound together make it very convenient for reference and preserves these messages indefinitely. Price, 30 cents each. Shipping weight, 1 lb. Add 10 cents for postage. As we are only making a limited number of these files, you should order yours early. Faith Pub. House, 920 W. Mansur, Guthrie, Okla.

Select Hymn Song Book



We are again advertising the "Select Hymn" song book (pictured at left) which is cloth bound, containing 633 songs in shaped notes. We will postpay this song book to any address in the United States of America for 75 cents each. If you want them by the dozen or more, write for special prices.

Here are two dreams which a Brother would like to have interpreted.

A clock had two human hands and arms. One hand held a calendar and the other took the calendar leaves off slowly one at a time.

The other dream: Two crossed bones on the moon.

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PRAYER REQUEST
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Bro. Chester Hart requests special prayer for his healing. He has been in very poor health for over four months.

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Prayer Request

To all the Faith and Victory readers:— Bro. Will Barton is very low at this writing. He needs your prayers as his suffering is so great it becomes unbearable at times. He isn't able to answer the letters he receives but he does love to hear from the dear saints. We thank you for the donations, for they were thankfully received. May God bless all the dear saints for their kindness to Bro. Will. God will reward you every one. Please pray for God to ease pain.

-- Hattie Barton.

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Louin, Miss. —Dear saints of God: I desire that all the saints pray for my mother who has been sick five months. She has been near death's door, but is some better now, yet I desire that she be completely healed.
Yours in Christ, —Novella Pugh.

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Campmeeting Notices
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The General Southern Camp-meeting of the Church of God will be held at Hammond, La., June 21 to 30 inclusive, 1935. We are expecting the Holy Spirit to have charge of this meeting, so we invite all who wish to receive a benefit to their souls to come. Hammond is located on the I. C. Railroad and on Highways No. 51 and 191. It is easily reached by rail or highway. When you arrive here, almost any one can tell you how to get to the camp ground, or if you will let us know we shall meet you at the station. R. J. Forbes, Box 543, or Mrs. Katherine Watson, Box 370, Hammond, La.

The camp-meeting of the Church of God at Neosho, Missouri will begin July 19th and continue ten days. We are hearing from many who are expecting to attend the meeting here this summer. We cordially invite all to come. We hoped by this summer to ar-

range the meeting location so that the colored saints could attend, but because of financial conditions we were unable to do so. We regret very much the circumstances, as there is race prejudice here and the camp ground is located in the white section. The same restrictions will be observed as in former years.

Regarding peoples' troubles, settle them at home or at the altar. Many souls have been saved and the saints much refreshed in the past camp-meetings held here, and we are expecting greater things this summer. Bring straw ticks, bedding, towels, etc., as the meeting is largely attended and causes some burdens which we gladly bear for the Lord. Tents will be furnished at the usual cost of \$2.00 for ten days. If you want one, notify us before you come. Don't stay away from this meeting because you have nothing to give. Come and enjoy it in the Lord. Those sending means to help prepare for the meeting, send to Bro. John Strech R. 5, Neosho, Mo. For other particulars, drop us a card.

— John Strech.

The camp-meeting of the Church of God at Blackford, Ky. will be held August 8 to 18. A cordial invitation is extended to all. The truth will be preached in its fullness. For further information, address Thos. A Bean, Blackford, Ky.

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The Missouri State Camp Meeting of the Church of God will be held on the McGregor School Ground at the corner of Lexington and Madison Sts., Springfield, Missouri, August 15 to 25. Able ministers are expected to be present to teach the truth in its fullness as it is set forth in the Word of God. Everybody come. Those who are saved come to work and pray and help to make this a good meeting. Those needing help for soul or body come. The Lord is the same yesterday, today and forever. He will heal, save and sanctify.

This is an old-time camp meeting and will be run on the free-will offering plan. Everyone come to care for yourselves as much as possible. Please bring straw ticks and bedding. The straw will be furnished on the ground free. Any donations will be very much appreciated.

Those desiring information may write to E. D. Gibson, 717 S. Lexington Ave., Phone 5538, or to H. G. Pletcher, 731 S. Missouri Ave., Phone 4510W, both of Springfield, Missouri.

—H. G. Pletcher

The annual camp-meeting of the Church of God at Shawnee, Oklahoma will be held July 5 to 15. Particulars later.

— O. B. Wilson.

ABODE OF THE SOUL AFTER DEATH

For the glory of the Lord and for our good, let us take the Holy Book and see where the soul goes after death. Some believe that they go straight to heaven, and some believe they go to the grave.

Read Luke 16: 19- 31. Verses 22 and 23 says, "And it came to pass that the beggar died and was carried by the angels into Abraham's bosom; the rich man also died, and was buried; and in hell he lifted up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom." We see that the souls of Lazarus and the rich man did not go to the same place. Hence, the souls cannot go to the grave. Lazarus was carried by the angels to Abraham's bosom (a place of rest). "The rich man also died, and was buried." It says nothing of the angels coming after him, but "in hell he lifted up his eyes being in torments. Both were in the spirit world, but one at rest and the other in torment. Hell here is *Athes* in the Greek, translated Hades, meaning the invisible abode of the dead or a place we cannot see with the natural eye—a spirit world. All souls go there, both saved and unsaved. Hades does not mean the grave in the Greek, and too, we can see a grave with our natural eyes. Some one may say, I do not believe all are together. They are not in the same place. But remember Hades is a spirit-world, and all are in Hades but Hades has two apartments, we might call it. Abraham's bosom, the place the angels carried Lazarus, is one part; the other is a place of torment, the place the rich man was, translated here *hell*, but a great gulf divided the two parts. Luke 16: 26. Again, some say Christ and the rich man was in the same place, taking Acts 2: 27 and verse 31 and Psa. 16: 10, "Thou wilt not leave my soul in hell." Hell here does not mean a place of torment. The rich man and Christ were not together. Christ was in Abraham's bosom or paradise, while the rich man was in torment. Again we notice that Christ did not go straight to heaven. He said to the thief on the cross (Luke 23: 43), "Today shalt thou be with me in paradise," a part of Hades, the spirit world, Abraham's bosom, and a place of rest— all meaning the same place, but not in heaven. But after the resurrection He said to Mary, "Touch me not, for I am not yet ascended to my Father," (Jno. 20: 17) and if He had gone to heaven at death He would have been with His Father. Hence, we see plainly He was only in paradise or Abraham's bosom where all saved go after death. Hades, the spirit world, is only a waiting

place for final decision. Read Matt. 25 : 31-46. In verse 32 we see all nations gathered before Him for judgment, for separation, some set on the right hand and some on the left hand. If we go straight to heaven or the place of everlasting punishment, why the need of a judgment day? If a criminal had already been sentenced, why the need of a trial to sentence him? He may be in jail, a place of confinement already and know his doom, but the sentence is not passed until after the trial and he is placed in the final confinement. We hear Christ at the last great day saying, "Come ye blessed of my Father, inherit the kingdom prepared for you," etc. In Jno. 14: 2, 3 Christ said, "I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also." Now if souls go to their final abode at death, Christ would not have said, "I go to prepare a place for you." He will say to the ones on the left hand, "Depart from me, ye cursed, into everlasting fire," meaning without ending, taken from the same Greek word *aoneon* as life eternal in speaking to the righteous found in Matt. 25: 46.

Praying God to bless all, and that I may not be misunderstood, I am your Brother in Christ,

— Gus P. Poulos.

Two Ways

We who live in this world are here through no fault or desire of our own. No one asked us about what we thought of coming here. but we were put here to fulfill the divine will of God who had a purpose for every one of us. And that was for His pleasure that we should glorify Him (Rev. 4: 11 and Isa. 43: 7).

Now there comes a time in the life of all of us who live long enough to know some things that are right and others that are wrong, that we all take the wrong way (Rom. 3: 23). Then opens before us the ways of life, each with strong influences and attractions. The influences of wrong may be classed in two or three divisions, as the seed from which evil fruits spring. They would be selfishness, pride and jealousy. From all the evil things spoken of by Jesus in St. Mark 7: 20- 33 and Paul in Gal. 5: 19- 21 which, as we learn from Jesus in the scripture just referred to, have their home in the heart or affection of the natural man.

This heart is spoken of by the prophet Jeremiah as being deceitful and desperately wicked (Jer. 17: 9). Thus we see that we have influences for an evil

life within us, which cannot please our Maker for He is holy. Therefore He made it possible for all to change their way for His if they will (Jhon 3: 16). Our way is the way of death but His way is the way of life (Deut. 30: 15).

Now the greatest influence for us to take the way of the Lord is love. The great love of God, which was so great that though we were His enemies and filled with the things which were so displeasing to Him, yet He gave His only begotten son that all who are willing to believe on Him shall not perish but have everlasting life. And Jesus says, "Come unto me and I will give you rest." Matt. 11: 28 -30. How are we to come? Come feeling the burden of our sins, that they separate between us and God, and that we are lost unless He will hear. (Isa. 59: 1- 2) Come with all of our heart, have all our affections centered on Him and His favor. Acts 8: 37.

What do we come to? We come to Christ who is the door or gate to the way of life (John 10: 9). Also He is the way, the truth and the life (John 14: 6). In other words we hear the word and receive it as truth. We are thus begotten of God and by believing and obeying it we are born again. What does the Word teach? That denying ungodliness and worldly lusts we should live soberly, righteously and Godly in this present world. So we are born of the Spirit, begotten of God. He is our Father. Who is our mother? Those which do the will of God and who labor and pray for us (John 3: 1- 8; Mat. 12: 48- 50; Heb. 12: 22-25; Gal. 4: 26). We are born of the Spirit that has fruits which are: "Love, joy, peace, longsuffering, gentleness, goodness, faith, meekness and temperance." Gal. 5: 22-33. There are two ways described by Jesus in Matt. 7: 13- 14. Choose which ye will, but let me plead with you to take the way of truth because it leads to eternal life.

— Ray Key

LIFE

Life has its joy, it has its grief;
 All seems but alloy, then blessed relief.
 Things always look brighter after the rain,
 And what may be our loss is heaven's gain.
 We cannot just know why some things are,
 But God in His wisdom exceeds us by far.
 Experience has taught me Jesus knows best,
 So in His pavilion I find peace and rest.
 Why should I worry 'long as Jesus loves me.
 These words sweetly echo 'I'll never leave thee.'

— Sylvia Sorensen

« Young People's Section »

Learn To Give

Learn to give, and thou shalt bind
 Countless treasures to thy breast;
 Learn to love, and thou shalt find
 Only they who love are blest.

Learn to give and thou shalt know
 They the poorest are who hoard;
 Learn to love, thy love shall flow
 Deeper for the wealth outpoured.

Learn to give, and learn to love,
 Only thus thy life can be
 Foretaste of the life above,
 Tinged with immortality.

Give, for God to thee hath given;
 Love, for He by love is known;
 Child of God and heir of heaven,
 Let thy parentage be known.

— Anon.

EDITORIAL NOTES

Dear young people, we are glad to say we are serving the same all-powerful God whom our forefathers served when He led the children of Israel to victory over all their enemies and accomplished seemingly impossible tasks by faith in God. He is the same today, ready to lead spiritual Israel to Canaan land victory in the many spiritual contests of the present age. But first of all, God requires obedience to His commands even as He did of the children of Israel. Those who refuse to go forward will wander in the spiritual wilderness and finally die. "Obedience is better than sacrifice." Our self-denials and sacrifices are not acceptable if we are not obedient to the whisperings of the Spirit.

o—o—o—o—o—o

Job 2 says, "Behold, *happy* is the man whom God correcteth; therefore despise not thou the chastening of the Almighty." It is blessed to know that God is dealing with us, and corrects us when we error. The correction is for our eternal good. We must learn not to despise His chastening in whatever way it comes. Again it says, "For he maketh sore, and bindeth up;

he woundeth and his hands make whole. He shall deliver thee in six troubles; yea, in seven there shall no evil touch thee. In famine He shall redeem thee from death, and in war from the power of the sword." How true that He binds up the broken-hearted! He will deliver from troubles, from starvation in the time of famine, and save His people in the time of war. These are comforting verses to God's people today when world nations are preparing for war and destruction. Trust in the Lord and not be afraid.

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On another page you will find a description of the new year files of the paper which we are compiling. You should order you one for future reading at the reasonable price of 30 cents each. — L. D. P.

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On one occasion when making a long journey by car, I travelled for some time through mountainous country. At length I came to a place where two roads met, but there was no signpost to tell me which one to take. As I had not been that way before, I tried to reason out which would be the correct road to follow. I took the left turn and all went well for a time.

Then after some nine miles the road suddenly came to an end, and before me lay a deep river which I could not possibly cross. In my dismay, I sought for a guide and found a road-man who told me that I must go right back to the place where the two roads met and take the right turn. How weary I felt after the time spent in traversing a difficult road, to find it was all in vain.

Whether we are old or young we are all travellers, and are all going from time to eternity. Some reach the end of the earthly path very soon; others at the end of a long life. Yet how terrible it would be to find the river of death flowing swiftly before us, and then to learn that we had taken the wrong turn, and were lost.

In my journey I was able to turn back, but there is no turning back from death. Thus we must seek the right road to Heaven without delay. The Lord Jesus said, "I am the Way" (John 14: 6). If we are to reach Heaven, we must come to the Saviour and put our trust in Him. If we take any other way than this, we will find too late that it is the wrong way. Receive now the Lord Jesus and start for Heaven at once.

— H. C. H.

Satan's Commentary

Said a quaint New England preacher: "Beware of Bible commentators who are unwilling to take God's words just as they stand. The first commentator of that sort was the devil in the Garden of Eden. He proposed only a slight change—just the word "not" to be inserted—"Ye shall not surely die." The amendment was accepted, and the world was lost. Satan is repeating that sort of commentary with every generation of hearers. He insists that God couldn't have meant just what He said. To begin with, Satan induced one foolish woman to accept his exegesis; now he has theological professors who are of his opinion on these points; and there are multitudes of men and women who go on in the ways of sin because they believe Satan's word, and do not believe the Word of God."

— J. Parker.

FIRST BE RECONCILED

I knew of two brothers who had a quarrel. The mother could not reconcile them. She could not sleep. Her prayers went up night after night. One of the sons saw how she felt and was sorry for her, so he bought a costly gift and took it to her. "I don't want any gift," she said; "I want you to be reconciled to your brother." God doesn't want your gifts until you are reconciled.

— H. J. Geyer.

CORRESPONDENCE

Suva, Fiji Islands. —My dear Bro. Pruitt and saints: Beloved of the Lord, "standfast," was Paul's advice to the Galatians. Jesus said, 'Watch and pray, obedience in all things,' for God brings blessing. At times it may not be pleasing to the flesh, but the result is always great gain.

I was indeed very glad to get your very interesting and encouraging letter and to hear that God is indeed blessing your work—the preaching of the Word and the printing of papers and tracts. Thank you very much for the supply of such a lovely lot of tracts. A woman asked me if it was true about the snakes and the infidel's grave. I said, Certainly. I am glad you sent that tract, 'Moral Leprosy.' The ministers of the R. C. Church and the Church of England and Methodist nearly all smoke. That tract hits straight out; no egg cracking about it. Praise the Lord.

There are too many D. D.'s (dumb dogs) who cannot bark in the pulpits. They are chloroformed by the devil and he uses them for his tools. Lord, wake

up Thine own people! I have just had an open air meeting and fifteen followed me into the gospel hall, mostly Chinese young people. I got a letter from Bro. Berry who is on the other coast, saying he had baptized three who had been saved some time ago. About two months ago a man nearly got burned to death. He had no love for God or His Word. Now he has family worship. Praise God for the burn which shifted the devil out of his nest and the Holy Spirit took possession. Therefore, dear laborers, go labor on; it is not for nought. By and by we will all come rejoicing bringing our sheaves with us. Amen

I trust you are all well and overcoming all the powers of darkness and walking in the light with Jesus on to victory. With love to all, I am yours in the precious Savior's service,

o-o-o-o-o-o-o

Utica, Penn. —Dear Bro. and Sister Pruitt: Loving greetings this blessed Easter morning—the morning of the resurrection of our God-given divine Healer and the Savior of our never-dying soul! O praise His precious holy name, all ye saints that know Him!

Just 47 years ago this morning the dear Lord laid His loving hand of healing upon this poor suffering child of His and healed her perfectly sound and well in an instant in answer to the prayers of a dear sister and myself, after 22 long years of suffering caused by being thrown over a bank by a frightened horse. Since that time I have never taken one single drop of medicine and never, never shall.

— Mrs. W. A. McKay.

Maysville, Ark. — Dear saints at Guthrie and scattered abroad: Greetings in the name of our Lord and Saviour Jesus Christ.

Probably you have forgotten me, or think I have forgotten you by not writing lately. But I haven't, for I think of the saints at different places every day and long to be with them. We are almost isolated here. But I feel it is God's will because He has different ways of perfecting His children. I enjoy being here, as the verse says, "'Tis a lonely path we trod, hid away with Christ in God."

Herein is a small offering which I wish to be used to put the manuscript in your paper entitled, "Modern Tongues" in tract form. Would love very much to see it in circulation as I was with them a while, but praise God, He gave me the light and now I see

I would be glad to hear from saints anywhere. I do love to receive letters from the dear children of God. May God bless each one.

Your Blood-washed sister, — Louise Wilson.

Jefferson, Ore. —In my last letter I told of writing my intended wife the second letter. When she answered it she was still in Arkansas, but told me she was coming up into Missouri about thirty miles of where the children and I were, with Bro. Ferrill and family to hold meeting. I decided that would be a chance for me to see her personally about the matter and to be in meetings. I made preparations to go. I had a team of horses but no buggy, so I asked the Brother where we were staying if I could borrow his buggy to go to the meeting. He said, yes. Before I was ready to start the Lord impressed me that I would make a mistake if I did not take those little children so she would have some idea of what her responsibilities would be. I told Bro. Acer I would not take the buggy, but I would go in the wagon and take those little children.

They arrived at the place of meeting just a little while before we did. That was Sunday evening. We begun the meeting and went ahead as if nothing else was on hand until Wednesday afternoon. I felt that we should find out what we were going to do. I went to her and asked what we should do about the matter we had been writing about. She said she did not know just what to say. But she suggested that we pray over it that night and see what the Lord would show us. We did. I went to her the next morning and asked if the Lord showed her anything. She said, yes, that the Lord gave her a vision that if we married He would be with us down through life, that we would have many trials but His grace would be sufficient for us. She consented to the marriage, so I went to town and got the license and we married that afternoon. We have been married thirty four years last September, and as we advance in age we are more endeared to each other all the time. We have reared nine children; eight living and all married. We are now left without children in the home, but I can say of a truth our home is a very happy place to us, and our altar of prayer is a very sacred spot. Glory be to God forever. While we have many trials and tribulations to meet with, yet the good Lord sweetens them all for us. Now to some this might seem foolish, but not to those who are sincere, for marriage is honourable in all, and the bed undefiled, but whoremongers and adulterers God will judge. Heb. 13: 4. So dear young people, beware and take warning when you contemplate marriage, and do not let Satan beguile you. (To be continued). — H. W. White.

The Camp-meeting at Akron, Ohio will begin July 19th and close on the 28th of the month.

EXPLANATION AND EXHORTATION

After praying and pondering it seems to be the mind of the Lord for me to make an explanation, as some seem to misunderstand my position on life insurance, and also I feel like adding a few more tho'ts.

Since the Lord first saved me and I gave life insurance any thought at all, I have always seen it as a lack of faith and trust in God. I've heard the saints teach and preach against it lo, these many years (20 or more) and if it was a lack of faith and trust in God then, it is the same now. I can't see that time should change that in the least.

I also believe other points of truth to be the same, of which I shall mention only a few and lightly touch on.

That the saints should dress in modest apparel, (1 Tim. 2: 9), especially the sisters who should shun low-neck and sleeveless dresses, short sleeves and short skirts; in other words, undue exposure of the person, which is quite prevalent in the world in one form or another. Immodest dress doesn't seem to be the question with the brethren, but superfluity in the wearing of the neck-tie seems to be a great question with many of them. Dear ones, if the tie *was considered* superfluity at the beginning of this reformation, has time changed it in God's sight? I say, no! Then there are many superfluous articles of dress with which worldly women adorn themselves, which sisters should leave off as light comes to us. One may ask, "What is this superfluity?" Anything that is worn to merely adorn one's outward appearance. The Lord doesn't want us to adorn the outward man, but the inward with "the ornament of a meek and quiet spirit which is in the sight of God of great price." 1 Pet. 3: 3. And that adorning will come out from within, which is salvation that beautifies the homeliest face to the extent that it becomes beautiful to behold. The Lord doesn't want us merely to be pretty, as the world terms it, but beautiful! Praise God for the radiant "shine" of the meek and quiet spirit! There is altogether too much time taken in the adorning of the outer man which will soon go to dust, and oh, so precious little time taken in adorning the soul which lives forever. Dear ones, this is a solemn matter which requires our serious consideration.

And can a sister bob and marcell (curl) her hair to God's glory (1 Cor. 10: 31) when we read in 1 Cor. 11: 15, "If a woman have long hair it is a glory to her, for her hair is given her for a covering." When she cuts it she dishonors her head, who is her husband,

and if she has no husband, her head is Christ. (Verses 3 - 5).

Then I see coffee and tea drinking and tobacco using as injurious to the body, hence should be discarded.

Furthermore, I see sectism as I always have, as division and not of God, and those to whom it looks all right now when once it was sin to them, have lost sight of the import of Jesus' prayer as given in St. John 17.

There are other points of truth which could be mentioned but we don't feel so led.

The Lord wonderfully used His saints in the beginning of this reformation because they were careful to walk in the light and His "signs" followed them. Now I don't believe in a harsh, driving spirit, holding the truth in unrighteousness (Rom. 1: 18), but let the sweet Spirit of God teach it through us and practice it. In this age of drifting, when infidelity is rampant, if we are not careful we will drift to the bottom where we were before the Lord saved us and be in the same condition of the five foolish virgins spoken of in Matt. 25, with heaven's door closed in our faces. Dear ones, I don't want to miss heaven, no matter what the cost might be. Do you say, the "way" is too strait? Listen, must Jesus bear the cross alone and I myself go free? Must He bear all the reproach and I have none to bear? In living the truth we will be reproached by others for His sake, and let us rejoice that we are counted worthy to suffer shame for His name. Acts 5: 41. The Lord needs soldiers and not cowards. We can be victors and not victims. "Wherefore, let him that thinketh he standeth take heed lest he fall." 1 Cor. 10: 12. Amen.

— Mrs. Katherine Watson.

Life Sketch

I was born in Wise county Texas in the year of 1875. At the age of 11 years my parents moved to the Indian Territory of Oklahoma. It was in the year of 1886 and have lived here ever since. I was convicted and born of the Spirit in the year of 1901 and washed in the blood of Jesus. Praise the Lord. Oh I love the Lord better all the time! Praise His name for His goodness to me when I was in sin. Oh how I thank Him for His care and mercies to me in keeping my life until I gave Him my life. I was born in the city of regeneration, was educated in the school of obedience to God which has made me heir to a good estate with the saints in light, and now I often work

on the job of self-denial. I dine several times a day, pray to God the Holy Father; O such sweet meat to eat that the world knows nothing of, and I drink of the sincere milk of the Word of God and it keeps my soul fat and flourishing in the courts of God's kingdom and keeps me happy with peace in my soul every day. Praise the Lord for His sanctifying grace in my heart and yoked up with my Redeemer and the crown of His glory on my head and this old sinful world under my feet. Praise God, this is why I obtain such wonderful happiness in my soul. If you want to be forever happy, seek God for the remission of your sins. In prayer believe His Word and you will find peace to your soul. Your saved Brother,

— A. A. McGlasson.

MEETING REPORT

Greetings to all the saints:- This morning finds me saved and doing all I can for lost souls. I left Athens, Tenn. the middle of Feb. in the company of W. J. Hawley and went to Hammond, La. where we held a two weeks meeting for Sis. Watson. Two were saved in this meeting. Then we went out to Loranger for a two weeks meeting. The saints there were much encouraged and strengthened. Here we found a nice bunch of saints with a good work of which Sis. Watson is also looking after.

Bro. Hawley and I parted there. he left for Good Pine, La. and I came with Sis. Watson and others to Osyka, that is, in the country near this place for a few nights services.

I joined Bro. Hawley at Good Pine for a meeting. He was there for another week then left for Jigger, La. while I remained there another week. Then went out in the country for a few nights meeting.

The saints wanted me to return to Osyka for a meeting. We started the meeting here last Saturday night. We have a brush arbor built and have good interest at this writing. There is much to do and such a few to do it. I want to be faithful at my post of duty till Jesus calls me home. Pray much for me that I keep humble and where God can use me for the Salvation of souls.

--Your Brother in Christ,

—Cleo Murry.

PRAYER REQUEST

Pray earnestly for Welshie Louis (daughter of the deceased Sis. Shannon). She is afflicted in her mind. God can restore.

Bible Lessons For Sunday Schools And Home Study

By Sadie E. Orr, Box 370, Hammond La.

Sunday, June 2, 1935.

Home Study For The Week

- May 27—A Day of Rest. Gen. 2:1-3.
 May 28—A Day of Worship. Exodus 20:8-11.
 May 29—A Day of Mercy. Matthew 12:1-14.
 May 30—A Day of Victory. John 20:19-23.
 May 31—A Day of Instruction. Acts 20:7-12.
 June 1—A Day of Blessing. Rev. 1:10-20
 June 2—Devotional Reading. Psa. 92:1-13.

SUBJECT—Our Day Of Worship

Lesson Text, Printed Portion—Psa. 100:1-5; John 4:20; Col. 3:15-17.

Psalm 100;1 Make a joyful noise unto the Lord, all ye lands.

2 Serve the Lord with gladness: come before his presence with singing.

3 Know ye that the Lord he is God: it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.

4 Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and bless his name.

5 For the Lord is good; his mercy is everlasting, and his truth endureth to all generations.

John 4:20 Our fathers worshipped in this mountain; and ye say, that Jerusalem is the place where men ought to worship.

21 Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.

22 Ye worship ye know not what: we know what we worship; for salvation is of the Jews.

23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

24 God is a Spirit: and they that worship him must worship him in spirit and in truth.

Colossians 3:15 And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

16 Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

17 And whatsoever ye do in word or deed, do all

in the name of the Lord Jesus, giving thanks to God and the Father by him.

Memory Verse—God is a spirit: and they that worship him must worship him in spirit and in truth. John 4:24.

Central Thought—True worship.

Practical Truth—The state of mind and heart that enables one to engage in true worship. Namely (Salvation from sin and the indwelling Holy Spirit.

Suggestions To Teachers

The Lord's Day. Our Lord's Day. What should be done on Sunday. The Christian Sabbath.

EXPLANATORY NOTES

Several things direct our minds to the Sabbath. First the Universal Sabbath meaning rest from Creative Labor. Genesis 2:1,3.

Second. The Jewish Sabbath found in Decalogue. Exodus 20:8-11. Third. The Christian Sabbath which means not only rest from Creative Labor, Manual Labor but soul rest in real worship to God who gave these three distinct periods. David describes the joy found in the worship of Jehovah, which is God. Jesus himself teaches the Woman of Samaria and we his true followers know the meaning of Sincere worship. John 4:20-24. Then Luke, one of the immediate followers of Jesus, gives us the use of the Sabbath and which day *it is in this Christian* dispensation. Acts 20:7. There should be no difference of opinion in regard to the day of the week as to which is the one to observe. The first or Seventh, as no where in the Scripture since Jesus arose from the grave do we find his followers observing any special day for worship except the *First Day*, which is called the Lord's Day. Rev. 1:10. True worship must be Scriptural, not only in Spirit but in accordance with the word, not in ignorance as the people of Athens who were worshipping the unknown GOD. Acts 17:22-23.

Sunday, June 9, 1935.

Home Study For The Week

- June 3—Prophecy of the Holy Spirit. Joel 2:28-32.
 June 4—Promise of the Holy Spirit. John 16:7-11
 June 5—Coming of the Holy Spirit. Acts 2:1-13.
 June 6—Work of the Holy Spirit. Romans 8:10-17.
 June 7—Power of the Holy Spirit. John 3:1-8.
 June 8—Intercession of the Holy Spirit. Rom.8:26-36.
 June 9—Devotional Reading. John 14:25-31.

SUBJECT—The Holy Spirit

Lesson Text, Printed Portion.—John 16:7-11, Romans 8:10-17.

John 16:7 Nevertheless I tell you the truth; it is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

8 And when he is come, he will reprove the world of sin, and of righteousness, and of judgement:

9 Of sin, because they believe not on me;

10 Of righteousness, because I go to my Father and ye see me no more;

11 Of judgment, because the prince of this world is judged.

Rom. 8:10 And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness.

11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

12 Therefore, brethren, we are debtors, not to the flesh, to live after the flesh.

13 For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

14 For as many as are led by the Spirit of God, they are the sons of God.

15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

16 The Spirit itself beareth witness with our spirit, that we are the children of God.

17 And if children, then heirs—heirs of God, and joint heirs with Christ; if so be that we suffer with him, that we may be also glorified together.

Rom. 8:26 Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

27 And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God.

Memory Verse—For as many as are led by the Spirit of God, they are the sons of God. Romans 8:14.

Central Thought—The Holy Spirit and His mission.

Practical Truth—The willingness of dear souls to open their hearts for the precious Holy Spirit's indwelling.

Jesus keeps his promise. The coming of the Holy

Spirit. The work of the Holy Spirit and how He helps us.

EXPLANATORY NOTES

Jesus in his last heart to heart talk with the eleven Apostles on the night before Crucifixion tells them of the Holy Spirit that should come from the Father. He would send Him, Jesus himself. What a plan of God.

Jesus could only be present in one place at a time. But praise God the *every where present* Holy Spirit can and will abide with and comfort every heart (made ready thru the blood for his indwelling.) May we all be in such a readiness that God may be glorified in our being vessels meet for the Holy Spirit's use. I am made to wonder if we honor the indwelling comforter as we should. He being the Third Person in the Godhead Father, Son, and Holy Spirit. These three are One, oh, the blessed unity. What a comfort when He the Holy Spirit,, "Takes of mine and shew it unto you." John 16:15.

The abiding, guiding, comforting presence of the Holy Spirit is the greatest privilege of our "Pilgrim Lives". Study the fruits of the Spirit. Gal. 5:22,23.

Let us honor God as our Heavenly Father. Jesus as our elder brother. The Holy Spirit as our abiding Comforter. Equal honor is due each one. No space for more. There are five lessons in June.

Sunday, June 16: 1935.

HOME STUDY FOR THE WEEK

June 10—Stewardship Commanded. Deut. 8: 11 -20

June 11—Stewardship Neglected. Mal. 3: 7- 12.

June 12—Stewardship Practiced. 2 Cor. 8: 1- 9.

June 13—Stewardship Rewarded. Matt. 25: 14- 23.

June 14—Stewardship Directed. 1 Cor. 16: 1- 9.

June 15—Stewardship Encouraged. 2 Cor. 9: 6- 15.

June 16—Devotional Reading. Psa. 96: 1- 8.

Subject—Christain Stewardship.

Lesson Text, Printed Portion—Deuteronomy 8:11-18
Deu. 8:11 Beware that thou forget not the Lord thy God, in not keeping his commandments, and his judgments, and his statutes, which I command thee this day:

12 Lest when thou hast eaten and art full, and hast built goodly houses, and dwelt therein;

13 And when thy herds and thy flocks multiply, and thy silver and thy gold is multiplied, and all that thou hast is multiplied;

14 Then thine heart be lifted up, and thou forget the Lord thy God, which brought thee forth out of the land of Egypt, from the house of bondage;

15 Who led thee through that great and terrible wilderness, wherein were fiery serpents, and scorpions, and brought, where there was no water: who brought thee forth water out of the rock of flint;

16 Who fed thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end;

17 And thou say in thine heart, My power and the might of mine hand hath gotten me this wealth.

18 But thou shalt remember the Lord thy God: for it is he that giveth thee power to get wealth, that he may establish his covenant which he swore unto thy fathers, as it is this day.

2 Cor. 9:6 But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully.

7 Every man according as he purposed in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver.

8 And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work.

Suggestions To Teachers

Sharing God's gift. Joyous use of God's gift. What does Stewardship mean? Practicing Stewardship today.

EXPLANATORY NOTES

Webster says steward mean, "one who manages affairs for another." Dear children of God do you know God has entrusted us with a few things to do for Him? May we by his grace be faithful Stewards. Are you pressed sometimes trying to make ends meet. Do not forget individual stewardship. Deut. 8: 11- 20. Moses in these words warns, "Lest thou forget" and commands. "Thou shalt remember." The prophet Malachi magnified stewardship. In the gospel Jesus illustrated stewardship. Matt. 25: 14-30. Paul urged Christian stewardship. 1 Cor. 16: 2. Teaching how to always be ready.

Dear souls desire to prosper in spirituality, do not neglect to study these scriptures. I am persuaded there are dear ones weak spiritually because they forget God's cause, are not exercising the gift of giving, have a hard time to find anything to give, perhaps they leave God and His cause to the last when they should be first. "The liberal soul shall be made fat: and he that watereth shall be watered also himself." Prov. 11: 24, 25.

Sunday, June 23, 1935.

HOME STUDY FOR THE WEEK

June 17—Missionary Command. Matt. 28: 16- 20.

June 18—Missionary Pioneer. Gen. 12: 1- 9.

June 19—Missionary Workers. Acts 13: 1- 12.

June 20—Missionary Witnesses. Acts 1: 6- 8.

June 21—Missionary Obedience. Acts 16: 6- 10.

June 22—Missionary Prayer. 2 Chron. 6: 32, 33.

June 23—Devotional Reading. Psalms. 67: 1- 7.

SUBJECT—Christian Missions.

Lesson Text. Printed Portion—Acts 1: 6- 8, 13: 1- 12.

Acts 1: 6. When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?

7. And he said unto them. It is not for you to know the times or the seasons, which the Father hath put in his own power.

8. But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judea and in Samaria, and unto the uttermost part of the earth.

Acts 13: 1. Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrenne, and Manaen, which had been brought up with Herod the tetrarch, and Saul.

2. As they ministered to the Lord, and fasted, the Holy Ghost said. Separate me Barnabas and Saul for the work whereunto I have called them.

3. And when they had fasted and prayed, and laid their hands on them, they sent them away.

4. So they, being sent forth by the Holy Ghost, departed unto Seleucia; and from thence they sailed to Cyprus.

5. And when they were at Salamis, they preached the word of God in the synagogues of the Jews: and they had also John to their minister.

6. And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name was Barjesus:

7. Which was with the deputy of the country, Sergius Paulus, a prudent man: who called for Barnabas and Saul, and desired to hear the word of God.

8. But Elymas the sorcerer (for so is his name by interpretation) withstood them, seeking to turn away the deputy from the faith.

9. Then Saul, (who also is called Paul,) filled with the Holy Ghost, set his eyes on him.

10. And said, O full of all subtilty and all mischief, thou child of the devil, thou enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?

11. And now, behold, the hand of the Lord is upon

thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to touch him by the hand.

12. Then the deputy, when he saw what was done, believed, being astonished at the doctrine of the Lord.

Memory Verse—Go ye into all the world and preach the gospel to every creature. Mark 16: 15.

Central Thought—Missionary work.

Practical Truth—Each Christian a missionary as long as a member of his family or neighbor is unsaved. Home missionary.

Suggestions To Teachers

Sharing the good news of Jesus. What can I do for missions. The missionary work of the Church.

EXPLANATORY NOTES

“Dost thou at this time restore?” The first two verses of our lesson asks and answers this question. “But ye, . . . when the Holy Spirit is come.” Praise God, He has come and makes lives free from sin, hearts are made pure by the Blood. When you are filled with the Holy Spirit then you are ready for duty. “Ye shall be my witnesses” at home, districts around you, neighboring districts and unto the uttermost parts of the world. Those who cannot go to foreign fields to work for God in the salvation of souls, keep filled with the power of the Holy Spirit and be home missionaries. Read Gen. 12: 1- 3. The first missionary was Abraham and through his obedience to God’s call all the families of the earth are blessed. Jonah proclaimed the God given message and God spared the great city of Nineveh. Down through the gospel dispensation many preached the gospel to all the then known world, fulfilling Jesus’ commission to them. Matt. 28: 18- 20.

Sunday, June 30, 1935

Home Study For The Week

- June 24—Liberty under Law. Rom. 14: 13-21.
- June 25—Liberty through Sacrifice. 1 Cor. 8: 9 -13.
- June 26—Liberty through Self-denial. 1 Cor. 10: 1- 7.
- June 27—Liberty through Self-control. Isa. 28: 1-6.
- June 28—Liberty through Unity. 1 Cor. 1: 10-17.
- June 29—Liberty through the Gospel. Rom. 6: 8- 14.
- June 30—Devotional Reading. Gal. 5: 16-24.

SUBJECT—Liberty under Law or Temperance.

Lesson Text, Printed Portion—Rom. 14: 13- 21; 1 Cor. 8: 9- 13.

Romans 14:13 Let us not therefore judge one another any more: but judge this rather, that no man put a stumbling block or an occasion to fall in his

brother’s way.

14 I know, and am persuaded by the Lord Jesus, that there is nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him it is unclean.

15 But if thy brother be grieved with thy meat, now walkest thou not charitably. Destroy not him with thy meat, for whom Christ died.

16 Let not then your good be evil spoken of:

17 For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.

18 For he that in these things serveth Christ is acceptable to God, and approved of men.

19 Let us therefore follow after the things that make for peace, and things wherewith one may edify another.

20 For meat destroy not the work of God. All things indeed are pure; but it is evil for that man who eateth with offence.

21 It is good neither to eat flesh, nor to drink wine, nor any thing whereby thy brother stumbleth, or is offended, or is made weak.

1 Cor. 8:9 But take heed lest by any means this liberty of yours become a stumbling block to them that are weak.

10 For if any man see thee which hast knowledge sit at meat in the idol’s temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols;

11 And through thy knowledge shall the weak brother perish, for whom Christ died?

12 But when ye sin so against the brethren, and wound their conscience, ye sin against Christ.

13 Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend.

Memory Verse—It is good neither to eat flesh, nor to drink wine, nor anything whereby thy brother stumbleth. Romans 14:21.

Central Thought—Liberty through the Law of Liberty.

Practical Truth—Use not your liberty in anything that would cause a weak one to lose his trust in God.

Suggestion To Teachers

Having no way of our own. The attitude of a Christian toward Law. Personal liberty and law.

This Lesson is our quarterly Temperance lesson. There is no limit to true liberty for it is prompted by There is no limit to true liberty for it is prompted stumble or fall, or lose faith in God. James 2:8