

FAITH AND VICTORY

THIS IS THE VICTORY THAT OVERCOMETH THE WORLD, EVEN OUR FAITH. — I JOHN 5:4

HAVE FAITH
IN GOD



A PAPER
FOR ALL
CHRISTIANS

Volume 10, No. 1.

Guthrie, Okla., U. S. A.

June, 1934.

Lines Of Truth

God has saving grace for all,
If they'll listen to His call—
Grace to always keep them sweet
If they live low at His feet.

But you often hear them say,
"Oh! I have no time to pray."
Time for business, time to revel,
Time to gather for the devil.

Always scheming to make money,
And trying to see something funny
When God plainly says, "Be sober,"
And His truth to others offer.

How that God can save from sin,
And fit man to dwell with Him
In a home where all is fair—
There's no death nor sorrow there.

Where our joys will be complete
While we sit at Jesus' feet.
I would not give up my treasures
For *all* earth's glittering pleasures.

Give me Jesus meek and lowly,
Yes, He says we must be holy
If we would to Heaven go—
For my Bible tells me so.

— Bertha M. Mantooth.

The Joyful Sound

"Blessed is the people that know the joyful sound;
they shall walk, O Lord, in the light of thy coun-
tenance." Psa. 89: 15.

What are we to understand by the blessedness
here mentioned? Blessedness is something more than

happiness. A bee may be happy when it dips into
the flower, the fish are happy as they flash in the
sunlit rill. The great God by his great Spirit work-
ing in the Psalmist had a meaning far greater than
that. To be blessed is more than to be happy.

What does the joyful sound spoken of in the
verse mean? What is it? We read, "Blessed is the
people that know the joyful sound; they shall walk,
O Lord, in the light of thy countenance." Take the
whole phrase—what are we to understand by the
"joyful sound?" The "joyful sound" is a phrase
that has original reference to the sound of a trumpet
which was then used to summon the people to service,
to sound for service as the bell is used in more modern
times. You have the commandment in the tenth chap-
ter of Numbers. It begins thus—"And the Lord
spake unto Moses, saying, make thee two trumpets of
silver; of a whole piece shalt thou make them: that
thou mayest use them for the calling of the assembly,
and for the journeying of the camps. And when
they shall blow with them, all the assembly shall
assemble themselves to thee at the door of the taber-
naacle of the congregation." To the mind of the Jew
there was the very sound of joy in the sound of the
trumpet. It suggested jubilee day; on the morning
there was the offering of the atonement, and the first
sound of the jubilee trumpet notified that the sacri-
fice had been paid. "In the day of your gladness,"
it was said, "and in your solemn days, and in the
beginnings of your months, ye shall blow with the
trumpets over your burnt offerings, and over the
sacrifice of your peace offerings." The sound of the
trumpet signified the finish. When the priest had
completed the atonement there was a blast from the
trumpet. A "joyful sound" it was, and then the
trumpeter posted further on, took up the refrain, and
it went on from man to man till all the land was alive
with this joyful sound.

Do we know what this joyful sound is? It is not,
"Blessed are the people that hear," but the people

who "KNOW." It must be the people who know what the joyful sound proclaims — the knowledge which brings with it flashed of realization. Do we know really, know in our hearts, what this meant typically? If we do know that, that on the day of atonement, then we have the blessedness of the people who know the joyful sound. O brethren, do you know that Jesus Christ has done all that is necessary to be done as a basis of your life everlasting? I am not speaking about intellectual knowledge, nor about the knowledge of theory, but the knowledge I have just briefly explained— do you know that? Do you know the words of the man who said, "What shall I do that I may inherit eternal life?" Do you from the depth of your own consciousness know that it is done for you, done forever? Do you know as the man once sentenced to death knows the pardon when he has the governor's letter giving the pardon in his hand? Do you know that as the slave knows the land of the free, when, hearing the dogs and the lash behind him, he reaches it?

Let us look for a moment at David's standard when he uttered these words. He had in his mind perhaps some. He had heard perhaps in memory, the sound of the jubilee trumpet. He saw a man in yonder field when he heard that sound at once drop his tools; he had entered into rest. Oh, happy was that man, for he knew the joyful sound; and there was another man whom the note of the trumpet told that he was free instead of being a bondman; and there was another man who had lost his property, but who, hearing the trumpet note, knew he had got it again. But David could not have limited his meaning to the mere material type. I do not mean to say that he knew all about the fulfillment of prophecy, but I do mean to say that his face was fixed on the great Savior who was to fulfill prophecy and to fulfill this type; and now, in this day, we have the fulfillment of this ancient typical figure. The gospel proclaims the fact that the jubilee is now ours, that we may if we will have rest and go free and be delivered from our debts. Do we know this, do we know this joyful sound from our own comprehension? Do we grasp the things which this sound notifies, do we rejoice in this sound today? It is our own privilege and if we do not take it as such we cannot say we knew the joyful sound.

"Blessed is the people that know the joyful sound." The people redeemed are God's. This trumpet sound was nothing to other people; the Philistine robber would have heard it, but it was nothing to him—to him there was no joyful sound in it; and the

Amlekite and the Egyptian would have heard it, but without the joyful sound. Perhaps there may be some who read this who do not know the joy of this sound, who hear the gospel but to whom there is no joyful sound therein.

Would any person say, "I do not want rest, I will keep my poverty, I will keep my debt," would any one say that? But when this question is put to you about spiritual things there is a disposition to wait and say, "I will think about it. I will turn it over in my mind. I will accept it but not now." I know that some of you are inwardly saying that; but if so, you cannot know the joyful sound, and walk in the light of God's countenance. And now, may God by the Holy Spirit make you see the truth and believe the truth as it is in Jesus, and make you willing to accept that which is offered to you in the name of the Lord now.

— Charles Stanford.

Walk In The Light

"If we walk in the light as he (God) is in the light, we (God's people) have fellowship one with another." 1 John 1: 7. The dear Lord does not have one standard or measure of light for some of His people and another for others. As far as we have advanced in the light of the New Testament standard we become one people as God and His Son and the Holy Spirit are one. We are not to live and walk according to our opinions, but by the living Word of God (Matt. 4: 4). Neither are we to live and measure by the standard of our conscience, for conscience is not a true standard. It may be wrong and lead us wrong, but the entrance of God's words giveth us the true standard of light and understanding to the simple (Psa. 119: 130) by the divine guidance of the blessed Holy Spirit (John 16: 13). The Holy Spirit will not guide one to see one way the standard, and another person another standard. If he did, he would be the author of spiritual division and confusion, but he guides all in the same light and leads them as far as they are advanced in the light and knowledge of truth (1 Tim. 2: 4; 2 Pet. 3: 18). They see it alike, are of the same mind, (Phil. 4: 2) walk by the same rule (v. 16). Jesus says, "I am the light of the world, he that followeth me shall not walk in darkness but shall have the light of life." John 8: 12. "In him (Christ) was life and the life was the light of men." John 1: 4. Christ is our life (Col. 1: 4). The life that we are to live is the Christ (Christian) life. Therefore, to let our light shine is the Christ life

manifested through us to the world.

My dear brethren and sisters, many have compromised with sectism and the world, and seem to just see how near they can be, live, act and dress like the vain world and not be of the world. They bear the stamp of the world in so doing. We are to be a separate people from the world (Heb. 7: 26; 2 Cor. 6: 17), a peculiar people (Titus 2: 14). We should live humble, holy, kind, tender, fully consecrated lives in the Lord. Should not adorn ourselves in the foolish, vain styles and fashions of the world, but should dress decently, modestly, plain and orderly. Should not adorn with ties, jewelry, rings, beads, breast pins, and other superfluity of lace, ribbon trimming and such like. All that we do, whether we eat, drink, dress, talk or act should be done to the glory of God. (1 Cor. 10: 31). Read Isa. 3: 18 to 23rd verses and you will notice some of the articles of adornment on that day which was an index or manifestation of the condition and vain pride in the heart. Some of the articles are still existant and many others invented. We should not be conformed to the world, but transformed (Rom. 12: 2).

God's true ministers are to be ensamples to the flock (Church, 1 Pet. 5: 3; Phil. 3: 17), should see eye to eye (Isa. 52: 8), should preach the same thing. (1 Cor. 1: 10).

Dear ones, there needs to be a carefulness and a clearing with godly sorrow, and many forsaking the compromise and getting back to the old paths, the true standard and going through and lifting it up for the people (2 Cor. 7: 10, 11; Jer. 6: 16; Isa. 2: 3; Micah 4: 2; Isa. 62: 10).

With much holy love I write these few lines, trusting that they will be a help to some precious souls. Your Blood-washed brother in the one body, the Church of God,
— A. Newell.

The Two Gates

John Bunyan who wrote "Pilgrims Progress," that wonderful book next to the Bible, tells us of the wicket gate which the pilgrim must enter in that journey to the Celestial City.

I have drawn a picture to illustrate present day religious activities; I see two gates, one leading to eternal glory and the other to eternal destruction and misery.

At one of the gates I see a keeper who is a serious minded man and he looks as though he was vested with great authority. Over the top of the gate are

the words, "One hundred percent Gospel Standard observance, none admitted who are unwilling to measure up to it." Over the top of this gate above these words is a glittering crown more resplendant than any earthly crown of precious stones. It is the crown of righteousness which the saints will wear in the glory world, for they have crucified themselves to the world the flesh and died to all sin and unrighteousness.

Some are coming up to this gate saying to the keeper that they can't see where some of the things the word of God speaks against doing, will keep them out of heaven. The keeper answers in serious tones, "Did you ever read the declaration of the Son of God as recorded in Luke 13th chapter, verses 24 to 30? Do you think you will be excused or that you are an exception to others?" Many are turning away from this gate of entrance and going over to the other gate where the gateman does not appear to be serious minded at all, but is entertaining the comers with jesting, joking or funny sayings to keep them amused. Great numbers of people are approaching this gate and are being admitted on their own self-righteous pleas. The keeper tells them it is non-essential to observe all the Bible teaches in these times of more modern theology as no one can measure up to a full Gospel standard of living any more.

The above two gateways through which mankind is passing out of this world into the next, is spoken of in Matthew 7th chapter, 13, 14 and 21st verses which read, "Enter ye in at the straight gate: for wide is the gate, and broad is the way that leadeth to destruction, and many there be which go in thereat; because strait is the gate, and narrow is the way which leadeth unto life, and few there be which find it." Also, in Luke 13th chapter, 24th verse we read, "Strive to enter in at the strait gate; for many I say unto you will seek to enter in, and shall not be able."

Our Saviour said, "I am the way, the truth and the life; no man cometh unto the Father but by me." John 14: 6. "For there is none other name under heaven given among men whereby we must be saved."

— John H. Griffith.

"We are building every day,
In a good or evil way,
And the structure as it grows
Will our inmost self disclose,
Till in every arch and line,
All our faults and failing shine;
It may be a castle grand,
Or a wreck upon the sand."

"FAITH AND VICTORY"

This paper is edited and published each month (except August of each year which is Camp-meeting month and we omit this month to attend these meetings) by Fred Pruitt, assisted by Mary A. Pruitt, and other consecrated workers at Faith Publishing House, 920 W. Mansur Ave., Guthrie, Oklahoma.

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SUBSCRIPTION PRICES

The "*Faith and Victory*" paper will be sent one whole year to any address for twenty-five cents. A roll of five papers will be sent each month to any address for one whole year for one dollar, or a roll of twelve papers will be sent each month to any address for a whole year for two dollars. If you send in a list of ten different addresses, the paper will be sent a whole year to all of them for two dollars.

A complete religious paper printed and sent out every month in the year except August in the interest of all Christians. It teaches salvation from sin, sanctification for believers, unity and oneness for which Jesus prayed as recorded in John 17: 21 and manifested by the apostles and believers after Pentecost. By God's grace we teach, preach and practice the gospel of the Lord Jesus Christ, the same gospel which Peter, John and Paul preached, taught and practiced, including the Divine healing of the body. Jas. 5: 14, 15.

Co-operation of our readers is solicited, and will be appreciated in any way the Bible and the Holy Spirit teaches you to do or stirs your heart. Read Exodus 25: 2; 1Chronicles 29: 9; 2 Cor. 9: 7, and Luke 6: 38.

Free-will offerings sent in to the work will be thankfully received as from the Lord and used in the furtherance of the gospel work as God directs. All personal checks and Post Office Money Orders should be made payable to Fred Pruitt or to Faith Pub. House.

"Work on, work on, nor doubt, nor fear.
From age to age this voice shall cheer:—
Whate're may die or be forgot,
Work done for God, it dieth not."

FAITH PUBLISHING HOUSE,

920 W. MANSUR ST. GUTHRIE, OKLA.

'Phone No. 1523-J.

U. S. A.

EDITORIALS

The five wounds that were inflicted on the body of Jesus when He was crucified stand out boldly as a monument of God's great love and mercy toward sinful men and women. Jesus said, "Greater love hath no man than this: that he lay down his life for his friends." Jesus' love reached farther than man's love, insomuch that He laid down His life for His enemies, yea, even for those who wounded Him and nailed him to the cross, placing Him in such a shameful and disgraceful position before the multitude of mankind.

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No life is a failure which is lived for God; but all lives are failures which are lived for any other purpose or end.

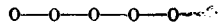
If God would purpose to, and destroy the great darkness that envelops sinful men's souls, then it would be easy for them to see and love God. But God has made every individual a free moral agent, and good and evil are set before each one and they are free to choose life or death. The whole earth is filled with the glory of God, but few behold and know it with a comprehensive mind. Nearly all people rejoice in things that God gives, but there are very few that see, know and rejoice in the Giver. Those who truly know God and the power of His resurrection love Him with great love.

John writes, "The light shineth in darkness and the darkness comprehended it not." John 1: 5. The blazing light of the gospel is shining into this old world of darkness today and the majority of men are comprehending it not. Jesus says, "Men love darkness rather than light because their deeds are evil." John 3: 19. Even though men hate Him and will not come to the light, yet God continues to do good to them and causes the sun to rise on them as well as on the good and gives them rain as well as others. They will have no excuse at the Judgment, but will clearly see their great folly. Truly God is dealing justly with every soul.

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Satan is always at work trying to undermine your faith in God. That is why He teaches us to watch as well as pray and to walk circumspectly before God. Folks who put their trust in earthly things for security are walking in darkness, and all that endorse them are partakers with them and are bringing darkness to their own souls and to all that harken to their deceitful teaching. Those who try to uphold trust in earthly security by the Bible must, of neces-

ity, wrest the Scriptures and make a vast amount of the teachings of Jesus mean nothing at all. The current of the world is very strong and many precious souls are being drawn into the broad way by clever, crafty teaching. All tendency to drift to the world should be reprov'd and resisted by every true minister of God, lest the light that is in them become darkness. Read the 9th, 10th and 11th verses of the second epistle of John. Jesus says, "If the light that is in thee be darkness, how great is that darkness!" Matt. 6: 23. Those who refuse to live for God fail to fulfill the purpose for which God has created them.



There is an erroneous belief in the world today that Satan was one time an angel in heaven. If Satan was in heaven one time, it would be possible for him to get there again, and it would not be a safe place for us to go.

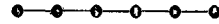
The scripture in Isaiah the 14th chapter where it speaks of Lucifer falling from heaven is speaking of the King of Babylon and his empire and rule. He had exalted himself seemingly to a heavenly place. In the 14th verse we read what he says, "I will ascend above the heights of the clouds: I will be like the Most High." He had greatly exalted himself and Satan was the author of it, the spirit that worked. God brought him down from his exalted, heavenly place, but not from heaven where God is.

We find Jesus using similar language to the seventy disciples whom He sent out, recorded in the tenth chapter of Luke. The disciples returned rejoicing, saying, "Lord, even the devils are subject unto us through thy name. And Jesus said unto them, I beheld Satan as lightning fall from heaven." Jesus did not say this merely because the disciples had cast out some devils, but He was beholding the power that was coming to men through Him and the coming of His kingdom which was set up on the day of Pentecost, for it came with power at that time.

Satan had at that time exalted himself in the hearts of men, having clothed himself with religion and was ruling over the people as though he was God, and Jesus through the Spirit saw him falling from his exalted, heavenly place. He told the disciples, "I give you power to tread on serpents and scorpions, (evil and wicked spirits) and over all the power of the enemy: and nothing shall by any means hurt you."

Satan has many false preachers in the world today who put their own private interpretation on the

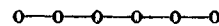
Scriptures, wresting them to their own destruction and to the destruction of those who hear them. Jesus says, "Let no man deceive you."



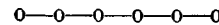
The only way to keep good victory over the devil is to be aggressive against him. He is always aggressive against the saint and thereby gets many to compromise the truth and endorse or take up things that God had delivered them from.

There is no use to try to shame the devil out of doing these dirty deeds or even to reason with him. He should be rebuked, reprov'd and resisted in the name of Jesus.

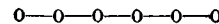
It is by receiving, loving and abiding in the truth that makes us free.



Special low prices for printing camp-meeting bills will be quoted on request.



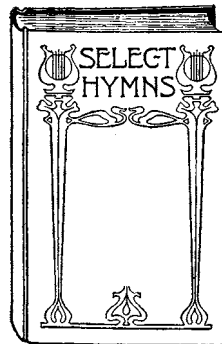
Several hundred "5 cent offer" subscriptions expire with this issue. If you find an expiration blank in your paper, it is for your convenience in sending in your renewal for one year at the small price of 25 cents. Fill in the blank and mail at once, so you will not miss a copy. See premium offer of books for your renewal and one other subscription on Page 7.



On June 3rd Bro. Ed Miles of Jennings, Okla. wishes the saints to fast and pray for the removal of a growth on his head. It has been there several years and may be a cancer.

Select Hymn Song Book

We are again advertising the "Select Hymn" song book (pictured at left) which is cloth bound, containing 633 songs in shaped notes. We will postpay this song book into the fourth zone (which covers a radius of six hundred miles from Guthrie) for 75 cents each. If you want them by the dozen or more, write for special prices. If you live east of Indiana we will have them sent to you from Anderson, Indiana.



Order of Faith Pub. House, Guthrie, Okla.

Obituaries

Sister Mary J. Shannon fell asleep in Jesus on April 21, 1934 at 7:23 p. m. at Natchitoches, La. Her maiden name was Mary J. Allen. She married Bro. Charles H. Tolton and to this union were born two children: Mrs. Welshe H. Lewis and Miss Opal M. Tolton. Some years after Bro. Tolton's death she married again. To this union was born one child, Ferno Shannon.

Sister Shannon had two strokes during her illness and each time wanting no one but Jesus as her doctor. She died with faith in Jesus. She was loved by all who knew her.

Before she became speechless she talked much and sang the song, "Jesus is going to make up my dying bed." It seemed she welcomed that day for which she had been working so long.

"She shall sleep but not forever;
There will be a glorious dawn—
We shall meet to part no never
On that resurrection morn."

Mrs. America Strech was born May 16, 1855 and died April 21, 1934 at the age of 78 years, 11 months and five days.

She is survived by two daughters and two sons, one of whom is Bro. John Strech of Neosho, Mo.

Bro. Alford Houghton was born in Mississippi, December 25, 1884. He departed this life April 14, 1934 near Stillwater, Okla. where he had lived only a short while. Age, 50 years, 3 months and 11 days.

He gave his heart to God November 19, 1931. He leaves to mourn his passing his wife and five children, three daughters and two sons. Mrs. Rosie Bell Owens, Mrs. Mozell Jones and Miss Adlissie Houghton; sons, Mr. M. C. Houghton and Alford Houghton Jr., and a host of friends.

He was very patient in his suffering. The Lord made up his bed in sickness and relieved him of all pains. We know that our loss is heaven's gain.

Funeral services were conducted by B. J. Douglas during the Salt Creek meeting. Text, John 11: 25, "Though he were dead yet shall he live." The remains were laid to rest in cemetery at Salt Creek, Oklahoma.

"Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live." John 11: 25.

Campmeeting Notices

The general Camp-meeting of the Church of God in Southern California will be held in Whittier on the corner of Penn. and Whittier Sts., commencing July the 7th. All lovers of the old, pure Gospel, come. For further particulars write Bros. E. M. Zinn, Bellflower, and A. E. Harmon, 1252 N. Spaulzer, Glendale, or G. E. Harmon 339 W. 9th St. Pomona, Calif.

— G. E. Harmon

The annual camp-meeting of the Church of God at Neosho, Missouri will commence July 20th, continuing ten days.

We are expecting the usual good camp-meeting which we have enjoyed in previous years. There will be no troubles considered or dealt with at this meeting. The saints here are all in sweet harmony and fellowship, enjoying the presence of God.

Those desiring to be met at the depot, please write us the date of your coming and you will be met at the train. All who can, please bring straw ticks and bedding. Dear brethren, don't stay away from this meeting on account of not having money or provisions. Those who can help in the expense of the meeting may feel free to do so. All expenses will be met by free-will offerings.

— John Strech.

The Missouri State camp-meeting of the Church of God will be held at the corner of Fort and State Streets, Springfield, Missouri, August 16th to 26th.

This is an old-time camp-meeting and we are expecting a real feast in Zion. We invite all the saints everywhere to come; every one needing help in their souls come and receive the help you need

We are expecting old-time able ministers here to preach the Word in its fullness.

As all know it is necessary to have provisions to carry on a camp-meeting and as this meeting is centrally located all the saints should be interested in helping to provide for it — groceries, fruits, vegetables or money, or anything that can be used in a camp-meeting.

This meeting will be run on a free-will offering plan. Let each one look to the Lord to see what He would have them to do.

Everybody welcome; come and bring your quilts, pillows, and straw ticks. Straw will be furnished free on grounds.

For further information regarding the meeting, write H. G. Pletcher, 731 S. Missouri Ave., or E. D.

Gibson, 717 S. Lexington Ave., 'Phone 5538, Springfield, Missouri.

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The camp meeting of the Church of God at Blackford, Ky. will be held August 30, to Sept. 9, 1934.

All are invited to attend this meeting. The old-time truth will be preached in its fullness. For further information address the writer, Thos. A. Bean, Blackford, Ky.

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The 27th annual camp-meeting of the Church of God will be held on the General Southern Camp Ground at Hammond, La., one mile southwest of the Illinois Central depot, July 6 to 16, 1934.

This meeting is held in the interest of God's kingdom where people can find God in the salvation of their souls or the healing of their bodies. We are expecting able ministers to be present who will preach the full gospel in God's power as it was at the beginning. We extend a hearty invitation to all true saints and lovers of the truth to come and be with us. Meeting will be run on the free-will offering plan. For further information write to C. H. Bailey, Box 668 or R. J. Forbes, Box 543, Hammond, La.

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The Shawnee, Okla. camp-meeting will be held July 6th to the 16th, 1934. Particulars will be given later.

— O. B. Wilson

C. E. Orr's Books

"Heavenly Life for Earthly Living" 64 pages, Price 15 cents each.

"Helps to Holy Living" Book one and two, 48 pages in each book. Price, 8 cents each or two for 15 cents.

"The Instruction of Youth in the Christian Life." 32 pages Good paper binding 8 cents each or two for 15 cents.

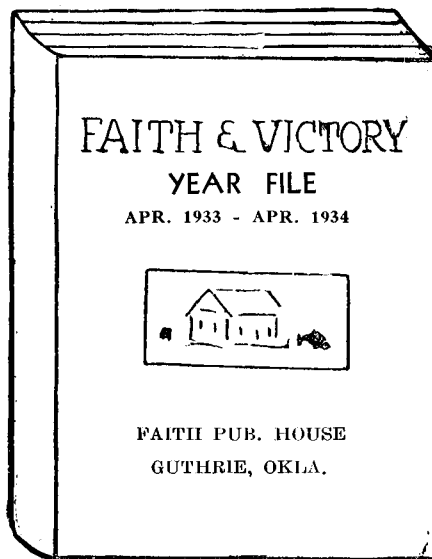
"The More Abundant Life" 32 pages, Price, 6 cents each or two for 10 cents.

These books are all post-paid at these prices. We also have sixteen gospel tracts written by C. E. Orr, which we will send free with every order of books. Send all orders to Faith Publishing House, 920 W. Mansur Ave. Guthrie, Oklahoma.

PREMIUM OFFER!

We will send you any one of the above named books written by C. E. Orr as a premium for two yearly subscriptions to *Faith and Victory* paper at 25 cents per year. Fill out and mail the expiration

blank for your renewal, with one other address also, and state title of book you desire. Do this IMMEDIATELY and receive your premium!



SECURE

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Of

These!



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Twelve copies of the *Faith and Victory* paper, extending from April, 1933 to April, 1934 have been bound together in book form as the above sketch shows. The cover is an attractive, fine grade, double weight cover paper. A picture of the office building appears on the front. The book contains 212 large pages of reading matter, —inspiring articles, testimonies, meeting reports, interesting S. S. lessons, etc. Your file of papers should be bound with a cover for permanent preservation. Here is your opportunity to get a year file nicely bound from our limited stock. Let us have your order right away. Price, only 50 cents, post-paid. FAITH PUB. HOUSE, Guthrie, Okla.

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"*True Stories of the West For Children*" is the title of a very interesting book just off the press. Price, 25 cents each. Order from Faith Pub. House, Guthrie, Okla. or from Marie Pauline Sass, Haigler, Nebr. Invalids or worthy poor may have the booklet by paying postage.

OKLA. STATE CAMP-MEETING

The Oklahoma State camp-meeting of the Church of God will be held at Oklahoma City, Okla. as usual. The meeting will begin the first Friday in August which is the 3rd of August, and will continue ten days. Let all the saints prepare for this state camp-meeting with your prayers, presence and support for the salvation of the lost. Particulars given later.

The True Worship Of God

The Lord Jesus Christ, through His death, resurrection, and ascension to the right hand of the Lord Jehovah, has opened up the way whereby sinful man might be fully saved, and thus enabled to worship God the Father in an acceptable manner. Hear the words of our blessed Redeemer: "Thou shalt worship the Lord thy God, and Him only shalt thou serve." (Matt. 4: 10). "But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship Him. God is a Spirit: and they that worship Him must worship Him in spirit and in truth." (John 4: 23, 24). God does not accept mere lip service. The worship must come from the soul made free from all transgression and wickedness. "If the Son therefore shall make you free, ye shall be free indeed." (John 8: 36).

God has provided no other way for us to be freed from sin, but by the shed blood of Jesus, the Lamb of God. Hear the testimony of John the Baptist concerning Jesus, the Lamb of God: "Behold the Lamb of God, which taketh away the sin of the world." Again: "And looking upon Jesus as He walked, he saith, Behold the Lamb of God." (John 1: 29, 36). How did Jesus become the Lamb of God? By being crucified on Calvary's Cross to prove the wondrous love, mercy and compassion of God, the Father. Adam's race could not save itself. Both Jew and Gentile were lost and undone. "For all have sinned, and come short of the glory of God." Rom. 3: 23.

In foretelling His own crucifixion, Jesus says: "And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up; that whosoever believeth in Him should not perish, but have eternal life. For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life. For God sent not His Son into the world to condemn the world; but that the world through Him might be saved." John 3: 14-17.

God, the Father gave His Son to die that we might be redeemed from all evil. Jesus gave Himself. He made the Supreme Sacrifice. "I am the Good Shepherd: the good shepherd giveth His life for the sheep." John 10: 11. "Who His own self bare our sins in His own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed. For ye were as sheep going astray; but are now returned unto the shepherd and

bishop of your souls." 1 Peter 2: 24, 25.

"Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ: as obedient children, not fashioning yourselves according to the former lusts in your ignorance: but as He which has called you is holy, so be ye holy in all manner of conversation; because it is written, Be ye holy; for I am holy. And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning here in fear: forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; but with the precious blood of Christ, as of a Lamb without blemish and without spot." 1 Peter 1: 13-19.

"Wherefore, laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings, as new-born babes, desire the sincere milk of the Word, that ye may grow thereby: if so be ye have tasted that the Lord is gracious. To whom, as unto living Stone, disallowed indeed of men, but chosen of God, and precious, ye also as lively stones, are built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ." 1 Peter 2: 1-5. — W. M. Potter.

IS YOUR VISION CLEAR?

We see this world as it is only when we see God as He is. Those who have the clearest vision of God have the clearest vision of sin and the world. We were told by one recently that they saw no sin in jesting. It was because they didn't have a clear vision of sound speech. Evil can be seen as it is only when brought into the light of goodness. A dark spot does not look so dark in the shade as in the light. The finer and more harmonious the music the harsher sounds the discord. If this world looks to you like it is getting better it is because you are loosing vision of God. If you have ever experienced a clear, definite, bright conversation you remember you had seen sin to be so sinful before. This was because you had never seen God's holiness so clearly before. You say you can not see that it is a sin to "root and shout at a ball game," is because there is a veil over your eyes hiding from you the beauty of God's holiness.

— C. E. Orr.

« Young People's Section »

Evening Meditations

Another day has come and gone,
That never will return;
And can we o'er it look with joy,
Or are we caused to mourn?

With joy because the love of God
Has kept us pure within:
Or grief because in some small way
We let the tempter in.

Did we not, when we rose this morn,
Say, "Lord, keep me this day;
I'll do your will at any cost,
I'll walk in the narrow way"?

And as in various ways we strove
Our temporal needs to supply,
Can we tell God, who knows our heart,
We've kept a single eye?

A single eye to all God's will,
In word, in thought, and deed;
With confidence we now draw nigh,
And ask for what we need.

— E. A. Soules

EDITORIALS

In the following verses the prophet Isaiah shows the folly of trusting to Egypt (world or the flesh) and forsaking of God. "Woe to them that go down to Egypt for help; and stay on horses, trust in chariots, because they are many; and in horsemen because they are very strong: but they look not unto the Holy One of Israel, neither seek the Lord! Yet He also is wise, and will bring evil, and will not call back his words: but will arise against the house of evil doers, and against the help of them that work iniquity. Now the Egyptians are men, and not God; and their horses flesh and not spirit. When the Lord shall stretch out his hand, both he that helpeth shall fall, and he that is holpen shall fall down, and they all shall fail together." Isa. 31: 1- 3. It is clearly understood that those who turn to the world for help, and those who give help will all "fail together." Let us heed the warning!

Can we truthfully testify as did the apostle Paul in 1 Tim. 4: 10, that "we both labor and suffer reproach because we trust in the living God"? One who now teaches and upholds implicit faith and trust in God is openly branded as possessed of an extreme element by some so-called saints! This startling fact ought to make us recognize these "perilous times" which were foretold by the apostles.

In 1 Tim. 4: 8 we are exhorted to practise godliness which is profitable unto all things, having promise of the life that now is, and of that which is to come. In these days people are looking for profit, and want to do the thing which is most profitable. Exercising yourself in godliness is more profitable than anything else, for it has promise of this life and of the one to come. If you are looking for great gain in life, then know that "godliness with contentment is great gain." 1 Tim. 6: 6. — L. D. P.

ORPHAN BOY'S TESTIMONY

It has been six years since the Lord graciously saved me and filled me with the Holy Spirit. I have felt at times the Lord would have me put my experience in print, for the good of all the Catholic people and the up-building of the kingdom of God.

I was born in Canada at Rockport, Ontario on the beautiful Thousand Islands; one of the most picturesque resorts on the North America continent. My parents were Roman Catholics. When I was one year old my parents moved to the northern part of Canada to the lumber country. We lived in the North until I was six years old. My father and mother separated, my two sisters and myself being put in a Roman Catholic Orphanage at Kingston, Ontario. The name of the Orphanage is "St. Mary's of The Lake," being only a few hundred feet from beautiful Lake Ontario.

In large institutions as well as business places everything must be on schedule in order to keep things running smoothly. We arose at six-thirty, dressed, washed and lined up to go to the chapel for morning Mass (low Mass). Breakfast was at eight, then all the children had to do their share of the work, washing dishes, making beds, etc. School was at nine. I will now state my reason for not believing in Parochial Schools. While I was in the orphanage, nuns were

allowed to teach who had not passed a normal school for teachers and were incapable of instructing children. Since then laws have been passed so no one can teach without qualifying for the position. The schooling we received was more of the catechism and things pertaining to the Catholic Church than what would be needed when sent out into the world, and had to handle ourselves in this wicked and wayward old world.

My life went on like this for six years. I would see my two sisters nearly every day, sometimes I was able to go to the fence when we were out playing and talk with my sisters and we would generally do something too, as it was a very lonesome life.

We were all undernourished because we were underfed and it seemed when I was a child I was sick continually. My mother or father would bring us nice new clothes, but we would wear them once, they would go to the laundry and we would never see them again except occasionally on the other children.

The boys were taught Latin as soon as they could learn so that they might be altar boys and wait on the priest as he said Mass.

I was certainly glad at the age of twelve that my grandparents took me out of the place, also sorry my two sisters could not come too. As soon as I arrived at Rockport and had attended one service the priest asked me to repeat certain portions of Latin to see if I knew it. When he found out I did, he asked me to be his altar boy and to teach the other boys some Latin.

When I was sixteen years of age I left my grandparents and went to Hamilton, Ont., one of Canada's most beautiful cities. I lived with my aunt and uncle and worked there for almost one year. The factory I was working for started a branch factory in Dunkirk, N. Y., a short way from Buffalo, New York on Lake Erie, and wanted men who were somewhat experienced to go to the new factory to work, which I did. That was how I came to the United States.

By that time I was going to church as regularly as before. I had started to smoke and go to moving picture shows and dances. I would go to church some and confession occasionally. The Lord was allowing me to be brought into a place where He could deal with me and bring me out into the light of His glorious Gospel of grace and glory.

I worked in Dunkirk two years and then took a position selling as this would give me an opportunity to travel and I always liked to travel. I was then nineteen years old. As I traveled I began to go to different churches to see what they were like. The

Lord was showing me that the Catholics were wrong, because they discouraged people in reading the Bible. Also, I began to realize that confessing sins to the priest was wrong because there is only one Mediator between God and man, and that One is Jesus Christ and not the priest. I left the Roman Catholic church and joined the Baptist church, but sad to say, many of the big protestant denominations that have the Bible under their nose do not teach the fundamental doctrines of the Christian faith, but have lapsed into Modernism and apathy. This was true of this church I joined and I did not get the experience I was longing for through them. The minister did not say anything to me in regards to getting saved yet the Bible says, God "would have all men to be saved and come unto a knowledge of the truth which is in Christ Jesus." 1 Tim. 2: 4).

I soon stopped going to this church but God knew I was in earnest and kept His eye upon me. I had learned the barber trade and bought a barber shop in Ilion, N. Y. One night while walking around I heard singing in a little hall. A voice spoke to me and told me to go in. I obeyed and found myself in a mission hall. I did not know what it was from the outside as there was no sign up.

The people were very nice to me and from that night on they began to pray that God would save me. They were having a revival meeting but I stayed away from most of the meeting, but on April 8, 1927 I went to the meeting and God saved me and took the desire for the world out of my life. Two weeks later I received the sanctifying baptism of the Holy Spirit. God had dealt with me before being saved about preaching the Gospel and continued to after I was saved.

It has been six years since then. God has truly led me on from victory to victory and from glory to glory.

My people were very interested in having me become a R. C. priest. God has not only made a priest out of me, but also a king. Rev. 1: 6, "And hath made us kings and priests unto God and His Father." To Him be glory and dominion forever and forever. Amen. — Paul Tharrett.

Lebanon Mo. — Dear young saints, I feel that God would be pleased for me to tell of His wonderful love. He has done so much for me.

Almost five years ago I became so burdened with a load of sin upon my heart till I cried out to God that he would save me before it was too late. Day after day and night after night I prayed, but seemed

to get no where. One morning I received a letter from my sister. She was praying for me and that encouraged me. I went directly to a secret place to pray. As I prayed, my sins all rolled away. Praise His name forever. I have no desire at all to go back in sin. This way means more to me than all the world with its riches.

I read, for the first time, a sample copy of "Faith and Victory" and it meant so much to me. As I read the testimonies by young Christians it gave me a deeper determination to go all the way with Jesus. Dear young people, who are out in sin, won't you give your heart to God? Jesus died upon the cross for you and I, and the best and greatest prayer that has ever been prayed is the one Christ prayed in the Garden of Gethsemane. He sweat as it were great drops of blood, then some will spurn the invitation to follow Him. Some day He will say, "It is enough," and then where will our souls be? Oh, please accept Him as your Savior.

The Bible asks us what we will gain if we gain the whole world and lose our soul, or what will we give in exchange for our soul?

Time is fleeting by, and God is still on His throne. He hears and answers prayers. He says, "Be ye therefore ready, for in an hour that ye think not the Son of man cometh." Shall we be ready? We can be, if we accept Him now. Pray that I may always be found faithful.

Yours, in Christian love,
— Nellie Keltner.

CORRESPONDENCE

Oriente, Okla. —Dear saints of God: I want to give a testimony of Jesus' saving and keeping grace. I once was a sinner too, but the Savior came looking and calling for me. I gave myself to Him and that holy, innocent blood cleansed me from every sin.

Now I have a daily routine. It is this: "Examine yourselves whether ye be in the faith; prove your own selves." 2 Cor. 13: 5. It is a joy to do this, for it is daily working out our own salvation with fear and trembling.

Unsaved soul, whosoever you may be, please heed the Savior's call. Today is the day of salvation. Tomorrow may never come. It is true that what we have sown that we will reap. One who sows sin cannot enter heaven. "Blessed are the pure in heart: for they shall see God." Matt. 5: 8.

Many times Jesus has been my great Physician also. I am a mother of six children, four living. God is able to protect our children from diseases which

are in the community. He has done it for my children until this writing. Pray for me.

Your Sister, — Mrs. Abe A. Penner.

Dayton, Ohio. —Greetings to all the dear saints scattered abroad: We can report victory in our souls over the powers of the devil. The dear Lord has been good to us in verifying His promises to us in a number of ways by healing our bodies and supplying our every need. Praise His dear name.

We had a successful two weeks' meeting in Dayton, Ohio. Several souls have taken their stand for God and the whole word of truth as it is in Christ Jesus. A little church has been established in Dayton of the old-time saints. They have all denounced all man-made creeds and divisions and are saints in deed and truth, in dress and living. Their lives correspond to the word of God. They have rented a chapel on the corner of Oak and Joy Sts., 422 Oak St. They will have meeting Sunday afternoons at 2: 30 o'clock, and Sunday night service at 7:30, mid-week meeting Wednesday night at 7: 30. Any true saints coming through Dayton, they would be glad for you to stop and help them in the services. Bro. W. A. McCoy lives at 15, Hartford St. just west of the St. Elizabeth Hospital.

Wife and I are returning home tomorrow if it is the Lord's will. Pray that the Lord will still keep His hand upon us. Your saved Bro. and Sister in the service of our God,
— Harry and Frances Hill
New Castle, Ind.

Havana, Ill. —To the readers of the Faith and Victory paper: Many times I have thought I would write my testimony as to the saving power of my dear Lord. Today finds me saved and under the blood. Praise His dear name.

How God will answer prayer is truly wonderful. I was deep in sin. My saved brothers, Will and Sam Barton of Tulsa, Okla. wrote to me about my condition. It had no effect on me, so they and their families went into earnest prayer, and also requested special prayer of the dear saints. I knew nothing of it at the time, but God certainly answered their prayers. My life was a wreck. I was six hundred miles away, yet I got under conviction. I was very wicked and fought it hard but could not get rid of the feeling, so I made a resolution I would do better, but I failed. I got to where I couldn't work. God wasn't far away. Praise God forever, I was saved three months before my brother told me they had been praying for me. I cannot praise Him enough for

His blessings. Today finds me all on the altar.

I read in the Bible that the prayer of a righteous man availeth much. I am praying that some God-sent minister will come to Havana and preach us the pure and everlasting gospel as we don't have any here. I want all of God's dear children to pray for me that I stay faithful to the Lord, as I have no one for encouragement. I've found the dear Lord a present help in need. Your saved Bro., — John Barton.

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Loranger, La. —To all the dear saints and lovers of the truth: Greetings in Jesus' name. We take this means of thanking all of you dear ones who helped share the burden of the loss of my car. After my car was stolen you went right to work with your prayers and means to help buy another. While it isn't quite paid for yet, the Lord is blessing. When Sister Orr, Sister Alta Williamson and I went to the Christmas Assembly meeting at Guthrie, Okla., little did we realize that we would experience the loss of my car, yet the Lord says that all things work together for good to them that love the Lord, and I knew I loved him and belonged to him and can truly say that I have received a great deal of good from the loss. I use it in His service altogether; have been in ministerial work for about twenty years and preach the old-time truth. I met the first old-time saints at Springfield, Mo. almost twenty-one years ago, and thank the Lord! the old-time saints look good to me yet. Let us be true at any cost, however great it may be, for the truth is the same as it was in the beginning and the end is fast approaching, so let us be found with our wedding garment on when He calls for us and do what we can to rescue the lost while we are on time's side of eternity. Praying the Lord to abundantly reward each donor, I am,

Yours in the defence of the gospel,

— Mrs. Katherine (T. N.) Watson

An Appointment

“As it is appointed unto men once to die, but after this the judgment.” Hebrews 9: 27.

When we receive an invitation, or have an appointment (or date, the young people call it nowadays) we aim to prepare for the occasion. Business or social appointments are sometimes called off for various reasons, but this appointment is unchangeable. All will be there—those who are in a saved state spiritually, have sent their sins on ahead, they have repented by the way of the cross, to their individual case they have applied the blood that Jesus

sweat in untold agony in the garden and the blood that oozed out of the nail prints in His hands, feet and side when dying on the cross for poor lost humanity, they have made restitution by apologizing to the parties they've wronged, they restored what they had taken wrongfully. Faith and works must go together to be effective. The Bible says, “Owe no man;” rather do without than to place yourself in a doubtful position. By faith these may look up joyfully looking for the coming of the Lord because their redemption draweth nigh. They have nothing to fear, not because they do good works, but because they are new creatures in Christ Jesus and love to do good like He did, and they follow in His steps.

The first thing for those who are not in a saved condition to do is to pray the prayer of the publican and mean it with all their heart, “Lord, be merciful to me a sinner!” The encouraging answer is, “Thy sins be as scarlet, they shall be as white as snow.” Look to Jesus suffering for you on the cross that you might be saved from hell and endless despair. All sin will be punished. Sometimes people tell me that a just God will not send one person to heaven and another to hell. Of course not; God is love. It is not His will that any should perish, but if they neglect the plan of salvation, their unbelief and sins will cause them to go to hell. God is just. The wicked shall be turned into hell and all the nations that forget God.

We must have on the wedding garment at this appointment, which means we must be pure in heart, washed in the blood of the Lamb. Yes, we must have oil in our lamps, and be watchful because the tempter Satan is after the redeemed. Unrepentant sinners and hypocrites are already on his side and he does not worry about them, but on those who are determined by the grace of God to meet His appointment without spot or wrinkle or any such thing, Satan is using every tactic to side-track and ensnare. Like Jesus who was tempted on every line as we are, we can and must say, “It is written.” Yes, we must study the scriptures so we will have an answer for him, and power so we can say, “Get thee behind me, Satan.” Then the angels will come and minister unto us. At least, we will have victory in our soul, and a peace that flows like a river, joy unspeakable and full of glory. Be crucified unto the world and alive unto Christ. If we sow to the flesh, we will of the flesh reap corruption, but if we sow to the spirit we will reap life everlasting. Expecting to meet all of you at the appointment, washed in the blood of the Lamb.

— Marie Pauline Sass,

ALABASTER BOXES OF HUMAN SYMPATHY

"Do not keep the alabaster boxes of your love and tenderness sealed up until your friends are dead. Fill their lives with sweetness. Speak approving, cheering words, while their ears can hear them, and while their hearts can be thrilled and made happier by them; the kind things you mean to say when they are gone, say before they go. The flowers you mean to send for their coffins, send to brighten and sweeten their homes before they leave them. If my friends have alabaster boxes laid away, full of fragrant perfumes of sympathy and affection, which they intend to break over my dead body, I would rather they would bring them out in my weary and troubled hours, and open them, that I may be refreshed and cheered by them while I need them. I would rather have a plain coffin without a flower, a funeral, without a eulogy, than a life without the sweetness of love and sympathy. Let us learn to anoint our friends beforehand for their burial. Post-mortem kindness does not cheer the burdened spirit. Flowers on the coffin cast no fragrance backward over the weary way. "She hath done what she could."

— Sel. by Sister C. E. Orr.

A SAFE DEPOSITORY

Our God is sound and solvent. Mercy flows
From out His throne as it has ever done.
He heeds and knows the needs of everyone,
He marks the sparrow's fall, the lily clothes;
And He will ever love and care for those
Whose faith and trust are fixed upon His Son.
Why have we fears, when perfect love has none
And Christ is refuge from our griefs and woes?

— Don Moon.

HAVE YOU SEEN HIM?

Isaiah saw Him in the temple. Moses found Him in the wilderness. The Hebrew children saw Him in the furnace. Job found Him in the midst of severe affliction. Jacob saw Him at Bethel when beset by danger. He came to Joseph in the dungeon after years of imprisonment and slavery. Jesus was led by the Spirit into the wilderness, just previous to the beginning of his life-work. Paul was given a thorn in the flesh, a messenger of Satan to buffet him, that the power (and revelations) of Christ might be entrusted to him.

Strange places to meet the King! Are we willing to go our part of the way, that we may meet Him face to face?
— Lottie Jarvis.

WHERE DWELLEST THOU?

"Master, where dwellest thou? Come and see." (John 1: 38, 39). Will you come? O that man knew where to find Him! He dwelleth not in temples made with hands. See that great cathedral? Not there, my child, not there. From eternity God sought Him a dwelling place. In the nature of God there was from eternity a principle that called for a home, a house, a dwelling place. He formed a plan. Through the ages He was working out that plan. It was the greatest achievement ever wrought in the universe. At last He came into His dwelling place. There He taken up His abode and rested in His love. He found the place for which His great heart had longed from eternity. He rejoiced with singing. He saw that for which His soul had travailed through the ages and was satisfied.

"Know ye not that ye are the temple of God?" (1 Cor. 3: 16). "The temple of God is holy, which temple ye are." (1 Cor. 3: 17). "Ye are the temple of the living God; as God hath said, I will dwell in them." (2 Cor. 6: 16). "He that dwelleth in love dwelleth in God, and God in him." (1 John 4: 16). "We will come unto Him and make our abode with Him." (John 14: 23). "Whose house are we." (Heb. 3: 6). From the dawning of eternity's morning God had longed for a home — a place of rest. He built Him a temple. One day He came into the temple He had built, and on coming in He exclaimed, "This is my rest for ever: here will I dwell; for I have desired it." (Psa. 132: 14). "He will rest in His love. He will joy over thee with singing." (Zeph. 3: 17). O thou redeemed child of God; thou hast been born of Him, thou art His rest. In thee He dwells and His soul is satisfied. In thee He has won triumph over all His foes. He has there set up His throne. Your soul is His victory. The gates of hell shall not prevail against thee for thou art His habitation.
— C. E. Orr.

Bible Lessons For Sunday Schools And Home Study

Sunday June 3, 1934

HOME STUDY FOR THE WEEK

- May 28 — Jesus in Gethsemane. Matt. 26: 31- 46.
May 29 — The Last Supper. Luke 22: 14- 23.
May 30 — The Transfiguration. Luke 7: 28- 36.
May 31 — In Remembrance. 1 Cor. 11: 23- 34.
June 1 — Perfect Through Suffering. Heb. 2: 5- 10.
June 2 — The Father's Will. Heb. 10: 7- 18.

June 3 —Devotional Reading. Psa. 42: 1- 5.

SUBJECT—Jesus In The Shadow of The Cross

Lesson Text, Printed Portion — Matt. 26: 31- 46.

Verse 31. Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.

32. But after I am risen again, I will go before you into Galilee.

33. Peter answered and said unto him, Though all men shall be offended because of thee, yet will I never be offended.

34. Jesus said unto him, Verily I say unto thee, That this night, before the cock crow, thou shalt deny me thrice.

35. Peter said unto him, Though I should die with thee, yet will I not deny thee. Likewise also said all the disciples.

36. Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder.

37. And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy.

38. Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.

39. And he went a little farther, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt.

40. And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour?

41. Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak.

42. He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.

43. And he came and found them asleep again: for their eyes were heavy.

44. And he left them, and went away again, and prayed the third time, saying the same words.

45. Then cometh he to his disciples, and saith unto them, Sleep on now, and take your rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.

46. Rise, let us be going: behold, he is at hand that doth betray me.

Memory Verse — He went a little farther, and fell on his face, and prayed, saying, O my Father, if it

be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt. Matt. 26: 39.

Central Thought — The battle was fought in Gethsemane as Jesus descended into the depth of humility and gave up His *will* for the will of God.

Practical Truth — May we not be submissive to the will of God as Jesus was? It will take the humility of Jesus as we exchange our will for His will.

Suggestions To Teachers

Jesus praying. Jesus praying in the garden. Jesus in Gethsemane.

COMMENTS AND EXPLANATION

This night before the crucifixion was a crisis, not only in Jesus' life but of all the disciples. They thought they could stand, but they were not fully prayed up in the crisis. Their profession was not enough. Their sympathy was not sufficient. They did not realize their Master's danger nor their own. They could not enter into Jesus' deep sorrow, and watch with Him (not for Him). Their carelessness was a disappointment to Jesus— "Could not ye watch with me one hour?" But their drowsiness hindered them and made Jesus' sorrow greater. O the need of prayer in time of temptation and weakness, in weariness and in sacrifice.

Dear readers, watch and pray that ye may be ready for every crisis in life.

Sunday, June 10, 1934

HOME STUDY FOR THE WEEK

June 4 —Jesus On The Cross. Matt. 27: 33- 50.

June 5 —Scripture Fulfilled. John 19: 17- 24.

June 6 —The Penitent Thief. Luke 23: 39- 49.

June 7 —The Uplifted Christ. John 3: 14- 21.

June 8 —Christ Died For Us. Romans 5: 1- 11.

June 9 —Reconciled Through Christ. 2 Cor. 5: 14- 21.

June 10 —Devotional Reading. Psa. 22: 14- 31.

SUBJECT — Jesus On The Cross.

Lesson Text and Printed Portion — Matt. 27: 33- 50

Verse 33. And when they were come unto a place called Golgotha, that is to say, a place of a skull,

34. They gave him vinegar to drink mingled with gall: and when he had tasted thereof, he would not drink.

35. And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots.

36. And sitting down they watched him there;

37. And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS.

38. Then were there two thieves crucified with him, one on the right hand, and another on the left.

39. And they that passed by reviled him, wagging their heads,

40. And saying, Thou that destroyest the temple, and buildest it in three days, save thyself. If thou be the Son of God, come down from the cross.

41. Likewise also the chief priests mocking him, with the scribes and elders, said,

42. He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross and we will believe him.

43. He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God.

44. The thieves also, which were crucified with him, cast the same in his teeth.

45. Now from the sixth hour there was darkness over all the land unto the ninth hour.

46. And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

47. Some of them that stood there, when they heard that, said, This man calleth for Elias.

48. And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink.

49. The rest said, Let be, let us see whether Elias will come to save him.

50. Jesus, when he had cried again with a loud voice, yielded up the ghost.

Memory Verse — Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God. Hb. 12: 2.

Central Thought — Christ died that the whole world might be made alive— “Whosoever will.”

Practical Truth — O that all God's professed followers were bearing the reproach of the cross! Too many edge up to the world enough to escape the reproach.

Suggestions To Teachers

1. Have the beginners get it fixed in mind how Jesus' death on the cross was Scripture fulfilled. 2nd. Have all classes, junior, intermediate, senior and adults get a new vision of the uplifted Christ, and a deeper determination to “lift Him up” in their lives.

COMMENTS AND EXPLANATION

Let us note (1) His suffering, (2) His execution-

ers, (3) His accusation, (4) the malefactors, (5) the passers-by, (6) the ecclesiastics or high-ups in the so-called church. All had their place to fill during the crucifixion scene.

But this was not all—even *nature* revolted. The sun refused to shine. It is said, “Nature folded a canopy of black across the sun and darkness prevailed for the three fiercest hours of the day.” Then God Himself withdrew for a time. Think of the loneliness, suffering the agony of death *alone!* No wonder the agonizing cry, “My God, my God, why hast thou forsaken me?” But thank God, victory came in death or the yielding up of His spirit. It is said, the cross on which Jesus was crucified was more than an instrument of torture and death— “it was an altar of sacrifice.”

Sunday, June 17, 1934.

HOME STUDY FOR THE WEEK

June 11 —The Risen Lord. Matt. 28: 1- 10.

June 12 —The Great Commission. Matt. 28: 11- 20.

June 13 —Witnessing For Christ. Acts 1: 1- 8.

June 14 —Christ's Resurrection and Ours. 1 Cor. 15: 20- 28.

June 15 —Risen With Christ. Romans 6: 1- 11.

June 16 —Power Over Death. John 10: 11- 18.

June 17 —Devotional Reading. Psalms 116: 1- 9.

SUBJECT—The Risen Lord and Great Commission
Lesson Text, Printed Portion—Matt. 28: 1- 10; 16- 20.

Verse 1. In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre.

2. And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.

3. His countenance was like lightning, and his raiment white as snow.

4. And for fear of him the keepers did shake, and became as dead men.

5. And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified.

6. He is not here: for he is risen, as he said. Come, see the place where the Lord lay.

7. And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him; lo, I have told you.

8. And they departed quickly from the sepulchre with fear and great joy; and did run to bring his

disciples word.

9. And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him.

10. Then said Jesus unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me.

28: 16. Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them.

17. And when they saw him, they worshipped him: but some doubted.

18. And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

19. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

20. Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.

Memory Verses — (The last two verses of the printed portion just above).

Central Thought — The resurrection and the disciples given their life work.

Practical Truth — Disciple in our lesson means a learner in the school of Christ. As we get our lessons we should teach them to others.

Suggestions To Teachers

1. For Beginners—Jesus living again. 2. For Juniors—As Jesus conquered death and the grave, He, by this, is able to send out others with power to conquer. 3. For Seniors and Adults—The great Commission.

COMMENTS AND EXPLANATION

As Jesus leaves the tomb in which Joseph had laid Him, He meets the Marys and tells these devout women to tell the disciples to meet Him in Galilee, and there with the eleven disciples, and possibly the five hundred, Jesus gives them their *marching orders*,—"Go ye." The memory verse tells what they are to do as they go, and assuring all who *go* and *teach* what He had taught them that, "I am with you always, even unto the end of the world." How precious to have the path pointed out and then Jesus Himself walk with us in it! No need for any one to go astray.

Sunday, June 24, 1934

HOME STUDY FOR THE WEEK

June 18 —The Child and the Kingdom. Matt. 18: 1-6

June 19 —The Spirit of Forgiveness. Acts 7: 54- 60.

June 20 —How to Follow Christ. Matt. 16: 24- 28.

June 21 —The Mind of Christ. Phil. 2: 1- 11.

June 22 —The Heavenly Triumph. Revelation 5: 6-14

June 23 —A Better World Above. 2 Peter 3: 8- 14

June 24 —Devotional Reading. Micah 4: 1- 5.

SUBJECT — (Review).

Memory Verse — Of His kingdom there shall be no end. Luke 1: 33.

Central Thought — The greatness of God's kingdom.

Practical Truth — Our nothingness in comparison to the great plan of God for us.

COMMENTS AND EXPLANATION

As there is no lesson text for a printed portion, we will take up briefly this quarter's lessons. 1. Confessing and Following Christ, Matt. 16: 13- 24. Memory Verse, Matt. 16: 16. (2) The Child and the Kingdom, Matt. 18: 1- 6, 12- 14; 19: 13- 15. Memory Verse, Matt. 19: 14. (3) Jesus Teaches Forgiveness, Matt. 18: 21 -35. Memory Verse, Matt. 6: 12. (4) Our All For The Kingdom, Matt. 19: 16 - 30. Memory Verse, Acts 20: 35. (5) Christ's Standard of Greatness, Matt. 20: 17 -28. Memory Verse, Matt. 20: 28. (6) Jesus Acclaimed as King, Matt. 21: 1- 14. Memory Verse, Phil. 2: 9. (7) Christianity and Patriotism, Matt. 22: 15- 22, 34- 40. Memory Verse, Matthew 22: 37- 39. (8) The Future of the Kingdom, Matt. 25: 1- 13. Memory Verse, Rev. 11: 15. (9) The Last Judgment, Matt. 25: 31 -46. Memory Verse, 2 Cor. 5: 10. (10) Jesus in the Shadow of the Cross, Matt. 26: 31- 46. Memory Verse, Matt. 26: 39. (11) Jesus On The Cross, Mat. 27: 33 -50. Memory Verse, Hebrews 12: 2. (12) The Risen Lord and the Great Commission, Matt. 28: 1- 16, 16- 20. Memory Verse, Matt. 28: 19- 20. (13) Review.

In the past twelve lessons based on the thirteen last chapters of the first gospel we have Matthew's record of the last year of the life of our Lord upon earth. I would suggest that all teachers get at least one thought from each lesson of this quarter and the memory verses. If all memory verses were committed to memory it would be good. Let each teacher try to get each of their pupils to get all of the Word of God possible stored up in their minds, so that He by His Holy Spirit can bring it to their memory in time to come as a fortification against the attacks of the enemy.

God bless all who have studied this quarter's lessons, and grant that much of the life of our dear Lord may be so treasured up that we will be living it out in this dark world.