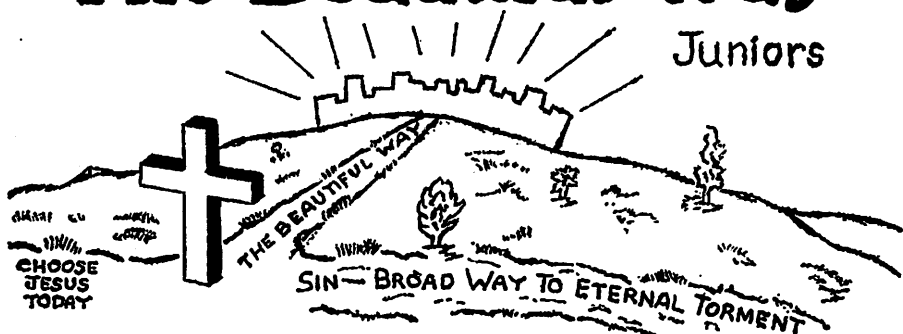


# The Beautiful Way

Juniors



Vol. 16, No. 2

April, May, June 1964

Part One

April 5

## God and the World

God made the world for His delight;  
He fashioned her with beauty bright:  
The earth below and skies above—  
He sits above them in His love.

And we who here on earth may live  
Should to this God devotion give,  
And seek to please Him every day,  
And let Him guide us all the way.

To us He gives a promise true  
Of life with Him when earth is thru,  
If we will trust in Christ His Son  
Who died to save us every one.

## God is Great\*

"I see that you boys and girls have a nice array of things that I asked you to bring, here on the table," Sis. Smith said as she came into her class room on Sunday morning and looked at the table.

"What did you want all of those things for?" spoke up Nelda and

the other boys and girls echoed the same question.

"You will soon know as we will get right into the lesson," Sister Smith said. They read the lesson, verse by verse, around in the class and then one by one began to understand why they brought what they did.

"Now, Mary, you tell us why you brought a measuring cup by what we read in our lesson," said Sister Smith as she stepped back while Mary came up and picked up the measuring cup from the table.

"Well, it says that God can measure all the dust in the earth just like I measure flour when I make a cake," Mary said, looking at Sister Smith to see if she was right.

"Boys and girls, what does that make you know about God?" asked Sister Smith. "All right, tell us, Bennie."

"God surely must be great!" said Bennie. "But you forgot about this first part. It says that God can measure the 'waters in the hollow of his hand.' He surely has a big hand."

\*parable

"Yes, God is great and big and this is His world," said Sister Smith. "Our time will be gone before we are through with each thing that I asked you to bring so I am going to let each one of you tell us quickly, after you have studied a minute, what the Bible says about each thing that you brought. Then we will discuss the lesson further."

"God weighs the mountains in scales," said Albert as he held up the scales.

"God said that the nations are as a drop of a bucket," said Bennie and he dropped the bucket on the floor with a bang.

Sister Smith laughed a little as she said, "Well, Bennie, it means a drop from a bucket. Just like when you pour out a bucket of water and there is one more drop that clings to the bucket. The nations of the world are no more of a burden to God than a drop from the bucket means much. They cannot add anything to God's power or help him. He brought them out of nothing and can return them to nothing. God is greater than anyone or anything."

"This wooden man is like the idols that the people made in that day," said Curtis. "It was so silly to worship something that man could make himself. No man can make God. He is greater than anything that is made."

"That is right and very well said," Sister Smith said as she smiled with approval upon what she felt the Lord had helped Curtis to get out of the Scriptures. "Now, Allen, you tell us about this grasshopper here in this jar. I am glad you put some holes in the top of the lid so it could get some air."

"Our lesson said that we are like grasshoppers—I mean, people of the world are," said Allen. "People today get into an airplane and jump clear across the world."

"Yes, people do that today too, but I think our lesson brings out the fact that God is so great and we are so small and are even smaller than grasshoppers in comparison with God," said Sister Smith. "We are smaller than a speck in comparison to God. Now, Sharon, you and Peggy tell us what you brought represents."

"God has stretched out the sky like a tent. He has put all the stars in the sky, the sun and the moon," said Sharon. "God named all the millions and millions of stars in the sky."

"Princes and the judges of this earth will become as withered plants that cannot ever come alive again," said Peggy. "Their greatness in this world will come to nothing like Hitler and other rulers. They thought they were great, but because they didn't serve God they died and were destroyed and doomed for hell."

"Our time is up and we have had a wonderful discussion. I trust that you will not ever forget how great God is and that He rules this world that He made and is greater than anyone or anything in it just as Curtis has said."

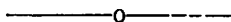
—M. Miles

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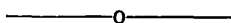
### WORK FOR JESUS ONLY

There are some flowers that grow only on the top of the highest mountains. They are seen only by God, and yet they are very beautiful. Some times we do things that please Jesus, but we feel sorry because others don't notice what we are doing. However Jesus sees us, and some day

there is going to be a great reward for these things.



A lot of boys like to tease. They specially like to tease girls, and then watch the girls get angry. Some boys get a lot of fun out of teasing until somebody gets angry. But it is sinful to get angry. And the one who got angry isn't the only one who has sinned. The boy who teased has also sinned, for he put a "stumbling block" in that person's way. In other words, he did something (purposely) that caused someone to sin. And the Bible says, "Woe unto him who puts a stumbling block . . . in another's way."



Dear Boys and Girls:—

I do love Jesus, don't you? He is so good to us and helps us so much. We want to be careful to thank Him for all of the good things that he does for us. He gives us the food that we eat and the very air we breathe. The Psalmist David said, "Let everything that hath breath praise the Lord" Psalms 150:6. The book of Psalms ends with this verse. I think it is a good verse to end the book with, don't you?

God made this world that we live in. How wonderful this world is. It is so great that we can hardly believe it is so great. God designed it all. We know that man has made some wonderful things but nothing like God has made. Every grain of sand is different. Every snowflake is different. Some people make a hobby of taking pictures of snow flakes. God makes many beautiful things.

God has made many different kinds of soil in this big world. There is red soil, black soil, and yellow soil. There

is sandy soil and soil that is mostly clay. What a wonderful world God has made!

God has made many different kinds of trees. Can you name some of the trees that God has caused to grow?

God made the hills and the mountains. He made the water and put it in oceans, lakes, rivers, and seas. We can dig deep into the ground and find water. God knew that it was important for men, women, boys and girls to have water. Our lesson tells us that God can measure the waters of the whole earth in the hollow of his hand. Isn't that a great big God? We know that 75% of the earth is water. Then to think that God can hold it in the hollow of his hand. We ought to love and worship such a big God. How much water can you hold in your hand?

God can measure the heavens with a span. A span is the length between the end of your thumb and little finger. That is such a short distance on your hand, but on God's hand it is bigger than the heavens.

Have you ever seen any big scales? Some scales are big enough to weigh huge trucks, but God can design scales that can weigh the mountains and hills. God has all wisdom and knowledge. He has all power and is great. He made all things in this world. No one told God how to make the world.

In Isaiah's day some people made idols and worshipped them. Their idols were unable to talk, hear, or speak. They were the works of their own hands. The prophet Isaiah wanted the people to know that our God was greater than anything that man could make. God made man and the world and how could man be wiser than God? We are just as grasshoppers in comparison to Him.

—Aunt Marie

THIS IS GOD'S WORLD

Isaiah 40:12-26

Isa. 40:12 Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance?

13 Who hath directed the Spirit of the Lord, or being his counsellor hath taught him?

14 With whom took he counsel, and who instructed him, and taught him in the path of judgment, and taught him knowledge, and shewed to him the way of understanding?

15 Behold, the nations are as a drop of a bucket, and are counted as the small dust of the balance: behold, he taketh up the isles as a very little thing.

16 And Lebanon is not sufficient to burn, nor the beasts thereof sufficient for a burnt offering.

17 All nations before him are as nothing; and they are counted to him less than nothing, and vanity.

18 To whom then will ye liken God? or what likeness will ye compare unto him?

19 The workman melteth a graven image, and the goldsmith spreadeth it over with gold, and casteth silver chains.

20 He that is so impoverished that he hath no oblation chooseth a tree that will not rot; he seeketh unto him a cunning workman to prepare a graven image, that shall not be moved.

21 Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood

from the foundations of the earth?

22 It is he that sitteth upon the circle of the earth, and the inhabitants thereof are as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in:

23 That bringeth the princes to nothing; he maketh the judges of the earth as vanity.

24 Yea, they shall not be planted; yea, they shall not be sown; yea, their stock shall not take root in the earth: and he shall also blow upon them, and they shall wither, and the whirlwind shall take them away as stubble.

25 To whom then will ye liken me, or shall I be equal? saith the Holy One.

26 Lift up your eyes on high, and behold who hath created these things, that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that he is strong in power; not one faileth.

Memory Verse: The earth is the Lord's and the fulness thereof; the world, and they that dwell therein. Psalm 24:1.

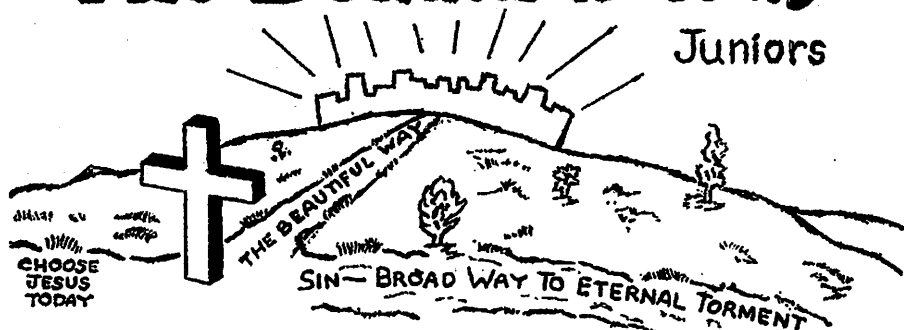
Central Thought: We are thankful God made a wonderful world for us to live in.

QUESTIONS:

1. What can God measure in the hollow of his hand?
2. What does the Lord consider the nations as?
3. The inhabitants of the earth are as what?
4. Are all the grains of sand alike?
5. To whom does the earth belong?

# The Beautiful Way

Juniors



Vol. 16, No. 2

April, May, June 1964

Part Two

April 12

## Man Above All

A higher creature, noble, fair,  
Was man in God's creation.  
Above the beasts and fowls of air  
He held the highest station.

Because within he did possess  
A soul to live forever  
The image of God's holiness  
Right thoughts and clean endeavor.

That soul! now precious is its worth,  
Oh, children heed this warning  
Let it be saved by heav'nly birth  
Be ready for that morning.

## Rule Kindly\*

"Hey Bill, go around the barn," yelled Wayne. "Old Rex ran that way."

"Did you see him?" Bill asked as he ran around the barn behind Wayne.

"He went in that hole into the barn," Wayne said. "Come on, we can get him now."

\*parable

It wasn't long until they were dragging their dog, Rex, out of the barn by a rope. The boys took him over and hitched him up again to their wagon they had made. They began to hit him and tried to make him pull them. Rex had done it for a long time but finally he was tired. He then got out of the harness and ran away. He was too tired to do it again and just lay down and whimpered. Daddy came out of the house when he saw the boys hitting their dog.

"Boys, what are you doing?" asked Daddy. "Can't you see that Rex is too tired to pull you any more?"

"He is supposed to mind us," spoke up Bill. "We are trying to teach him to."

"What makes you think that Rex is supposed to mind you?" asked Dad.

"That is what the Bible says, does it not, Wayne?" asked Bill. "Bro. Arnold told us that one day when we were at his house. He said that was the reason his cows and horses came to him when he called them."

"Boys," said Daddy, "let me talk to you a little while. Let poor Rex

loose so he can get a drink of water and rest. In the beginning, God made man in his own image and likeness. He created him for His glory and He wanted man to serve Him and honor Him. That is the first thing that he was to do. He was to do right things and be kind, honest and just. Because God loved man he made a beautiful garden and put him in it. He created all the beasts of the field, the birds of the air and the fish of the sea. He made them for the enjoyment of man and for his good. The Bible said that all the animals came before Adam and he named them."

"Yes, and they were to mind Adam too," spoke up Bill as he watched Rex leave and thought about how hard it would be to catch him again.

"Now, listen to me, son," said Dad. "God did put a fear and a dread in all the animals of man. (Gen. 9:2, 3, 1:28). He said that he delivered all the fish of the sea and the fowls of the air into the hands of man. They were to be meat for man even as the green herb is food. But, Son, first God made man to do right. Man is to be kind and he is to rule over God's creation in a right manner. Man is not to abuse and make animals suffer. If we are right with God in our souls, then we will rule over his creation kindly and will not mistreat any animal. God isn't pleased with your thinking that Rex just has to mind you to the point that you have a right to mistreat him and hurt him. God doesn't want us to mistreat any animal. You never saw your grandpa mistreat any of his animals out on the farm, did you? He is very careful with them. He has spent money to build nice barns for

them and takes care of them if they get sick.

"And, Daddy, when I stayed out there last summer with him, he would not let us ride old Nick after his hired man had been riding him most of the day rounding up the cattle. He said Nick was too tired," said Wayne. "I am sorry we were mean to Rex."

"I get what you mean, Daddy," said Bill thoughtfully. "We are to rule the animals kindly. I think I will feed Rex now even if it is early."

—M. Miles

## Let the Little Ones Come

I think when I read that sweet story of old,

When Jesus was here among men,  
How He called little children, as  
lambs to His fold—

I should like to have been with them  
then.

I wish that His hands had been placed  
on my head,

That His arms had been thrown  
around me,

And that I might have seen His kind  
look when He said,

"Let the little ones come unto me."

Yet still to His footstool in prayer  
I may go,

And ask for a share in His love;  
And if I thus earnestly seek Him be-  
low,

I shall see Him and hear Him above.  
In that beautiful place He is gone to  
prepare

For all who are washed and forgiven.  
And many dear children are gather-  
ing there,

For of such is the kingdom of heaven.

But thousands and thousands who  
wander and fall,  
Never heard of that heavenly home;  
I should like them to know there is  
room for them all,  
And that Jesus has bid them to come.  
I long for the joy of that glorious  
time,  
The sweetest and brightest and best,  
When the dear little children of every  
clime  
Shall crowd to His arms and be  
blessed.

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## Let the Little Ones Come

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How many of us have wished that we lived when Jesus was here upon earth? He laid his hands on the children and told the disciples nearby that all must be as little children if they entered heaven, for heaven was like that. The disciples didn't want the children to disturb Jesus, but he wanted them to come to him.

Joseph Erle was just a little boy, but his mama and daddy began reading him stories about Jesus very early in his life. He loved best the story of Zaccheus and could almost tell it all by himself. He was always touched when he heard about men that were lame and blind, but he found out that Jesus made them all well.

Joseph's mama and daddy thought it would be wonderful to have Jesus touch and bless their little son. It wasn't very long until Jesus really did. Joseph got awfully sick. He asked his mama and daddy to pray. They did pray. They asked Jesus to bless their little boy. One day his mama was kneeling beside him praying. Joseph opened his eyes very bright and looked up. It seemed he

was seeing someone that his mama didn't see, but she thought it must have been Jesus. Then Jesus did touch little Joseph and took him in His arms. He took him up to heaven, and some day his mama and daddy hope to go there too, to be with him and Jesus. — Sylvia Busbee

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Dear Boys and Girls:—

I do trust that you are each one keeping saved. I know that when you go to school you are with many who do not love the Lord and therefore they do not care if you love Him either. In school there are those who try to do right even if they do not claim to live for the Lord. And then there are those who just want to do the wrong thing. They either think everyone is against them and they are trying to get even with them or they think it is manly or grown up to cause trouble. They have the wrong idea. I am glad that you want to do the right because you want to please the Lord. God will bless you for it. Down through the ages and years God has blessed those who pleased Him. David, who was a shepherd boy, loved God and wanted to do right. God blessed him.

Today we have a lesson from the eighth Psalm. David wrote it. He spent much time in watching his sheep out on the hills. He loved to look at the things that God had made. God talked to him and he has written many wonderful things. The first verse seems to cause us to think that he may have had a vision of our Lord and Saviour. He spoke of how great was the name of our Lord. We know that the Bible tells us that the name of Jesus is wonderful. Jesus has said, "Whoever ye ask the Father in my name he will

give it you" John 16:23b. Isn't that a wonderful name? Just ask God to give you something that you need in the name of Jesus. Then in Phil. 2:9, 10 we read where Jesus' name is above every other name in the world and at the name of Jesus every knee in the world will bow. If people do not bow down before him here in this world they will in the judgment. It will be too late then. Too late to pray then so we want to be sure and bow before him here and pray.

David looked at the stars in the heavens and he thought they were wonderful. He said they were the work of the fingers of God. He then thought about God's greatness and then thought about how small man was, who was made a little lower than the angels. David felt that God had been good to man, more than man deserved.

No doubt David looked out over the forest and thought about the lion that had rushed out to get one of the lambs and how God gave him strength to kill the lion and rescue the lamb. God also gave him strength to kill a bear. Surely God had been good to give man power over the animals, the fish of the sea and the birds of the air. He could rule them. God, in the beginning, said that the fear of man would be in every beast. Gen. 9:2. Surely His name should be praised.

—Aunt Marie

Lesson 2, April 12, 1964

## MAN'S PLACE IN GOD'S WORLD

### Psalm 8

Psalm 8:1 O Lord our Lord, how excellent is thy name in all the earth!

who hast set thy glory above the heavens.

2 Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger.

3 When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained;

4 What is man, that thou art mindful of him? and the son of man, that thou visitest him?

5 For thou hast made him a little lower than the angels, and hast crowned him with glory and honour.

6 Thou madest him to have dominion over the works of thy hands; thou hast put all things under his feet:

7 All sheep and oxen, yea, and the beasts of the field;

8 The fowl of the air, and the fish of the sea, and whatsoever passeth through the paths of the seas.

9 O Lord our Lord, how excellent is thy name in all the earth.

Memory Verse Thou madest him to have dominion over the works of thy hands: thou hast put all things under his feet. Psalm 8:6.

Central Thought: We want to be careful to please God in this world.

### QUESTIONS:

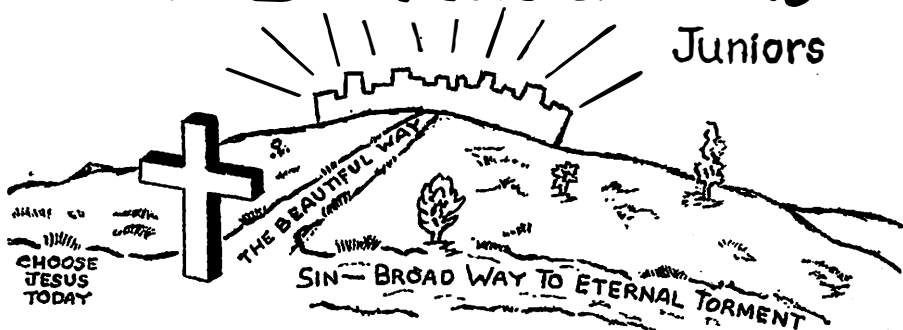
1. Who wrote the eighth Psalm?
2. Man was made a little lower than who?
3. What does man have dominion over?
4. What is the work of God's fingers?
5. Whose name is above every other name?

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# The Beautiful Way

Juniors



Vol. 16, No. 2

April, May, June 1964

Part Three

April 19

## Family of God

From heaven Christ descended  
And with the earth blended;  
Men's souls became His treasure.  
In death, the Father's pleasure,  
Laid here a sure foundation,  
Yes, for us full salvation.

On this bright plane of glory  
Find we a wond'rous story:

Gathered a family precious  
Of those who find Christ gracious,  
Down through the years enduring!

## Larry Chooses the Right\*

"I'm tired," Don said as he and Larry sat down on the grass under the tree. They had been playing ball in the pasture. Larry's mother had gone to town and she brought Larry by Don's house to stay. "Wouldn't it be wonderful to take a swim in the pond! It would cool us off."

"I surely would like to, but Mother

told me not to go swimming today since I don't know how to swim very well," Larry said as he looked over at the pond that was not far from them. "Oh, but I would like to learn better, and of course you could teach me, too."

"It's easy to swim and so much fun," Don said as he arose and started walking over to the pond with Larry following. "My mother doesn't allow me to go in the pond when I am by myself, but if someone is with me, she doesn't care. Come on, let's take a dive. It would cool us off."

Larry wanted so much to go in the pond after seeing Don dive in so easily, but he could still hear his mother's words so plain for him not to go swimming that afternoon at all. He stood there and then another voice spoke to him saying that his mother wouldn't know about it. If he would lay his clothes down carefully and just wade a little, she'd never know.

"Aren't you coming in?" called Don as he came up and started swimming to shore. I'll help you. Just

\*parable

wade in, now."

Larry started unbuttoning his shirt and even took it off. But it seemed he felt worse every move he took. His mother's words kept coming to him and he knew if he went in he would be disobeying her. He felt he could do it and she would never know but he knew that wasn't right. He thought, "I should be trustworthy. I should be big enough to do right and obey her even if she isn't around. It's so childish to slip around and do things. Then the Bible verse came to him, "Children, obey your parents in the Lord for this is right." He had given his heart to the Lord and he wanted to please Him. He knew he would have to be obedient to his parents to please the Lord. In his heart he prayed, "Oh Lord, help me to do right." God heard his prayer and he felt such a strength and courage come into him. With calmness he put his shirt back on and as he began to button it up he said, "No, Don, I cannot go in because my mother told me not to. Maybe some other day when your daddy is here or my daddy comes with me, I can learn to swim."

"Oh, don't be tied to your mother's apron strings," said Don as he got out of the water and came up on the bank. "It's wonderful in the water."

"Don, I have made up my mind, regardless of what you say," said Larry. "I love my mother and I do not want to hurt her, nor cause her not to trust me to do what she says when she is not around. I feel that is childish. I want to be trusted."

"I suppose you are right," Don said. "I know that I have felt badly at times when I have disobeyed my parents and was so scared they would

find it out. Boy, you sure worry, thinking that a whipping is coming almost any time."

"Then, too, Don, God knows all about it and we can't hide from Him. He sees everything. If we disobey our parents, we disobey God, too," Larry said as Don began to put his clothes back on. "My aunt told me about a boy drowning when he went swimming against his mother's wish. I want to be right and then I know God will take care of me."

"Well, I guess you have something there," Don said. —M. Miles.

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## A Happy Family

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Long ago a traveler saw quite a sight in a hotel where he stopped. After dinner, the landlord put on the floor a great dish of soup, and gave a loud whistle. There came into the room a big dog, a large cat, an old raven, and a very large rat with a bell about its neck. They all four went to the dish and fed together.

After they had dined, the dog, cat, and rat lay before the fire, while Mr. Raven hopped around the room. The landlord had trained these animals so that not one of them offered to hurt any of the others. He said that the rat was the most useful of the four; for the noise he made by tinkling his bell as he went through the house, drove all the rats and mice away.

The traveler says he thinks that if a dog and a rat, a cat and a bird can live happily together, brothers and sisters ought to do the same. And the Bible tells us how to do it—"Be ye kind one to another, tenderhearted, forgiving one another."

—Selected

## Two Buckets

Two buckets hung in a well. One bucket said, "Every time I go down empty, I come up full of clear, cold water for thirsty people." The other bucket said, "Every time I come up full of water, someone takes it, and I go back empty."

What a difference there was in the buckets! One bucket thought of the good it was doing. The other bucket thought only of the bad.

Let us always think of the good we can do.

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Mo.—Dear readers of the "Beautiful Way" paper: I want to testify of the Lord's goodness. I must have had the flu for a couple of days. I had a severe headache and fever. As Mother was calling for prayer, my head started hurting worse than ever, and then suddenly it quit and I was healed and able to go to school on Monday. I only missed one day. My eyes seem to be a little better. Please continue to pray for me.

I enjoyed being at the Guthrie Assembly meeting.

I want to order one set of the Junior "Beautiful Way" papers as I enjoy the paper. —David Marler (11 years old)

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Dear Boys and Girls:—

When God made Adam and Eve he wanted them to have a home together. He placed them in the beautiful garden home. He wanted them to dwell together in peace and love each other. That is the reason that God took a rib from Adam's side and made Eve. When Adam looked upon Eve he said, "bone of my bone and flesh of my flesh." She was a part of him and he loved her. Eve was to be an help meet for Adam. Some time later God gave them chil-

dren. That made their home complete.

Today when people marry God expects them to stay together for life. The Bible says, "What therefore God hath joined together, let not man put asunder" Matt. 19:6. If one of them dies then they are at liberty to marry again. (Rom. 7:2, 3). Boys and girls, you are not thinking of marriage now but you want to know what God teaches us about it because some day you will be old enough to marry. It is a serious thing to marry. Be sure you love the one you marry enough to live with them as long as they live. Some think that if they don't like their companion they can get rid of them and marry again. That is against God's Word.

Our lesson also brings out how beautiful, clean and holy the church is. Christ died on the cross and they pierced his side. Out flowed blood and water. Jesus did no sin and died, spilling his precious blood that we might be saved. When we accept Jesus as our Saviour, confessing and forsaking our sins then we become part of the church. Just as Adam looked upon Eve after a rib had been taken out of him and she was made and said, "Bone of my bone and flesh of my flesh" just so Jesus looks upon us with love and we become a part of him. We are saved through the blood that flowed from his side that was pierced on the cross for us. Oh, the great love Jesus had for us to die in our stead! When a person sins, eternal death, which is being apart from God and all that is holy, is their doom. They will be cast into hell with the devil and his imps, but if they will believe that Jesus died for them and forsake their sins and be "born again" knowing that Jesus died for their sins in their stead, they will be saved and be in the church. Our lesson says the church is without

spot or wrinkle. It is a glorious church without blemish. If you look at a white dress and it has a black spot on it, it will show up. God's people are clean in their hearts and lives and there is no sin there.

Our lesson brings out how children (boys and girls) are to obey their parents and honor them. God wants you to love your parents and submit to them. Submit would mean to do what they tell you and not what you want to do. God will bless you for doing this. It doesn't hurt you to obey them. They have lived the life that is ahead for you and parents know best.

—Aunt Marie

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Lesson 3, April 19, 1964  
**OUR FAMILY AND CHRIST**

**Ephesians 5:21-33, 6:1-4**

Eph. 5:21 Submitting yourselves one to another in the fear of God.

22 Wives, submit yourselves unto your own husbands, as unto the Lord.

23 For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

24 Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing.

25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

26 That he might sanctify and cleanse it with the washing of water by the word,

27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing: but that it should be holy and without blemish.

28 So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.

29 For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:

30 For we are members of his body, of his flesh, and of his bones.

31 For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.

32 This is a great mystery: but I speak concerning Christ and the church.

33 Nevertheless let every one of you in particular so love his wife even as himself; and the wife see that she reverence her husband.

Eph. 6:1 Children, obey your parents in the Lord: for this is right.

2 Honour thy father and mother; which is the first commandment with promise;

3 That it may be well with thee, and thou mayest live long on the earth.

4 And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord.

**Memory Verse:** Submitting yourselves one to another in the fear of God. Eph. 5:21.

**Central Thought:** It is an honorable thing to honor your parents.

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**QUESTIONS:**

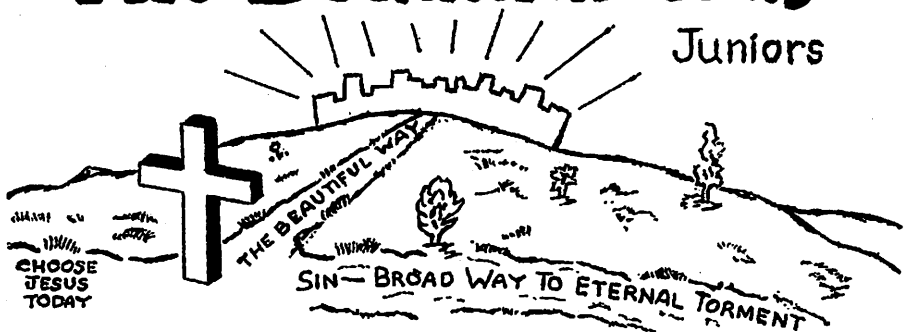
1. Who is the head of the church?
2. How is the church to be?
3. Who is the head of the wife?
4. Whom are the children to obey?
5. How are the fathers to bring up their children?

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# The Beautiful Way

Juniors



Vol. 16, No. 2

April, May, June

1964

Part Four

April 26

## Bear With Others

Bear with others, keep the stride  
Of a love unfailing;  
Cast away all stain of pride  
Over thee prevailing.

Jesus said, "Seek not thine own,  
But another's pleasure;"  
Let not self be on the throne  
Hoarding all the treasure.

Life is empty, void, and vain  
When our way's contending,  
But when seeking others' gain  
Joy with us is blending.

## Sharing is Love

"Isn't Mrs. Brown nice?" Jerry said to Dale as they walked toward home. "She is always giving us candy."

"Let's hide our candy. Here comes Mary," Dale said as their sister came toward them. Both boys stuffed the candy in their pockets just as Mary came up to them.

"What did you put in your pock-

et?" asked Mary as she looked at Jerry.

"Wouldn't you like to know?" Dale said as he walked on down the sidewalk. Dale didn't want to share his candy with anyone. He wished he did not have any sister so he could have more for himself. As Dale walked around the house and through the door, Jerry pulled out the sack of candy that he had in his pocket and gave Mary several pieces. Mary was glad to get the candy. It was just the kind she liked best. She danced up and down and held them tight in her little hand. About that time the little girl across the street came over and she gave her a piece. Mary's heart was so full of love for everyone that anything that she had that was good, she wanted others to have it too. She ran in the house and gave one to her mother. Of course Mother wanted to know all about the candy and where she got it. Mary's mother knew that the devil sometimes tempts little girls to steal and she was very careful to watch her children that they did not take anything that didn't belong to

them. Every time any of them brought something new to the house she asked them where they got it. If they ever did take anything that didn't belong to them they would have to take it back because that would be stealing. Stealing is a sin and God would not take them to heaven if they stole. They would have to ask God to forgive them. Mary's mother knew Mrs. Brown and therefore was glad that she had been nice to Jerry.

"Where is Dale?" asked Mary.

"He is in his room, I think," Mother said. "He just came through here a while ago."

Mary ran to hunt up Dale. She had one more piece of candy and she wanted to share it with Dale. She didn't know that he had some candy. Her little heart was so full of love for everyone and she enjoyed showing it to others. She loved Dale.

"Here, Dale, is a piece of candy that Mrs. Brown gave to Jerry and he gave to me. I saved one for you," Mary said as she found Dale in his bedroom. Dale was trying to find a place to hide his candy so he could have candy when he wanted it. He sure wasn't going to give any of his candy away. "This is such good candy and is just the kind I like best. I wanted you to taste it, too. I wish I had some more but Jerry just gave me a few pieces. Maybe he will give you some, too."

Dale was so surprised at Mary's words. He blushed and stammered out, "I have some already."

"Oh, did Mrs. Brown give you some too?" said Mary. "I am so glad that you have some." As Mary left the room, Dale sat down in a chair. God began to talk to him. He felt worse and worse. He thought to himself

and almost half out loud he said, "Why am I so selfish? Why don't I love everyone as Mary does? Just to think she was going to give me her last piece of candy and I had a sack of it and didn't intend to give her any." Soon Dale slipped down on his knees and prayed to God. "Please, dear Jesus, forgive me for being so selfish. Help me to love you more so I will love others more." After Dale finished praying he felt better. But he just couldn't eat any more of his candy. It didn't look so good any more. He decided he would give it to Mary so she could give it to the girls that she was playing with as it seemed to make her so happy to have something to give. —M. Miles

—o—

## "He Called Me Darling"

"Buy a box, please, sir?" The speaker was a little match-girl, who, on a summer's afternoon, stood at the entrance of one of the large London railway stations. She was trying to find customers among the gentlemen who were hurrying along to catch the trains that would take them from busy, smoky London to their pleasant homes. Most of them never saw the little girl, or, if they did, took no notice of her.

At length one gentleman, at the sound of the plaintive voice, "Buy a box, please, sir?" stopped a moment. "No, I don't want any," he said, and was passing on, when the hungry look of the poor child arrested him, and he remembered a bag of biscuits which his little daughter had given him that morning for his luncheon, but which he had been too busy to eat. So he took them out of his pocket, and gave them to her, saying: "Here, darling,

here are some biscuits for you."

She took them without one word of thanks, which rather surprised the gentleman, and he turned to go; but, looking back, he saw her standing with the biscuits still in her hand, her eyes full of tears, and he heard her say to herself, "He called me darling, he did!"

Do you not think that my friend went home to his own darlings with a happier heart for the kind word he had spoken to that poor child? Perhaps it was the only one she had heard for many a day.

Dear children—you who live in happy homes, and have sunny smiles and loving words given you all day long—will you not think sometimes of those poor little outcasts who have no homes, and if you have no more to give them, at least give them kind words? —Gathered Gems.

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## What Love Can Do

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Robert had been visiting a family of cousins, and was not anxious to leave the spot where he had been so happy. "I liked to stay there," he told his sister, Alice. "They have such a beautiful home."

Alice was five years older than Robert. The remark seemed so odd that she closed her book and stared at him. "Did you say Aunt Emma has a beautiful home? What a funny idea. It's just a plain little cottage. Their furniture is old, and some of the carpets are almost worn out, and they haven't nice pictures like ours. What makes you think her house is so beautiful?"

Bob thought a minute before he answered "I guess it must be because

everybody is so nice to everybody else, and nobody scolds or teases."

At first the older sister smiled, and then the color rose in her cheeks. She saw that her brother was nearer right than herself.

---

Dear Boys and Girls:—

Wouldn't it be an awful world if there were no love in it? Love is a wonderful thing. There is no one in the world who loves you as much as your mother and father. I know at times you feel that they do not because they will not let you go here or there or do this or that but it is because they love you that they are careful about what you do. Your parents were just your very age one time. They know all about what you think and feel. They also know what evils there are in the world. They do not want you to get into trouble. It is sad but some parents do not love their boys and girls as they ought to. They let them tell lies and even ask them to steal for them or for themselves. Oh, this is awful. Some parents don't love their boys and girls and just don't care what time they come in in the evening or when they get to bed. This is so sad.

Not only do our parents love us, but God loves us also. He loved you and all the people in the world so much that he gave His only begotten Son to come here and live in this wicked world. He permitted him to die on the cross for our salvation. No love is as great as that kind of love. He even loved those who hated him and put him on the cross. We read and maybe hear of a person who will die instead of their loved ones, but no one has ever said, "You can take my life and let my enemy go free." There is no love as great as Jesus' love. That is the reason we love Him

so much. Our lesson tells us that "We love him, because he first loved us." He proved his love for us and we do not doubt it. Sin had to be punished. We had sinned. Jesus said he would take our punishment and we could go free. Oh, how wonderful that was and such great love. We love to do as Jesus says because he has loved us so much, do we not?

Our lesson teaches us that when we have perfect love we will not have any fear of torment. All those who do not accept Jesus as their Saviour will not go to heaven. They can choose whom they will serve. They can choose if they want to go to heaven or torment where the devil and all those who reject Jesus will be. Oh, that will be a terrible place of torment! But when we belong to Jesus and are saved then all fear of torment is gone. We are not afraid to die as everyone will die sometime.

Now hate is just the opposite of love. Oh, there is so much hate in the world today! Hate caused that man to kill our president. How terrible! A little dislike will grow into hate if it isn't changed. Don't let hate get into your heart.

—Aunt Marie

Lesson 4, April 26, 1964

## JOHN TEACHES LOVE

1 John 4:16-21; 5:1-3

1 John 4:16 And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.

17 Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are

we in this world.

18 There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.

19 We love him, because he first loved us.

20 If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?

21 And this commandment have we from him, That he who loveth God love his brother also.

5:1 Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.

2 By this we know that we love the children of God, when we love God, and keep his commandments.

3 For this is the love of God, that we keep his commandments: and his commandments are not grievous.

Memory Verse: And this commandment have we from him, That he who loveth God love his brother also. 1 John 4:21.

Central Thought: A little dislike will grow into hate. Hate will grow into murder. Watch what you let grow in your heart.

## QUESTIONS:

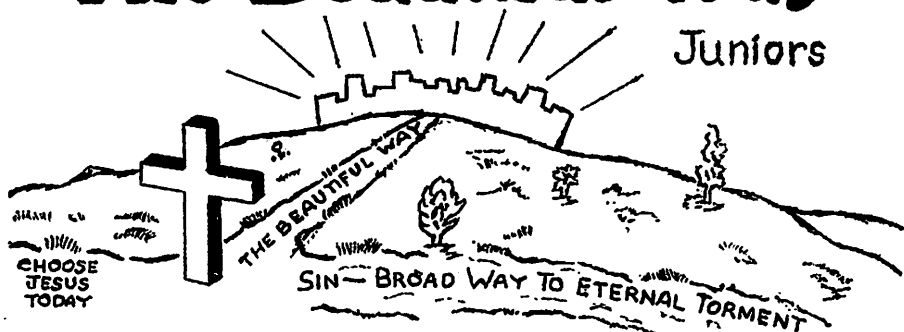
1. What do you dwell in to dwell with God?
2. Why is there no fear in love?
3. How do we prove our love to God?
4. Why can't a man hate his brother and still love God?
5. Why do we love Jesus?

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# The Beautiful Way

Juniors



Vol. 16, No. 2

April, May, June 1964

Part Five

May 3

## First Place

Give God first place, oh, seek His face,

Commit the rest to Him,  
And for each need He giveth grace,  
His promise is not dim.

Thy bread and meat He'll amply give  
He feeds the sparrow fair  
And thou shalt as the flowers live  
And with their beauty share.

First place He wants from us today—  
The rest He will supply  
Oh, let us walk this narrow way  
It leads to heav'n on high.

## Watch For the Train

"Of course, Mom," Jimmy shouted.  
"Why, surely, Betty and I can go to Grandmother's alone! Why, we're ten and twelve! And haven't we made the trip dozens of times?"

"And we don't have to change trains but once," Betty assured their Mother. "And we don't have to change depots at all! Just have to

wait till the other train comes on the track that runs along the end of the depot. And the conductor won't let us get on without looking at our tickets, so we can't get on the wrong train. Please do, Mother, dear."

So it was all arranged. Betty and Jimmy's grip was soon packed and they were all prepared. There was a box of lunch to eat at noon while they were on the last miles of the first ride. Jimmy and Betty felt very grownup and important as they boarded the train calling back good-byes to their friends in Littlefield.

But when they arrived at Southport where they had to change, there was more than two hours to wait.

"Now do keep a close watch on the time or you might miss your train," their daddy and mother both cautioned them. "There is one train a day on the Shore Line and if you miss it, there you are!"

In the depot at Southport they checked their grip. It only cost a dime and they would not have to carry it about. They looked at the clock then started for the lake where

the boats were always loading or unloading. There was a whaleback filled with iron ore. There a ferry went across the bay, with autos on its deck and dozens of people in its cabin. They looked at the clock in the warehouse, then started for the business district.

"Here's the dime store," shouted Betty. Jim followed her. They slid upon high stools and had ice cream, then made the rounds of the store, and the next one, too.

Suddenly there were sirens screeching and the street was filled with fire trucks. No, the fire was not in the store, but before they remembered about the train again the clock pointed to—.

"Oh, Betty," called Jimmy. "It's train time! Come quickly! Let us run!" They threaded their way out of the crowd and ran for the depot. It was two minutes past train time. They dashed to the information desk. No, the train was a few minutes late, but it came! How close! The children were breathless.

"Oh, Jimmy, how dreadful it would have been if we would have had to sit in that station all night!" Betty gasped. "That was too close! I never want to do it again!"

"Makes me think what Uncle Jim said at prayers this morning," Jimmy answered. "About always keeping watch so as not to miss the train for heaven. When Jesus comes with an invisible train and takes everybody that loves Him and is ready."

"What was the memory verse about it? Do you remember?" Jimmy asked.

"Watch therefore: for ye know not what hour your Lord doth come," wasn't that it?" Betty replied. "But of course, you can't see an invisible

train. When Jesus said that, Uncle Jim says He means that we are to keep watch on our lives, and keep true and not let even the tiniest grain of sin get between us and Jesus, you know."

"I am surely going to remember it, whenever I think about how close we came to getting left in Southport even for one night," Jimmy responded. "But here we are crossing the river. It's only a little way now. Aren't you glad?" —Sel.

---

## A Healed Hand

The Lord hears and answers the prayers of children. Grown people have been healed in answer to the prayers of a child.

A minister in preaching told how a little boy was healed of a very sore hand in answer to his own prayer. The hand had become so bad that the physician declared that it must be amputated (taken off) to save the boy's life. The day was fixed for the operation. On hearing this, the little boy went to a retired place in the garden, fell on his knees and begged God for Jesus' sake to save his poor hand.

The next day, the physician came and examined the hand. When to the astonishment of all it was found so much better that amputation was unnecessary. The hand got quite well again, the little boy grew to be a man "and," continued the minister, holding up his right hand, "this unworthy hand can now be shown to you as a monument of prayer answered through Divine mercy."

Children, give each member of your body to Jesus for service, and then when you are sick you can confidently

ask Him to heal you for His service. He wants the children all to be well and strong and help pray for the sick to be healed. "The prayer of faith shall save the sick" (James 5:15).

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## A Zande Boy's Choice

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Biyo peered bashfully around the corner of the plank shed, where Madamo was giving out medicine.

"Could you please give me work, so that I may earn a few francs?" he asked.

His loincloth was skimpy and dirty, and the little fellow owned nothing else, so, of course, we agreed. When pay day arrived, his face sparkled, and we thought he was picturing himself in a nice little shirt and shorts. But he asked, with eagerness, "I have just enough for a New Testament, haven't I?"

So, with wonder in our eyes, we watched the almost naked lad skip gleefully homeward, hugging his new treasure. He still kept coming every morning to chop wood and pull weeds, so that he would be able to get some clothes.

This little fellow is like a living sermon on, "Seek ye first the Kingdom of God, and His righteousness; and all these things shall be added unto you."

—M. L.

---

Dear Boys and Girls:—

Jesus told a parable one time. He said that a rich man had some good ground on his farm that produced good foodstuffs. His orchard bore good fruits. His big fields of grain produced abundantly. One year he had so much foodstuffs that he didn't know what to do with it. Finally, after thinking it over,

he decided to tear down the barns he had and build great big barns. He wanted barns big enough to hold all of his fruits and goods. As he thought about those big barns full of good things he felt real good. He felt he was really rich. He would not ever again have to think about not having enough to live on. He could retire and take it easy. He could drink and be merry. As he thought about his great riches here in this life and his intended life of ease, God spoke to him. A pain, no doubt, hit him. He knew that death stared him in the face. God said, "Thou fool, this night thy soul shall be required of thee; then whose shall those things be, which thou hast provided?" Luke 12: 16-21. He had to leave all of his riches. He had to go into the great beyond unprepared to live in heaven. His doom was sealed. Hell and torment awaited him. Oh, how foolish he had been! How he wished he had taken time to prepare to live in eternity that never ends, with God. He was rich in this world and had laid up his treasures here. He did not take time to lay up any treasures in heaven. He was not rich toward God.

Boys and girls, Jesus wants us to know that it is real important that we be rich toward God. We must think of our soul as the most important part of us. This body will go back to dust, but the soul that is within the body will live on in eternity. We want to live with God. Your soul is you, your real self. Jesus says it is a fool who lays up treasures here in this life and does not think of his soul. It is as foolish.

We do not know when we will leave this world. The young die as well as the older ones. A few weeks ago I went to three funerals within one week. One was of a two-and-one-half-year old

boy, another of a 43-year-old man and the other was a man 71. So you see, we die at all ages. The boys and girls die as well as those who are in their teens. We want to be sure that we are ready to meet God.

Our lesson teaches us that we are to work but not to forget God. Put first things first. Seek God and all our needs will be added to us. Don't worry, but trust God. He will care for us if we put Him first. He mentions how He cares for the ravens. (Maybe you can mention other places the ravens are mentioned in the Bible.) God will care for His trusting children. —Aunt Marie

—o—  
Lesson 5, May 3, 1964

### PUT FIRST THINGS FIRST

Luke 12:22-31; 1 Thess. 4:10b-12

Luke 12:22 And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.

23 The life is more than meat, and the body is more than raiment.

24 Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?

25 And which of you with taking thought can add to his stature one cubit?

26 If ye then be not able to do that thing which is least, why take ye thought for the rest?

27 Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these.

28 If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how much more will he clothe you, O ye of little faith?

29 And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind.

30 For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things.

31 But rather seek ye the kingdom of God; and all these things shall be added unto you.

1 Thess. 4:10b But we beseech you, brethren, that ye increase more and more;

11 And that ye study to be quiet, and to do your own business, and to work with your own hands, as we commanded you;

12 That ye may walk honestly toward them that are without, and that ye may have lack of nothing.

Memory Verse: And whatsoever ye do, do it heartily, as to the Lord, and not unto men. Col. 3:23.

Central Thought: Food for the soul is more important than food for the body.

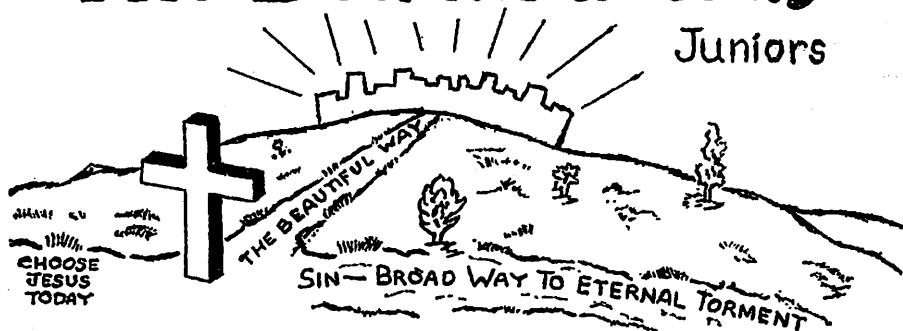
### QUESTIONS:

1. What did Jesus tell his disciples about our life?
2. What did Jesus tell us to consider?
3. What king did Jesus say was not dressed equal to the lilies?
4. What do the nations of the world seek after?
5. What are we to seek after?

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# The Beautiful Way

Juniors



Vol. 16, No. 2

April, May, June 1964

Part Six

May 10

## God in All

God wills in all our work and play

His name be glorified;  
Each thing we do along the way  
Must come from truth inside.

No earthly joy He will deny,  
No good thing will withhold,  
And ev'ry need He will supply  
If stay we in His fold.

Sin lives when men seek not His face  
To shine on life below,  
And seek themselves their life to trace  
In paths of pride to go.

## Take Time for God

"Calvin, you just must get up right now because it is almost time to go to Sunday School," Nancy said to her brother one Sunday morning. "We are late nearly every Sunday morning to Sunday School because you won't get up. This morning Carolyn is going with me to Sunday School."

"I wish you would leave me alone," Calvin said as he stretched and let out a big groan. "You don't have to get up at four o'clock and run a paper route. You can sleep all night and feel like getting up."

"Well, you don't have to do it, either," Nancy said. "You know that Daddy said he would rather you give up your paper route than to be half asleep when you went to Sunday School."

"Yeah, but I want to get a new bicycle," Calvin said as he jumped out of bed. "Now don't you go complaining to Daddy and get me in trouble. I want to keep my route. And furthermore, I know what the Sunday School teacher says. You just ask me today if you don't think so."

The Jones family went to the chapel for services. They were a happy family together. Mother Jones was a real mother to her family. She saw to their many needs. She would do without something herself to give to her family. She loved the Lord and taught her family to love God. She was a wonderful mother. She

wanted her children to use their time wisely. She felt it was good for them to work, yet she wanted them to have time to play. She guided their play in such a way that it was a good, wholesome kind of play. Father Jones also loved God and he was willing to work with Mother in any way she felt it was good to do so the family would grow up to be good honorable Christians. Calvin's mother did not feel too good about him taking a paper route that would cause him to have to throw it on Sunday morning, but he had pled so hard to do it because he wanted a new bicycle. She knew they could not afford to get him one. So she consented to his doing this but prayed the Lord to deal with him in some way through this. Later Mother had a little talk with Calvin's Sunday School teacher and asked her to pray with her about it.

"Oh, I was so embarrassed this morning," Nancy said as they let Carolyn out at her house and drove on home. "I am sure Carolyn thought you were sure something. There you came out of the Sunday School room after church services had started. You still looked half asleep."

"Now, will you just keep still!" Calvin said. "You got your sleep last night. Anyway, the teacher is to blame. She should have waked me up."

"Nancy, don't say any more," Mother said. "Just forget all about it."

The week passed and the usual thing happened again on the next Sunday morning. It was hard to get Calvin up in time for Sunday School and again Calvin went to sleep in class although he tried hard not to.

He was embarrassed because he had to come into the general services after they had started. He also was surprised because none of his family said anything to him about it. His mother and father generally would correct him when he would do something that wasn't as bad as that. He began to think about it. Finally it dawned on him that his mother probably was praying to the Lord to correct him. And this was the way God was doing it. He had prayed for God to not let him go to sleep in class that morning and he did. He didn't know why God had not answered his prayer. He began to think about it. He wanted a new bicycle so much. Maybe God didn't want him to have one. Of course he could paint his old bicycle and could put some new tires on it and it would be pretty good as it wasn't really too old. When he began to be willing to have his old bicycle and as he thought about how awful it was to go to sleep in class, the Lord brought to his mind a memory verse he had learned long ago. "Seek ye first the kingdom of God, and his righteousness and all these things shall be added unto you." This caused Calvin to get on his knees and pray. "Oh, Lord, help me to seek you first. I know if I will give up my paper route on Sunday that you will take care of my bicycle and make it last much longer. Help me to be willing to learn more about you than to try to get a bicycle. Help me to know how to use my time properly."

The next Sunday morning Calvin was the first one up. He had given up his paper route and felt good. He felt so relieved to know he didn't have to get up so early. He learned so much

that day in Sunday School. He felt he loved the Lord even more. Mother and Father were so happy about it because it was Calvin's decision to put the Lord first. Father helped Calvin get a job on Saturday that paid more than the paper route on Sunday morning and he soon had his old bicycle looking like new. Calvin learned a lesson that he never forgot.

—M. Miles

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### PEDRO

Pedro was a boy in Mexico. A missionary told him about Jesus. Pedro listened. One day he came to the missionary and said, "You have told us that Jesus loves us. Now I love Jesus. He is my Saviour. I wish I had been there when Jesus carried the heavy cross. I would have helped Him."

Later Pedro showed the missionary bloody marks on his body. He said, "My mother whipped me because I love Jesus. I don't care. I will always love Him. Maybe some day my mother will love him, too."

Pedro was a brave boy and helped Jesus bear the cross here in this world.

---

Dear Boys and Girls:—

Today is the day that has been set aside to honor our mothers. Just think how awful this world would be if all of a sudden there were no mothers. Of course we know that there will always be mothers but if we think of it in that way then we can really know how much our mother means to us. Each one of you was a tiny little helpless baby. I know that you can't imagine now that you once had little hands and little feet and were real small. Oh, you were so helpless. You couldn't even guide

your hands. One thing you could do was to cry. And if you were not fed you would do plenty of that. But who fed you? Mother did. Who bathed you and kept you clean? Mother did. Who put the covers over you when it was cold and you could not do it? Mother did. We could go on and on and name all the wonderful things that Mother did for you when you were tiny. And when you were even old enough to walk around you were never too far away that Mother did not keep an eye on you. She didn't want you to get hurt in any way. She would always listen for your every sound that you made when you would be in the other room. Even if she could not see you, in her mind, she knew just where you were at all times. If she didn't, she would quickly go to see where you were. Oh, how you ought to love your mother for her wonderful care. She did that for many years. But now you are a big boy and girl. And sometimes you think Mother is too fussy about you. You think that she thinks you can't get along very well now. But put yourself in her place. She has for years looked after you and do you think that all of a sudden she can stop? Why no, she still loves you just the same. It's wonderful to be loved. Maybe you think that Mother is too careful about your coming in the house when it is dark. What if she never cared if you came in or not? One girl said she felt so lonely and left out when on the street where she was playing with other boys and girls; their parents called them in but no one called her. She wished she just had someone who cared enough for her to call her. Boys and girls, appreciate your mothers. Tell her in some way to make her know that you love her. You could slip a note in the refrigerator and say that

you love her or put it some place where she will find it. Maybe a little gift would let her know. It will make her very happy.

We have a very important lesson today. What should we do with our time here in this world? God has given it to us. There is time for work and there is time for play. There is time to worship the Lord with all our mind and heart and there is time to do something for others. We should do the right thing at the right time. Too much time spent in pleasures and leisure is not good for you. Some things might be all right to do, but it is not profitable. Will it help someone to be better? Our lesson brings out many things to think about.

—Aunt Marie

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Lesson 6, May 10, 1964

(Mother's Day)

### RIGHT USE OF TIME

Matt. 6:33; Mark 6:30-32; 1 Cor. 6:12-13a; 19, 20; Titus 3:3; Phil. 4:8

Matt. 6:33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

Mark 6:30 And the apostles gathered themselves together unto Jesus, and told him all things, both what they had done, and what they had taught.

31 And he said unto them, Come ye yourselves apart into a desert place, and rest awhile: for there were many coming and going, and they had no leisure so much as to eat.

32 And they departed into a desert place by ship privately.

1 Cor. 6:12 All things are lawful unto me, but all things are not ex-

pedient: all things are lawful for me, but I will not be brought under the power of any.

13a Meats for the belly, and the belly for meats: but God shall destroy both it and them.

19 What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?

20 For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

Titus 3:3 For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another.

Phil. 4:8 Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.

Memory Verse: Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God. 1 Cor. 10:31.

Central Thought: Do not do anything you would not want to be doing when Jesus comes.

---

### QUESTIONS:

1. What does God want us to seek first?
2. What is the temple of the Holy Ghost?
3. How can we glorify God?
4. Name some things we can think about.
5. Name some ways you can show your love to your mother.

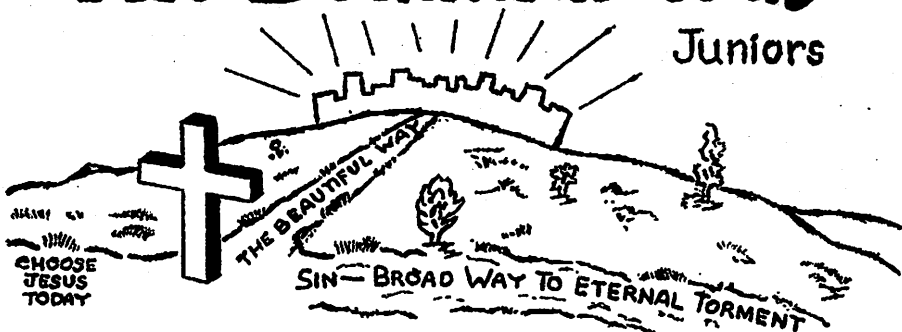
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# The Beautiful Way

Juniors



Vol. 16, No. 2

April, May, June 1964

Part Seven

May 17

## Drunkard's Lone Child

Out in the gloomy night sadly I roam,  
I have no mother, no friends, no home;  
No one to care for me, no one to cry,  
Even if poor little Bessie would die.  
Footsore and tired, I've wandered all day  
Asking for work, but I'm too small,  
they say,  
On the damp ground I must now lay  
my head,  
Father's a drunkard and Mother is dead.

### —CHORUS—

Mother, oh why did you leave me alone?  
I've no one to love me, no friends or  
no home.  
Dark is the night and the storm rages  
wild,  
God pity Bessie, the drunkard's lone  
child.

We were so happy till Father drank rum,  
Then all our sorrows and troubles begun.  
Mother grew paler and wept every day,  
Baby and I were too hungry to play.  
Slowly they faded and one winter night,  
Their beautiful faces grew silent and  
white,

And with big tears slowly dropping, I  
said,

Father's a drunkard and mother is dead.

If some temperance man only could find;  
Poor wretched father and speak very  
kind,

If they could stop him from drinking,  
why then

I would be very happy again.

Is it too late? Men of temperance, please  
try;

Poor little Bessie will soon fade and die,  
All the day long I've been begging for  
bread,

Father's a drunkard and Mother is dead.

## Susan's Prayer Answered

Susan lived in an average modern home where, to the outsider, all looked happy. It seemed the family had plenty to eat; nice clothes to wear, and with two brothers and one sister, there was always company and something to do. There was just one thing that the outsider didn't know about and that was the father's long

absences from the home in the evening. Susan had guessed that her father had begun to drink by his being gone so often and not coming in until late in the night. Her mother, she knew, was worried about her father's health from drinking strong liquor. Already he was having stomach trouble. But he didn't want the children to know he drank as he wanted them to grow up to be boys and girls for God even though he wasn't saved.

Time went on and liquor began to get a stronger hold on her father. One night he came in drunk while Susan and her mother were talking in the kitchen. His eyes were blood-shot and he staggered when he walked. This hurt Susan so much to see how awful her father looked when intoxicated with liquor. She had utmost confidence in her father's ability to do things when sober but this man surely didn't seem like her father. He spoke to Susan and her mother, and demanded supper. He then began to look for something to quarrel about and later Susan slipped quietly to her bedroom with tears in her eyes. She earnestly begged the Lord to save her father from this awful power of the enemy.

Time went on and still her father would come in at nights drunk and Susan felt so sorry for her mother. Often her father would spend the money to pay for the needed things in life, on drink. One night, a few weeks later, her father came home with a black eye, cuts on his face and bruises all over. She found out that while at the beer joint he got into an argument with his so-called friends with whom he had been associating. Three of them had ganged up on him and

given him a beating. He came home very much ashamed that his children should see him in this condition. God began to deal with his heart and he made up his mind never to go back again to the beer joints. It took a hard lesson for God to make him willing to quit drinking. It would have been much better had he never taken that first drink. Now he had the battle of trying to quit and 'as he looked back upon his life, he saw how it had ruined his health, wasted money that was needed in other ways, and made life miserable to those around him.

Think seriously before you ever let the devil tell you one drink won't matter. It takes more courage to say no than to yield.

—R. M.

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## God Saw

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Two girls were running along the street the other day. On their way they noticed a little boy crying. He was in his back yard on the other side of the fence along which they were running. Quickly they went to him and picked up the orange which had fallen out of his hand and rolled through the fence onto the pavement.

The little boy was just trying to climb over the rough picket fence after his orange when the girls came along. He was so small that, if he had got over the fence at all, he would have hurt himself.

The girl picked up the orange and gave it to the little boy and spoke to him very kindly. The other one wiped the splinters from his hands with her handkerchief.

Then the two girls ran on their way again, probably never thinking of the comfort they brought to the

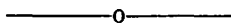
little heart, never thinking that Somebody was seeing all they did. But Somebody saw that little act of kindness. Somebody admired it!

God sees every little act of kindness that we do. He sees every heart that we comfort and cheer. Yes, He takes notice of it all. He smiles upon it.

God takes notice of the good we do as well as of the evil. No matter where we are He sees us. No matter what we do He sees us. He sees us all the time.

One time a woman we read of in the Bible ran away from her mistress. Likely no one on earth knew what had become of her, or where she was. But the Lord knew. He saw her all the time. He sent His angel after her. "The angel of the Lord found her by a fountain of water in the wilderness." A wilderness is a place away from cities, where trees grow wild. Yes, Hagar (for that was the woman's name) could not run away from God, though she did run away from her mistress.

Let us ever remember, "Thou God seest me." He saw Hagar, He sees me. —Selected



Dear Boys and Girls:—

Our lesson today is very important. You might think that it isn't because you know the law forbids liquor to be sold to minors. But you are at a time in your life when you are making important decisions. You will soon be a teen-ager and there are more temptations ahead for you. If you can now understand what are the right things to do you will not get into many troubles that others have. Of course, I know there are some boys and girls at your

age that try to drink strong drink. Some will even drain empty bottles that they find. They think it will make a man out of them but if they only knew it will keep them from being the right kind of a man. It is not manly to drink strong drinks. It isn't even smart. A smart person is one who will guard his body and mind. A smart person knows that liquor will dull the mind and cause a person to do things that they would not otherwise do. Then, too, it seems that those boys who would drain an empty bottle would think of what kind of a person who had that bottle in his mouth. Maybe he had some awful disease or his mouth was dirty. That is an awful thing to do. I do trust that none of you boys and girls ever do such a thing. One man who became a drunkard said that is what he did when he was a boy your age. He did not think at that time that he would become a drunkard, but he did. Many think they can do different things and get by with it, but they can't. Some might look on an accident that was caused by high speed and go right on and soon they are speeding. They shrug their shoulders and say, "It won't happen to me." Oh, but it might happen to that person! So beware, boys and girls. Please, for Jesus' sake, "touch not, taste not" strong drink.

Our lesson brings out the fact that drunkenness is a sin. But someone might say, "God made the grapes or other things that strong drinks are made from." Yes, God made wood, but He didn't intend for us to use that wood to hurt someone with. The wood from trees is used to make homes for us to get in out of the rain and weather. We are to use the things God made for the right things. Grapes are good to eat when they are fresh or dried but he

didn't want us to wait and let them spoil and drink the juice from them.

Many boys and girls in the world today are suffering from drunken fathers and mothers. Sometimes they are beaten and kicked around. Oh, how sad! Boys and girls, Jesus died on the cross to save these poor souls but God didn't want them to start drinking. Remember drinking is a sin. We are to walk carefully and honestly before God in this world. We are to put on the armor of light and love and serve Jesus. May the Lord bless each one of you and help you to make a decision that you will never drink any strong drink.

—Aunt Marie

Lesson 7, May 17, 1964

## EVILS OF STRONG DRINK

Romans 13:12b-14; Rom. 14:13-21

Rom. 13:12b Let us therefore cast off the works of darkness, and let us put on the armour of light.

13 Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying.

14 But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfill the lusts thereof.

14:13 Let us not therefore judge one another any more: but judge this rather, that no man put a stumbling-block or an occasion to fall in his brother's way.

14 I know, and am persuaded by the Lord Jesus, that there is nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him it is unclean.

15 But if thy brother be grieved with thy meat, now walkest thou not charitably. Destroy not him with thy meat, for whom Christ died.

16 Let not then your good be evil spoken of.

17 For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.

18 For he that in these things serveth Christ is acceptable to God, and approved of men.

19 Let us therefore follow after the things which make for peace, and things wherewith one may edify another.

20 For meat destroy not the work of God. All things indeed are pure; but it is evil for that man who eateth with offence.

21 It is good neither to eat flesh, nor to drink wine, nor any thing whereby thy brother stumbleth, or is offended, or is made weak.

Memory Verse: Wine is a mocker, strong drink is raging: and whosoever is deceived thereby is not wise. Prov. 20:1.

Central Thought: It is said that one out of thirteen who drink become an alcoholic. Make a decision not to take the first drink.

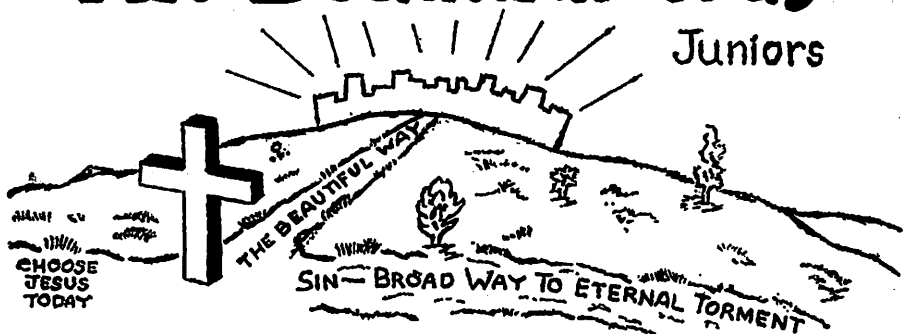
## QUESTIONS:

1. Name some strong drinks.
2. Is it a sin to get drunk?
3. What does it mean to be honest?
4. What is the kingdom of God as spoken in verse 17?
5. What kind of an armour does verse 12 tell us to put on?

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# The Beautiful Way

Juniors



Vol. 16, No. 2

April, May, June 1964

Part Eight

May 24

## Our Friend

I passed one day, the law patrol:  
"Why should I fear?" I said;  
"When I keep in the law's control  
And by the right be led."

"He is my friend if I abide  
By laws made for my good,  
He will protect, be on my side  
If I be as I should."

But if, for spite, I break the rule,  
Another's peace offend  
An enemy I'm sure to make  
In him who is my friend.

—o—

## It Pays to Obey the Law\*

"Come on boys, let us go over and see that new house that is being built on Sixth street," Darryl said as he and others were coming home from school. The boys agreed and started off in a run. Daniel started with them and then he thought about how

his mother had always told him to come right home from school. She had warned him not to go anywhere else. His conscience hurt him as he went with the boys. Soon they were there and started to run up to the house when Daniel saw a sign which said, "Keep out."

"Hey fellows, the sign said for us to keep out by order of police," yelled Daniel as most of the fellows were already up to the porch.

"Who cares about a sign?" Darryl said and the other boys agreed and off around the house they went when they found the front door was locked. Daniel did not follow them. He knew he should have obeyed his mother and not even have come over there and now if he went into the house he would be disobeying the law. Soon the boys came around and yelled at him to come on as one of the fellows found a window open and they could crawl in. Daniel so much wanted to see inside of the house but he prayed for God to help him to do right. He knew it would be wrong to go into that house but he was afraid of what the boys would say.

\*parable

Soon he felt some courage come to him as the Lord heard his prayer and he told them that he wasn't going in and started home. The boys called him names and said they would get even with him if he told on them but Daniel went on home. When he arrived, he told his mother all about it. His mother was so glad that he did not disobey the law and go past that sign. She told him that no doubt those boys would get into trouble and she was glad he had come on home.

It wasn't long until Daniel and his mother heard a siren. Of course, there were fires in the town at different times but soon they heard the fire truck go on by on the next street.

"I wonder where the fire is," Daniel's mother said. "It must be close as I heard the fire truck."

Daniel and his mother rushed out to see and walked over to the next street and there was smoke coming out of the new house.

"Oh Mother, what has happened?" asked Daniel. "That is the house the boys went into. I don't want to go up there."

"No, it would be best for you not to," Mother said. "I'll go and see and come back. You go on back home."

Daniel was almost shaking as he went into his house and it seemed like hours before his mother came. He kept wondering what the boys had done. He was so glad he had come home. Soon his mother came. She told him how the boys had tried to start a fire in the fire place and they put too much of the big pieces of paper that had been left by the builders and it had caught the house on fire. She said the policemen had

come and was taking the boys with them while the firemen put out the fire. She also warned Daniel that some of the boys might try to blame him or put his name in as being there also. She said that he need not worry as a man had seen him walking away instead of going into the house. Oh, how thankful Daniel was that he had gone home. He and his mother went down on their knees and thanked God for how He had kept him out of trouble. He was glad he had obeyed the sign which was put up by the policemen. He also thanked God that He had spoken to his heart and helped him to do the right. His mother was thankful, also. She prayed that Daniel would always do the right and he would be saved a lot of trouble.

—M. Miles

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## The Sea Reed

There is a grassy-looking plant that grows in the sand along the seashore. It is so tough that even cattle will turn up their noses and pass it by. Yet this sea reed is a very valuable plant. It sends its roots down into the sand and binds the loose bits of grit together until the strongest wind can't blow the sand away. Even the ocean can't wash the sand away. What good does this do for man? If the wind could blow the sand at will it would not be long until the fields of good earth close to the ocean would be all sand and useless. But the little tough sea reed holds the sand in place and men go on plowing and planting the fields.

My, how often we think we can't do but small things for Jesus! But usually it is the little things we do for Him that count the most. God has promised that He will reward

His children, not for doing big things for Him, but for being faithful in all the tasks He gives us to do.

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### THE "GRASSHOPPER WAR"

Two tribes of Red Indians, the Shawnees and the Delawares, lived in Pennsylvania. One day in play a Shawnee boy found a grasshopper. A Delaware boy wanted it. The boys scratched and screamed and fought.

Their mothers ran to see. Each thought her boy should have the grasshopper. Then they began to fight, and all the "squaws" took sides and began to fight too.

When the Indian men came home from hunting, the women told them what had happened. War was declared between the two tribes; many battles were fought; some men were crippled, others were killed, and neither side got the grasshopper.

Selfishness in the heart of a child had caused it all. Have you ever heard one boy or girl say to another, "That's mine; you can't have it"? Remember this story of the grasshopper war, and what sad things grew out of selfishness. —Selected

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Dear Boys and Girls:—

Some boys and girls are afraid of policemen. But we need not be. They are to help you. Of course they are firm and will get after you severely when you do wrong but that is because they are your friends. If you are riding your bicycle on the wrong side of the street or are cutting in and out of the line of traffic they will correct you quickly and firmly. But boys and girls, you know yourselves that that is very dangerous. They do not want you to be hurt or killed. So they are

correcting you for your own good. You should thank them instead of saying that they ought to tend to their own business. In fact, that is their business, to see that you and others are not injured and that the traffic moves along safely.

Our lesson brings out the duty that we have in obeying the laws of our land. Our lesson tells us that those who run our land are doing God's service. The laws are for the lawless. Those who obey the laws of the land will not be troubled by the policemen or those in authority. The laws are made for your good and safety. Some might think that it is too slow to drive 25 miles an hour at a certain point but those who make the laws study those places and know that is a safe speed.

When there is a sign put up by some one's property which says, "Keep Out by order of police" you should regard that sign. You might think that you don't see any reason why you can't go on that property but there is a reason. Of course, many times you might go on that property and everything would be just fine but there are some boys and girls who will break windows in a vacant house, pull up plants or take fruit off the trees. Because some will do damage, all are kept out.

Our lesson points out that we are to pay the taxes that are collected from us. In most states every time you buy over 25c worth of anything you pay some tax. Jesus one time had his disciple to catch a fish and open its mouth and take the piece of money out and pay their taxes. Matt. 17:24-27.

There was a time in the world that the rulers of the land hated Christians. They had them killed by the thousands. Many others suffered many things because they loved Christ. Our lesson tells us

not to think it strange when we have to suffer for His name's sake. We are not better than Jesus, our master. He suffered that we might have salvation. We are to be sure when we suffer that it is for righteousness. We will not receive any reward or glory if we suffer as a thief, evildoer, or a busybody in other men's matters. If you do these things you will get into trouble. That kind of suffering will not be for Jesus.

—Aunt Marie

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### Lesson 8, 1964

## THE LAWS OF THE LAND AND US

Romans 13:1-7; 1 Peter 4:12-16

Rom. 13:1 Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God.

2 Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation.

3 For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:

4 For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute wrath upon him that doeth evil.

5 Wherefore ye must needs be subject, not only for wrath, but also for conscience sake.

6 For this cause pay ye tribute also: for they are God's ministers, attending

continually upon this very thing.

7 Render therefore to all their dues: tribute to whom tribute is due; custom to whom custom; fear to whom fear; honour to whom honour.

1 Pet. 4:12 Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you;

13 But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.

14 If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified.

15 But let none of you suffer as a murderer, or as a thief, or as an evildoer, or as a busybody in other men's matters.

16 Yet if any man suffer as a Christian, let him not be ashamed; but let him glorify God on this behalf.

Memory Verse: And he said unto them, Render therefore unto Caesar the things which be Caesar's, and unto God the things which be God's. Luke 20:25.

Central Thought: We are to obey all laws that are the same as God's laws.

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### QUESTIONS:

1. What are we to be subject to?
2. Who are the rulers a terror to?
3. Can we rejoice when we suffer for Christ's sake?
4. What does it say not to suffer as?
5. Why are we to obey the laws of the land?

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# The Beautiful Way

Juniors



Vol. 16, No. 2      April, May, June 1964      Part Nine      May 31

## "Taste Not"

Why is it, when there's things to  
drink

That's wholesome, pure and good  
That men and women have to sink  
And drink what not they should?

There's milk and juices of all kind  
To help our table spread  
To quench our thirst and ease our  
mind  
And keep our bodies fed.

Drink these, my friend, the other  
shun

Its end is bitter sting;  
And when the goal of life is won,  
In heaven ye shall sing.

## Best to Obey at Once

"But why must I obey the very  
minute you say things?" asked Roy.

He had taken his own time about  
coming when his mother called, and  
his father had scolded him.

"Well," said his father, "for one  
thing, not obeying promptly might

cost you your life sometime."

"Oh, Papa, people never get killed  
for not obeying!" exclaimed Roy.

"Don't they?" said his father. "I  
can tell you of a number of people  
who saved their own lives by obey-  
ing promptly. I myself saw two chil-  
dren save their lives that way."

"Oh, Papa, tell me about it!" cried  
Roy.

"Yes, I'll tell you about those I  
saw and some I have read about. Of  
course you have heard of the child  
in India who obeyed his father when  
he told him not to move. A deadly  
cobra crawled across his legs without  
injuring him. If he had moved, or  
perhaps if he had even asked why,  
the snake would have bitten him. So  
you see, disobedience would have cost  
him his life.

"You may have heard, too, of a  
child in the Southwest of our own  
land. She was playing in the dry  
river bed near the house. Her moth-  
er called, 'Come here at once!' The  
child obeyed. If she had waited to  
ask why, she would have been  
drowned. Her mother saw a great

volume of water coming down the river bed, and had only time to shout the command. That is the way those rivers fill after a rainy season in the distant mountains. A great flood of water comes rushing down all at once.

"As the child ran—instantly—the edges of the water lapped her feet. I suppose she was glad that she had learned to obey right away!

"When I was a boy on the farm, I was helping with the threshing one day. Several children were playing around the threshing machine. Uncle George was one of them. He was about eight years old.

"Suddenly Father shouted, 'Get away from the machine!' The little boy ran instantly. A heavy piece of the machine was loosened and fell. If Uncle George had not obeyed instantly, he would have been killed.

"Then again, I saw a child start across the street, and the mother called, 'Come back!' The child turned and ran back just as a big automobile came speeding along.

"I could tell you some sadder stories too, of children who had not learned to obey. But perhaps I have said enough to show you that quick obedience is very important."

"Yes, Papa," replied Roy, hanging his head.

"Besides," added his father, "prompt obedience is a Christian virtue. If you ought to obey a person or a law at all, surely you ought to do it quickly and with all your heart.

"The boy who dallies and whines about doing as his parents or teachers tell him will dally and whine about obeying God by and by. And then he will turn out to be one of those spineless men who amount to nothing."

—Selected

## Listen to God's Voice

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I was walking out of town because I wanted to get alone to pray about some things when I came to a railroad trestle over the river. I started to walk across that railroad trestle when God spoke to me and told me that I should not walk on that railroad bridge, but take the sidewalk beside the trestle which was for people to walk on. I obeyed that voice. It wasn't long before I knew that God had truly spoken to my heart. I was glad that I had obeyed His voice. When I was about in the middle of the walk across the river, a fast train came speeding by. If I had walked on the trestle, I would have been killed instantly by that train. It surely pays to listen to God's voice. If we do not we will meet with trouble and maybe destruction. God will always lead us right. God never tells us to do anything wrong. When I was a boy there were times when I didn't listen to God's voice and I got into trouble. But when I learned to listen to God's voice, I found it saved me a lot of trouble. —Ira D. Stover

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## Workers for Jesus

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"Boys and girls, I want to tell you something this morning that the Lord brought to my mind," said Sister Dorothy to her Sunday School class one Sunday morning. "I want all of you to save your 'Beautiful Way' papers each Sunday for the next three months. And at the end of three months I want you to bring all of them back to me and I will send them to the Children's Hospital out at Taft, Okla. I believe they will enjoy them very much."

The children thought that was a good idea. They were very careful to save their papers and at the end of the three months they brought them back to their Sunday School teacher who was Sister Dorothy Barton. She mailed them to the Children's Hospital. One day she received a nice letter from the hospital authorities saying that they appreciated it so much to receive the papers and that the children there would read them. When Sister Dorothy read the letter to her class they were so happy about it. They were glad they had saved their papers and that they were sent to the hospital. Sis. Dorothy's class is saving them again and some Sunday she is going to take her class out there and pass them out with some tracts. I think that is wonderful. They are being workers for Jesus.

—Sis. Marie Miles

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### RECEIVE JESUS

When Rachel received Jesus she wanted her brother to receive him, too. She said, "Billy, I received Jesus into my heart. He forgave me of my sins. I am so happy. Won't you receive Jesus, too? Jesus loves you and He died for your sins."

Billy gladly received Jesus. How happy Rachel and Billy were!

---

Dear Boys and Girls:—

Our nation was founded in the beginning by men who feared God. They based the laws of our land on religious freedom. Today we find many in our nation who want to take away that religious freedom. We need to pray for our nation that they come back to God. Down through the years every nation that forgot God has been pun-

ished. Boys and girls, don't forget to pray that God will help us to lead a peaceful life and that our nation will seek after God. Many times those who have not done any wrong have to suffer with those who are wrong.

Our lesson is about two men who were God's men in two different ages. Amos talked to the Israelites and Paul delivered a message to those who lived in Athens, that big wicked city.

Amos had been a shepherd and a dresser of sycamore trees. God had called him away from his work to preach to the Israelites. They were living in a time of much prosperity and peace from other nations who had been warring against them. They became careless and didn't feel the need of God's help. God wants his people to pray all the time and serve him even if they are not in trouble. One little girl said that God was a person her mother and father talked to when they were in trouble but we do not want it to be that way with us. We want to talk to God when all is going well and thank Him for His blessings.

The prophet Amos told those of his people that God was going to punish them for doing wrong. For one thing, they despised the law of the Lord. Another thing they had done was to not obey his commandments. Can you name some of the ten commandments? Are you careful to obey God's laws? Are people in our land obeying God's laws? If God punished Judah in that day for their sins as a nation he will punish the United States for their sins, also. He said he would send fire which meant that a big army would come and destroy their homes and break down the walls around their city. This did come true more than a hundred years later. Oh, how sorry they were then that they did not obey God's laws.

The Apostle Paul came to Athens. He saw the many idols that had been erected to gods who could neither speak, hear nor talk. One altar they had erected to the "unknown god." Paul told them about the God that they did not know about. He was the true and living God. He had created the heavens and earth and did not dwell in houses that man had made. He could not be worshipped by men's hands either. This true and living God wanted everyone to worship him with their hearts. Paul also told them that God has made man from one man, Adam. God also made the different colors and races. God is the author of all things. He has made all nations of the world and he has a hand in their rise and fall. Sin is a reproach to any nation. Boys and girls, love God and help this nation to love God. Remember to pray for your country.

—Aunt Marie

#### Lesson 9, May 31, 1964

### GOD AND THE NATIONS OF THE WORLD

Amos 2:4-7; Acts 17:24-26

Amos 2:4 Thus saith the Lord; For three transgressions of Judah, and for four, I will not turn away the punishment thereof; because they have despised the law of the Lord, and have not kept his commandments, and their lies caused them to err, after the which their fathers have walked:

5 But I will send a fire upon Judah, and it shall devour the palaces of Jerusalem.

6 Thus saith the Lord; For three transgressions of Israel, and for four,

I will not turn away the punishment thereof; because they sold the righteous for silver, and the poor for a pair of shoes;

7 That pant after the dust of the earth on the head of the poor, and turn aside the way of the meek: and a man and his father will go in unto the same maid, to profane my holy name:

Acts 17:24 God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;

25 Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things;

26 And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation.

Memory Verse: Righteousness exalteth a nation: but sin is a reproach to any people. Prov. 14:34.

Central Thought: Many will suffer when a nation forgets God.

—O—

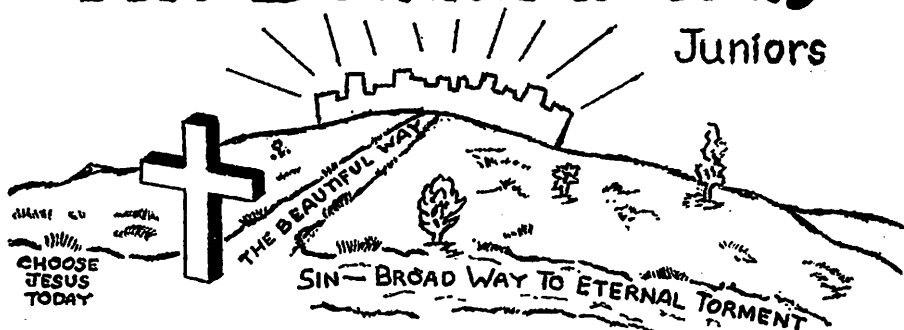
#### QUESTIONS:

1. God made \_\_\_\_\_ and dwelleth not in temples made with \_\_\_\_\_.
2. God is not worshipped with men's \_\_\_\_\_.
3. \_\_\_\_\_ is a reproach to any people.
4. I will not turn away the \_\_\_\_\_ of those who despise the law of the Lord.
5. Amos was a prophet to \_\_\_\_\_.

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# The Beautiful Way

Juniors



Vol. 16, No. 2

April, May, June 1964

Part Ten

June 7

## If Jesus Came to Your House

If Jesus came to your house  
To spend a day or two—  
If He came unexpectedly,  
I wonder what you'd do.

Oh, I know you'd give your nicest room  
To such an honored Guest,  
And all the food you'd serve to Him  
Would be the very best.

And you would keep assuring Him  
You're glad to have Him there—  
That serving Him in your own home  
Is joy beyond compare.

But—when you saw Him coming  
Would you meet Him at the door  
With arms outstretched in welcome  
To your heav'nly Visitor?

Or would you change your clothes  
Before you let Him in,  
Or hide some magazines and put  
The Bible where they'd been?

Would you turn off the radio  
And hope He hadn't heard,

And wish you hadn't uttered  
That last, loud, hasty word?

Would you hide your worldly music  
And put some hymn books out?  
Could you let Jesus walk right in,  
Or would you rush about?

And I wonder—if the Savior spent  
A day or two with you,  
Would you go right on doing  
The things you always do?

Would you keep right on saying  
The things you always say?  
Would life for you continue  
As it does from day to day?

Would your family conversation  
Keep up its usual pace,  
And would you find it hard each meal  
To say a table grace?

Would you sing the songs you always  
Sing and read the books you read  
And let Him know the things on which  
Your mind and spirit feed?

Would you take Jesus with you  
Ev'rywhere you'd planned to go,

Or would you maybe change your plans  
For just a day or so?

Would you be glad to have Him meet  
Your very closest friends,  
Or would you hope they'd stay away  
Until His visit ends?

Would you be glad to have Him stay  
Forever on and on,  
Or would you sigh with great relief  
When He at last was gone?

It might be interesting to know  
The things that you would do  
If Jesus Christ in person came  
To spend some time with you.

—By Mrs. Lois Blanchard

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## Mother's Son

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I called one Saturday afternoon, knocked at the front door and got no reply; so I went around to the back of the house in a downtown neighborhood, and found a boy shaking a hearth rug. He flushed when he saw me approach.

"Hello," said I. "I just came around to see if anyone was at home. Your mother—is she out?"

"Yes," came the answer.

"Do you know when she'll be at home?"

"About five."

As it happened, I knew something of the household. I knew that the father had died a few months before, and that he had left a widow with two boys: Peter, aged about eleven, and Donald, a weak little chap about six. I knew, also, that there was precious little money to keep a roof over their heads, and that Peter's mother had to begin saving.

"Where's Donald?" I asked.

The boy with the rug in his hands hesitated. "Mum took him over to Mrs. Shipman's," he said awkwardly. "He's staying there for the afternoon. Mum's had to go out. Some people are moving today, and she promised at the last minute to scrub down for them. She didn't want to go on a Saturday afternoon."

"I should have thought you would be playing ball," I remarked.

He colored again. "Mum thinks I am," he said.

"Indeed?"

"Yes. She only made up her mind to oblige these people early this morning, and she had the baking to see to, because she was out all day yesterday. So she sent Donald to Mrs. Shipman's. She locked up the house when she went off after dinner," he told me, "but I didn't play ball. I came back."

"And climbed in through the bedroom window?"

He stared. "You didn't see me, did you?"

I smiled. "No, but I did things like that sometimes."

That loosed his tongue. "You see," he confessed, "I'm sorry for Mum. She's working day and night, and when she comes home about five this afternoon she'll expect she has to begin cleaning up here—scrubbing the floors, and doing the grate, and washing the windows, and shaking the mats, and brushing the stair carpets, and all that. And so," a trace of flush returned, "I just thought I wouldn't play ball this afternoon. I came back and got through the bedroom window, and I've got a lot of cleaning-up done, and she'll be ever so surprised when she comes in—and I'll have something ready, and

I'll fetch Donald home, and she'll just feel—you know—she'll just feel that somebody loves her, won't she?"

I looked down at the boyish face, lit up with a bright light. I felt that God is not without His saints even in these days. —Selected.

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Who knoweth the spirit of man that goeth upward, and the spirit of the beast that goeth downward to the earth? Eccl. 3:21.

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## Charlie's Dream

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Charlie was a big boy, between twelve and thirteen, who went one night to a meeting, bent on mischief and making fun of what he heard. He laughed and talked and bothered the preacher.

One night he had a dream which disturbed him dreadfully. He thought that at the foot of his bed, on the wall, not in black letters, but in fiery words like gas jets, he saw the word "Eternity." He woke in great fright, trembling very much, and could not go to sleep again.

Surely it was God speaking to Charlie! He felt what a wicked boy he was, and that if he died then he could not possibly spend eternity in heaven.

After school that evening he ran home, went to his room, and on his knees, weeping, prayed God to save him for Christ's sake. That was the day of his salvation, and Charlie has been different ever since. —Selected.

---

Dear Boys and Girls:—

We are living here in this world for such a short time. I know that you think it is a long time from summer

to summer. Or it seems a long time until you have a birthday. It seems that Christmas will never come to you. But, really, it isn't too long. As you grow older time will go faster. In a few years you will be a teen-ager and then time will fly. Within another few years you will probably be married and have a home of your own. Soon you will be in middle age and if the Lord lets you live, you might get to be an old person. We do not know just how old we will live to be. We never know when our time will come to die and leave this world. Some die when they are very young. But we do not need to fear when our time comes if we are ready. Our lesson tells us that Jesus will come some day bursting through the clouds and time will be no more. We want to be ready to meet him if we are alive here on this earth. He will be our judge in that day.

God is keeping a record of everything that you do. Did you ever think about that? God knows what you think about. He knows everywhere you go. He hears every word that you speak. It is important that we be careful that we do those things that please the Lord. Some day that record book will be opened and you will be judged out of it.

Jesus tried to make it very plain to us what that great Judgment Day would be like. He compared it to a shepherd separating the sheep from the goats. The sheep would be the saved people and the goats would be the sinners. Jesus said that all people would be gathered before him and he would put the goats on his left hand and the sheep on the right hand. Those who were saved would go to heaven to be with the Father and those who were sinners would go to be with the devil and all those who did not love God. Oh,

how sad that would be!

Jesus told us that if we did anything good to anyone in his name, it was the same as if he were here on earth and we did it to him. That should be our thought in mind when we do something for someone. If you went to the store for Grandma Brown who was crippled and lived alone, and you did it because you loved Jesus, it would be the same as if you did something for Jesus in person. If you gave someone some of your clothing or one of your pairs of shoes, because they were needy and you wanted to show the love of God to them, it would be the same as if you gave it to Jesus. So boys and girls, be sure that you do all that you do as unto the Lord. God will bless you and if you give Jesus your heart, then you can be one of his sheep in that day and live with him forever. —Aunt Marie

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Lesson 10, June 7, 1964

## THE JUDGMENT DAY

Matt. 25:31-40

Matt. 25:31 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

32 And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats:

33 And he shall set the sheep on his right hand, but the goats on the left.

34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

35 For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:

36 Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.

37 Then shall the righteous answer him, saying, Lord, when saw we thee an hungred and fed thee? or thirsty, and gave thee drink?

38 When saw we thee a stranger, and took thee in? or naked, and clothed thee?

39 Or when saw we thee sick or in prison, and came unto thee?

40 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.

Memory Verse: But whoso . . . seeth his brother have need, and shutteth up his . . . compassion from him, how dwelleth the love of God in him. 1 John 3:17.

Central Thought: Do all you do as unto the Lord. He will bless you for every kind deed.

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## QUESTIONS:

1. Who will be gathered before the Lord when he comes?
2. On which hand will he put the sheep?
3. What will he say to the sheep?
4. What will he say to the goats?
5. Are we to visit the sick and help the needy?

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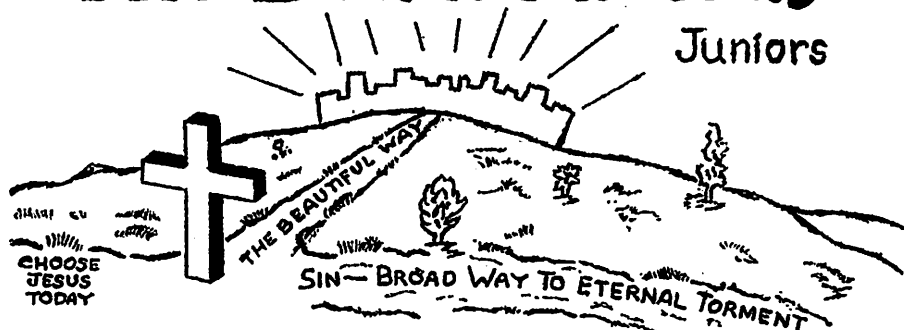
Many daughters have done virtuously, but thou excellest them all. Prov. 31:29.

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# The Beautiful Way

Juniors



Vol. 16, No. 2

April, May, June

1964

Part Eleven

June 14

## The Two Thieves

Two thieves were hanging, dying  
Each one upon a cross,  
In death their souls were crying,  
Their lives were such a loss.

Between them hung the Saviour—  
One scorned Him in dismay,  
The other sought His favor  
And hope of lasting day.

How sweet to him who heard it:  
The tones of pardoning love—  
"This day you shall be with me  
In paradise above."

—Leslie Busbee

## Return Good for Evil

Hardin marched along the tree-shaded street. Nine-year-old Betsy tried hard to match her brother's strides. "Don't walk so fast," she finally panted.

He looked down at the red hair and freckled face, so like his own. "Sorry Betsy, I was looking at that house ahead. It must be over a hun-

dred years old."

"Hannah Deeds lives there," said Betsy. "She's old too, Marian told me. A hidden garden is out in the back. It has statues, a pool, and all sorts of beautiful flowers."

Hardin said, "Maybe Mrs. Deeds would let us look at it."

"Oh, no," said Betsy. "The garden door is locked. No one can climb the high wall either, because Mrs. Deeds has a bulldog who goes tearing at everyone who comes in."

"I don't believe it," Hardin declared. "Everyone wants friends."

"Not Mrs. Deeds," said Betsy.

They were almost at the three-story house. An old lady, shriveled by her years, sat rocking on the porch. At her feet lay a large white bulldog.

"Good afternoon, Mrs. Deeds," said Hardin and stopped at the picket gate.

The bulldog's ears went back, the hair on his back rising. He stood up, his bowlegs braced. A growl rumbled from his deep chest.

"Get along with you, boy," Mrs.

Deeds commanded. "If you're selling anything, I don't want it. You keep out of my yard, that girl with you too. If the dog nips you, it will serve you right for trespassing."

The bulldog came racing down the steps. Hardin and Betsy fled, the dog running along inside the fence beside them.

"What did I tell you?" Betsy demanded when they reached the corner. "If the dog had bitten us, Mrs. Deeds wouldn't care."

"I could have thrown my cap at the dog," said Hardin. "Dad's always told us that's the best way to stop a vicious dog. Only we can't go in until Mrs. Deeds welcomes us."

"I can just see her doing that," Betsy scoffed.

"We'll get acquainted," Hardin insisted. "We've only lived here a week."

Each day when Hardin walked to the store for bread and milk, he would look at Mrs. Deeds' old-fashioned house. He would say, "Good morning," or "Good afternoon" while Mrs. Deeds merely glared at him and the dog growled. The hidden garden with its high brick wall looked farther away than ever.

One June morning Hardin started for the store as usual. He came to the Deeds' house and saw the old woman bending stiffly among the weeds by the fence. Her trowel slipped through the palings and clanked upon the sidewalk.

Hardin bent down to pick the trowel up. "Here you are, Mrs. Deeds," he said cheerfully.

She straightened and her brown eyes, almost black, looked him over through the fence. "Ah," she said, "the red-haired boy. You don't scare

easily, do you?"

"No, ma'am. Anyone who believes in Jesus can never stay scared."

"You attend Sunday School, I suppose?"

"Yes. My folks would take you with us if you'd like."

"I'm doing right well as I am," Mrs. Deeds snapped. "You run along, boy."

Hardin was thankful Achilles was not snapping and barking at him through the fence. It had given him a chance to talk to Mrs. Deeds. To be sure he hadn't done much, only handed a trowel through the palings. The next time he'd ask Mrs. Deeds if he couldn't do the weeding for her or maybe run an errand.

Hardin was almost at the Deeds' house when he heard a scuffle of barking and snarling. A huge black dog was outside the fence, and the bulldog was growling from inside. As Hardin watched, the black dog leaped the fence and the fight began. Mrs. Deeds screamed and hobbled from the steps of her porch, her scared housekeeper in a white apron trailing behind her.

"Somebody help us," the housekeeper cried.

Hardin opened the gate, ripped the cap from his head and flung it squarely on the muzzle of the black dog. The dog, taken off guard, chewed savagely at the cap to get free. The little bulldog darted underneath the porch. "Shoo!" Hardin hollered at the black dog and he scampered from the yard, leaving a badly mangled cap behind him.

Mrs. Deeds touched his arm. "Thank you, boy. All these many days you have been so pleasant. Today you saved my dog from a bad chewing-

up. Now how can I repay you?"

Hardin looked into the brown eyes so dark against the snowy hair. "Please, ma'am, I'd like to see your hidden garden."

Mrs. Deeds was smiling. "You have the key, Mrs. Wilcross," she said. "Let's all go look at the garden. By the way, what's your name?"

"Hardin Ross," said Hardin as he followed the two women over the green expanse of lawn to the high brick wall with its tightly shut door. Mrs. Wilcross drew a ring of keys from her apron pocket, fitted a large key to the lock, and the door creaked open.

"Well, look," Mrs. Deeds urged. Hardin ventured in and stared. There was nothing but a jungle of great tall weeds, bushes choked by creepers, and a rust-spattered shell of a pool, entirely dry.

"I'd like to tend your garden, Mrs. Deeds," Hardin offered. "Maybe I could make it look pretty again."

"I believe you would," said Mrs. Deeds. "Supposing you come and help the gardener tomorrow. Now that the gate is open, I'll just keep it open. Once it's fixed up, you and your sister and your friends might like to play here. Come Sunday, I might even take you up on that offer to attend church. Now we'll go see how the dog is faring. I do believe Mrs. Wilcross has some fresh-baked cookies, too."

"Indeed I do," said Mrs. Wilcross smiling warmly. She stopped. "Mrs. Deeds, you're not forgetting about that cap. It's in rags. You owe the boy a new one."

"No, ma'am," Hardin said. It was only a cheap cap and old. You don't owe me anything."

"I owe you more than you'll ever know," Mrs. Deeds exclaimed and placed her two small hands on his shoulders. "But then, there will be plenty of time for that."

---

Dear Boys and Girls:—

Our lesson is about world peace. I know that most of us cannot do much about world peace but pray that God will bless our rulers and cause them to desire peace. The Bible tells us to pray for the rulers of our land. They have many problems and we should pray God to give them wisdom.

The beginning of world peace would be in the hearts of every person in this world. But it seems the world is not desiring peace. But, boys and girls, God wants you to be at peace with everyone. He will put love in your heart if you will ask Him. If you are peaceable, that will be an example for others to be peaceable. From the very beginning of time there has been much hatred and quarreling. Cain became angry with Abel because God accepted his sacrifice and he killed him. It seems the devil works in the hearts of people to cause them to want to fuss and quarrel. Can you tell of others who quarrel and fuss? Is God pleased with those who do?

Jesus set us an example of being at peace. We read in Matt. 26:47-52 about how Jesus and the eleven disciples came from Gethsemane after being in prayer. They met Judas and a host of men bearing "swords and staves" to take Jesus. Jesus had been a man who had brought peace and love to many people. He comforted the broken-hearted and healed the sick and lame. He tried to tell those who were going the wrong way that leads to hell the way to go to reach heaven. He loved everyone.

But there were many wicked men in that nation who did not want to do right. They did not like it because Jesus tried to help them. They wanted to kill him, so they sought to take him as a prisoner.

The disciples that were with Jesus were alarmed at this group of men coming to take their blessed Master. Peter wanted to help, so he took a sword and cut off a man's ear, whose name was Malchus. (John 18:10) This grieved Jesus very much. He did not want Peter to do such a thing. Jesus rebuked Peter for doing this. He took the ear and tenderly put it on and healed it. Oh, how wonderful this was! He showed love to him. Jesus is a wonderful example of a man who wanted peace. Jesus then told Peter to put up his sword. He said that all who use the sword would perish with the sword. Jesus was a man of peace and He wants all boys and girls to be at peace. Jesus at one time said, "Blessed are the peacemakers." Matt. 5:9. God wants us to be at peace with ourselves and with God and others. A soft word turneth away wrath.

Our lesson brings out the fact that by showing love to our enemy we can help him to love us. —Aunt Marie

Lesson 11, June 14, 1964

## PEACE

Rom. 12:14-21; 1 Tim. 2:1, 2

Rom. 12:14 Bless them which persecute you: bless, and curse not.

15 Rejoice with them that do rejoice, and weep with them that weep.

16 Be of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be

not wise in your own conceits.

17 Recompense to no man evil for evil. Provide things honest in the sight of all men.

18 If it be possible, as much as lieth in you, live peaceably with all men.

19 Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord.

20 Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.

21 Be not overcome of evil, but overcome evil with good.

1 Tim. 2:1 I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men;

2 For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty.

Memory Verse: Blessed are the peacemakers: for they shall be called the children of God. Matt. 5:9.

Central Thought: We cannot expect peace if there is war in our hearts.

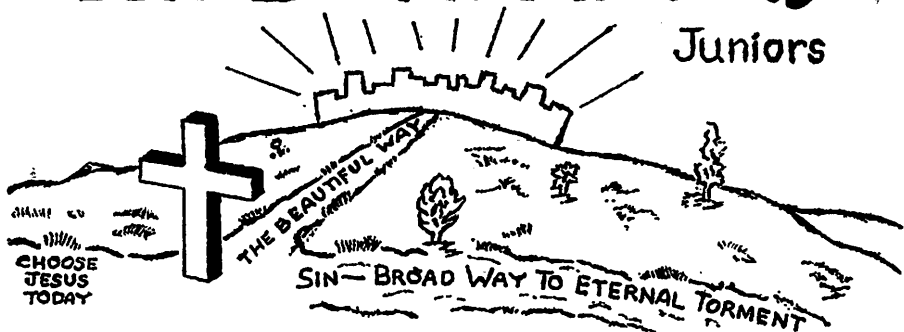
## FILL IN BLANK SPACES

1. "Weep with them that \_\_\_\_\_."
2. "Live \_\_\_\_\_ with all men."
3. "Rejoice with them that \_\_\_\_\_."
4. "If thine enemy hunger \_\_\_\_\_."
5. "Be not overcome of evil, but \_\_\_\_\_ evil with \_\_\_\_\_."
6. "Blessed are the \_\_\_\_\_."

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# The Beautiful Way

Juniors



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April, May, June 1964

Part Twelve

June 21

## TWO WAYS OF GIVING

"If I could find a dollar,"  
Said lazy Tommy Gill,  
"Lying in a freight-train track,  
Or rolling up a hill,  
I'd send it to the heathen  
As fast as it could go,  
For they are needing money—  
My teacher told me so."

"Well, I can give a nickel,"  
Said jolly Johnny Jewel,  
"And that will buy 'em something  
To start a Sunday School.  
But I will give my nickel  
And do it right away;  
I may not find a dollar  
To send another day." —Sel

## The Little Missionary

A little girl, when her father was sick, went to the post office and said, "Please give me my father's mail," in a sweet, childish voice.

"Who is your father?" asked the clerk at the window.

"Don't you know my father?" she

asked with astonishment.

"Of course, I don't. Why should I?" he answered.

"Why, everybody knows my father," she replied.

"There is certainly one person that does not," he answered.

"Don't you go to meetings on Sunday?" she asked.

"No, I don't go to meetings."

"What! Never go to meetings?" That's why you don't know my father. He is the minister and everybody knows him."

"If you will tell me his name, I will see if there are any letters for him."

She told him, and when he said there were none, she said, "Did you say you never go to meeting?"

"That's what I said," he answered, and turned away from the window. He had become worse than careless about such things. The little girl walked away, looking very sad.

Next day the postmaster told her there were no letters yet, and turned away. But she was not to be foiled in her purpose and said,

"You never saw my father did you?"

"No, not to know him," he replied.

"Everybody likes him that knows him, and they say that he is a good preacher."

The postmaster laughed and said he did not doubt it.

"Don't you ever go to meeting?"

"Not in these days."

"You would like to hear my father—everybody does."

The question came too close for him so again he turned away.

The next day he handed her a letter addressed to her father, saying,

"It has come at last."

"He will be glad to have it," she said thanking him. Then with earnestness she continued, "I wish you knew my father, you would like him."

"I have no doubt I should, if he is anything like his daughter."

"I wish you'd come next Sunday, and hear him preach. I know you would be pleased."

"I don't know anyone there, and I would feel like a stranger."

"You'll know me, and I will be so happy to see you. You may sit with us."

He objected again and again, but she kept on in her childish way, until at last he promised to come. He did not look entirely pleased, but she ran off, pleased enough.

Sunday morning she anxiously looked out the window to see if the day would be fine. She was early to meeting and turned nervously a great many times toward the door and at last beckoned with her little hand. A tall man came forward and sat beside her.

She thought her father had never preached better, God certainly helped

him. She looked up into the gentleman's face, and saw tears starting from his eyes, and then she pressed his hand in hers. He hurried out of the church after thanking her for the seat.

The next week, however, he came to see her father and had a long talk with him. The door was shut but there were sounds of a person in prayer.

After the man left, the minister told his little girl that she had brought a soul to Jesus, and that he had found rest and peace. —Sel.

—o—

## Watching the Corners

There is a young boy in my home town whom the merchants hire to wash their windows every week. He is about twelve years old and has a bright, sunny smile every time you see him. His mother washes clothes, and he washes windows, and the two of them seem to be very happy.

I wondered why it was that the storekeepers wanted no one but this boy to do their window washing. One day I stopped him as he came whistling down the street, and asked, "Bobby, why do the merchants always get you to wash their windows? Do you do it better than anyone else?"

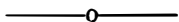
Bobby looked at me thoughtfully and replied, "Why, I guess it must be because I watch the corners. I try to get the corners of the windows as clean and shiny as the middle. I want to do all my work well."

That was it, of course. He "watched the corners." He did not neglect the little things. Every part of the window received the same careful attention. He was living up to the Bible teaching—"Whatsoever thy hands

find to do, do it with thy might."

I wonder if you are "watching the corners" of your life. Are you wiping away those little spots of pride and deceit and disobedience? Do you ever look into yourself to see if you are clean all the way through, or do you try to be good only when the Sunday School teacher or the minister is around?

—Gospel Herald.



Dear Boys and Girls:—

Today is a day that is set aside to honor our fathers. Sometimes fathers are not given the honor that they should have. They are gone from home a lot and some children feel that Daddy is just to bring in the money. They think that all they have to do is just to ask for some money to give to them. If he doesn't give it to some boys and girls they just feel he is being unjust. But boys and girls, remember that your dad has lots of bills to pay. There is the food bill, the rent bill, the gas and electric bill, buy clothing for you and the family and many other bills that need to be paid. Sometimes he has to think to make his pay check go around. I am sure he would like to give you money but he can't. So try to understand, won't you?

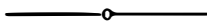
This time last year my father who is Fred Pruitt, was here with me. Today he is gone to be with his precious Lord and Saviour whom he loved so dearly. My father was a wonderful father. I am so glad that even if he is gone I can truthfully say that I did all I could to make him happy while he lived. When I was a small child I always loved my father. I never wanted to do anything to make him feel badly. He was always so kind and understanding. I am so glad that while he was here I told him that I loved him and respected

him. The last few years of his life I made him a big birthday cake on his birthday. I would make his cake in the figure of his age. The last cake I made for him was a big figure 81. He told me then that he didn't think I could make a cake into the figure of 82. But he never lived to see his 82nd birthday. God took him to Himself.

When my father was 50 years old he had a lung disease and was very thin. He got so bad that he thought he was going to die. He even talked to my mother about what to do. He prayed to the Lord to heal him. The Lord spoke to him and said he would heal him and add 20 years to his life. God did that and even gave him more than 20 years. We thank God for that. We miss him so much.

My father was a minister of the gospel. He took the gospel to many people. He sent the gospel through the printed page to thousands of people all over the world.

Our lesson is about being a missionary. I trust that you boys and girls will also desire to be missionaries for God. There is so much to be done. Tell others about Jesus. When you grow up you might be able to take the good news to those across the sea. Our lesson says the feet of those who carry the gospel are beautiful. In the 10th chapter of Luke it tells about Jesus sending out the 70 to preach the gospel. —Aunt Marie.



Lesson 12, June 21, 1964

(Father's Day)

MISSIONARIES

Matt. 28: 16-20; Rom. 10:8-18

Matt. 28:16 Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them.

17 And when they saw him, they

worshipped him: but some doubted.

18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and earth.

19 Go ye therefore, and teach all nations, baptizing them in the name of the Father and of the Son, and of the Holy Ghost:

20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world.

Rom. 10:8 But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach;

9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

10 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

11 For the scripture saith, Whosoever believeth on him shall not be ashamed.

12 For there is no difference between the Jew and the Greek for the same Lord over all is rich unto all that call upon him.

13 For whosoever shall call upon the name of the Lord shall be saved.

14 How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

15 And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that

preach the gospel of peace, and bring glad tidings of good things!

16 But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report?

17 So then faith cometh by hearing, and hearing by the word of God.

18 But I say, Have they not heard? Yea verily, their sound went into all the earth, and their words unto the ends of the world.

Memory Verse: But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. Acts 1:8

Central Thought: We first must know Jesus as our personal Saviour before we can tell others.

—o—  
**FILL IN SPACES**

1. When they saw him, they \_\_\_\_\_ him.
2. Go and teach all \_\_\_\_\_, baptizing them in the name of the \_\_\_\_\_ and the \_\_\_\_\_ and of the \_\_\_\_\_.
3. Lo I am with you always even unto the \_\_\_\_\_ of the \_\_\_\_\_.
4. For whosoever shall \_\_\_\_\_ upon the \_\_\_\_\_ of the Lord shall be \_\_\_\_\_.
5. How \_\_\_\_\_ are the feet of them who preach the \_\_\_\_\_ of \_\_\_\_\_.

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# The Beautiful Way

Juniors



Vol. 16, No. 2

April, May, June 1964

Part Thirteen

June 28

## Junior Soldier

I am a soldier of the Lord,  
And faithful I will be.  
I cannot take His banners  
To lands across the sea,

But I can fight for Jesus  
Right here at home each day  
By standing firmly for the right  
When at my work or play.

I'll follow His example  
In a world of sin;  
And by a life that's pure and true,  
Win precious souls for Him.

—Mark K. Bullock

## Jesus Prayed For Me\*

"Did you know that Jesus prayed for me?" Bill said as he and Sue walked to Sunday School.

"You didn't live here when Jesus lived on earth," Sue said as she thought about how wonderful it would be to have been here when

Jesus was here.

"No, but He prayed for me, anyway," Bill said. He didn't mention my name but he prayed for me."

"Then how do you know he prayed for you?" asked Sue.

"This morning I was reading the Lord's prayer which is in the 17th chapter of St. John," Bill said.

"I didn't know the Lord's prayer was in the 17th chapter of John," Sue said as she tried to remember just where it said, "Our Father which art in heaven, Hallowed be thy name."

"Well, Mother said that a lot of people call the Lord's prayer where it starts with 'Our Father which art in heaven, hallowed be thy name' but that was the prayer that Jesus taught the disciples to pray. Really the prayer that was prayed by Jesus was the whole chapter of the 17th of John," Bill said. "I read it this morning and Jesus surely did thank God for the disciples whom God had given Him to be with Him in His troubles here on earth."

"I am sure Jesus was glad that he had someone with him that loved

\*parable

him," Sue said. "Alice is my good friend at school. Even though she doesn't go to Sunday School with me she won't let the girls make fun of me because I don't wear short dresses or have real short hair like a lot of them. She tells them that I have a right to dress as I please. She is a good friend."

"Jesus knew that the disciples would be hated by those in the world just as he was hated and he prayed that God would keep them from evil," Bill said. "I am so glad that Jesus helped the disciples and I know he will help us if we will love Him. Jesus asked God to not take us out of the world but to keep us from evil in this world."

"You haven't told me how you know Jesus prayed for you," said Sue.

"Well, just wait a minute and I will tell you," Bill said. "Jesus said that he didn't just pray for the disciples alone but he prayed for all those who believe on Jesus through the word of the disciples. So you see, Jesus prayed for me."

"He didn't pray for you, He prayed for his disciples," Sue said.

"Well, don't you and I believe on Jesus through the words that the disciples wrote in the Bible?" Bill asked.

"Well, yes we do," Sue said.

"Well then, Jesus prayed for all those who believed on Him through their word," Bill said, "and he prayed for me."

—M. Miles

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## The Stinging Tree

A terrible tree grows in Australia, called by the natives "the stinging tree." Try to imagine a huge nettle—a nettle grown as big as a tree—

if you want to get a little idea of this "stinging tree." It has a very unpleasant odor so that the natives and animals can more easily avoid it. At first the sting or prick of the tree's thorns do not trouble one at all; he feels no pain whatever. But in a few minutes he is in agony. Weeks and months afterward he suffers if water touches the wound. When a dog is pricked by it, it is pitiful to hear him whine and cry, and to see him bite pieces of flesh from the place that has been stung.

Think how much this stinging tree is like the stinging tongue. Did you ever feel the sting of someone's tongue? Hateful, mean words have a sting to them, and they enter the other person's heart and leave a scar there. Sometimes long years afterwards the scar is still there, and the person still feels the sting of those words. There is something worse about stinging tongues. The stinging tree can stay only in one place, where it is planted. But the person with the stinging tongue moves about meeting different people all the time, giving its poison to some who don't want it at all.

How God wants to change stinging tongues into tongues that will bring blessing and help to others. He is the only One who can do it. And He will if we give our tongues to Him to change. Let Jesus have your tongue. Ask Him to keep your tongue from being a stinging one.

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## You Can't Fool God

The Chinese believes that he can cheat his god. Usually his gods are made of wood, or stone, or even butter. And one way he cheats the god

is to put a long shirt on his child. Then he prints in large letters on the back of the shirt that the child has already had the cholera. The Chinese thinks that when the god sees the letters on the back he will conclude the child has already had the cholera and will not send the disease again.

But his gods aren't gods—they are only stone, wood, or some other material. The real God, the One we Christians worship, can't be fooled or cheated. You can't tell God you have done a thing when you didn't, for He will know.

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### JUST KEEP STILL

"How is it, Rob," asked one boy of another, "that you never get into scraps like the rest of us?"

"Because I don't talk back," answered Rob promptly. "When a boy says something mean to me, I just keep still."

If somebody's mean words hurt, it will not make it easier to make an angry reply. It doesn't matter so much what your friend says, so long as you keep your temper and hold your tongue. It is what you reply to him, nine times out of ten, that makes the quarrel. The Bible says, "A soft answer turneth away wrath." And sometimes the soft answer is complete silence, "just keeping still."

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Dear Boys and Girls:—

Our lesson is a part of a letter written to the Ephesians from Paul. The great idol called Diana was in the city of Ephesus. Paul first came to this city on a missionary trip. He told the people about Jesus, who had died on the cross for their sins. Many believed on Jesus Christ, who was the Son of God. This caused a great stir in the town. You

can read about it in Acts 19:24-41. Those who made little images like Diana lost a lot of trade because so many turned away from worshipping this great idol.

God had a chosen people that he brought out of Egypt. He wanted them to always love Him. He did not want them to marry the other people of the world who worshipped idols. He was afraid if one would marry a Gentile who did not know anything from childhood but to worship idols, that one would cause the children to worship idols. God wanted his people to be separate. But when Jesus came to the world those who were God's chosen people, called the Jews, rejected Jesus. They would not accept Him to be the Son of God, the Messiah that they expected God to send to the world. One time Jesus looked over the city of Jerusalem and he wept because the people had rejected him.

After Jesus came to the world the door of salvation was opened to the Gentiles. They too, could become God's people. The wall that separated the Gentiles from the Jews and God was broken down. God's great loving arms reached out to them through Jesus, his son. The disciples of Jesus learned the lesson that God loved all the people of the world through the vision that Peter had when the three sheets were let down from heaven (Acts 10). These sheets were filled with clean and unclean animals. God told Peter that what He called clean for Peter not to call unclean. About that time some men had come from a Gentile's house, named Cornelius, to ask Peter to come and preach to them. Peter went. Then later Paul went to the Gentiles. Paul is telling those in Ephesus who were Gentiles that they who were once afar off were made nigh through the blood of Jesus Christ. Paul said they were

no more strangers and foreigners to God and His saints but were fellow-citizens with the saints and the household of God. All who are saved are just like a board in a house. All the boards are cut to fit. When all fit and are nailed together the boards make a house. When all are saved they are the household of God and are ONE. God's people are all one in Christ Jesus.

—Aunt Marie

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Lesson 13, June 28, 1964

## GOD'S PEOPLE ARE ONE

Ephesians 2:11-22

Eph. 2:11 Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

12 That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:

13 But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.

14 For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us;

15 Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace;

16 And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

17 And came and preached peace to you which were afar off, and to them

that were nigh.

18 For through him we both have access by one Spirit unto the Father.

19 Now therefore ye are no more strangers and foreigners, but fellow-citizens with the saints, and of the household of God;

20 And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;

21 In whom all the building fitly framed together groweth unto an holy temple in the Lord:

22 In whom ye also are builded together for an habitation of God through the Spirit.

Memory Verse: Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God. Eph. 2:19.

Central Thought: Christ broke down the wall and whosoever will may be saved.

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### FILL IN THE BLANKS

1. "That at that time ye were without \_\_\_\_\_."
2. "Strangers from the covenants of promise, having \_\_\_\_\_."
3. "For he is our \_\_\_\_\_ who hath made \_\_\_\_\_ one."
4. "Now therefore ye are no more \_\_\_\_\_ and \_\_\_\_\_ but \_\_\_\_\_,"
5. "\_\_\_\_\_ himself being the chief corner stone."

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