

FAITH^{AND}VICTORY

USPS184-660

Church of God Servant

Unto Him shall the
gathering of the
people be.

God Is
LOVE

YE SHINE AS
LIGHTS IN
THE WORLD.

JESUS
SAVES

The night cometh,
when no man
can work.

Volume 74, No. 6

74th Year

Guthrie, Oklahoma

\$1.00 Per Year

Sept., 1996

The Precious Friend



I have a Friend so precious,
So very dear to me!
He loves me with such tender love,
He loves so faithfully,
I could not live apart from Him,
I love to feel Him nigh;
And so we dwell together,
My Lord and I.

Sometimes I'm faint and weary;
He knows that I am weak,
And as He bids me lean on Him,
His help I gladly seek;
He leads me in the paths of light,
Beneath a sunny sky;
And so we walk together,
My Lord and I.

He knows how much I love Him.
He knows I love Him well;
But with what love He loveth me,
My tongue can never tell;
It is an everlasting love,
An ever rich supply;
And so we love each other,
My Lord and I.

*Sung in the rocks and caves of France
during the persecution of the Huguenots,
three hundred years ago.*

Obligations and Rights

By Bro. Omar Bebee

We cannot over emphasize our obligations above our rights. What are our obligations to God, our neighbors, our society, to ourselves, our country, etc.? Certainly there is nothing wrong with having our rights. We are all for it, but is it not a fact that our rights end where our fellow man's begin? It has been the cry of the people of this nation for many years to be given their rights. But the truth is, as the saying goes, we have gotten our cart ahead of our horse. This has done more damage to our society in the last fifty years than any other one thing.

If we had been as zealous about teaching our people our obligations to each other and to God as we have been about crying for our rights, we would be living in quite a different environment today. We don't get our rights by taking to the streets in marches, riots, killings and tearing up businesses or destroying cities by burning them.

If we will live up to our obligations we will love God. "...Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself." Luke 10:27. If we will accept and carry out the above, we will exchange hate for love, pride for humility, stubbornness for submissiveness, grudges for forgiveness, deceit for honesty, selfishness for generosity, lewdness for virtue, envy for charity and heresy or lying for truth. If we will do the above we will all have our rights, because we will not infringe on other's rights.

It seems that the practice of our society today is that if they are not being treated like they think they ought to be, they have a right to take steps to annihilate those who are opposed to their way of thinking.

God, in His great wisdom and knowledge has set forth a simple plan and made it available to all nations. God, through His prophets, let

the human family know. "O Lord, I know that the way of man is not in himself: it is not in man that walketh to direct his steps." Jeremiah 10:23. God also gave us the remedy. "Trust in the Lord with all thine heart; and lean not unto thine own understanding. In all thy ways acknowledge him, and he shall direct thy paths. Proverbs 3:5-6.

Leaven

By James McMurrin

ST. MATTHEW, 16

6 "Then Jesus said unto them, *Take heed and beware of the leaven of the Pharisees and of the Sadducees.*

7 And they reasoned among themselves, saying, It is because we have taken no bread.

8 Which when Jesus perceived, he said unto them, *O ye of little faith, why reason ye among yourselves, because ye have brought no bread?*

9 *Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up?*

10 *Neither the seven loaves of the four thousand, and how many baskets ye took up?*

11 *How is it that ye do not understand that I spake it not to you concerning bread, that ye should beware of the leaven of the*

ST. MATTHEW, 16

Pharisees and of the Sadducees?

12 Then understood they how that he bade them not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.

13 When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, *Whom do men say that I the Son of man am?*

14 And they said, Some say that thou

art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets. 15 He saith unto them, *But whom say ye that I am?*

16 And Simon Peter answered and said, Thou art the Christ, the Son of the living God.

17 And Jesus answered and said unto him, *Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee.*

There are many doctrines in the world today that we need to beware of. It is interesting to note, however, that the thing we are to avoid is not bread, but LEAVEN. It is not the general body of doctrines which may be harmful, but the leaven inside, the tiny bit which can, and does, infiltrate the whole thing. There may be many good things in that bread, but the tiny bit of leaven inside will often be inseparable, and the whole thing goes to ruin. Jesus told His disciples to beware of the leaven of the Pharisees, not the bread. But the leaven, the spirit which "raised" the loaf, was deadly. Here, in another passage, He makes the difference even clearer.

"Then spake Jesus to the multitude, and to his disciples, Saying, The scribes and the Pharisees sit in Moses' seat: All therefore whatsoever they bid you observe, that observe and do; but do not ye after their works: for they say, and do not. For they bind heavy burdens and grievous to be borne, and lay them on men's shoulders; but they themselves will not move them with one of their fingers. But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments." Matthew 23:1-5.

The scribes and Pharisees were in a position of spiritual authority, and the people

were to respect that. But they were NOT to accept the SPIRIT of the Pharisees, of the leaven, even though they were instructed to observe the bread. At another point, He told them what that leaven was. "In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy." Luke 12:1.

This is the difference, the crucial point that separates the good bread from the evil leaven. No matter how good a doctrine or belief sounds, or actually is, the Spirit behind it, the leaven, suffuses it. The bread of the Pharisees was the Mosaic Law given to Moses by God Himself and yet, their haughty and corrupt spirit tainted the whole thing.

So it is with too many today. They may have what sounds like "good teachings," but those teachings are words, and human perceptions. Too many follow those, and in the meantime, wind up swallowing a deadly dose of the leaven inside. Beware, not of the good bread that you see, but the little bit of leaven which is in it. For, as Paul warned us, "Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump?" I Corinthians 5:6.

Let us pray that our bread will be filled with the leaven of the Holy Spirit, and not of human pride.

■ ■ ■ ■ ■ ■ ■ ■

Stepping Ashore

Oh! think to step ashore,
And find it Heaven;
To clasp a hand outstretched,
And find it God's hand!
To breathe new air,
And that celestial air;
To feel refreshed,
And find it immortality;
Ah, think to step from storm and
stress
To one unbroken calm;
To awake and find it Home.

—Robert E. Selle

Spiritual Striving

By Christopher A. Rothbauer

Recently a woman had it in her heart to attempt to become the first person to swim the 110 miles from Cuba to America. She missed getting to Florida by 10 miles. Exhausted and dehydrated, she was brought to the coast of Florida by a boat that had accompanied her on her way.

This woman is an example of what Paul said in I Corinthians 9:25. "And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible." This woman was striving to obtain the mastery of swimming. She wanted that crown of fame so that she would be remembered. She almost made it but was cut short by 10 miles in her search for the corruptible crown. How much more we should strive to obtain that incorruptible crown. I say, however, we *must* strive for it.

But what does it mean to strive? Funk and Wagnalls says this concerning the word, "1. To make earnest effort. 2. To engage in strife; contend; fight." The second definition is relative to what we are considering. We must strive (fight) against our enemy, then, in order to win the incorruptible crown. We must strive to enter in at the straight (narrow) gate, for many will seek to enter in and shall not be able. (Luke 13:24.) Jesus tells us many will not make it. Why? Many of them refuse to strive to get there. This is very important, friend, to get to our heavenly home. Paul called it "striving against sin." (Hebrews 12:4.) We must strive against sin and live the Christian life if we hope to win our incorruptible crown. If we faint, as the woman in our example did in winning her corruptible crown, we shall not make it to our incorruptible one.

Remember, the great wars were not won by sitting back and doing nothing. Presidential hopefuls don't become president by doing nothing. They, just as we do, have to strive to win. If we do win, we get our reward in an incorruptible crown. Be encouraged to strive until the end.

FAITH AND VICTORY

16 PAGE HOLINESS MONTHLY



This non-sectarian paper is edited and published in the interest of the universal CHURCH OF GOD each month (except August of each year, and we omit an issue that month to attend camp meetings), by Wayne Murphey, and other consecrated workers at the FAITH PUBLISHING HOUSE, 920 W. Mansur, Guthrie, OK 73044 (USPS184-660).

(Periodical postage paid at Guthrie, OK)

Notice to subscribers: Whenever you move or change your address, please write us at once, giving your old and new address, and include your zip code number. The post office now charges 50¢ to notify us of each change of address.

Dated copy for publication must be received by the 18th of the month prior to the month of issue.

SUBSCRIPTION RATES



Single copy, one year \$1.00
 Package of 4 papers to one address, one year \$3.00
 Larger quantities are figured at the same rate.

This publication teaches salvation from all sin, sanctification for believers, unity and oneness for which Jesus prayed as recorded in John 17:21, and manifested by the apostles and believers after Pentecost. By God's grace we teach, preach, and practice the gospel of the Lord Jesus Christ—the same gospel that Peter, John, and Paul preached, taught, and practiced, including divine healing for the body. James 5:14-15.

Its motto: Have faith in God. Its object: The glory of God and the salvation of men; the restoration and promulgation of the whole truth to the people in this "evening time" as it was in the morning Church of the first century; the unification of all true believers in one body by the love of God. Its standard: separation from the sinful world and entire devotion to the service and will of God. Its characteristics: No discipline but the Bible, no bond of union but the love of God, and no test of fellowship but the indwelling Spirit of Christ.

Through the Free Literature Fund thousands of gospel tracts are published and sent out free of charge as the Lord supplies. Cooperation of our readers is solicited, and will be appreciated in any way as the Bible and the Holy Spirit teach you to do or stir your heart. "Freely ye have received, freely give." Read Ex. 25:2; I Chron. 29:9; II Cor. 9:7; and Luke 6:38.

Freewill offerings sent in to the work will be thankfully received as from the Lord. Checks and money orders should be made payable to Faith Publishing House. All donations are tax deductible.

A separate Missionary Fund is maintained in order to relay missionary funds from our readers to the support of home and foreign missionaries and evangelists.

In order to comply with the Oklahoma laws as a non-profit religious work, the Faith Publishing House is incorporated thereunder.

FAITH PUBLISHING HOUSE

P. O. Box 518, 920 W. Mansur, Guthrie, OK 73044
 Office phone numbers: 405-282-1479, 800-767-1479;
 fax number: 405-282-6318; home phone: 405-282-6170.

Postmaster: Please send address corrections to: Faith Publishing House, P. O. Box 518, Guthrie, OK 73044.

EDITORIALS

Christian greetings to all our readers.

Since we do not publish an August issue of the *Faith and Victory*, many things have transpired since we put out the July paper. Most notably, some of the saints who were with us at that time have now gone home to be with the Lord. These include Bro. Donald Eck and Bro. Omar Beebe. I know the families of these brethren would appreciate your prayers for grace during the lonely hours ahead of them.

In July, my wife, Mary, traveled to Illinois to attend the funeral of her oldest brother, Glenn Sprague. Mary appreciated the cards, flowers, interest and prayers shown by the saints throughout the time of her brother's illness and at his death.

—O—

I was privileged to be in parts of the camp meetings at Monark Springs, MO, Loranger, LA and Ensenada, Mexico. God's spirit was present to work in these gatherings, and the result was visible. God is worthy of our thanksgiving for having visited His people during this time.

Others also of the Print Shop workers made trips during the summer months. Bros. Bob Sallee and Michael Smith had a safe and beneficial journey to Malawi, Central Africa. More information about their travels can be found in this issue under **Foreign Mission Reports**. During these summer months, someone has always been here to staff the Print Shop office and mail out orders for books and tracts.

All of the workers are now back at their respective jobs, and plans are in motion to expedite the printing of an even larger amount of books than before. Several of the books that we regularly stock have to be retyped before they can be reprinted. This is due to the loss of negatives in the flood a year ago last June. We also hope to print several new books, but in order to do this, we must depend upon the Lord to supply the means.

Good progress has been made on the new Print Shop building project. The concrete floor has been completed, the red iron structure erected and some of the metal sheets forming the outside walls are in place. We

sincerely appreciate the continued support of the saints we have felt for this massive undertaking.

As many are aware, Bro. Charles Elwell, pastor of the Guthrie congregation, suffered a heart attack several months ago and is still in need of your prayers. He and his wife, Sis. Coquetta, have been such a blessing in the work of God here in Guthrie and your prayers on his behalf would be greatly appreciated.

Sis. Aliene Dickson is also much in need of prayer. She and Bro. Stanley, her husband, are leaning heavily upon the Lord. I am sure that any correspondence with them would be welcomed. Their address: Rt. 1, Box 675, Vinita, OK 74301.

If you have received a blessing from this paper, and if the articles and testimonies have offered inspiration, we would be pleased to hear from you. We're also glad to pray, in agreement with you, for any prayer requests you may send.

Our mailing address is: **P. O. Box 518, Guthrie, OK 73044, by fax (405) 282-6318, or E-Mail: faithpub@wildstar.net.**

—Wayne Murphey



PRAYER REQUESTS

IN—"I had a bad injury last year and am just now getting around better. Pray for me."

—Opal Farney

IL—Sis. Lavena Cole has a close friend who is not feeling well. She has asked for prayer for him.

OK—Bro. Ben Harrison has had fever for three weeks. Please pray for him.

IN—"I am writing to solicit your prayers on behalf of my wife. She has been diagnosed as having two defective heart valves. I feel that God will undertake to correct the problem."

—Donald Jones

TX—"Keep us in your prayers. We are going through a trial. I know that somehow we are going to get the victory!"

—Rhoda Smith

OK—"We have a serious problem with a legal matter. The Lord knows the situation. We desire you all to pray with us concerning it."

—Bro. Lynn Gresham

WV—"There is an itching and burning on the left side of my head, in my eyebrow. I need prayer."

—Melba Powell

Meeting Reports and Notices

MYRTLE, MO CAMP MEETING REPORT

We would like to take this opportunity to give thanks to the Lord for the blessings He bestowed upon the Myrtle Camp Meeting this year. We pray much and often put in prayer requests for the success of a meeting, so God forbid that we should be negligent in giving thanks for prayers answered and victories won. The Lord's presence was very sweetly felt throughout the meeting. The messages were rich and challenging. We were challenged to be prepared for our long, eternal home, to keep our eyes upon the reward awaiting the faithful, to live in tune with the Holy Spirit, and keep the flesh mortified. The last message on the last night of the meeting was, "Get In, Sit Down, Be Quiet and Hold On." Bro. Mart Samons took this thought from a sign he saw on a boat some time ago and compared it to our voyage on the old ship of Zion across the stormy sea of life. First of all, we must "get in"—into Christ and into God with a wholehearted purpose. Then we must "sit down"—self must be subdued. We must take a seat at Jesus' feet and learn of Him. Anyone who stands up runs a risk of being thrown overboard! And we must "be quiet"—we must find that place of holy stillness in perfect submission before God where His voice can speak to our hearts. We must rest in the Lord, be still, and know that He is God. And then, last of all, we must "hold on"—keep holding on to Jesus, holding to His promises and never let go.

Our souls were truly challenged and stirred by the Lord's visitation through the anointed preaching of His Word throughout the meeting. Several sought a closer walk with the Lord at the altar of prayer.

We also thank the Lord for His special blessing upon the weather. Before the meeting it had been so hot, but the Lord sent some wonderful rains which were followed by lovely, cool, summer weather which lasted until the meeting ended. We just thank the Lord for all His blessings. —Bro. Harlan Sorrell and the Myrtle congregation.



HOLLY HILL, SC CAMP MEETING REPORT

I praise the dear Son of God for His wonderful saving power! He is so precious to me. Christ has so wonderfully blessed me. How can I not serve Him?

The Lord has blessed the saints here at Holly Hill, SC. The camp meeting was an inspiration to the saints here. We were much encouraged to press on. When we let Christ lead, He gives us what we need. There were some who gave their lives over to Christ. We are happy to have new babes in the Lord. Pray for them and the rest of us here, that we will stay faithful.

I want to announce that there will be a tent revival meeting on October 21-26 located on Highway 6 and Tabernacle Road, Eutawville, SC. This location is about 9 miles from the Church of God here in Holly Hill. The Church of God camp grounds will be available for those from out of state.

For more information, please contact Bro. Utson Platt, (803) 496-5759, or Bro. Alvord Pratt, (803) 492-3366.

May the Lord bless you,

—Sis. Judie Crummie

LORANGER, LA CAMP MEETING REPORT

Once again we are grateful to the Lord for the prayers of His people and the blessings He gave us in our most recent camp meeting. We are particularly thankful for those whom He rescued from a life of sin.

Here are some quotes from the meeting:

"I want something real in my soul...you know what the Lord said? He said, 'Son, give me your heart.' Is that all? 'Yes, that's all.' Don't ever say, 'I can't.' Always say, 'I will!'"

—Bro. Gordon Humphrey

"You need salvation. It is the most wonderful thing, and the end is better than the beginning." "Have you ever been in a situation where someone needed spiritual help, and you weren't in a condition to help them? You robbed God."

—Bro. Toney Samons

"God will surely visit you; you can depend on that. But will you be at home when He comes?" "We might be sitting right in the congregation tonight, and still not be here."

—Bro. Mart Samons

"I honestly believe if some people knew God was coming tomorrow, they'd still have something else to do."

—Bro. Emmett Gerald

"The freedom that I thought I had wasn't freedom, it was lawlessness. There's a big difference."

—Sis. Grace McMillan

"If the church service becomes so routine that it is where we catch up on sleep, God help us. Maybe we should stay home and sleep." "We want Him to look down and say, 'I'm glad my

people met together today. I am glorified in their midst."

—Bro. Jerry Melot

"It seems to me, when someone gets saved, they smarten up a whole lot." "If we claim we've got the life of Christ, and we can't get along with one another, it's one of the biggest black marks against Christianity to the world."

—Bro. Marty Clevenger

"Sin smites your fellow servant. Sin hurts everyone around you." "You always have time for the things that are important to you. You have all the time there is." "I really don't believe you and I need to know more than we already do to do the right."

—Bro. Bob Huskey

ALL-DAY SERVICES

The Oklahoma City, OK 23rd St. congregation (5900 N.E. 23rd St.) will be having all-day church services on the 2nd Sunday of each month from September through May. Dinner will be served and everyone is welcome to be with us. We are asking the Lord to send ministers of His choosing.

There will not be a night service on these Sundays.

For more information contact: Bro. Loren Busbee at (405) 341-7291. The chapel telephone number is: (405) 427-1223.

DUNCANNON, PA FALL REVIVAL

Revival services are scheduled for September 11-15 at the Duncannon Church of God chapel again this year, if the Lord so blesses. Morning and evening services are planned.

Accommodations and camper sites are limited but all who wish to attend are welcomed. Contact Sis. Virginia Myers, (717) 834-4541 or Bro. Stanley and Sis. Nancy Huss, (717) 834-4490 for further details.

The chapel is located on the right side of the road, approximately 5 1/2 miles from Duncannon on Route 849. The chapel telephone number is, (717) 567-6988. That the Lord would add to His Church is our earnest desire, and that the congregation would be strengthened. Please pray with us accordingly.

—Sis. Barbara Campbell

WICHITA KS FALL MEETING

Lord willing, the Wichita, KS fall meeting will be held September 13-22. The first Friday and Saturday will be night services only. On both

Sundays there will be three services, and on Monday through Saturday there will be two services at 11:00 a.m. and 7:30 p.m.

We ask that the saints pray for the Holy Spirit to lead in every way and come join us in the battle for souls.

The church address is: 1701 N. Ash, phone (316) 267-9582. For more information you may contact Bro. Emmanuel Gracey at (316) 778-1848 or Bro. Paul Phillips, Jr. at (316) 721-9557.
—Shirley Knight

WEEKEND SERVICES IN SPOONER, WI

We send a hearty invitation to all to come and be a support on the weekend of September 14-15. If you are desiring to be in the Lord's work, seek and pray if God would lead you this way to help in the little vineyard in Wisconsin. We desire your prayers and support. We are praying and expecting God to send His workers.

Please call if planning to come so we can make accommodations for all! Contact Bro. Ron Zacharias, (715) 635-2994.

MYRTLE, MO FALL SINGING

Lord willing there will be a singspiration at 7:00 p.m., Saturday evening, October 19. There will also be special services on Sunday morning, October 20.

For more information, contact Bro. Harlan Sorrell, Rt. 1 Box 118-A, Myrtle, MO 65778. Phone: (417) 938-4336.

WATER VALLEY, MS FALL MEETING

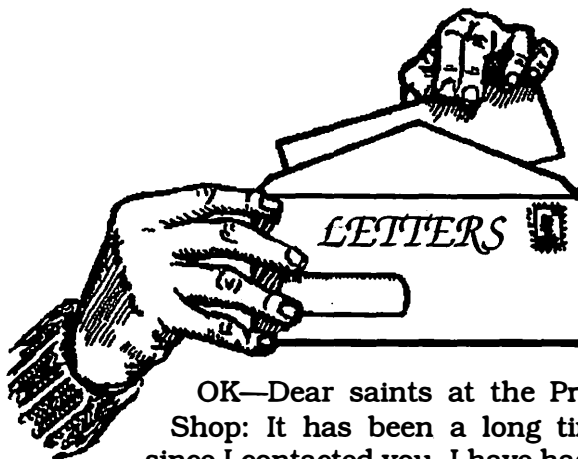
Greetings in the precious name of Jesus, our Lord and Savior. If it be the Lord's will, the saints in Mississippi will be having their fall meeting in their new chapel on November 17-24, at 7:30 nightly. Everyone is invited and will be cared for.

There are camper spaces, but hookups are unavailable at this time. There are motels in the surrounding areas for those desiring motel accommodations. Homes are also open for some of the sisters and dormitory space for the brothers.

Everything will be operated on a free-will offering basis. If you cannot join us in the opening of the new chapel, we will appreciate your prayers and support.

The Word will be preached by Bro. Mart Samons and Bro. Keith Fuller.

For further information contact the pastor, Bro. Louis Kimble, (505) 467-9039 or (504) 467-8842 or Bro. Lessie Brown (601) 675-2718. Correspondence should be addressed to: Church of God Evening Light, P.O. Box 84, Coffeetown, MS 38922.



OK—Dear saints at the Print Shop: It has been a long time since I contacted you. I have had a serious illness, but God has healed me. I am now 86 years old....

I am Bro. Stubblefield's youngest daughter. We were friends to the Davis' and Pruitt's. They are all in glory with the Lord. I am expecting to be with them when the Lord calls me home.

I attended Sunday school and church in the old place on 6th St. and Warner. In fact, we lived on Warner near Banner School. I couldn't go to the school because those were segregation days. I have lived through a lot of history. I cannot recall so much violence as we have today. Surely the Lord must be coming soon.

Remember me in your prayers. I am doing very well physically, and able to take care of my personal needs, cooking, etc.

Pray for my unsaved nephews.

Yours in Christ, —Moslette Kern

MI—Dear Bro. Wayne and all you dear ones: Greetings in the name of Jesus. May God bless all of you who are in His precious work. I pray you are all well and happy in the Lord.

"The Lord is gracious, and full of compassion; slow to anger, and of great mercy." Psalm 145:8. "All thy works shall praise thee, O Lord; and thy saints shall bless thee." Psalm 145:10.

Thank you for the *Faith and Victory* paper with all of its good soul food. It is so good to hear all the wonderful things the Lord is doing for His children. I pray for all those that request prayer. May God heal and save those that are in need.

The Lord is always by our side and hears and answers our prayers. Praise God!

Thank you for all of your prayers for me.

Love and prayers, —Sis. Olive Getterson

— — — — —

MN—Dear saints: Greetings to everyone! We thank the Lord for His wonderful gift of salvation. We are happy to report victory in our souls amid all the pressures and responsibilities of life.

We want to give the Lord the praise for healing Norm this past winter of what we were sure was pneumonia. He was down for about ten days, but it could have been a much more serious situation. We also thank all those who were praying.

We experienced the longest, coldest winter here in Minnesota in many years, with temperatures consistently in the 40's below zero. So we are now enjoying summertime in Minnesota! It is beautiful here.

We would also love to welcome anyone who feels the burden to come up and be with us as we are isolated here. We realize this is a rather out-of-the-way place where not many of the saints just "drop by." Circumstances do not permit us to travel to camp meetings very often, but we would love to have the fellowship of the saints. Even a card or letter would be an encouragement. Pray for us that we may be true and faithful until the end!

In Christian love, —Norm and Camille Zacharias, Nathan, Jared and Robyn, Rt. 3 Box 289, Hinckley, MN 55037.

— — — — —

CA—Dear saints: Greetings of Christian love to every one of you. I have not written in the *Faith and Victory* for quite a while, but feel I should do so now to give God thanks and praise.

To those of you who have not heard, my oldest son, Carlos, was walking home from work on Tuesday afternoon, July 16th. There was a car wreck, and the truck which was involved hit Carlos and threw him about forty feet, either close to or up against a pine tree. The truck then rolled over and the bed stopped on top of Carlos. He was knocked unconscious, but came to later. His head had two long gashes on the top. His scalp also received abrasions. His elbow was skinned some, and his back muscles on the left side were bruised. His liver also had a small blood clot.

The police called us and told us they were taking him to the hospital. They took from

twenty-five to over thirty stitches in his scalp. The Lord blessed him so much they let him come home on the third day.

He is walking around and even doing light jobs. His back muscles are still quite sore, his head hurts some, and he has some dizziness, but all in all, the Lord has worked on his behalf miraculously. We give God all the thanks and praise.

We thank God for the protection He gave Carlos. He could have easily been killed. What a mighty God we serve!

Christian love and prayers,

—Bro. Charles and Sis. Thomasene Pierro

— — — — —

CA—Greetings in our Lord's name. We both are thankful for the Lord's blessings each day.

In Psalm 103:4, David says, "Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies." Also in Revelation 3:11 it says, "Behold, I come quickly; hold that fast which thou hast, that no man take thy crown." We all are working for that crown.

We appreciate your prayers.

In Christian love,

—Hubert and Elizabeth Corteway

— — — — —

OR—Dear Bro. Wayne and all at the Print Shop: Greetings in the name of Jesus. Just a note to let you know that I still remember you all in prayer and desire your prayers that I may be a blessing to all that my life may influence.

I visited with Bro. Michael Clark yesterday in the Oregon State Penitentiary and he told me that David Whitson had hanged himself. In my last letter to you I requested prayer for him and his parents. His parents surely need our prayers at this time and the comfort that only Jesus can give. From what conversation I had with the Whitson's, I believe they are sincere.

I am thankful for God's blessings in my life and am determined to live for Him as long as He gives me life here on this earth.

With Christian love, —Bro. Bill Busch

— — — — —

MO—Dear Bro. Wayne: Greetings in the name of Jesus, the one that loved us and washed us from our sins in His own precious blood. It took the blood of Jesus to cleanse our hearts and it takes us walking close to God to keep our hearts clean. I do want to keep a clean heart. One scripture says, "Keep thy heart with all diligence; for out of it are the issues of life."

Proverbs 4:23. It is wonderful to have fellowship with God and to walk in His light....

I read the *Faith and Victory* paper through each month and receive much good from it. I trust the Lord to bless you and all the workers there and all the readers of the *Faith and Victory*, and all the literature that is sent out in His name.

Your brother in Christ, —T. V. McMillian
— — — — —

TX—Dear folks at the Print Shop: I don't suppose you remember me as it has been thirteen years since I attended any of the camp meetings. But I still love the Lord and talk to Him daily.

I am not able to get out much as I am 90 years old, but I enjoy the *Faith and Victory* paper and look forward to getting it.

May the God bless each of you in the Lord's work.

A sister in Christ, —Lovie Davis
— — — — —

OK—Dear workers: Thank the good Lord for His many blessings, both physical and spiritual.

I was 94 years young on April 9, 1996, and am still able to make a good garden.

About thirty years ago God gave me a job to invite and take people to Church of God meetings and then fix dinners for them. I have had some problems but God has seen me through....

My eyes are giving me trouble also. I can't remember as well as I used to. I need your prayers.

May God bless all the workers,
—Vera Chapel
— — — — —

LA—Thank the Lord and thank you for the good tracts and other things you send out. I do like to read the *Faith and Victory* paper. Please keep the paper coming.

You all please pray that the Lord will heal me. Thank you. —Lou Little
— — — — —

MO—Dear ones at the Print Shop and all the saints everywhere: Greetings in Jesus' precious name. We need to pray much for each other and pray for the missionaries in foreign countries. Bro. John Varghese in India needs our prayers and other help too. I wish I could do more. I do appreciate the prayers of the saints for me. I know the Lord is healing my body.

I have really enjoyed the *Faith and Victory* paper.... I know you are doing a wonderful work

for the Lord. May God bless you each one.

Please pray for me as I pray for you and all the sick. May our heavenly Father bless each one.

With Christian love and best wishes,

—Lena Mae Bowman
— — — — —

KS—Dear Bro. Wayne and saints: I praise God for the glorious meeting in Monark Springs, MO this year. I was able to be there from the first day through the morning service of the last day. I was truly fed and greatly blessed and intend, by the grace and power of God, to profit by the blessed Word of God that I heard.

It was good to see so many saints there, and I was privileged to speak with many. There was lots of altar work and I trust all received the help they sought. I pray that the ones who got saved will learn how to fight for and retain their salvation. May the Lord bless everyone who attended the meeting and may they all be strengthened for the race.

Christian love, —Shirley Knight
— — — — —

Nigeria—Dear Bro. Wayne Murphey and all the saints at Print Shop: Greetings to you in the name of Jesus. I hope you are all doing well. I thank God for the wealth of knowledge I am gaining from reading the *Faith and Victory* paper. It makes our witnessing here lively and effective. I had not written for a long time but I thank God for your continual remembrance of me by still sending me your papers. I am here praying for you.

I want to let you know that for some years now I have developed diabetes. I have lost weight. Saints of God, I need your prayers, so that God may grant me a perfect healing.

May the Lord bless each of you as you labor for Him with blessed hope.

Yours in Him, —J. I. Okorie
— — — — —

LA—Dear Bro. Wayne: How are you folks doing? And how is the work going on the new Print Shop? I think it will be so nice to have a new shop in a new location. I am happy about it....

We have two precious young preachers visiting us on a regular basis now, which we enjoy so much; Bro. Michael Williamson and Sis. Karen LaCroix.

Pray for us. We continue to remember you and the work there.

Brotherly love, —Manuel Mitchell

OK—Dear Bro. Wayne: Greetings to you this warm evening. Another month has come. It seems this year of 1996 is traveling pretty fast. In just a little over four months we will be in 1997. Time moves right on, and one of these days we will all be passed away.

I had a very strange experience last week. I will try and tell you. I got up one morning and my whole rib cage was in pain. I came in and sat down in my chair. I hurt so badly. I said to myself, "I must have double pneumonia." I didn't have any fever and my breathing was fine. It eased some through the day. I awoke in the night and the pain had all settled in one place in my back. I thought, "That is right back of my heart." I sat right up in bed and said to myself, "Am I having a heart attack?" I thought, "Well, I have lived twenty-four years over my allotted time. Maybe the Lord is going to take me." I laid down and went to sleep. I still didn't have any fever and my breathing was okay.

I still have some pain in my back at times, but I believe the Lord is going to leave me here a little longer. Praise His dear name forever.

Love and prayers, —Sister Emma Dilley
— — — — —

KY—Dear workers at the Print Shop: It is very seldom seen where a publishing house has been in the business of publishing Gospel literature for many years and that they continue putting out the pure truth in their publications. I am so glad that Faith Publishing House still adheres to the truth and is not afraid to publish it and to let the world know where they stand.

May God bless you, every one, and send you the means of keeping your good work going.

Remember us in your prayers. My husband is 84 years old and I will be 73 this month. God has been good to us.

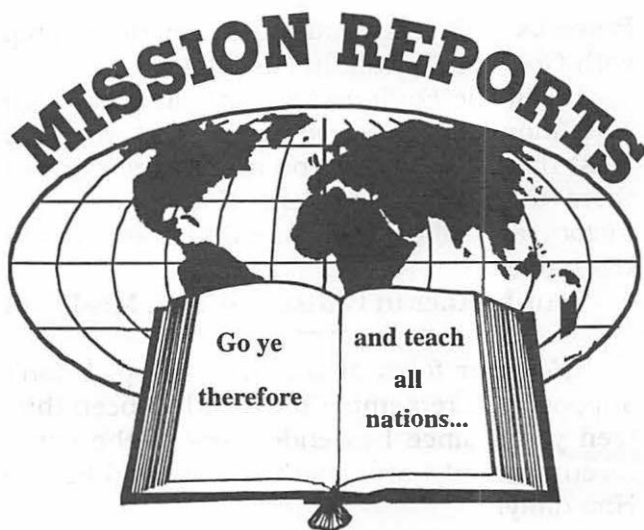
—Wilma Horsley
— — — — —

IN—Dear Faith Publishing House workers: I trust all are well and pressing on in the work of the Lord.

It is a joyful and helpful blessing to receive the *Faith and Victory* publication each month. I enjoyed the good article, "The Christian Consecration," by Bro. Jason Murphey, July issue....

Christian love to all,

—Bro. Charles Williams



From India...

July 7, 1996—Dear Bro. Wayne Murphey: Greetings to you in the gracious name of Jesus Christ. By the grace of God I arrived back home quite safely. Though I spent only one month in America this time, it was a blessed time for me. I enjoyed the fellowship with you while I was there. I am thankful to you for what you have done for us.

Now I visit each congregation here in our state. On Saturday, July 13th, I was at Trichur to conduct an all-day service. It was real good. The attendance was good. I explained to them my experiences in America. On Sunday I was at Nellimattom where four young people got baptized in the morning. The morning service was very good and about ten people came to the altar.

May God bless the camp meeting at Monark Springs, MO. We need your prayers for the progress of our work here. Our prayers are for you.

Yours in Him, —John Varghese
— — — — —

From the Philippines...

June 19, 1996—Dear Brother and Sister Murphey: Greetings to you and your loved ones, and all the lovely saints in U.S.A., in the name of our Lord, Jesus Christ.

The rainy season has started again and we must double our efforts. The grass and weeds are growing faster than the plants and we must cut them and clean them earlier. We must also give attention to the newly opened stations of worship this summer who are still weak and sensitive.

We have converted a denominational pastor. He is now active in the service of the Lord

with his family. He was a former evangelist in the province of Nueva Ecija. He discovered that he was lost in Babylon confusion and he found the family of God, the Church of God, the pillar and ground of the truth.

Perhaps one half of the scheduled camp meetings in U.S.A. are already finished. I surely missed them, but I hope I will be able to attend some other time and meet all the dedicated and wonderful saints in the U.S.A.

May I say again thank you so much for all your loving support to the mission work in the Philippines. These are all surely needed for our strength and encouragement to advance the banner of truth.

Yours for His cause, —Matias S. Tanguan

Honduras Mission Report...

August 13, 1996—Dear saints: Greetings! First, we want to thank all of you that responded quickly when the need for extra funds was made known. It was much appreciated as those laboring there had run out of resources.

The saints in Honduras have had some battles this summer, so pray for them that the devil would be rebuked in their behalf.

Bro. Saunders was able to visit the states this summer and attended the Monark meeting. Some of the others would like to come but visas are difficult to get at this time.

Lord willing, my father and I will be going to Honduras the last of September. Please pray for this trip and the meetings planned, that the efforts will be rewarded by souls being brought into the Kingdom.

If you would like to help support this mission trip, please send all donations to: Honduras Missionary Fund, Church of God Missionary, P.O. Box 73835, Metairie, LA 70033.

—Bro. Toney Samons

From Ghana...

July 1996—Dear Bro. Wayne: Greetings to you all in the precious name of Christ. How are you and the rest of the brethren and sisters in the Lord?

First of all, I would like to take this opportunity to thank the Lord for His great performance, and a good work done to bring an end to our troubles, and thus salvation becomes ours. (Luke 15:11-21.) Secondly, I am writing on behalf of the whole congregation to apologize for our mistakes and disobedience to man and to God, and to ask forgiveness for the past years....

There is a peace, unity, humility and the people here are now obedient to the Word of God and its doctrine is taken seriously....

The whole congregation has lifted their eyes on the Lord in prayers to promote the work in the country of Ghana.

Yours in His service,

—Pastor Maxwell Nkansah

Malawi Report...

Dear saints: We are very thankful for the blessings of the Lord on our recent mission trip to Africa. Several months ago, Bro. Bob Sallee and I received a burden to make personal contact with Bro. Failos Namaozonga of Malawi. He had been writing to the Faith Publishing House for five years. He seemed very receptive to the truth and wanted someone from the Church of God to come and visit him and his congregations. The Lord provided the way for us to make that visit. We were gone from the states for two weeks and the Lord was with us each step of the way.

Bro. Failos lives in Msikita, a remote and primitive village. He pastors a congregation of over 75 people. There are 10 other Church of God congregations in Malawi and over 13 congregations in the neighboring country of Mozambique. Our days were very full as we traveled to the various congregations and held services. The people were very hungry for the simple, gospel message, and many responded with open hearts. In the evenings, we had opportunity to discuss the Scripture with Bro. Failos and his sons. Communication was difficult at times because their native language is Chichewa, and we had to depend on a translator. In spite of this, the Lord worked.

Each congregation has at most three Bibles for an average of 60-70 people. The Lord provided the means for us to purchase 200 Bibles to be distributed among the congregations. The people were very grateful. They are hungry to know the way of Christ and are now praying that someone from the Church of God will come and live with them to help them understand the truth.

We thank each one for their prayful support and concern. Please pray for these dear people that God will lead them and bless them as they endeavor to serve the Lord.

Christian Love,

—Bro. Michael Smith and Bro. Robert Sallee



Nedra Elaine Michels was born March 27, 1930, in Arlington, MI to Chester and Vera Michels. She was their fourth child. Her sister, Margaret, and twin brothers, Lester and Chester, welcomed her to the home. She spent her childhood years in the Locota, MI area, graduating from Bloomingdale High School in May 1948, as valedictorian of her class.

Nedra often stayed in the home of her sister, Margaret, and began attending the Church of God at Kalamazoo, MI. At this time she gave her heart to the Lord and continued to live for Him throughout her life.

The following year she attended a county normal school for teaching. After she completed one year of training, she taught school in a one room school house. Her students ranged in age from kindergarten to twelfth grade.

In 1951 Nedra married Jerry Wilkins of Kalamazoo, MI. To this union one son was born, Darrell David Wilkins. After they were married for only two years, Jerry was killed in a car accident, leaving Nedra and Darrell alone.

Following Jerry's death, Nedra traveled to Pacoima, CA to visit her mother. While attending the Pacoima Camp Meeting that summer, she met Richard L. Watkins. His wife had recently died, leaving him to raise his two children, Richard L. Watkins Jr., known as Dick, and Sharon Colette Watkins. Nedra and Richard were married in Hawthorne, CA on October 6, 1953. They lived in Hawthorne for one year and then moved to Turner, OR.

After they arrived in Oregon, their first child, Shirley Lynn, was born, later followed by another daughter, Donna DeAnn, and a son, Dale Richard, completing their family of six children.

The following years were busy raising the family and attending to the many duties of a wife and mother.

After the children were grown, Nedra and Richard enjoyed traveling. They spent two years in West Virginia during which time she taught the first grade class at the Lamp of Youth Christian Academy in Green Bank, WV. She loved children and enjoyed returning to teaching them.

On November 7, 1985, Richard passed away leaving Nedra alone after 32 years of marriage.

In 1987, Bro. Clifford Wilson came to the Jefferson, OR Camp Meeting. He and his wife, Dorothy, and family, had been long-time friends of the Watkins family. Bro. Clifford's wife, Dorothy, had passed away two years prior to this visit. During the camp meeting Bro. Clifford and Nedra were attracted to one another and felt that the union of their lives together would be a blessing to them and their children. On August 9, 1987, they were united in marriage, attended by their children and many friends. Their marriage brought together two families that have enjoyed being together as one big family—sharing a mother and father they all love.

Clifford and Nedra enjoyed almost nine years together. They lived at Nedra's Turner, OR home, but occasionally traveled to visit their children and friends. They enjoyed traveling very much. The years they spent together were happy years.

Nedra passed away at her home on June 13, after a short illness. She was 66 years, 2 months and 17 days old.

Nedra was preceded in death by her parents, Chester and Vera; two brothers, Lester and Chester; and her sister, Margaret. Also by her husbands, Jerry Wilkins and Richard Watkins, her stepdaughter, Sharon, and one granddaughter, Christa.

She is survived by her husband, Clifford W. Wilson, of Turner, OR, two sons, Darrell Wilkins of Lyons, OR and Dale Watkins of Salem, OR; two daughters, Shirley Doolittle of Guthrie, OK and Donna Adelman of Salem, OR; three stepsons, Richard L. Watkins of Phoenix, AZ, Ed Wilson of Loranger, LA and Dennis Wilson of Yukon, OK; three step-daughters, Patsy Cain of Oklahoma City, OK, Peggy Webb of Nowata, OK and Candace Wilson of Dallas, TX; seventeen grandchildren, twelve step-grandchildren and four step-great-grandchildren.

Nedra's life was a blessing to all. She spent her time thinking of and doing for others. She was a cherished wife, unending mother and loving grandmother.

Funeral services were held at Salem, OR

with Bro. Charles Elwell officiating. Burial was at Jefferson, OR.

Thank You

Bro. Clifford Wilson and Sis. Nedra's families would like to thank the saints for your prayers and other support during Sis. Nedra's short illness and death. May God bless each one.

— — — — —

Norvell Nels Allen, son of the late Robert and Nettie (Walker) Allen, was born on April 23, 1919, at Norwood, MO, and departed from life on June 23, 1996, at his home at Norwood, following a short illness. He was 77 years and 2 months of age.

Nels grew up in the Norwood area, and was united in marriage to Norma Rose Miller on New Year's Eve of 1941, by Earl Bivens at Mountain Grove, MO.

Nels won several awards with his team of horses and wagon. He was very talented in writing poetry and in telling true life stories to friends and family. He also helped restore and maintain area cemeteries.

Besides his parents, he was preceded in death by two brothers, Lester and Emmett Allen; one sister, Mildred Allen Swain; one grandson, Michael Allen; one great-granddaughter, Shelby Elaine Allen; one step-granddaughter, Treva Dawn Manning; and two children who died in infancy.

He is survived by his wife of 55 years, Norma Allen; four sons, Robert Leroy Allen, Rex Leonard Allen, Russell Lewis Allen, and Norman Nelson Allen, all of Norwood; one daughter, Alice Faye Emerson, Del City, OK; three brothers, Bob Allen, Graff, MO, Gene Allen and Jess Allen, both of Mansfield, MO; three sisters, Verba Holdt, Springfield, MO, Mary Allen, Mansfield, MO, Alta Freeman, Mountain Grove, MO; 14 grandchildren; 10 great-grandchildren; 3 step-grandchildren; numerous nieces, nephews, other relatives and friends who will miss him very much.

Bros. James Bell and Carl Shaffer officiated at the funeral service. Interment was in the Oak Grove Cemetery.

Thank You

Dear ones: Greetings of love in the Lord. I wish to thank the saints for their prayers for my husband, Nels. He had me call for prayer several times when the pain was bad, but he never wavered his trust in the Lord.

I want to thank Bro. James Bell and Bro.

Carl Shaffer for coming to be with me in my hour of need.

Please pray for my family, and I need your prayers.
—Norma Allen

— — — — —

Leslie H. Adams, the son of the late Richard F. and Alice Dietrich Adams, was born August 28, 1930, in Stanley, WI. He was raised in Wisconsin and on August 4, 1962, in Kennett, MO, he was married to Eula Lee Gentry. He resided in Hornersville, MO and was a security guard for Emerson Electric for 31 years, retiring in February 1993. In March of 1993, he moved to the Neosho, MO area. He was a member of the Church of God and volunteered as caretaker for the Church of God camp grounds at Monark Springs, MO. He died July 11, 1996, after a three-month illness.

Survivors include his wife, Eula Adams, Neosho, MO; two sons and daughters-in-law, Daniel and Anita Adams, Vinita, OK and Michael and LaDawna Adams, Racine, MO; two sisters, Ruth Klezin, Wausau, WI and Esther Adams, Chippewa Falls, WI; five grandsons and one granddaughter; other relatives and friends.

Funeral services were held in the Clark Chapel Of Memories by Bros. Bob Huskey, Vada McMillian and Austin McMillian. Burial was in the Gibson cemetery, Neosho, MO.

Note Of Thanks

I want to thank all the saints for their prayers, cards and support during the sickness and death of my husband.

It was all so very much appreciated. I could just feel the presence of the Lord and the prayers of the saints.

I need your prayers that I will be true to God and be ready when He gets through with me here.

—Sis. Eula Adams and family

— — — — —

Donald Irvin Eck was born January 16, 1931, to Albert D. and Margaret (Johnson) Eck, and responded to the call from his Master to come home on July 25, 1996, at his earthly home in Bartlett, KS, at the age of 65 years, 6 months and 5 days. On January 26, 1951, he married Marilyn Beisly in Coffeyville, KS. Two daughters and two sons blessed this union.

The eighteen-month long affliction Bro. Donald endured, yielded the peaceable fruit of righteousness. He was a man who made things move around him, so it was a trial to have to be inactive and just let things be. But he found peace from God to accept the circumstances.

Bro. Donald told us that he did not regret the choice he made to trust God for his healing: he would "do it again" just the same way. God made it clear that he had the whole situation in His hands. He always had a love for the truth and desired to see the Church stand firmly.

Loved ones left behind are his wife, Marilyn, of the home; daughters, Cynthia and Jerry Meek of Bartlett, KS and Jeannette Eck, Helena, MT; sons, Ivan and Eileen Eck, Edna, KS and Herschel and Jeanne Eck of Bartlett, KS; his father, Albert Eck, Bluejacket, OK; two sisters, LaVerna Probst, Bluejacket, OK and DeLoris Bradley, Bartlett, KS; thirteen grandchildren and many other relatives.

He was preceded in death by his mother and a sister.

The funeral service was held in Chetopa, KS, with Bros. Stanley Dickson, Austin McMillian and Leslie Busbee officiating, with burial in Lake Creek Cemetery at Bartlett, KS.

A Note Of Appreciation

We, the family of Donald Eck, want to express our deep appreciation for the enormous outpouring of love and support the saints gave us during the many difficult days and nights. You helped hold our hands up, and by your prayers, our feeble knees were strengthened.

There is no way we can acknowledge each card, letter, phone call and dish of food. Please accept our heartfelt THANK YOU. These words don't even come close to expressing our feelings. May the Lord bless you for what you did for us.

—Sis. Marilyn Eck and family

QUESTION AND ANSWER
BY
BRO. OSTIS B. WILSON
Reprint

QUESTION: Please comment on II Peter 3:6, which says, "Whereby the world that then was, being overflowed with water, perished."

ANSWER: In the first place, let us notice that it was the "world" and not the "earth" that was overflowed with water and perished. There is a difference. The earth is this terra firma on which we live. The people who live on this earth constitute the world which God loved and gave His Son to save. II Peter 2:5 says, "And spared not the old world,...bringing in the flood upon the world of the ungodly." The term *world* is also used to designate the system under which the unsaved portion of humankind operates. When Jesus said "Ye are not of the world," He did not mean that His disciples were not "of the earth, earthy" the same as other people were, but they were not dominated by the spirit, pattern of life, and mannerism of worldly, unsaved people. When Paul said, "Be not conformed to this world," he meant for saints to not follow the course of the unsaved portion of mankind and imitate them in our lives. All these texts as well as others which refer to the "world" have no reference to the "earth," but to the people on it and their manner of life.

In Genesis 6:5 we read, "And God saw that the wickedness of man was great in the earth,..."

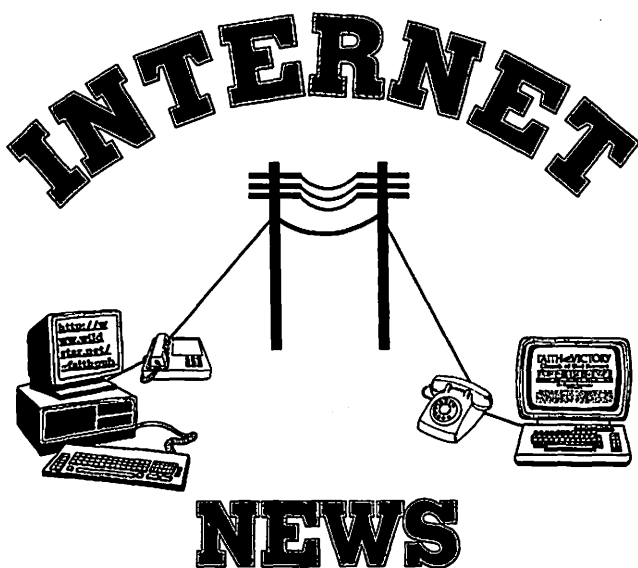
Genesis 6:12-13 says, "And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth. And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth." Where this text says "with the earth," the margin says "from the earth." This latter is clearly the correct rendering which is evident from what follows. In fact, Genesis 7:23 says, "...and they were destroyed *from* the earth:..." In Genesis 6:17 God told Noah, "...Every thing that is in the earth shall die."

The seventh chapter of Genesis gives an account of the flood and a description of it. Verse 17 says, "...the flood was forty days upon the earth;..." Verse 19 says, "And the waters prevailed exceedingly upon the earth; and all the high hills, that were under the whole heaven, were covered." None of these texts mention the earth being destroyed. In verses 21-23, it says, "And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man: All in whose nostrils was the breath of life, of all that was in the dry land, died. And every living substance was destroyed which was upon the face of the ground, both man, and cattle and the creeping things, and the fowl of the heaven; and they were destroyed from the earth:..."

All this makes it clear what the destruction and the extent of it was at the time of the flood, and is an answer to II Peter 3:6. It was not the earth that was destroyed, but the living crea-

tures, including man, upon the earth. The verses quoted from the seventh chapter of Genesis make this entirely clear.

Let us, however, make no mistake about it—the day of this earth and all appurtenances to it will surely be destroyed by fire in that day. Going on from II Peter 3:6, Peter presents the truth regarding the future of the heavens and the earth. "...The heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up." This will be the complete and total dissolution of all things literal. There is no such thing described or even hinted at in the description of the flood. Peter said in II Peter 3:7, that the earth is "...reserved unto fire..."



By Jason Murphey

As of July 1996, the Faith Publishing World Wide Web page is online. The page is now accessible for the general public at <http://www.wildstar.net/~faithpub>.

This gives us two exciting new capabilities. The first is a convenience to our regular subscribers. Through the web page, the current *Faith and Victory* will be accessible at least a week before its distribution to your postal mailing address. The web page also provides a convenience in that it allows our regular customers to place orders through a direct e-mail link. Thus, for no charge, the customer's order will reach us within minutes, allowing for a quicker processing time.

The second new capability will be in the ability through different promotions to access a completely new market base of people. Hopefully, this will allow us to expand our distribution of both materials and publications. Please send all questions and comments to our mailing address at faithpub@wildstar.net.

INTERNET LETTERS. . .

Jason: Greetings from Gallup, New Mexico! I have been using local internet service providers to access the internet. I have spent a good deal of time "browsing" the web and I think it could facilitate better communication between saints and reach a large audience that may not know about the Church of God. I have contemplated contacting the Faith Publishing House about putting the *Faith and Victory* and other Church of God publications on the internet. I whole-heartily agree about the potential of the internet.

—Craig Dickson

Bro Murphey: I was excited to see in the *Faith and Victory* that you will be posting a Faith Publishing site in the near future. I would most definitely use the service to order publications, messages, etc....

—William Edwards

I think what is being done by this new way to reach out is very good. Keep up the new outreach.

—Barry Herron

Glad to see that Faith Publishing House has a web page. It will do great things in the future.

—Joe Fine

Dear Faith Publishing CO: THANK YOU FOR YOUR TRACT PAGE!! JESUS IS SO FAITHFUL TO ME!! I wish to draw closer to Calvary. I will pray for your ministry. Thank you again. May God greatly bless your faithful work.

—Joanne Sherwood

Jason: I read in the *Faith and Victory* that you now have an internet address!!! I think that is wonderful!!! And I was delighted to hear that you were already getting inquiries about the literature!!! I have been watching the internet for business interest or niches that I might be interested in and when I read of your project to put our literature on the "net" I was startled!!! What a wonderful way to spread the gospel!!! I will be watching and waiting for your web page....

—Melvin Doolittle

NEW BUILDING PROGRESS

The pictures on this page show the progress that has been made on the new Print Shop building in the last couple months. The concrete floor has been completed, the iron framework erected as well as some of the sheet metal walls.

