

FAITH AND VICTORY

THIS IS THE VICTORY THAT OVERCOMETH THE WORLD, EVEN OUR FAITH. — I JOHN 5:4

HAVE FAITH
IN GOD



A PAPER
FOR ALL
CHRISTIANS

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True Happiness

I'll trust Him when the skies are blue,
I'll trust Him when they're grey,
Speak of His love to those despaired
And point them to God's way.

So if your life seems empty
And you are not satisfied,
There's one who understands your case
For you He bled and died.

His love for all is very great,
He wants you to see your need,
So you will want to find Him,
So from sin you can be freed.

Then your life too, with love will shine
And happy will be your state
Your life will glow with great content
As you work, and serve and wait.

And when life here is ended
And you reach that mansion fair,
You'll rejoice to meet your Savior
In that haven over there.

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Prayer And Supplication

*"Lord in the morning thou shalt hear,
My voice ascending high;
To thee will I direct my prayer,
To thee lift up mine eye."*

"As for me I will call upon God; and the Lord will save me. Evening and morning and at noon, will I pray, and cry aloud: and He shall hear my voice." Psa. 55:16-17. Jesus has told us in His wonderful teachings that men ought always to pray and not to faint. We find by reading the word of God carefully and cautiously that all the servants of the Lord, men and women of outstanding character and achievements were people that prayed in faith

to God. One can hardly read, and meditate upon the book of Psalms without receiving the impression that David was a man of much prayer, he was a man of faith, one that was not afraid to put his case in God's hands. Not willing altogether to be guided by the course pursued by many others around him, he says, "so for me I will call upon God, and the Lord shall save me."

There are many that call upon God and from all appearances one would think them to be very pious judging by their prayers and their supposed humility, but the Lord has said, "Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven." Matt. 7:21. For the Lord seeth not as man seeth; "for man looketh on the outward appearance, but the Lord looketh on the heart." A broken and a contrite heart, He will not despise. When Hannah cried unto God in the anguish of her soul, though man could not understand a word she said; and only discerned the movements of her lips, yet God heard her cries, and granted her request. Jonah prayed unto God out of the fish's belly and God spake unto the fish, and it vomited out Jonah upon the dry ground. The publican that went up to the temple to pray, burdened and pressed on account of his sins insomuch that he would not lift up his eyes cried from a penitent heart. "God be merciful to me a sinner." Jesus said he went down justified.

The dying thief who was willing to confess and acknowledge his sinful and deplorable condition, in the bitterness of his spirit and an inspiration of the faith in the son of God, said to Jesus, "Remember me when thou comest into the kingdom" received an answer to his prayer, and was satisfied to hear his Savior say "Today shall thou be with me in paradise."

"The Lord is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit." Psa. 34:18. It is not enough for one to bow upon their knees and go over a routine of words, and

address them to God so to speak. No, No, it takes more than that to bring results; there must be a burning desire in the soul for the request to be granted. God looketh upon the heart, He sees the motive, He knows the purpose and intent of the heart and mind, He knows the attitude of the heart toward its fellow men. If the heart is not in a proper attitude toward others, that will hinder, it will break the connection so that the prayer can not go through. One of old has prayed: search me O God, and know my heart; try me, and know my thoughts; and see if there be any wicked ways in me, and lead me in the way everlasting.

The only prayer that moves the Lord to answer, is the prayer that comes from the heart, lip service and long prayers are all right if they originate from a contrite heart, prompted by a desire to live for, and glorify God.

James says to a certain class. "Ye ask and receive not because ye ask amiss, that ye may consume it upon your lusts." "Is thy heart right with God?"

—Ulysses Phillips.

Do We Honor God?

God hath committed all judgment unto the Son that all men should honour the Son, even as they honoureth the Father. He that honoureth not the Son honoureth not the Father which hath sent Him. St. John 5:22-23.

I am thinking of the gospel according to us, we love to read of the gospel according to Mark, Luke, and John. What of the gospel according to you and me? If the Lord sees you and me walk just as close to the world as possible or as close as we think we are allowed to, do you think He feels honored? Here are a few questions to ask ourselves. Can I honor the Lord by reading the funny paper? I myself find no time for such trash. There are too many souls going to hell who need our prayers: so much we need to meditate and to be alone with God, so much we need to read that does the soul good. We don't need anything to eat the grace out of our souls. The child needs wholesome food that will nourish and strengthen it and fill the little mind and heart with the love of God. Set an example. We are setting an example but what kind? Do we have family worship, read Bible stories to the children or do we read the funny papers and listen to silly stories over the radio?

Train up a child in the way he should go; and when he is old he will not depart from it. Prov. 22:

6. By this we see children should be taught the things we wish would stay with them. What about taking the little tots to public swimming places? We might as well watch a dance as to watch people swim in their nudeness. People were well dressed at the dances I've seen. These things will stay with your child, they will remember that papa or mama took them there. Oh, parents be careful; how will the gospel be preached by the next generation if it can't be lived? Ask yourself the question, what would Jesus do with His child? I would have been glad if the Lord would have laid this duty upon some one who could do it better but for some reason He sees best for me to write it.

May God help us to shine as lights in this dark world. There are many things that could be mentioned but we believe this is sufficient for the present, so let us walk in the light as the Lord shines it on our path. We want to be very wise in our conversation; let us also be an example on other lines. We teach folks to wear long sleeves, but why do our girls of today go around in public without any stockings on.

I don't mean to scold I only entreat you as a brother. I am interested in the souls of men, but they ask me, whose child is this and that? So come let us reason together.

A blood washed Saint who has the cause of God at heart.

Modesty, What Is It?

One would naturally think the word has lost its meaning or that it is no longer of any use. When we consider it in the light of the present day fad prevalent in the land today with our mothers; to wit the awful God dishonoring practice of half dressing their little girls. This practice is directly contrary to the rules of Christian modesty. Surely it is high time that some steps be taken to curb this morally dangerous fad that must have been hatched in the pit. The loss of modesty may be traced to the exposure of bare limbs. The necessary result of this in Christian practice is the complete loss of the sense of modesty. Mothers, wake up, you are training your little girls for the nudist camp, the dance hall, and from there to hell. Mothers, God will hold you responsible; then in the name of reason why not safeguard your girls instead of needlessly exposing her body and therefore making it difficult for her to live a pure life. It is bad enough for the world to dress in this half nude style, but when it comes to invading God's holy

sanctuary and taking a part in this shocking manner surely God will in due time deal with those who are responsible for such actions. Is it possible women professing to be Christians will dress in a manner that entices the opposite sex? Some will cry out against girls wearing pants like a boy, which also is an "Abomination to God," but the half dress or half nude practice is much worse; for it deprives your daughter of every chance, need or sense of modesty. Was Adam and Eve ashamed when they were naked? No, because they had no knowledge of nakedness or shame. Mothers, you are depriving your innocent daughter of all knowledge of what is right on this question and thus robbing her of the God given virtue which is her only safeguard. In this condition our girl can go to the beach, go in swimming with the opposite sex with almost nothing to cover their nakedness. With no remorse of conscience or blush on their face. (Fogeyism you say)? Well there will come a time when you will wish you had listened, but it will be too late—when in the confines of woe, want and remorse. God awaken our mothers and save our daughters.

—G. E. Harmon.

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NATIONAL CAMP-MEETING ..

To all the saints scattered abroad, greeting:
We thought it pleasing to the Holy Ghost to write you in regard to the National Camp-meeting to be held here next summer, the Lord willing. The brethren abroad suggested that there should be such a meeting where the old time saints from all over the Nation could again mix and mingle their voices together in praise to the Lord. Conditions being as they are since the great drift toward the world by the Gospel Trumpet Movement which we were once affiliated. The saints which teach and live as before such great compromise existed desire to get together in an old time Camp-meeting which will be nation wide.

Many of our dear brethren have been much discouraged by the actions of ministers who once taught the truth separate from the world and from fanaticism and have not known there are many God-sent ministers who are preaching the truth free and clear from both of these destructive elements. We think it good to arrange for this National Camp-meeting so the brethren everywhere can come and get acquainted and enjoy the sweet fellow-ship once again that has been marred somewhat by the actions of compromising and fanatic preachers in the past. It seems good to us to invite all the old time saints of every race to be in this meeting.

We have arranged for a place six miles east of Neosho, Mo. where such a meeting will be welcomed by all. The brethren should commence at once to do all they can in making preparation for this meeting. We also feel that it would be good for the ministers from the different states to notify the saints who are scattered that such a meeting is being sponsored and need their co-operation in every way. The brethren in the east, south and west have expressed their high approval upon such a meeting being held. Bro. and Sister Key of Hammond, La. could serve in giving information as needful to the saints of the south. Bro. G. E. Harmon of Glendale, Calif. could serve the west and make necessary arrangements there for this National Camp-meeting. Bro. T. Z. Lawson of New-Castle, Ind. and Bro. George Peek of Richwood, W. Va. will give needed information to the eastern states and also Bro. John Strong of Chillicothe, Ohio and Bro. Cleo Murray of Arcanum, Ohio and Bro. Fred Pruitt of Guthrie, Okla. and many other good brethren who will assist in a meeting of national importance of this kind and nature by notifying and helping all to know of this meeting. We also suggest that all the saints make arrangements with the Faith Publishing House to have the *Faith and Victory* paper sent to them so they can learn about this and other meetings. There will be a notice of this meeting in different issues of this paper which will give more detail and information which you will need.

It has been suggested that the meeting be held two weeks instead of the usual ten days. The last two weeks in July 1938 will be convenient for all the saints in a general sense to have time to come, and we send a hearty welcome to all. The meeting is to be held at Monark Springs, Mo. which is an ideal location with plenty of good shade trees and large springs of cool water, several railroads, Frisco, K. C. Southern also Highways 66, 81 and 60 run through or near this place. We desire to hear from all the brethren and sisters who desire to share the joys and pleasures of meeting together next summer. God bless you, one and all, look up, be faithful, the time of refreshing is come.

Yours in the truth. Bro. John Strech, Neosho, Mo.

(Ed.) Those that have offerings for the building of a dining hall on this Camp-meeting grounds should send them to Bro. John Strech of Neosho, Mo.

Send to this Office for the tract, "Not a New movement."

Fearing the devil bring bondage and gives Satan liberty to accuse, bruise and intimidate. Fearing God brings liberty, power and freedom. Fear God and He will take care of the devil.

"FAITH AND VICTORY"

16- PAGE HOLINESS MONTHLY

An exclusive, full gospel paper printed and sent out in the name of the Lord Jesus Christ in the interest of all Christians, which body of believers constitutes the one and only true Church of God.

This non-sectarian paper is edited and published each month (except August of each year which is Camp-meeting month, and we omit this month to attend these meetings) by Fred Pruitt, assisted by Mary A. Pruitt, and other consecrated workers at FAITH PUBLISHING HOUSE, 920 W. Mansur Ave., Guthrie, Oklahoma.

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This publication teaches salvation from all sin, sanctification for believers, unity and oneness for which Jesus prayed as recorded in John 17:21 and manifested by the apostles and believers after Pentecost. By God's grace we teach, preach and practice the gospel of the Lord Jesus Christ, the same gospel which Peter, John and Paul preached, taught and practiced, including the Divine healing of the body. James 5:14, 15.

Its Motto: Have faith in God. Its Object: The glory of God and the salvation of men; the promulgation and restoration of the whole truth to the people in this "evening time" as it was in the morning Church of the first century; the unification of all true believers in one body by the love of God. Its Standard: Separation from the world and entire devotion to the service and will of God. Its Characteristics: No discipline but the Bible; no bond of union but the love of God; no test of fellowship but the indwelling Spirit of Christ; and separation from all human organizations that are not authorized in the Word of God.

Through the Free Literature Fund, thousands of gospel tracts are published and sent out free of charge as the Lord supplies. Co-operation of our readers is solicited, and will be appreciated in any way the Bible and the Holy Spirit teaches you to do or stirs your heart. "Freely ye have received, Freely give." Read Exodus 25:2; 1 Chron. 29:9; 2 Cor. 9:7, and Luke 6:38.

Free-will offerings sent in to the work will be thankfully received as from the Lord and used in the furtherance of the gospel work as God directs unless otherwise specified. All personal checks and Post Office Money Orders should be made payable to Fred Pruitt or to FAITH PUBLISHING HOUSE.

"Work on, work on, nor doubt, nor fear.

From age to age this voice shall cheer:—

Whate're may die or be forgot,

Work done for God, it dieth NOT."

FAITH PUBLISHING HOUSE

920 W. Mansur Ave.,

Guthrie, Oklahoma

Phone No. 1523-J.

U. S. A.

EDITORIALS

Since coming back to the printing Office from our evangelistic trip this summer I have been busy and from the looks of things I will be busy for a long time to come as many of our tracts were out of stock and others nearly out and the Office force have been working very diligently in the tract printing together with other preparation work.

On the 23rd of June, I left Guthrie for Hammond, La. where I attended the general camp-meeting at that place, was in two revival meetings there and soon after the first of August, in company with Bro. and Sister Key I went to the Ithaca, Ohio camp-meeting. This meeting was a very precious meeting and the Lord worked in the meeting to the saving of souls, sanctifying believers and healing bodies. I met many precious saints at this meeting that I had never seen before and had blessed fellowship with God's children.

From Ithaca I went to Newcastle, Ind. meeting where Bro. T. Z. Lawson is pastor and greatly enjoyed another good meeting in which we met up with many more of our spiritual kinfolks. The attendance was good and the preaching was with power of the Holy Ghost, edifying, unifying and wholesome to the souls of men.

In these meetings I was rejoicing in spirit as many came from all parts of the United States and quite a few in testimony told of how they had received the Faith and Victory paper and also tracts that caused their souls to rejoice in the old time truth and seeing the announcement of the camp-meeting they came to see if these were the old time saints of God and were very much pleased and felt quite at home among the real saints of God who are separated from the world and its ways. It was plain to see what good work the paper and tracts have been doing for the Lord and precious souls.

Dear Brethren and Sisters keep on praying for us and sending the paper and tracts to all you can. One soul saved is worth more than if you gain the whole world as God is getting out a people for His name and they shall be His Jewels or "special treasure" and He will spare them as a man spareth his own son that serveth Him. Malachi 3:17. They shall be written in His book of life and because they fear Him they will look upon His name and speak often one to another of the glorious things that the Lord is doing.

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In the 6th chapter of Luke's Gospel we find that Jesus says, "And why call ye me Lord, Lord, and do

not the things which I say?"

People who say Lord, Lord, and do not the things written in the Bible have only a vain religion. A vain religion will bring no eternal profit. The people today are cursed with a vain religion as most all are not doing what He says in His Word. Nearly all Christians that read their Bible know that Paul and Peter both teach against adornment. Paul in 1 Tim. 2:9 and Peter in 1 Peter 3:3, and yet they go on adorning themselves in different ways and manners and continue to say Lord, Lord. Your Lord is that which you are obedient to and if you are obedient to the fads and fashions of this world contrary to God's Word then they are your God or Lord. Others make many other things their God and use it, obeying the desire for it in contrast to the teachings of the Bible which says, "Let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God" 2 Cor. 7:1, and a host of others put their faith in earthly companies, gambling with them in life insurance when the whole teaching of the Bible is to put our faith and confidence in God, repeatedly telling us that He will care for us and supply all our needs according to his riches in glory and in Matt. 6:33 He says, "Seek ye first the Kingdom of God, and His righteousness, and all these (earthly) things will be added unto you."

A great many because of hardness of heart break the commandments of Jesus and the apostles by divorcing and remarrying. Many who profess to be Christians and say Lord, Lord, together with many preachers have more than one living companion which is adultery and classed with the works of the flesh and the Holy Scriptures plainly tell us that those that do such things shall not inherit the Kingdom of God. Gal. 5:21. You notice that adultery is the first crime or sin named in this catalogue of sins.

John winds up his first epistle with these words, "Little children, keep yourselves from idols. This exhortation is needed very strongly in this time of religious lip service. I feel like repeating it again; Brethren and Sisters, keep yourselves from idols and be diligent to obey the teachings of the Bible, make a business of practising what it teaches. Idol worship is just as much of an abomination to God today as it ever was and God does not respect persons. Why call Him Lord, Lord, and do not the things He says.

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In the last fifteen or twenty years the Lord has caused a great shaking to take place. He has been shaking the ecclesiastical heavens and there has been much

confusion, division, clicks and clans, together with much false teaching with tornado wind of doctrines which have carried many off their feet and got them whirling in friction, debate and heresy, bringing much grief of soul with heart aches and longings. It is very evident now that out of this mess of confusion with splits and division God is gathering out a people that will shine in this dark world and bring honor and glory to His name. This was very noticeable in all Camp-meetings this year. The wholesome unity and oneness was attractive and many who have been grieved at heart for years are beginning to see the dawn of a bright and glorious day. Souls that are humble in mind and heart are coming together. They have their eyes upon the Lord and their feet upon the rock. God has been and is shaking and sifting those who profess to be of the Church of God so that his Church will shine as in the morning. When the body of believers has become gathered out of the present scattered and divided condition and the Holy Ghost is working with great power through this body in reproofing the world of sin, of righteousness and of judgment then we can look for persecution similar as in the morning Church. Let every saved soul who loves harmony, peace and oneness separate themselves from all division, clicks and clans and begin to abide in Him, separating themselves from the world and all its ways. We have a six page tract entitled "Not a New Movement" which every truth seeking soul ought to send for and get. This tract will give you knowledge of the light that now shineth into the souls of saved men and women.

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The camp-meetings this year were so precious and there were so many souls attending who were looking for the "True Holiness people of God" that the saints felt constrained by the Spirit to announce a National Camp-meeting for the next year. They felt that it should be centrally located in the United States so they have chosen Monark Springs, Mo. as the ideal place for this meeting. This location has plenty of good shade trees and cool spring water with other accommodations. The saints are going to build a dining hall at this place just as fast as offerings come in for this purpose and will have it fixed up to accommodate a large congregation of people. The true saints and all who are seeking light and truth are invited to attend and we are expecting them to come from all quarters of the United States. Determined compromisers and fanatics or those who hold the truth in unrighteousness are invited only as listeners as trouble making will not be allowed in these meetings. You

will be welcome at this meeting regardless of race, color or nationality.

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The work of the Lord here at the Office is kept going by the free will-offerings of the saints and a large amount of tracts are being printed to be freely circulated to all needy souls. The Spirit of the Lord is urging us on in the printing work and we mean to do all that He makes us able to do while He keeps us in this mortal body. The work of printing tracts and sending them to the many Prisons has kept up and many are receiving the tracts. We just recently sent out packages to fifty or more Prisons. This is only made possible by your free-will offerings for this work. We shall keep sending them as long as funds are supplied. God has a few souls scattered here and there that He can talk to and they do obey. Thank God for the precious Jewels that He claims as His own as they do reign with Him in white and in the end will be given a crown that will never fade away.

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In this issue we have inserted two testimonies from men that are in the Prisons and they are some that our literature has been reaching. Men can get saved in the Prison houses and also in the Prison cell. Let us all who are interested in these Satan bound souls in Prison pray for them earnestly as the tracts and papers keep going to them. When you send your offerings for the Prison work, just say it is for the "Prison Fund" and it will be listed and used in that way. May God bless those that are sacrificing for this needy work of the Lord.

Remember wife and I and the workers here at the Office in a special way as we mean to be clay in His hands at all times and in every way that seems good to Him.

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OBITUARY

Dear Bro. Pruitt: I have 3 obituaries and haven't sent in one of them. It may be too far past now.

Richard Stanley Halliday was born March 4, 1937 and departed this life July 25, 1937. Grandson of Bro. Edgar Britt. Text—Rom. 7-9. For I was alive without the law once—Funeral services by A. E. Harmon.

Walsie Towe died Aug. 5, 1937 at family home E. 10th St., Pomona, Calif., after an illness of 5 years.

She left numerous friends and relatives. This Sister had a wonderful testimony and exhorted all present to meet her in Heaven. Her last utterances were praises. Text Psalms 116:15, Precious in the sight of the Lord are the death of His saints.

Funeral services by A. E. and G. E. Harmon.

April 7, 1881. She was married to Luther Mantooth in 1902. To this union was born three children, two of whom died in infancy. Departed this life, April 19, 1937, at the age of 56 years and 12 days. She leaves one daughter, one sister, 5 brothers and 2 grandchildren. Sister Mantooth accepted Christ 24 years ago.

Sister Bertha Mantooth was sick for a long time. Funeral services by writer A. E. Harman.

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Field Report

Greetings to all the saints: We feel led to tell of God's dealings with us of late. We went down to Chillicothe, Ohio on the 15th of May and helped Bro. Foster of Yorkshire, Ohio in a meeting at Bro. Strong's place. Then we had two services 20 miles north of there in the home of Bro. Hardman. Then I went to Gercena, Ind. for a week, did some personal work and preached some. Then in company with Bro. Lawson we left Newcastle, Ind. on June the 15th to attend the ministers meeting at Guthrie. We stopped and had one nights meeting at Urbana, Ill.

After the Guthrie meeting we drove to Tulsa, Okla. where we attended a good Camp-meeting which was blessed of God. Several were saved and baptized by Bro. Bray. Sweet unity and fellowship prevailed here.

Then we attended the Neosho, Mo. Camp-meeting which was a feast to the sainte. 15 were baptized by the writer. We then drove home to Ithaca, Ohio where our Camp-meeting started Aug. 6th. It was a glorious meeting. 13 ministers were present at this meeting.

Bro. Pruitt and Bro. Harmon from Calif. were with us, several got help, 9 were baptized by Bro. Pruitt. We then attended the Newcastle camp-meeting which was a feast all the way through.

At one time there were 36 ministers present. 5 were baptized by Bro. Pruitt. God wonderfully blessed in this meeting.

We are now with Bro. and Sister Strong and others in a tent-meeting at Anderson, Ind. There are many hungry souls here who are looking for the old time truth. Dear saints God is drawing His saints together to get ready for His coming. Let us work today for His coming is near at hand. Pray much for me, and write me as God may lead.

Your humble servant

—Cleo Murray.

MEETING REPORT

A revival meeting was held at Chesnut St. and Kansas Ave., Springfield, Mo. Began Aug. 22 and closed Sept. 12, with good interest; there were 10 saved and 2 sanctified, truly this meeting was

a grand success for the Lord. The meeting was conducted by the following Ministers: Bro. Ed and Sister Susie Whipple of Forest City Mo. and Bro. John W. Wilson of Greenfield, Mo.

Other ministers passing through who were present in part of the meeting were Bro. Ostus Wilson of Anthony, Kans., Bro. Sam Barton of Tulsa, Okla. and Bro. H. P. Huskey of Webb City, Mo.

We want to thank the saints everywhere for their prayers and co-operation in this meeting. We ask the prayers of the saints everywhere for the work here.

Your Saved Bro. —R. M. Porter, Pastor.

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—NOTICE—

There will be a revival meeting begin at the saints chapel in Neosho, Mo. on Nov. the 5th which will last as long as the Lord leads. All of God's true ministers are invited to take part in this meeting; also saints come and enjoy the good things from the Father's table. The saints there are expecting Bro. Strech back from Calif. by that time.

—W. I. Miles.

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PRAYER REQUESTS

Sister M. E. Kutzke of South Branch, Mich desires prayer for several different ones in her neighborhood who are badly in need of salvation and also pray for God to heal her of an affliction.

Bro. C. B. Wall of Lexicon, N. Car. asks the saints to pray for him and his motherless boys and also for his restoration to health.

Nannie Hooper of Jackson, La. desires prayers for her healing and that she can get out of that place and go home.

Bro. B. H. Mooney of Ark. has a very painful absess on his side, has been there for fifteen years. Pray earnestly for this brother's healing.

Pray for Sister Rhuede who has curvature of the spine. God has power to heal all manner of afflictions.

Pray for Mrs. Jim L. Roy of Purdy. She has been sick for three years and not able to go part of the time.

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MUTUAL INTEREST CORRESPONDENCE

1. And Jesus said, for Judgment I am come into the world, that they which see not might see; and—

2. But strong meat belongeth to them that are of full age, even those—

3. Describe the Faith which was once delivered unto the saints—

4. If any man teach otherwise, and consent not to wholesome words, even the words of our—

Search out the balance of the scripture, set it down on paper and write an explanation of the scriptures as you understand them. Send your explanation to Ed Callan, Bend, Oreg., for correction, or confirmation. In this way we can search the scriptures and grow in grace and knowledge and glorify God. Enclose postage. for returne of your corrected or confirmed paper.

PRIDE

Dear readers, as I lay in bed one morning, something said to me, "Why don't you write an article on Pride?" So by the guidance of the Holy Ghost I will write.

The meaning of pride is the condition or fact of being proud; self respect, an unreasonably high opinion of one's own measure. To have pride or being proud, to make things larger than they really are, or to exalt himself like the Pharisee did in St. Luke 18:11, 12. St. Luke 14:11 says: "For whosoever exalteth himself shall be abased and he that humbleth himself shall be exalted." Jesus speaking in St. Luke 14:10 said, "But when thou art bidden, go and set down in the lowest room; that when he that bade thee cometh, he may say unto thee, friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee."

It seems that nowadays people think it is more honorable to sit with the proud than the lowly. When some people give a feast they invite their rich neighbors, in place of inviting the poor, the maimed, the lame and the blind.

The Scripture in Proverbs 14:20 says: "The poor is hated even of his own neighbor: but the rich hath many friends." That scripture is very true.

If we call the lowly, or the ones who are not able to recompence us on earth, then we shall receive our recompence at the resurrection of the just.

Jesus said in St. Matt. 11:29, "Take my yoke upon you and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls." As Christ was lowly, we should become lowly, for to inherit eternal life we must walk after the Spirit as Christ did, and not after the world.

Another meaning for pride is personal vanity. "For when they speak great swelling words of vanity, they allure through the lusts of the flesh, through much wantonness." 2 Pet. 2:18. Paul and the apostles preached that ye should turn from these vanities unto the living God.

"Be not wise in thine own eyes; fear the Lord, and depart from evil." Prov. 3:7. "The rich man is wise in his own conceit (own eyes or own pride); but the poor that hath understanding searcheth him out." Prov. 12:15; 26:5. "Woe unto them that are wise in their own eyes, and prudent in their own sight." Prov. 28:11. See Romans 12:16.

"For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father; but is of the world." 1 John 2:16. "And this is the victory that overcometh the world, even our faith." 1 John 5:4. "Have faith in God." Mark 11:22.

We read in James 4:6 and 1 Pet. 5:5, "For God resisteth the proud, and giveth grace unto the humble." "Pride goeth before destruction and an haughty spirit before a fall." "Better it is to be of an humble spirit with the lowly, than to divide the spoil with the proud." Prov. 16:18-19. "For thus saith the High and Lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones." Isa. 57:15. "He forgetteth not the cry of the humble." Psa. 9:12. We read in Philippians 2:8, "And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross."

Let us lay aside every weight, such as malice, and all guile, and hypocricies, and envies, and all evil speakings, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, Looking unto Jesus the author and finisher of our faith." 1 Peter 2:10 and Heb. 12:12.

"I beseech you therefore, brethren by the mercies of God, that you present your body a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect will of God. For I say through the grace given unto me to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith." Rom. 12:1-3.

—Adrian Brown.

o o o o o

Trenton, N. Jersey Prison. Dear Bro. in Christ Jesus: I will write a brief testimony of my life which I hope will be a help to many souls. As I sit here looking back over my past life it is hard to realize that I am the same man for God has so changed me in a spiritual sense. I thank God for the life I am living, although I am serving a long time in Prison I am more happy and contented than I ever have been when on the outside, for I have Him the only one, who can truly make me happy, and He is our Lord and Saviour Jesus Christ. He has put a new song in my heart and a testimony in my mouth. He saved me from the filth of tobacco and all corruption of sin. He planted my feet upon the Rock and has established my going.

Praise the Lord. I beg now that God will let this life of misery which has ended in His beautiful happiness, be the cause of some other finding Him.

In Christian love to all, —Albert Dodd.

o o o o o

Napier, Mo. Dear Bro. and Sister Pruitt: I thought you would like to know how God has so wonderfully answered prayer. My son Gerald has never had a sick spell since I wrote you and requested prayer. Praise God for His great love for His children. I am sure thankful for salvation and for saints that can pray the prayer of faith that reaches Heaven's throne.

I want all the saints at Guthrie to remember to pray for me that I may always be true and faithful.

—Mrs. Joe Noland.

o o o o o o o o o

Dear Brother in Christ: Greeting to you from Travancore, South India. Sister Cora Dravis of Chicago who is a friend of our work has been sending me some of your tracts and has been writing about you and your FAITH PUBLISHING HOUSE..

Now speaking about me I must say I came into the fellowship of God about 30 years ago and I have been working in Travancore as a minister of the church of God. God has been very good to us and inspite of very serious difficulties we have been able to raise congregations in many parts of the country. My responsibility now extends further north to British Halabar also.

About two years ago a great spiritual awakening came among a community of Hindu people known as the Ezhavas, numbering about a million in this State of Travancore. They are trying to free themselves from the Hindu fold seeking life and liberty elsewhere. This situation presented to us a great opportunity to present the Gospel to this awakened people. By the leading of the Lord we started a new Mission among the people by simple faith, having received no assurance of support from any man. But at the call of a great human need we launched this new Missionary Project about two years ago in Ezhava village. The Lord gave us many praying friends. God has proved His faithfulness and now we have work established in ten Ezrapa villages. A band of consecrated workers also God has called to His harvest. The Gospel is winning its way among these heathen people.

I am sure you will rejoice with us in what has been accomplished so far in this work of faith. As the work grows our needs are much and problems many. But our God is able. This we believe with all our heart, and we are going forward. I shall be glad to hear from you.

Your Brother in Christ

—P. J. Philip.

BLUE SKIES OR GREY

I want to do for Jesus
Just what He wants me to
Because, I know He loves me
To Him I'll e'er be true.

He helps me see the sunshine,
When darkness seems the path,
Helps me find the best in life,
He untold mercy hath.

« Young People's Section »

“THANKS”

Thank you Jesus, for this day
 And for thy presence, along the way.
 Seems good to feel and really know
 That you go with me where I go.

You are the one who lets me live
 And to you, I my talents give
 And hope that they may multiply
 So that “well done” be your reply.

All that I have in life, You gave;
 When lost in sin you did save,
 And now each day you help me thru—
 So all I am, I owe to you.

I wish to say to you in sin
 Let Jesus come and dwell within.
 You, too, may know this blessed peace
 If you from all your evil cease.

If Christ is knocking at your door,
 Don't let Him turn away any more
 For He won't always with you strive
 From you this chance do not deprive.

Then when you find this blessed rest,
 You'll know God's way is really best.
 And you'll be happy in His care
 Then His joys you, too, can share.

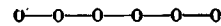
—Anon.

EDITORIALS

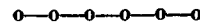
“Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them.” Eccl. 12:1. Solomon, the wise man, was highly capable to give advice at the time he wrote these words. He was now on the verge of the grave, and as he had tried both sides of life, his advice is worthy of our careful consideration. After giving this timely exhortation, he holds up a reason for this warning, and says, “For God shall bring every work into judgment, with every

secret thing, whether it be good or whether it be evil.” The fact that God is going to bring every work into judgment should convince young people that they should begin serving Him in their youth—just when they start out in life—that the works of their whole life will be righteous and approved at the Judgment Bar. “Prepare to meet thy God” is a command that ought to be obeyed at the first knowledge of how to prepare. Man is in an abnormal condition unless he is prepared to meet the Infinite God who created him.

The Apostle Paul was acquainted with the carnal side and Divine side of life, and he gives this exhortation, “Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip.” As man now has existence in this world and will have existence in the world to come, he should take heed unto the Word of God and prepare for that future existence when time ends in eternity.



Salvation is valuable. It is valuable, first, because of its purchase price. There is nothing that has cost so much as the redemption of a human soul, neither is there anything of more value than a soul. Its infinite worth cannot be computed. Jesus asked the question that has not been answered in nineteen centuries: “What shall it profit a man, if he shall gain the whole world, and lose his own soul? Or what shall a man give in exchange for his soul?” A person with all the wealth of the world would be too poor to purchase an entrance to Heaven, or redeem his soul from sin. “Ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; but with the precious blood of Christ, as of a Lamb without blemish and without spot.”



“We note two changes in Abraham's life that we find an inevitable result in the lives of all persons who enter Canaan (sanctified experience). First, they get a change of name. He was called Abraham, not Abram any more. When we get sanctified we lose our old divisional names—“I am of Paul, Apolos, Methodist, Baptist, Presbyterian,” or any other name we may bear. We are called the sanctified person, or the holiness man or woman. “They

shall call them, The holy people.' Do you like the name, reader?

The second change was that Abraham lost sight of the tithe as a limit to his giving. He recognized afterward that God was the rightful owner of all that he possessed, that he only occupied the high office of steward, that the Lord had only loaned him all that he had under his control, and that the rightful owner had a right to dictate as to where to give, and how much to give. The Lord has a perfect right to call for any amount that He needs to extend His Kingdom, and the steward has no right to withhold it from the Lord. I do not mean that when one gets sanctified, his complete consecration involves his turning all of his possessions over to some person or persons who claim to be God's treasurer. No, no! I hold that if one has intelligence enough to get saved and sanctified, and if the Lord has endowed him with the talent to make money he will be intrusted to handle it as God's steward after he gets sanctified. But when the Lord makes a call on one, I do not see how that one can keep His smile, and be retained as a steward, if he refuses to obey Him."

—L. D. P.

Dear young people: When I was at Guthrie in 1933, I was down town and busy passing tracts; It was a hot day so I went into a corner drug store and ordered a glass of lemonade and while I waited for my order a young woman of perhaps 18 came over to me and asked if she could sit at my table. I gladly accepted as I believed it was in the order of the Lord. When she finished her soda she said, "I must hurry as I'm going to the picture show." She was a very pretty girl. I began to reason with her and told her about the tract, "Mable Ashton's dream" (I'm sure you all have read it, FAITH PUB. HOUSE has the tract if you haven't read it). She listened attentively and I explained how wrong it was to attend such places. Jesus took the appetite for movies out of my heart many years before I was saved. Well she rose and went out. So later I was waiting for the bus and she came along and said, "I didn't go to that show." I answered, "Keep that up." I'm sending this in as a warning to all young people.

Yours in Him,

—Amelia Gilge.



Senath, Mo. Dear Bro. and Sister Pruitt I am coming again to you folks and other saints for special prayer for my sick boys, I have three that are sick. I know that the Lord is able to heal, for He heald me when I wrote to you before for

prayer. I was healed before I got a hearing from you I know that you were praying for me and I am so thankful that we have a higher power than man to go to in time of trouble, sickness and sorrow. I am also thankful that we have a few praying, believing and trusting people in the world today. Pray for me that I may grow stonger and nearer to my Lord each day and make Heaven my home. Enclosed is one dollar, please extend my subscription to the Faith and Victory paper for one year and use the balance any way you want too.

Pray for my husband and children that they may be saved before it is too late. I long for a Christian home.

Your Sister in Christ,

-Effie Miller.

A Great Day

There's a great day coming
For the saints by and by
When the Savior returns
To take them on high.

But that day will be sad
For those out in sin
The door shall be shut
They can not come in.

The door now is open
Come friend don't delay
You still have a chance
Please take it today.

You may find with sadness
Tomorrow too late
If that be the case
So sad is your fate.

I'd rather be waiting
I'll watch and I'll pray,
Trust Jesus my Savior,
Who shows me the way.

Great joy fills my soul
As I think of His love
In preparing a mansion,
For me up above.

A PSALM OF REPEAL

Alcohol is my shepherd I shall not thirst
It maketh me to lie down dizzy;
It leadeth me to poverty's door
It ruineth young people's character;
It leadeth them in the paths of drunkards,

Yea tho I walk through the alleys;
 In the shadow of distilleries I will fear no police!
 For the majority is with me.
 The law and repeal protecteth me,
 They have prepared a saloon before me,
 In the preence of my neighbors.
 Repeal anointed my throat with liquor;
 It maketh my car to turn over.
 Surely sorrow and sadness
 Will follow me all of my days.
 And I will dwell in hell forever. —Sel.

CORRESPONDENCE

Chicago, Ill., Dear Bro. and Sister Pruitt: I hope this letter finds you both well and happy in His great love. I was sorry not to get to meet you at the Camp-meeting, but the Lord had His way. I am so glad and thankful that I can say from the heart; "not my will but thine be done." It is so precious to know that even Jesus had to pray that prayer. I really had a testing time, but through much prayer I heard from heaven and was contented to stay here and be of service to Him who has so wonderfully saved me and keeps me saved. When we read of how Jesus was led to be crucified for us it makes me weep now when it took the precious son of God to die for me that I might have eternal life. How good the Lord is to all of us.

May God bless all of you and I send greetings to everyone and please pray for me that God will completely heal my body; also pray for my children and my oldest sister.

With love, —Sister Melican.

o o o o o

Chicago, Ill. Dear Bro. Pruitt: God bless you all. I am still saved from sin and this morning I feel like traveling on, am more determined than ever to make it to that eternal city and I know I must do that by living His Word, walking in my Savior's footsteps. Pray much for me and Billie. God is blessing in the services and our dear ones are pressing on, desiring a closer walk with God. Please pray that God may heal one of our number Sister Rhuede who has Curvature of the Spine. Sis. Burrage preached last night with much profit to all of us. One young man arose and said that he wanted to be saved and a young lady wanted prayer. Bro. Hitchcock of New Castle was with us Sunday. They are seeking the will of the Lord in a move to Chicago. All you met at New Castle send Christian love.

In the one body, —Sis. Cora Dravis.

o o o o o o

Balla, Pa. Dear Bro. and Sister Pruitt: I have much to praise Him for tonight. I do love Jesus with a full heart. He is a wonderful Saviour to me. I love to follow the humble way which He leads. No room for self in any form. Christ only must shine out to meet the needs of precious souls. How blessed to abide in the Lord and have the victory He gives. To be around folks every day who are in their last helpless condition is making a deep impression upon my heart and life. How I long for a close walk with God so when my lifes work is ended I will have no regrets to see the body crumble. It is precious to

be able to praise Him for His salvation that saves from sin and also for the supply of His grace that enables us to do good deeds in the body, even glorifying our Lord and be a blessing to humanity. Yes, it is precious to be encouraged to labor in the calling of God. We can look back and see how we have been saved from snares and pitfalls of the enemy and thus having freedom in God's service now. Praise God. We go six miles every Friday night to a prayer meeting and a few of us that love the Lord worship Him. One of the sisters was healed of T. B. of the hip, Her afflicted limb was four inches shorter than the other and now she does not even limp when she walks. She has a burden for the people to be saved, sanctified and healed. Let us pray for each other. Love in Him.—Rosella Slifer.

o o o o o

Marshall, Mich. Dear Bro. Pruitt: Greeting in Jesus dear name, glad to know that you are back at the Office again all fired up with the Holy Spirit ready for another years battle for the truth. May God wonderfully bless you in this coming year with bountiful success for lost humanity. Surely I praise God for such people as are separated from all man-made organizations and are following God. It's an awful world to live in, nothing but sin on every hand, but God's grace is sufficient to keep us in the midst of it all if we follow Him. He says follow me. I have never seen in the blessed Word where it says to follow some organization. I live in the midst of them, but just as God leads I follow Him not man. I had a severe test in the last two weeks. I took sick the third and in my way of thinking suffered death a number of times, had it all to suffer alone.

Well I praise God that I am still alive though I haven't got any real victory yet. I got first rest last night, praise God. I am requesting prayer for complete victory over my sickness. God has always come to my aid, not always as I think, but in His own good way. I am seventy-two years old. poor in this world's good, but desire to be rich in Christ. May God bless you all is my humble prayer.

Your brother in Christ —Wm. L. Vanzantt.

o o o o o o

Drawer "N" State Prison. Dear Bro. Pruitt: I will tell you just what happened when I found myself. I am in the New Jersey State Prison for life and after being here for three years and was in misery and could find no rest as my mind would tell me to hate them because they sent me to Prison for a crime which God alone knows all about. I cannot go in details as I would like.

One night in Sept. when alone in my cell I was looking at a book and was trying to read it when something which I have not been able to tell what happened to me and all I know is that I came to myself and was on my knees asking God to help a poor weak sinner that I was and I began to sing and praise God for what he had done for me and my mind was at rest and the odd part which I never can tell how it happened was that the desire for tobacco, cursing and fighting and in fact all the things of the world left, even the picture show. When I am asked by my worldly friends why I do not go to the picture show I ask them how can a true child of God sit and watch a show as he cannot talk about his Lord Jesus Christ.

Oh, brother, I ask all those that are Christian to pray

that I may keep in His love. I pray that God bless everyone that reads these words I have tried to write, "I am crucified with Christ nevertheless I live, yet not I but Christ liveth in me; the life which I now live in the flesh, I live by the faith of the Son of God, who loved me and gave Himself for me." Gal. 2:20. Dear Bro. Pruitt, I ask God to bless you and Office workers and I will keep praying for your work in the Lord. If you will send literature I will read and pass them on.

Your brother in the Lord Jesus Christ,—W. L. Doughtey.

o o o o o o

Meno, Okla. Dear Bro. and Sis. Pruitt: Greetings in Jesus name. This morning finds us well and ready to fight in the army of the Lord. Many are the thorns that come our way, but the Lord has proved to be a help in the time of need, that is why we can put our whole confidence in Him. How does this letter find you? We pray and trust the Lord has supplied your every need according to his riches in glory.

You, I'm sure, have heard of Adam being so sick. We would like to ask you to pray earnestly for his healing. It has been two months that he has been bedfast. Before he got his affliction he had a carbuncle which made him weak and was in bed with it about a week then got up and went about his work for about a week, took sick with this and has never been able to get up yet. One night he was very close to death's door or rather he was there. Then a week later this same doctor was called when Adam had the hi-coughs, then doctor said that he was gone beyond help. Of course we never asked any doctor for help as we have our whole trust in the Lord. We believe the Lord will raise him up. We want you to pray that the Lord will add to his blood and remove the ailment from his side. Unless the Lord heals him soon Adam will have to leave us all behind. Pray earnestly that the Lord heal him.

Yours in His service, Miss Inez Eck.

o o o o o o

Reform, Ala. Dear Editor: Greetings to you in Jesus name. I was saved last Mon. under the minister L. L. Jackson of Okmulgee, Okla. and I am still trusting in Jesus name, the only one that can save His people from their sins. A Brush Arbor meeting was held at Reform, Ala. by Bro. L. L. Jackson and Sister Bell of Okmulgee, Okla., also others were helping in the meeting.

We had a glorious meeting with the help of the Okla. saints.

Seven were saved and three were baptized, 22 washed feet, 53 took part in the Lord's Supper. Bro. Jackson preached a wonderful sermon and also Sis. Bell preached. They gave much light on the word of God and of Jesus Christ. A street meeting was held here on July 31. The word of God went forth with power and authority.

Pray that I may keep saved.

—W. Y. Glass.

Colfax, Calif. Dear Bro. and sister Pruitt: Greetings in Jesus dear name. This leaves me saved through the precious blood of Christ. I am enjoying many blessings both for body and soul, praise His name.

Well, dear ones, I received the tracts you sent alright and that same night a man came to the camp with Miners

T. B. and God laid it upon my heart to inquire about his spiritual condition and he invited me to the cabin to talk to him. He was a sinner and said that he had read the Bible years ago, had heard many sermons but could never get understanding out of God's Word or to know His plan of salvation. I tried to tell him and he said that he could see more than ever before. I thought that if I only had those tracts there would surely be something in them that would help him in a convincing way. They decided to stay another night and in the morning there lay the package of tracts outside my door. My Granddaughter had brought them after I was in bed and left them there for me. I knew God was blessing and I went and gave him some of the tracts to read, talked to him and instructed him the best I could. He broke down and wept. I had prayer with them and gave him money to get a Bible with and he promised to read it and pray until God saved him.

Dear ones, pray for me that my life and all I do may shine out for God. I have had many opportunities to testify for God and His saving grace and healing power. I do desire to live so God can use me in His glory. May God bless and keep all of you going on in His printing work until He says it is enough.

Your sister with victory abounding in my soul. Thank God it is wonderful.
—Mrs. Bonnie Wells.

—o—o—o—

The Lord's Job For Me

The Lord had a job for me, but I had so much to do, I said, "You get somebody else, or wait till I get through."

I don't know how the Lord came out, but he seemed to get along,

But I felt kinda sneaking like, 'cause I knowed I done him wrong.

One day I needed the Lord myself—needed him right away;

And he never answered me at all, but I could hear him say

Down in my accusin' heart: "Nigger, I'se got too much to do;

You get somebody else, or wait till I get through."

Now when the Lord has a job for me, I never tries to shirk;

I drops what I has on hand, and does the good Lord's work;

And my affairs can run along, or wait till I get through.

Nobody else can do the job that God's marked out for you.

—Paul Dunbar, the deceased negro poet

Make Him First



I met God in the morning
 When my day was at its best,
 And His presence came like sunshine,
 Like a glory in my breast.

All day long the presence lingered,
 All day long, He stayed with me.
 And we sailed in perfect calmness
 O'er a very troubled sea.

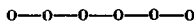
So, I think I know the secret,
 Learned from many a troubled way:
 You must seek Him in the morning,
 If you want Him through the day.
 —Sel.

“Study to shew thyself approved unto God.”

BIBLE  **STUDY**

“The entrance of thy words giveth light.”

Order Lesson Picture Rolls and Cards for Primary Class from Bro. O. C. Porter, 402 S. Second St., Guthrie, Oklahoma. The Sunday School Lessons for the other classes are in the Faith and Victory paper.



This issue of the paper finds us in the last quarter of another year. Time has moved us closer to eternity. Circumstances have caused us either to draw closer to the Lord or farther away from Him. Our experiences with Him should be more definite and personal than ever before. The worldliness and evil of the world need not discourage us, but should increase our effort to do our utmost for Him.

We hear many Sunday School teachers remark that their pupils do not study their lessons. We realize that, generally speaking the people of God do not study their lesson as they should. The Word tells us that because iniquity doth abound the love of many shall wax cold. When a child leaves a table laden with good things to eat without eating, we conclude that his appetite is not normal. The Word of God to us is “Search the Scriptures,” again “Study to shew thyself approved,” yet many easily in access to Sunday School and prayer meeting only find interest there on very special occasions. The appetite to be with God’s people and to study His word has become so stunted and dwarfed that a little rain cloud or earthly care makes them to conclude that there won’t be many there anyway. May the Lord bless and stir our hearts to a greater service and burden for the lost. Death is too certain and eternity is too long for us to waste time.

Sunday, October 3, 1937.

CHRISTIAN SONSHIP

Daily Readings And Meditation

Sept. 27- Oct. 2.

- M. Christian Sonship. 1 John 3:1-6.
- T. Christian confidence. 1 John 3:18-24.
- W. Begotten of God. 1 John 4:7-21.
- T. Heirs of God. Romans 8:12-17.
- F. God’s discipline. Heb. 12:4-13.
- S. Fruits of discipline. John 15:1-8.

Printed Portion..... 1 John 3:1-6, 18*24

1 John 3:1 Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

3 And every man that hath this hope in him purifieth himself, even as he is pure.

5 Whosoever commiteth sin transgresseth also the law: for sin is the transgression of the law.

5 And ye know that he was manifested to take away our sins; and in him is no sin.

6 Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.

1 John 3:18 My little children, let us not love in word, neither in tongue; but in deed and in truth.

19 And hereby we know that we are of the truth, and shall assure our hearts before him.

20 For if our heart condemn us, God is greater than our heart, and knoweth all things.

21 Beloved, if our heart condemn us not, then have we confidence toward God.

22 And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.

23 And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment.

24 And he that keepeth his commandments dwelleth in him and he in him. And we know that he abideth in us, by the Spirit which he hath given us.

Golden Text: But as many as received Him, to them He gave the power to become the Sons of God, even to them that believe on His name.

Practical Truth—Christian Sonship is a privilege to all who will accept Christ as their Savior.

COMMENTS AND APPLICATION

The comment that we make on this lesson is that we esteem it a great honor to be adopted into God’s family. As the child partakes of the father’s nature so we also are partakers of His divine love and nature. We are not at all ashamed of God’s children nor the humble way. The only thing we need be ashamed of is sin. Our adoption entitles us to privileges that are found in no other royal family or noble line of kings.

Our Father owns and rules the universe so we need not worry nor fret concerning temporal things. He is all wise and knows the things that are best for us. We feel and appreciate His protection and care. We are heirs of God and joint heir with Christ. We have an inheritance at the present but the greater part will come in the future when we see Him as He is.

This lesson applies to the soul of man forgives, cleanses and purifies the one as holy and pure as heaven. We are made to wonder how people can read the third verse and continue to call themselves a sinning child of God asking forgiveness for sin three or more times a day. A child of God does not sin. A farmer is one who farms. A sinner is one who sins. May the Lord help us to live free from sin that our hearts condemn us not that we may have confidence in Him.

Sunday, OCT. 10, 1937.

THE CHRISTIAN IN GOD'S KEEPING

Daily Readings And Meditation

October 4-9

- M. Kept for Christ. Jude 1-4.
- T. Kept in the love of God. Jude 17-25.
- W. God our keeper. Psalms 121:1-8.
- T. Kept by the power of God. 1 Peter 1:3-10.
- F. Kept in temptation. Rev. 3:7-13.
- S. God a refuge. Psalms 31:19-24.

Printed Portion Jude 1-4, 17-25.

Jude 1 Jude the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, and called:

2 Mercy unto you, and peace, and love, be multiplied.

3 Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints.

4 For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

Jude 17 But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ;

18 How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts.

19 These be they who separate themselves, sensual, having not the Spirit.

20 But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,

21 Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.

22 And of some have compassion, making a difference:

23 And others save with fear, pulling them out of the fire; hating even the garment spotted by the flesh.

24 Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy,

25 To the only wise God our Saviour, be glory and

majesty, dominion and power, both now and ever. Amen.
Golden Text: Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.

Practical Truth—God will keep those who keep themselves fully committed to Him.

COMMENTS AND APPLICATION

The truth in these scriptures need to be applied rather than commented on. Jude the brother of our Lord speaks of a common salvation. Our lesson today emphasizes the hostility of the world with divine things. The world outside of the Church furnish allurements to itself. Our physical bodies supply a gateway for temptation as we receive information from the outside world through the five senses.

Within the congregation comes another temptation, as false prophets arise teaching their man-made ideas and dogmas for doctrine. In spite of all this we can fortify ourselves with the grace of God and remain unspotted from the world. Man alone cannot keep himself neither can God keep an individual that is not entirely yielded to Him. Man's part is to yield his will to God while God's part is to furnish grace and strength therefore there need never be a failure for God is faithful to fulfill every promise. Truly God protects every soul that is entrusted in His keeping.

Sunday, October 17, 1937.

CHRISTIAN SPEECH AND CONDUCT

Daily Readings And Meditation

October 11-16.

- M. Christian speech. James 3:1-12.
- T. Christian conduct. James 3:13-18.
- W. Good neighbors. Eph. 4:25-32.
- T. Christian behavior. Matt. 5:38-48.
- F. Godly living. Titus 2:1-15.
- S. Walking worthily with God. 1 Thess. 1:3-12.

Printed Portion James chapter 3.

James 3:1 My brethren, be not many masters knowing that we shall receive the greater condemnation.

2 For in many things we offend all. If any man offend not in word, the same is a perfect man, and able also to bridle the whole body.

3 Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body.

4 Behold also the ships, which though they be so great, and are driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth.

5 Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth!

6 And the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

8 For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind.

8 But the tongue can no man tame; it is an unruly evil, full of deadly poison.

9 Therewith bless we God, even the Father; and therewith curse we men, which are made after the similitude of God

10 Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be.

11 Doth a fountain send forth at the same place sweet water and bitter?

12 Can a fig tree, my brethren bear olive berries? either a vine, figs? so can no fountain both yield salt water and fresh.

13 Who is a wise man and endued with knowledge among you? let him shew out of a good conversation his works with meekness of wisdom.

14 But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth.

15 This wisdom descendeth not from above, but is earthly, sensual, devilish.

16 For where envying and strife is, there is confusion and every evil work.

17 But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.

18 And the fruit of righteousness is sown in peace of them that make peace.

Golden Text: Let no corrupt communication proceed out of your mouth... Eph. 4:29.

Practical Truth—Speech is a power for good or evil, and should be carefully controlled.

COMMENTS AND APPLICATION

The book from which our lesson is taken was written by the brother of our Lord, who was also a brother of Jude whose Epistle we studied last week. The teaching of James resembles those of our Lord so much that it is often spoken of as "The sermon on the mount among the apostles." The apostle James used figurative speech to emphasize the power of the tongue. Strictly speaking the tongue is but a small member of the body, but those controlling forces which prompt the action of the tongue is the part that man cannot tame.

How true are the words in Luke 12:34 "Out of the abundance of the heart the mouth speaketh." By the label on the outside of a can we are informed of the contents of the can. The label is not the corn or the peas but is only a sign that corn or peas, etc. are in the can. So it is with our words and actions. They are only indications of the contents within. The tongue is an index to the heart. Hearing a person speak for a few moments will give sufficient evidence of the condition of the heart.

The theme of many people's conversation is of the fads and fashions of the day. Others speak about houses and lands while a few are interested in the cause of the Lord. May our hearts be so in tune with heaven that our words will convince others that we are interested in eternal things.

Sunday, October 24, 1937.

CHRISTIAN RENEWAL

Daily Readings And Meditation

Oct. 18-23.

M. A new life in Christ. Titus 3:1-11.

T. Abundant life in Christ. John 10:7-18.

W. A new creation. Eph. 4:17-24.

T. Born of the Spirit. John 3:3-8.

F. Daily renewal. 2 Cor. 4:7-17.

S. A new creature. 2 Cor. 5:11-19.

Printed Portion.....John 10:7-16; Titus 3:1-11.

John 10:7 Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep.

8 All that ever came before me are thieves and robbers; but the sheep did not hear them.

9 I am the door: by me if any man enter in, he shall be saved and shall go in and out, and find pasture.

10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.

11 I am the good shepherd: the good shepherd giveth his life for the sheep.

12 But he that is an hireling, and not the shepherd, whose own sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth and the wolf catcheth them, and scattereth the sheep.

13 The hireling fleeth, because he is an hireling, and careth not for the sheep.

14 I am the good shepherd, and know my sheep, and am known of mine.

15 As the Father knoweth me, even so I know the Father: and I lay down my life for the sheep.

16 And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

Titus 3:1 Put them in mind to be subject to principalities and power, to obey magistrates, to be ready for every good work,

2 To speak evil of no man, to be no brawlers, but gentle, shewing all meekness unto all men.

3 For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another.

4 But after that the kindness and love of God our Saviour toward man appeared,

5 Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;

6 Which he shed on us abundantly through Jesus Christ our Savior;

7 That being justified by his grace, we should be made heirs according to the hope of eternal life.

8 This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.

9 But avoid foolish questions, and genealogies, and

contentions, and strivings about the law; for they are unprofitable and vain.

10 A man that is an heretick after the first and second admonition reject;

11 Knowing that he that is such is subverted, and sinneth, being condemned of himself.

Golden Text: For the grace of God that bringeth salvation hath appeared to all men.

Practical Truth—Through the mercy of God a renewed life through Christ is possible to all.

COMMENTS AND APPLICATION

In our lesson today Paul first mentions the respect and attitude we should have toward the officers of our lands.

He then reminds us of the dreadful condition that we were in before we were saved; how we hated one another; that we were disobedient and deceived.

There are many ways in which people are deceived. Some think that soberness and quietness is salvation. Some classify it as doing the best that they know which includes some good deeds. Some think that if they go to church and donate to the minister that they will make it some how, while the heathen thinks that he must punish himself with some physical torture or sacrifice a child to one of their many idol gods.

In the fourth verse we find the kindness and love of God toward us. Justice would have left the wrath of God remaining upon us but according to his mercy he has saved us; while we were yet sinners Christ died for the ungodly.

We not only enjoy a happy and satisfactory life here but by serving the Lord we become heirs of eternal life.

Furthermore Paul advises us concerning the heretic or one that brings in new doctrine and is continually causing division and troubles. We should beware of any contentious spirit and be careful to retain the spirit of Christ which is a meek spirit.

Sunday, October 31, 1937.

THE MORAL ISSUE IN THE DRINK PROBLEM.

Daily Readings And Meditation

Oct. 25—30.

M. Sinning against one's neighbor. Rom. 13:12-14.

T. Sinning against one's body. 1 Cor. 6:9-20.

W. Sinning against one's soul. Gal. 5:16-24.

T. Sinning against one's parents. Prov. 23:20-32.

F. How strong drink deceives. Isa. 5:18-23.

S. Safety in abstinence. Jer. 35:12-17.

Printed Portion...Rom. 13:12-14; 1 Cor. 6:9-11; Gal. 5:16-24.

Rom. 13:12 The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.

13 Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not

in strife and envying.

14 But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.

1 Cor. 6:9. Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,

10 Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

11 And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

Gal. 5:16 This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.

17 For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so ye cannot do the things that ye would.

18 But if ye be led by the Spirit, ye are not under the law.

19 Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness,

20 Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,

21 Envyings, murders, drunkenness, reveling and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God.

22 But the fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith,

23 Meekness, temperance: against such there is no law.

24 And they that are Christ's have crucified the flesh with the affections and lusts.

Golden Text: Walk in the Spirit and ye shall not fulfill the lusts of the flesh. Gal. 5:16.

Practical Truth—There is involved in true religion a putting off of fleshly sin and putting on of Christian graces.

COMMENTS AND APPLICATION

The first part of our lesson is a warning against neglecting to make preparation for eternity. It is time to awaken from the slumber of sin and cast off the world's darkness. Our entreaty is "put ye on the Lord Jesus." The lusts of the flesh cling to the works of darkness. The light of the glorious gospel make manifest to us the sinfulness of yielding to the lusts of the flesh. Gratifying these enticing lusts of the flesh, bind the soul to the extent that they cannot resist and are left helpless in the clutches of Satan. Drinking, gambling, are lusts of the flesh. Lying, stealing, cursing and using tobacco are also lusts of the flesh that become habit almost impossible to be broken by man.

We thank the Lord that no sin in the catalogue of sin is able to hold us in bondage when the Lord speaks, "Thy sins are forgiven." He not only forgives us our wrongs but He also removes the appetite and desire for anything ungodly.