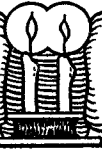


# FAITH AND VICTORY

THIS IS THE VICTORY THAT OVERCOMETH THE WORLD, EVEN OUR FAITH. — I JOHN 5:4

HAVE FAITH  
IN GOD

GOD IS  
LOVE



YE SHINE AS LIGHTS  
IN THE WORLD.  
— PHILIPPIANS 2:15



JESUS  
SAVES

A PAPER  
FOR ALL  
CHRISTIANS

Volume 11, No. 11 Published Monthly Guthrie, Okla., U. S. A.

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June, 1936

## Leave The Miracle To Him!

Whatsoever He bids you, do it,  
Though you may not understand;  
Yield to Him complete obedience  
Then you'll see His mighty hand.  
Fill the waterpots with water,  
Fill them to the brim;  
He will honor all your trusting—  
Leave the miracle to Him.

Bind your Isaac to the altar,  
Bind him there with many a cord;  
Oh, my brother, do not falter!  
Can't you fully trust your Lord?  
He it is Who watches o'er you,  
Though your path may oft be dim;  
He will bring new life to Isaac—  
Leave the miracle to him.

See them march around the city,  
Scarse a sound from day to day;  
Scoffers from the walls deriding,  
"Jerico can stand such play."  
But the Lord's time cometh quickly,  
Then they shout out with a vim:  
"Look, the walls are tottering, falling"—  
Leave the miracle to Him.

Bring to Christ your loaves and fishes,  
Though they be but few and small,  
He will use the weakest vessels,  
Give to Him your little all.  
Do you ask how many thousands  
Can be fed with food so slim?  
Listen to the Master's blessing—  
Leave the miracle to Him.

Oh, Ye Christians, learn the lesson!  
Are you struggling all the way?  
Cease your trying; change to trusting,  
Then you'll triumph every day.  
Whatsoever He bids you, do it,  
Fill the waterpots to the brim,  
But remember, 'tis His battle—  
Leave the miracle to Him.

## KEEP YOURSELVES IN THE LOVE OF GOD

"Our hapiness as well as our usefulness is largely in our own hands. We cannot create the fire, but we can come where it is. The prodical could come back where the plenty was.. Your happiness or your misery are very much of your own making. You cannot create spiritual sunshine any more than you can create the morning star; but you can put your soul where *Christ is shining*. Begin every day with God. Keep a clean conscience, and a good stock of Bible promises within reach. Keep a strong, robust faith that can draw honey out of a rock, and oil out of the flinty rock. Never spend a day without trying to do somebody good; and then keep step with your Master, march on toward home over any road, however rough, and against head winds that blow. It will be all sunshine when we get to heaven, and there will be no night there!"

## Where Are Your Treasures

Jesus, who was God manifested in the flesh, often spoke to men about material things. How they conducted their business and what they did with those things which God had given them ability to acquire and never once did he encourage men to hoard up material things or to have treasure in the earth, but on the contrary, he discouraged all such actions. Also, all the apostles, in all their writings, harmonize with Christ on the subject. It seems that the things which are most forbidden in the word of God, men are prone to do. Read what Jesus says to the rich young ruler in the 18 th chapter of Luke. Jesus, looking into his heart and seeing what it would take for him to follow Christ said, "Sell all that thou hast, distribute to the poor and thou shalt have treasure in heaven: and come, follow me." The young man went away very sorrowful for he was very rich. Many are like him for their affections are on the things they possess and they will not give of acquired substance.

Turn and read the end of the rich man in the 18 th

chapter of Luke, as it is written. "In hell he lifted up his eyes, being in torments." Read again of the rich man in Luke the 12th chapter, his ground brought forth plentifully and before giving this parable he admonished the disciples to beware of covetousness and said a man's life consisted not in the abundance of the things which he possessed. This man did not sin because his ground brought forth an abundant crop. He did not sin because he had it in his possession. He sinned when he left God out and did not consider that God gave it to him and never asked him what to do with it but his covetous heart decided himself what he would do and the decision was all in his favor, so he thought. But God, seeing his sin and evil, covetous, miser, nature said. "Thou fool this night thy soul shall be required of thee; then whose shall all these be, which thou hast provided?" And Jesus says further; "So is he that layeth up treasure for himself and is not rich toward God."

Read the 19th chapter of Luke and you will see what a man did that was rich before Jesus pronounced him to have salvation. He restored four fold to all if any that he had taken from and vowed that he would give half of his goods to the poor.

In Luke 1:53 the Holy Ghost, speaking through Elizabeth said, He hath filled the hungry with good things and the rich he hath sent empty away." Jesus said, "But woe unto you that are rich! for ye have received your consolation." Paul says in I Timothy 6th chapter, "But they that will be rich, fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition." and says, the love of money is the root of all evil, warning us to flee from such things and to follow after righteousness, godliness, faith, love, patience and meekness. In the 17th verse he says, "Charge them that are rich in this world, that they be not high minded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy; that they do good, that they be rich in good works, ready to distribute, willing to communicate; laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life."

In Rev. 2:9 we read, "I know thy works, and tribulation and poverty, (but thou art rich). Read also, Rev. 3:17, "Because thou sayest, I am rich and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor and blind, and naked."

In Matt. the 13th chapter and 22nd verse Jesus speaks of the deceitfulness of riches choking the word and in Mark the 10th chapter and the 23rd verse he says, "How hardly shall they that have riches enter into the Kingdom of God!" In Luke the 12th chapter Jesus speaking of these material things said, "But rather seek ye the Kingdom of God; and all these things shall be added unto you."

If men will seek the Kingdom of God and his righteousness, then he (God) will add to us all needful, material things.

The widow gave to the Lord her two mites and Jesus said, all of her living. The rich cast in of their abundance but Jesus said that this poor widow had cast in more than they all. Why did she cast in more than they all? It was because she gave all and showed faith in God that he would provide for her. The rich cast in big sums but kept back plenty for themselves. There was no particular faith shown there, they could live on with what they had left and would not even have to pray for anything. When we really sacrifice and give we show faith. It is a true saying, "If one will not give of the little that God gives into ones hand, they would not give to please God if he would put much into their hand." Brothers and sisters, let us have a real living faith in God.

— Fred Pruitt.

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## Reverence God

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IN the summer of 1926 I was traveling over the country east of Colorado Springs, Colo. and while stopping at the home of a friend, a man whom I knew, Mr. G— drove up and jumped out of his car. He was in a great agitation and came rushing to the house and called for the father of the home who was a justice of the Peace or some petty officer. He said that one of the neighbor boys had been killed by lightning.

The boy J— was about 20 years old but was rather wild as so many boys are. I have been in his father's home many times and was well acquainted with him and his people. Have stayed over night with them a few times.

About two months previous to this I had been in this same community and had been led of the Lord to preach on Gal. 6:7, "Be not deceived; God is not mocked, for whatsoever a man soweth that shall he also reap." I tried especially to warn them of the danger of mocking God, for they had been holding mock religious services in the neighborhood and J— was one of the leaders in these services. He was not at service that night as I remember, but I dwelt rather heavily on the fact that God would send clamity for their mocking, and I remember that some of the young men sat in the back of the house and laughed and made fun during the service and some of them had cigarettes in their hands or mouth part of the time and pertended they were going to light them.

J— had been under conviction at different times so that he would tremble and weep but would not yield to God. On Sunday night previous to this Wednesday he had been in church, but sat and mocked during the altar call. Beloved, hear it! GOD is not MOCKED.

On the day of his death he was about two or three miles away from home cultivating in the field. Just after dinner, having hitched his team to the cultivator, he noticed a shower coming, so he tied his team to the wagon and went into a house close by until the shower was over. He started back to his team, but remember. "*God is not mocked,*" he never got to the team. He thought the storm was over but there was a bolt of lightning stored away up there in the cloud. It struck him, killing him instantly and coagulating the blood in his veins so that the undertaker could not embalm him and they could hardly keep his body till loved ones could gather from different places.

Oh, Beloved, whoever may read this, God is not mocked. His clothing was partly torn from his body and the rest left in shreds. When they carried the awful news to his mother she could only walk back and forth across the floor, weeping and wringing her hands and saying, "Oh, if I only could have had him to have prayed and pled with him once more." But he had gone beyond the reach of mortals, for I repeat it again, *God is not mocked.*

Oh, thou mocker, scoffer and doubter, will you not wake up now before it is too late and give God your heart and life so that you will not have to spend eternity in the regions of the damned, where the only music is the fiendish laugh of the imps of hell and the weeping, wailing and screaming of the lost. Oh! Beloved, will you not repent now and get right with God, so that your father and mother will not have to repent with bitter tears of the day that you were born: and you will repent of, and curse that day through a long and never ending eternity.

Oh, soul, for whom Jesus shed His precious blood, you must either wade through His blood and over His broken body and go to hell or have His blood applied to your heart, which will make it whiter than the driven snow, which will make you a fit subject for heaven. Where will you have his blood—on your hands and feet, or on your heart? As surely as there is a sowing there is a reaping. Sow to the wind, reap the whirlwind. Sow to the flesh, reap corruption. Sow to the spirit, reap life everlasting. —F. L. F.

"Whoso confesseth and forsaketh his sins shall have mercy." "If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness." I John 1:9.

#### Prayer Request

Pray earnestly for the healing of Bro Cleo Murry who is afflicted with Pellagra. He is much in need of healing. He has a little boy left to him to raise.

## Bear Ye One Anothers Burdens

"Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such a one in the spirit of meekness; considering thyself, lest thou also be tempted."

"Bear ye one anothers burdens, and so fulfill the law of Christ." Gal. 6:1-2.

I wrote in my last article, how I felt we should deal with an erring brother, even though he should fall into sin. Some, especially one sister seems to think that I might be on the compromise line. Well beloved, I am sure I never meant to leave that impression upon any ones mind; and if I have I trust you will forgive me; for I am quite sure I am far from compromising with sin on any line. While that is true, I feel that some times we might be found holding one down harder than the Lord would if he were here.

The question is asked concerning the restoration of a fallen son of God: can he be restored to first place again? I think so. I might ask: if those sins mentioned in the fifth chapter of Galatians, from 19th, to the 22sd verse were committed, can one be restored to first place again? I believe God will forgive all manner of sin except the unpardonable sin.

I might speak of some of the lesser faults that sometimes come among the brethren. "Bear ye one anothers burdens and so fulfill the law of Christ." Brethren, do we strive to bear our brothers burden? If we see our brother in need: if we see him in temptation, if we see him afflicted or sick, or we see him discouraged, cast down and just don't know what to do: do we run to his rescue and get under the load and say, brother, let me help you carry your burden; or do we rather ignore him and say, oh, I know he is having a hard time; but if he had done this or that, or had not been guilty of this fault or that fault, he would not of had such a hard time. Well, maby not; but listen to our text. If a man be overtaken in a fault; what shall we do? Cast him down or seek to restore him in the spirit of meekness? Please read 1 John 3:14-19, and 4:20: also read Matt. 25:31. If we say we love our brethren, we should act like it. I find the best way for me to make my wife believe I love her is to help her and be kind to her. Then when I tell her that I love her she will say, yes, I believe it. It is the same with our brother.

If a brother be overtaken in a fault, let us strive to restore him in the spirit of meekness.

—H. W. White.

## "FAITH AND VICTORY"

16-PAGE HOLINESS MONTHLY

An exclusive, full gospel paper printed and sent out in the name of the Lord Jesus Christ in the interest of all Christians, which body of believers constitutes the one and only true Church of God.

This non-sectarian paper is edited and published each month (except August of each year which is Camp-meeting month, and we omit this month to attend these meetings) by Fred Pruitt, assisted by Mary A. Pruitt, and other consecrated workers at FAITH PUBLISHING HOUSE, 920 W. Mansur Ave., Guthrie, Oklahoma.

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This publication teaches salvation from all sin, sanctification for believers, unity and oneness for which Jesus prayed as recorded in John 17: 21 and manifested by the apostles and believers after Pentecost. By God's grace we teach, preach and practice the gospel of the Lord Jesus Christ, the same gospel which Peter, John and Paul preached, taught and practiced, including the Divine healing of the body. James 5: 14, 15.

Its Motto: Have faith in God. Its Object: The glory of God and the salvation of men; the promulgation and restoration of the whole Truth to the people in this "evening time" as it was in the morning Church of the first century; the unification of all true believers in one body by the love of God. Its Standard: Separation from the world and entire devotion to the service and will of God. Its Characteristics: No discipline but the Bible; no bond of union but the love of God; no test of fellowship but the indwelling Spirit of Christ; and separation from all human organizations that are not authorized in the Word of God.

Through the Free Literature Fund, thousands of gospel tracts are published and sent out free of charge as the Lord supplies. Co-operation of our readers is solicited, and will be appreciated in any way the Bible and the Holy Spirit teaches you to do or stirs your heart. "Freely ye have received, freely give." Read Exodus 25: 2; 1 Chron. 29: 9; 2 Cor. 9: 7, and Luke 6: 38.

Free-will offerings sent in to the work will be thankfully received as from the Lord and used in the furtherance of the gospel work as God directs unless otherwise specified. All personal checks and Post Office Money Orders should be made payable to Fred Pruitt or to Faith Publishing House.

"Work on, work on, nor doubt, nor fear.  
From age to age this voice shall cheer:—  
Whate'er may die or be forgot,  
Work done for God, it dieth NOT."

FAITH PUBLISHING HOUSE

920 W. Mansur Ave., Guthrie, Oklahoma  
Phone No. 1523-J. U. S. A.

## EDITORIALS

While the office force here has been extraordinarily busy in the printing work, yet, we have taken time to pray and to seek the Lord to guide us in all matters pertaining to the furtherance of the printing work and the forward move in spiritual things. The Lord has been precious to us in this unavoidable busy time and I am sure that he has given us more than human strength in order that the work in every phase should be kept up in proper order. Our souls are fired with his love to do all we can for precious eternity bound men and women. Real heart-felt faith connected with standing grace of God will carry us throu the rough and hard places and the Lord will bring us out into a large place. Praise God for his rich grace. Dear saints, be encouraged for the Lord is on our side, his banner of love is over us and he is the Captain of our salvation. He will lead us through victoriously as we keep our eyes on Him.

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One brother wrote us that he had heard that we were easy and afraid to teach the radical truth. I am afraid but not in the way that some think. I am afraid to get carnal or to move in doing things unless God is leading and giving heavenly wisdom; I fear God and will not cater to man's ways for I know that no man has any heaven for us to go to. I have a love for the souls of men and I fear to put out things that will discourage them or gender strife for it seems about all some know is to dote about questions that gender strife and encourage evil surmisings. The greatest real lasting good is done when the gospel is sent out in clear plain teaching backed up by heavens love in the soul. Sometimes it is needful to be pointed and sharp but not to continue to rub it in to irritate and discourage, giving God no time to work and show souls his ways. Since God has given us a charge to print his gospel and send it forth I believe that he gives us wisdom to know how a paper should be edited than those who have no such calling. If you think God inspires and anoints you to write an article you should think that God also inspires and anoints us to edit all that goes through his paper. Being in touch with so many souls we have more opportunity to know what will do the most good to the most souls. We are not printing a paper for someone to thrash out their petty differences through. Our heart is burdened to help souls find the Lord and to edify the saved in the love and peace of God, having a good will toward all men. It seems that some never know how to teach constructive truth which will add to the real spirituality of precious souls. There are many souls made to compromise or continue under compromising influences because of ministers who teach destructive doctrine that genders strife and every evil work. Right statments made in the wrong spirit will not edify properly nor bring heavenly unity. There are devil preachers who make right statements in the wrong spirit.

I have received a number of letters from different

saints stating that they are in agreement with us that God will supply the printing work with a Folder and Job Press. This encourages our hearts and we know that many more of our readers are in agreement even though they have not expressed it by letter. We certainly appreciate your prayers in this matter; our hearts are much encouraged. We feel your prayers and we are confident that God hears them and he has been working and we are greatly encouraged that he will soon supply so we can get this needed machinery for the futherance of the Lords Printing work. You know that faith is the substance of things hoped for the evidence of things not seen. Thank God, the evidence is getting strong in our soul. Keep on holding to God in prayer until this need is fully supplied, real heart faith will not give up.

You know some time ago we asked the saints to pray that God would supply us with a magazine for the lino-type and we have just kept looking to God to supply in some way and now he has supplied and the magazine has been ordered and we are looking for it to arrive any day. The magazine cost \$100.00. It is the new light-weight magazine and is better than we had been praying for. Praise God, he does more than we ask or think. It will be a great help here in the work. Our soul vibrates thankfulness to God and those who has made it possible. They will not loose their reward. God has it all down in his book.

Let us keep agreed for the other machines with unwavering faith. Our God is abundantly able. He owns the cattle on a thousand hills.

o—o—o—o—o—o

Camp-meeting and tent meeting season will soon be here, in fact is here now and all saints should do all they can to get the truth to as many souls as they can.

The saints here at Guthrie are planning a tent meeting in June and perhaps a Camp meeting later on in the season.

Those who desire to use the state tent for a Camp-meeting this year should observe the rules given in the May issue of Faith and Victory paper when applying for the same. There is a greater opportunity of getting truth to many more souls by a tent meeting than otherwise, as many will go to a tent meeting that will not go to regular services. Let us keep in mind the worth of one soul. People that grow weak and faint have no promise of any wholesome reward. When we loose our burden for souls, we have lost the spirit of Jesus. He was often in prayer for the souls of men. He did not faint nor give down but resisted unto blood striving against sin. He has promised to be with us if we teach and observe the truth. Let us be fearless in pleasing Him. Let the truth so be taught that souls will have to trample the Blood of Christ under their feet in order to get into hell. Folks who will hear the gospel, repent and cover under the innocent blood of Christ will find peace in their souls and an assurance of heaven. Those who resist the truth of the gospel and will not cover under the precious blood will be rejected of God and there will be no other place for

them to go but down to torment. There is no other salvation for man only through Christ. He is the door way to heaven. The door is open now but when judgment sits the only door-way to heaven will be shut. There will be no chance for any man after that. Let us do all we can for these perishing souls, and patiently win them to God.

We print and keep in circulation nearly seventy-five gospel tracts on different subjects. We send a package of fifty or more as a free sample to any one writing for them. These tracts are splendid to hand to your friends or those needing salvation. Send and get a supply to use. God will bless you if you will do something to get the truth to souls.

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On Sunday the 17th of May the Lord gave a precious service here at the Chapel in the morning. The house being pretty well filled with people. The text was from the 2nd chapter of Hebrews; "How shall we escape if we neglect so great a salvation." The Lord richly anointed for the preaching and the saints became very happy, after the message they began to sing and to testify and it seemed there was no chance to close the meeting. One sister arose and with joy in her heart began to testify to the goodness of God. She had a cancer on the top of her head and the saints had been earnestly praying that God would heal her and she said that the lump on her head was going down. I thought yes, praise God as our faith goes up the lump goes down.

In the evening a car load of us went to Oklahoma City and the Lord gave a message there in the evening service from the text, "Son, give me thine heart, let thine eyes observe my ways." The Chapel seats were mostly all filled with people and God so anointed and sent his word forth with convincing power that quite a few were under conviction. God surely is working in that place and there is no doubt a number of souls there who will yield to the Lord and become real saints. Dear readers, pray for us, our soul is filled with desire and burden to tell folks the old, old story and to see souls born into the Kingdom of God.

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Since the editorial above was written the Lino-type Magazine has arrived and has been adjusted on the machine and is now doing good work. We are more than well pleased with this Magazine and do thank the Lord and all those whom He has used as instruments in supplying means for this additional labor and time saving part.

We are in correspondence with several firms that have Job Presses for sale, and agents from two different firms has called to see us and they want us to buy the Press and pay for it in payments, but we are hesitating and praying about this and we do not believe it is the Lords will to install the machine unless we have means to pay by far the larger part of the price asked. We shall keep on praying and looking to God. We know that our God is not a pauper and I feel sure that he does not want us to be entangled in

financial difficulties.

The Lord has been blessing us very much in gospel meetings on Sundays. On one Sunday several of us went about twenty miles and held services in a School house and the Lord surely did bless in giving out the word and the people were much interested. The house was pretty well filled and they were very desirous that we should come and give them more of the word. We made arrangements to go back once each month. On the tenth of May a car load of us went thirty-five miles which was up near Dover, Oklahoma, where Brother Ulysses Phillips lives and God blessed again in the preaching of His Word. There was a full house of folks and they listened good to the truths of the Bible. We took dinner with Brother Phillips and family and enjoyed the fellowship in the Spirit.

o—o—o—o—o—o

When the woman was asking Jesus to heal her daughter, He said, "It is not meet to take the childrens bread and cast it to the dogs." It would seem by his words that the healing of our bodies is food for our souls. It truly should be a strength and encouragement to every soul whose body the Lord healed.

We just received a letter from a sister who was radiantly happy: the Lord had just healed her of an affliction. Dear readers, "Jesus Christ the same yesterday, and to day, and forever." Heb. 13:8.

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#### OBITUARY

Miss Maud Brown was born at Sherman, Texas in 1879. She was married to Mr. Simpson Williams who preceded her in death.

Sister Maud Williams departed this life March the 22nd, 1936 at Tulsa, Oklahoma.

She made her home at Tulsa for nearly fifteen Yr.

She was seriously afflicted for almost five months. Many, were the good seasons of prayer spent by the saints who met in her room: but the Lord saw best to take her.

She accepted the full gospel about twenty years ago under the preaching of Bro. S. T. Walker. She leaves to mourn her passing, nine cousins and a host of friends

L.L. Jackson writer

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### Camp Meeting Notice

The 29th annual southern camp-meeting of the Church of God will be held this year from June 26th to July 5th at Hammond, La. The Illionis Central railroad runs through here and also High-ways number 51 and 190 lead here. We invite all who wish to receive spiritual help or to help others. It will be run on the free-will offering plan as heretofore—trusting the Lord to supply means with which to run the meeting, and also to send Spirit filled ministers to preach the gospel

In this meeting the truth will be preached as in pioneer days, and dear saints of the south, we especially extend an invitation to you to attend. Let us meet here at least once a year and get acquainted and cooperate our efforts for the spread of the gospel. You need have no fear as we expect to hold up the full truth of God's word in the meekness of the Spirit of Jesus. There has not been as many of you saints in the southern states attending these meetings as we would like to see; so we shall look for more of you this year. We have a beautiful, well located camp-ground here. Any one wishing to donate means or provisions for the support of the meeting such will be thankfully received. Any who wish to come but because of limited means are unable to give financial help, come anyway for God will supply. Praise His name!

Any one sending support for the meeting or wanting futher information write to the following persons. Mrs. Katherine Watson. Box 370. R. J. Forbes, Box 543 and C. H. Bailey, Box 668. All of Hammond, La.

The Shawnee, Oklahoma meeting will begin this year on August 28th and continue ten days or longer. Particulars will be given later. —O. B. Wilson.

The Church of God Camp-meeting at Neosho, Mo. will begin this year on July 17th and run over the 27th of July. We are hearing from many who are expecting to attend the meeting here this summer.

The Camp-meeting will be located several blocks south of the Neosho Fish Hatchery in the chapel yard.

All are invited. Many souls have been saved and the saints much refreshed in the past camp-meetings held here, and we are expecting greater things this summer. Bring straw ticks, bedding, towles, etc. as the meeting is largely attended and thereby causes some burdens which we gladly bear for the Lord. Tents will be furnished at the usual cost of \$2.00 for ten days. If you want one, notify us before you come. Do not stay away from this meeting because you have nothing to give. Come and enjoy good things in the Lord. Those sending means to help prepare for the meeting, send to Bro. John Strech R. 5, Neosho, Mo. For other particulars, drop us a card. —John Strech.

Any person or congregation wanting meeting notices or Camp-meeting bills printed for your meetings write to us. We will print you 500 notices or bills and post them to you for \$3.50, if not able now you can send the amount in from offerings given in during your meeting. Advertising the meeting is preaching the gospel and witnessing for Jesus and is a good way to get folks interested in your meetings.

## What is True Worship of God?

"But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit, and in truth, for the Father seeketh such to worship him." John 4:23. There are so many conflicting forms of worship among the many religious organizations; that it is very confusing to most people who do not study this subject very carefully. Professing Christians appear to believe that outward expressions such as church joining, confirmation, baptism, the mass, communion service, the various ceremonies, forms and rites alone is serving or worshiping God.

Under the old dispensation, the Jews thought that at Jerusalem. And the Samaritans on Mt. Gerissem were the set places to worship God. Our Saviour plainly indicates that under the gospel dispensation, that without a change of heart and life, that all outward expressions, forms, creeds, rites and ceremonies are entirely meaningless and worthless.

"Worship God in the Spirit, and rejoice in Christ Jesus, and have no confidence in the flesh (forms)." Phil. 3:3. Many people are blindly led into a belief that sprinkling or baptism saves them. True baptism or immersion is an outward expression of an inward experience, and means nothing unless genuine heart-felt salvation precedes it.

"Having a form of godliness but denying the power thereof, from such turn away." 2 Tim. 3:5. Romanism, its creed, rites, and ceremonies is a blending of the old Jewish ceremonial laws with the superstitious rites of the pagans, for it is not true Holy Spirit felt worship of God from the inmost depths of the soul; for it does not and cannot change the heart, or reform the moral nature of man into the spiritual image of God. Quoting a part of Matthew 15:9-10 we read, "In vain they do worship me teaching for doctrines the commandments of men".

You belong to church, and give to the support of it. You are busy in its social work; take communion; tithe and perhaps a teacher. You esteem your record and moral life above reproach. All these things and much more you might do is not service to God, neither does he know you by such deeds if you do not know the joyful experience of a new-born life in Christ Jesus. Be assured of this Bible truth, that no one in that great day will be known of God by the creed or denomination they belong to. The vital question concerning your soul will be, is thy heart right with God? That great question as the index finger of the Almighty is directed straight at you, right now, is,

do you know Him from the witness of the inmost depths of your heart, soul and very life? No one else can answer God for you, neither will you attempt to convince the Lord, for He will know it as well and better than you do. What solemn words, "I know ye not whence ye are. Luke 13:25.

The heathen in far off India believes bodily torture and human sacrifice is pleasing to God. It is not for "they who worship Him must worship Him in Spirit and in truth." John 4:24. It's not the forms or outward expressions that will enable you to answer the unbelievers as to the reality of a supreme Being, and Bible truth. Your answer must be that you have met the conditions of salvation and thus have the witness in your heart, soul and life, for a joyful sense of peace that by faith according to God's promise, on certain conditions has been experienced by you; therefore you know the reality of God, and the power of His word, through the Holy Spirit. The true love that sweethearts express to one another comes from the inmost depths of the human heart and its emotions. If one should attempt to convey natural affection only by outward expressions and forms it would be meaningless. Untold wealth, silver, gold and costly gems alone are worthless as substitutes for expressing the undying love that unites loyal and faithful lovers together as long as life shall last, or that reason shall sit upon the seat of judgment.

—John H. Griffith.

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## Kind Friends

Do you know that you cannot afford to start the day without prayer? Any undertaken without the blessings of God on it is worse than a failure.

If you have a family, gather them around you, at least once a day, read a chapter or just part of a chapter out of the book of books, take time to pray, some time you will have to take time to die, and how terrible if unprepared. Prayer is the sincere desire of the heart uttered or unexpressed. Do you know why there are so many broken hearts? Because the family altar is neglected. David says, Ps. 66:18—"When I regard iniquity in my heart, the Lord will not hear me." So in order to have our prayers answered we must be sure that our sins are forgiven and that our heart is right in the sight of God; if we have wronged anyone we must make it right if possible; if not, God will take the will for the deed.

Do not prove a stumbling block to your bright-eyed innocent darlings, by taking the name of God in

vain, or doing unnecessary work on the Lords day, or using the filthy weed, or acting deceitful, using paint and powder, deceiving people by your appearance when in your home you are entirely different; do not give them a chance to point their finger of scorn at you and accuse you at the judgment, because of not having done your part in leading them heavenward.

Whether therefore ye eat or drink, or whatsoever ye do, do all to the glory of God. —1 Cor. 10:31.

Rejoice evermore, pray without ceasing, and ever thankful be, and with your sins forgiven you will be happy and free. —M. P. Sass.

## It Is More Blessed To Give Than To Receive

Now the question: Why is it more blessed to give than to receive? I shall endeavor to answer this question giving God's word as my authority.

In the first place it is more blessed to give than to receive because Jesus said so, and I know of no higher authority. In Acts 20:35, Paul is quoted as saying; "I have showed you all things, how that so laboring ye ought to support the weak, and to remember the words of the Lord Jesus, how that he said, "It is more blessed to give than to receive." By putting this blessed scripture into practice I have proven to my own satisfaction over and over, that not one of the Lord's good promises are ever broken.

Jesus said, "Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give to your bosom. For with the same measure that ye mete withal it shall be measured to you again." Luke 6:38. Such a blessed promise! I have tested it out and have always found it true.

But why does the Lord want us to give? What purpose does he have in asking us to give? Psalms 24:1 says, the earth is the Lord's and the fulness thereof: the world and they that dwell therein." Ps. 50:10; "For every beast of the forest is mine and the cattle on a thousand hills." We surely would not deny the truth of God's word. Now the question: Who really owns what we have in our possession? Where did it come from? How did we get it? According to God's own precious Word it all belongs to Him and we cannot deny it. The fact is we are just God's stewards

"And this they did, not as we hoped, but first gave their own selves to the Lord." 2 Cor. 8:5. This is the secret of the wonderful blessings received by all true givers. They first gave themselves to the Lord.

"I am afraid some people are trying to buy their way into the celestial city with their paltry gifts, while they are withholding the real gift that the Lord prizes so highly, namely, *their heart*. Oh, what a shame that people would offer unto our blessed Lord anything less than the very best, which is our own selves; *first and then give of our means as the Lord prospers us*. The gift without the *giver* is bare. Are we sure we have given ourselves to *Him*?

Now the 9th verse, "For ye know the grace of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, that ye thru his poverty might be rich." Dear people, do appreciate what Jesus has done for us? If so, how do we show our appreciation? It has been said, "There are some people who are so poor they have nothing but gold." Prov. 13:7. There is that maketh himself rich, yet hath nothing, there is that maketh himself poor, yet hath great riches." Read Proverbs 11:24-25.

The real reason for God wanting us to give is that he might bless the giver and use his gift to bless others. The poor widow gave her two mites and Jesus recognized it as the greatest gift of all, and what she gave is still blessing people who know how to put the proper value on the precious things of God. The little boy gave his five loaves and two small fishes all he had, to Jesus and Jesus added his blessing to this lad's small gift and fed five thousand men with it. Zacchaeus gave half of his possessions to the poor and agreed to give back four fold to any he might have defrauded, and thousands of people have been blessed and are still being blessed thru the record of what he did.

Some people excuse themselves from giving because they have so little, but this is a fatal mistake. appreciate and bless their gifts, however small they were, to the good of others, and what blessings would come to them from the bountiful hands of him who said, "It is more blessed to give than to receive." 2 Cor. 9:6-7, "But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully. Every man according as he purposeth in his heart, so let him give, not grudgingly, or of necessity, for God loves a cheerful giver." Giving is a blessed privilege that God has offered to all, however poor we may be, and God will surely bless the giver however small the gift may be if the giver makes it a cheerful gift.

Do we really appreciate what the Lord has done for us, if so, how do we show our appreciation?

—G. W. Stephenson.



# « Young People's Section »

## He Will Encourage

Weary, isolated, and lonely,  
Far from saints who were so dear,  
Could not stop the dulling heart ache,  
Could not dry the falling tear.

Suddenly a voice from Heaven,  
Spoke in accents sweet and clear,  
Do not feel so sad and lonely,  
Knowest not that God is here?

Then again I heard it whisper,  
Knowest not thy little light,  
Shineth brightest when around thee,  
All is dark and sullen night?

Then I arose and took new courage,  
Polished up the darkened flue,  
Looked in wonder all around me,  
Found a lot that I could do.

I feel led to say a few words to the young people who have once known Christ and left the way and now find themselves shackled in sin.

The saddest thing to me is to see a promising young saint lose their footing and fall from the grace of God; to see them go back and partake again of the beggarly elements of the world. Do I not know their heartaches, the feverish tossing on their pillow when others are taking sweet repose?—Oh, the unrest and emptiness of that life.

Dear young one, flee quickly back to the Savior: start today before you go so deep there is no returning, before you are snatched into Eternity to meet a grieved God. There is no peace outside of Christ. Here, I am called a Quaker because I refuse to enter into their revelry.

I have heard a few say they wished they possessed what I had. I am in a settlement of Mormons.

Any young people desiring to write to me are welcome. If I can help you in any way I shall be glad to do so. My address is Union, Oregon.

—Grace Myers.

## EDITORIAL NOTES

Through the blessings of the Lord we are permitted to greet our readers from California.

The Lord has blessed our trip so far, and we are thankful for the change from constant indoor work.

Since leaving Guthrie we have seen many wonders of God's creation. Just the word of God spoke these things into existence. We agree with the song, "What a mighty God we serve!"

Tracts and papers were given out along the way, and many persons were eager to get them. We enjoyed two Sunday services at Clovis, New Mexico where Bro. R. M. Porter is pastor. Coming on to San Bernardino, Calif., where we visited friends and saints for a few days. We also visited with relatives and saints in Glendale and Los Angeles for about two weeks. At this writing we are near Fresno, Calif. with my Bro. Andrew and wife. We expect to visit other saints here before returning home the last of May.

\* \* \* \* \*

## DANGER OF LOOKING BACK

Jesus exhorts in Luke, 17:32,33, "Remember Lot's wife. Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall persevere it."

In this lesson Jesus is speaking of his second coming and the destruction of the world. To remember Lot's wife means to take warning and not look back in our Christian race for eternal life. Lot and his family were told to flee to the mountains from the wicked city of Sodom. One specific command was for them not to look back, but Lot's wife looked back upon the burning city and was immediately punished by turning to a pillar of salt. No doubt there was affection in her heart for that city which caused her to look back. The same principle of evil affection exists today. Therefore Jesus gave this reminder of her fate with reference to the future destruction of this world by fire. Too many professed Christians are turning back in their hearts and minds to the affairs and concerns of this old vain world which is only awaiting the judgment fires. This yielding to such allurments has sapped out spiritual life, and there remains only a cold lifeless "pillar of salt" as constant warning to others on life's way.

\* \* \* \* \*

Any young saved person should feel free to send in their written testimony of their blessed relationship with God through Christ, the mediator between God and man. Let us be "workers together" and keep this young people's section filled with fresh testimonies, exhortations, articles and whatever the Holy Spirit may dictate.

—L. D. P.

## What Then?

When Philip De Neri, who, in the sixteenth century, renounced the hereditary honors of Florantine nobility for the service of the living God, was living in an Italian University, a young man ran to him with a face full of delight, and told him he had come to the law school of that place on account of its great fame, and that he intended to spare no pains or labor to get through his studies as soon as possible.

Philip waited for his conclusion with great patience, and then said:—

“Well, and when you are through your course of studies, what do you mean to do?”

“Then I shall take my Doctor’s degree.”

“And then?” asked Philip again.

“And then,” continued the youth. “I shall have a number of difficult questions to manage, shall catch people’s notice by my eloquence, my zeal, my learning, and my acuteness, and shall gain a great reputation.”

“And then?” repeated the holy man.

“And then,” replied the youth, “why, there can’t be a question I shall be promoted to some high office or other. Besides, I shall make money and grow rich.”

“And then?” repeated Philip.

“And then,” said the young man, “then I shall be comfortably and honorably situated in wealth and dignity.”

“And then?” asked the holy man.

“And then, and then—then—then I shall die.” Here Philip raised his voice: “*And what then?*”

Whereupon the young man made no answer, but cast down his head and went away. The last, “And then” had, like lightning, pierced his soul, and he could not get rid of it. Soon after he forsook the law, and gave himself to the ministry of Christ, and spent the remainder of his days in godly words and works.

Is it not well for us to look to the end of the road we take, whatever it be? Is it pleasure or mirth? or indulgence, or excess?—follow it to the end. Ask at ever opening scene, “What then?” Do not be deluded or cajoled. Do not deceive yourself. Follow out every plan, and purpose, and device, to its ultimate termination, and enquire, *What then?* Do not rest in uncertainties. Do not deceive yourself with temporary expedients. Travel onward to the journey’s end. Watch the final result. “Better is the end of a thing than the beginning thereof.”

May that end to us be blessedness and peace. (Eecl. 7:8, Gal. 6:7-9, Rom. 6:21-23.)

An end will come—youth and beauty, mirth and joy, fame and honor, wealth and pomp, riot and hilarity, life and health, time and opportunity, all must pass away; and what will follow at the end? What then? Ah, yes, “*What then?*”

After the joys of earth, After its songs of mirth,  
After its hours of light, After its dreams so bright,—  
What then?

Only an empty name; Only a weary frame;  
Only a ceaseless smart; Only an aching heart.

After this empty name, After this weary frame,  
After this conscious smart, After this aching heart,—  
What then?

Only a sad farewell To a world loved too well;  
Only a silent bed, With the forgotten dead.

After this sad farewell To a world loved too well,  
After this silent bed With the forgotten dead,—  
What then?

Oh, then—the Judgment throne! Oh, then—the  
last hope gone!

Oh, then—the day of wrath! Oh, then—the second  
death! Sel.

### TESTIMONIES

Kunnamkulam, India. Dear Bro. Pruitt and family: May God richly bless you and comfort your hearts in all the good will of God.

I received your letter with the money. Thank you. How we praise God as He sends help for us through you dear ones of the Lord. Thank you and all who take part in it.

We hope you keep praying for the special things needed for us and the work for which we are fervently praying for. We are still for the Lord and His work and it will be so until the end of our life.

The Sun is too hot in this place now as we feel it insufferable sometimes. We do not think you have such a season there.

The present heat produces Smallpox in the town. It is prevailing now. The Smallpox may not be so horrible there as here because of the climate of your country. Poverty also prevails.

Please pray for us. Yours in his love and service.  
—K. V. Cherian and wife.

o o o o o

Payson, Okla. Dear saints:—I send greeting in Jesus’ name.

I was glad for the special day of fasting on May the 3rd. I was pleased to remember the sick in prayer, also the need in the Lords Print Shop.

I feel that the Lord is pleased to have his child-

ren fast and pray for the things needed, and by so doing we draw nearer to Him. We are so thankful for the saints that teach a clean holy life and how good to be among that number. Praise the Lord.

I Praise the Lord for the light that shines on the way that leads to heaven.

Please pray for our daughter as she has been sick for years with Epilepsy. Yours in Jesus.

—T. B. and Rena Armstrong.

o o o o o

Okla. Greetings to you in the name of Jesus: This day finds me saved, living for the Lord. I mean by the grace of God to continue to press on. This is a real pressing way. We will just have to press our way through to heaven. I am glad I found the Lord when I did. He has been a real Saviour to me, a help in every time of need. He taught me a precious lesson during this year. I was a long time learning, but thanks be unto God for helping me to learn it.

I want the saints to remember me in prayer as I want to keep true to God at any cost. —Annie Wiley.

o o o o o

Pa. Dear Faith Workers:—"Bless the Lord O, my soul, and forget not all of his benefits." I am so happy to be in the Lords service—so glad just to have a little part in this great work for Jesus is coming soon. The dear Lord healed me of an awful affliction this past week. I could hardly walk a step. I remembered the scripture in James 5:14, where he says, when afflicted we should pray. I praise his name for I touched the hem of his garment.

I am enjoying the good messages in the Faith and Victory paper. May God bless and encourage your hearts from day to day. Remember us in prayer.

We meet in the different homes once a week and have prayer meetings. Please pray for my mother as she fell and broke her leg at the ankle.

In his glad service. —Martha Beer.

o o o o o

Mo. Dear Bro. and sister in Christ:—This morning still finds us saved and enjoying the blessings of God. We have so much to be thankful for. By God's help we intend to live for Jesus at any cost.

We are sending you an offering for the folder and Job Press. And may the blessings of God ever rest upon you to encourage you to press the battle on

Remember us in your prayers. Your brother and sister in Christ.

o o o o o

Kans. Dear Bro. Pruitt:—May the Lord encourage your heart. I am saved and rejoicing in the love of Jesus my Savior. Praise His precious name. I was converted over forty-one years ago through the old time gospel, and by the old time ministers of the

Church of God. I still love the good old Bible way with the old time salvation.

Oh, dear beloved saints of God, be encouraged, the Lord is on his throne and he will reward the faithful with the riches of his grace. The Lord encourages my heart and I find the sweetest peace in the service of the Lord. The Lord has promised never to leave or forsake us. So let us stand true to God and fight the good fight of faith and not faint by the way side. Look up to Jesus he loves you. Press on my brother, sister. Behold He cometh and his reward is with Him. Only a little while and then we shall see Him. What a glorious thought: He is coming to receive us. Oh, dear ones, be ready when He comes.

Dear children of light, lift up your heads and press the battle to the gate: stand fast in the liberty of Christ. Be of good courage, be faithful.

Your brother in Christ. —L. D. Foster.

o o o o o

Okla. Greeting in Jesus' name:—This evening finds me still saved and trusting the dear Lord for soul and body. I was reading the many good testimonies in the Faith and Victory and I am pressed to say something for the Dear Master. I am what I am by his grace that he bestows upon me. His grace was not in vain. Praise His dear name.

Pray for me that I keep humble and watch unto prayer.

Your sister in Christ.

—Dora Houston.

o o o o o

Faith Publishing House:—Please send me sample of tracts and paper, *Faith and Victory*. I found one of the little tracts in an old book. It was just what I needed most and came in answer to prayer.

For a long time I have been praying over John, 15th chapter. When I read that little tract it was just what I needed.

—Bessie Rickard.

o o o o o

Brethren:—Greetings in Jesus' name.

As the best perfume is obtained by the crushing of the finest of flowers, even so, in the great press of life, our sweetest and best is obtained. I have been going through some things of late,; but I am surely conscious that God's hand is over all. I am still going through. I mean to know what lies at the end of this "New and Living Way." Amen, I am satisfied with Jesus.

I would be glad to exchange confidence with any of the brethren who feel led to write.

An isolated brother. —C. Z. Stonecypher.

726 S. Wabash ave. Hastings, Nebr.

Kans. Dear Bro. Pruitt:— I send greeting to all of you in Jesus' dear name.

I have got work to do now by the month. The pay is not much, but better than nothing, and I am well satisfied.

I praise God for he is good to me and I say, bless the Lord. I am sending you an offering with God's blessing.  
—Simon Stormquist

o o o o o

Okla. Dear Bro. Pruitt:— I am sending you one dollar and want you to send me Faith and Victory paper for one year. You may use the balance to help in God's precious work. I love to read this paper as it encourages me and I get strength to go on with Him sometimes the way seems closed up, but God helps me to find a way out. This paper means so much to me as I do not get to go to meeting very often.

May God richly bless you and the work.

One who needs prayer. Inez Atkison.

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## “SOBRIETY”

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“Be sober.” 1 Pet. 5:8. “Rejoice in the Lord alway.” Knowing that the devil as a “roaring lion goeth about seeking whom he may devour,” I am sending a little message on behalf of these texts. When we were in sin, we were serving different kinds of desires which were direct products of the fleshly mind. We could not help ourselves for we were bound by the law of sin. Sin was in our members, our members were the desires of the corrupt heart, and the works of this evil condition was naturally evil for we were by nature the children of wrath, and the deeds of our father (the devil) we would do. There was sometimes a desire to do good but the power of sin brought us into captivity. “When I would do good evil was present with me.” Rom. 7:21. Which was the law of sin, that was Paul's condition while in sin, being a servant to sin he obeyed the principle within. In this condition we lived in levity and revelings which were works of flesh, the effect of this is the direct opposite of our first text, “sobriety” this word has several meanings, but its general meaning is to be separate in heart and practice from the spirit of the world. The world seeks and rejoices in those things that are seen. The Christian seeks and rejoices in the unseen and spiritual. The love of God does not rejoice in iniquity, committed iniquity, or sin means, not having an equity in the Kingdom of God, to rejoice with the revelings of the world is enmity against God. “For the carnal mind,

(or the minding of the flesh) is not subject to the law of God neither indeed can be.” Rom. 8:7. I do not say every mistake is sin, but often among some who profess holiness, we see the effect of sin, because in some way, they have lost their salvation. There is also in the nature of saved but unsanctified a principle which tends to lead backward or lessens the fruit of holiness. To be perfectly restored to the divine image, this principle must be purged out by the Holy Spirit. The word of God not only teaches a cleansing, from actual sins, but a second cleansing from the imbred principle, thus destroying within him the power of evil and quickening the life of holiness. The second grace purifies the affections, and exalts them to a supreme love to God. We are convinced of the cause of so many young converts going back into the world, the lack of entire sanctification. David said, “I was shapen in iniquity,” Paul said, “I was alive without the law once,” but when the commandment came, “sin revived and I died.” The law he was without was his childhood years, before understanding came. He had the imbred sin, but it wasn't counted. When he came to understanding, sin was counted to him. After that he said, Christ delivered him from this dead state. Jesus gave himself for the church that He might sanctify and cleanse it. Eph. 5:26. The church He gave himself for was already delivered from that dead state. He gave himself that He might sanctify, or purify the affections of his people, and make a peculiar people. To resist the devil, shun every appearance of evil, turn our back on the world, live in the spirit, set affections on things above, is “sobriety,” (solemn, calm, quiet, cool). We now leave the outward and look into the spiritual. “For ye are dead and your life is hid with Christ in God.”

We are dead to the world and its pleasures,  
Our affections are centered above,  
Where we own such a wonderful treasure,  
Tis a home in the city of love.

This is the secret, read Heb. 11th chapter. Abraham was a stranger in a strange land looking for a city whose builder and maker is God. Thank God for the plan of salvation. This is true rejoicing. There is no limit as to how much pleasure you may have in the heavenly realm, for the fruit of the spirit is, “love, joy, peace,” against such there is no law. There is a law against the worldly, but not against the heavenly. Be sober concerning the world, but rejoice concerning the heavenly. Here is a contrast which can readily be seen by sinners, what they love, we do not. What they hate, that we love. The principle within

makes it natural. Here we see the nature of evil sup-  
planted by the nature of righteousness. "And the  
work of righteousness shall be peace, and the effect of  
righteousness, quietness and assurance forever." Isa.  
32:17. Every principle has its effect, the effect is  
the fruit of nature. Children, let God work in you to  
effect holiness. "For it is God that worketh in you  
to will and to do of His good pleasure." In the par-  
able concerning the sower, Jesus sowed the seed, it  
would have brought forth good fruit, an enemy (the  
devil) sowed the tares, the effect was unfruitful. The  
wisdom which is from above is the effect of possessing  
the pearl of great price." "and the fruit of righteous-  
ness is sown in peace of them that make peace." This  
is the "good gift which cometh down from the fath-  
er of lights." There is no fellowship between the  
ruler of the universe, and the enemy of all souls, nei-  
ther will the fruit of the spirit harmonize with the works  
of the devil. "Watch and pray that ye enter not into  
temptation, and what I say unto you I say unto all,  
"Watch"

Yours in Him,  
—A. E. Harmon.

The subscription rates for the Faith and Victory paper  
are here given:

One copy for one year.....	\$ .25
Five copies for one year .....	1.00
Twelve copies for one year .....	2.00
Twenty-five copies for one year .....	4.00
Fifty copies for one year .....	7.50
One hundred copies for one year .....	15.00

This paper contains sixteen pages and is issued each  
month. It will be splendid to be circulated in your Sun-  
day Schools and Bible Readings.

Anyone wishing to receive the Faith and Victory  
paper each month or a roll of papers sent to you each  
month can have them for the asking. You can pay for  
them later on in the year or from offerings given in  
your Bible readings or from Sunday school offerings.  
Just order what papers you want and pay whenever  
it is convenient for you. If you are never able to send  
the money, we will thank the Lord and consider the  
debt paid. We are anxious to get the truth to the souls  
of men and we exhort you to have faith in God and  
be a worker together with God and with us.

"Study to shew thyself approved unto God."

**BIBLE**



**STUDY**

"The entrance of thy words giveth light."

Send your orders for the primary cards and picture  
Rolls in early. They should reach us by the 15th of June,  
The price will be the same as it has been,

The last issue of this paper stated my address as  
Guthrie, R: 1: IT should of read R: 6: Send your  
orders for cards and picture Rolls to O: C: Porter R: 6  
Guthrie; Okla:

**DAILY BREAD**

These daily Bible Readings are so arranged that as we  
study them from day to day we are becoming familiar  
with our subject for the following Sunday. These are  
references given on the same subject and after we have  
studied them we have a background or setting for the  
study, which will enable us to better understand and re-  
ceive the truth conveyed to us.

It is necessary that we gird up the loins of our minds  
and feed on the good, wholesome word, that we will be in  
proper condition to receive **the benefits we stand in need of**

I notice how easy it is for us to get into the habit of  
reading the daily paper, then should we not cultivate our  
senses and desires for the living word. Reading and  
studying the word increases our desire for it and whets our  
appetite for prayer which in turn sets our affections on  
things above and makes us able to cast our cares on Him.

Our study of the scriptures is not that we should merely  
have a knowlege of Bible facts but that they might become  
a reality in our lives. May the testimonies and expe-  
riences that we read about really become our own. May  
they plant a deep desire in our hearts to become more like  
our Saviour.

The coming together on the Lords day to study the  
word is good and uplifting to the soul but that will not  
suffice for the entire week. We need that daily bread,  
that sincere milk of the word that we may grow thereby,  
and that our daily study might become a part of our life  
as much so as the daily food is to our physical bodies.

Now, is a good time to consecrate more, to put forth  
a diligent effort to spend more time studying his word that  
we receive more of that wisdom which is from above in  
order that we may be more useful in His Vineyard.

"He that winneth souls is wise."

**JESUS IN GETHSEMANE**

Sunday, June 7th, 1936.

**Daily Meditations**

- June - 1 - A Comforter promised — Jno. 14:1-16.
- June - 2 - A Farewell Prayer — Jno. 17 —
- June - 3 - The Suffering Jesus — Luke 22:39-44.
- June - 4 - The Sleeping Disciples.— Luke 22:45-46.
- June - 5 -The Fleeing Band. — Matt. 26:55-58.
- June -6 - Sharing His suffering— 1 Peter 4:12-19.
- June - 7 - Perfect Through Suffering Heb. 2:10-18.

The Printed Portion .....Luke 22:39-55.

39 And He came out, and went, as he was wont, to the  
mount of Olives; and his disciples also followed him.

40 And when he was at the place, he said unto them,  
Pray that ye enter not into temptation.

41 And he was withdrawn from them about a stones  
cast, and kneeled down and prayed,

42 Saying, Father, if thou be willing, remove this cup  
from me: nevertheless not my will, but thine, be done.

43 And there appeared an angel unto him from heaven, strengthening Him.

44 And being in agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground.

45 And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow.

46 And said unto them, Why sleep ye? rise and pray, lest ye enter into temptation.

47 And while he yet spake, behold a multitude, and he that was called Judas, one of the twelve, went before them and drew near unto Jesus to kiss him.

48 But Jesus said unto him, Judas, betrayest thou the Son of man with a kiss?

49 When they which were about him saw what would follow, they said unto him, Lord, shall we smite with the sword?

50 And one of them smote the servant of the high priest, and cut off his right ear.

51 And Jesus answered and said, Suffer ye thus far. And he touched his ear, and healed him.

52 Then Jesus said unto the chief priests, and captains of the temple, and the elders, which were come to him, Be ye come out, as against a thief, with swords and staves?

53 When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the power of darkness.

Memory Verse. .... Luke 22:42.

#### POINTS FOR EMPHASIS

1. Obedience (A) ..Submission to the Fathers will—(reward)
2. His suffering. (He suffered, Leaving us an example)
3. Betrayal — By those we love.
4. Prayer, The Strengthening Angel —(Our Escape)  
His attitude towards those who accused and Betrayed Him.

#### COMMENTS AND APPLICATION

In the study from last Sunday we remember that the Lord ate the Passover with His disciples and instituted the Lord's Supper. In the beginning of to-days study we find that Judas had departed to inform the priests and scribes concerning Jesus and to betray Him into their hands. Meanwhile Jesus and the eleven were proceeding from the guest chamber, where they had eaten their last supper together, to the garden of Gethsemane. It is at this time that Jesus gives us the solemn truths found in the 16th and 17th chapters of St. John. (Read them again.) As we are not able to enter into the joys or fully appreciate the blessings from the Lord until we have carefully sought Him with all our heart, neither can we enter into the suffering of and with our Lord if we have been living a careless and indifferent life.

If we can read those lessons without bowing our hearts in sadness and grief. If we can ponder these truths and read the pages of the Bible in which they are found without tear dimmed eyes, without a call for secret communion with Him, it is very evident that we are following Jesus afar off. Let us draw nigh to Him. Let us humble our hearts before him that we may enter into His sufferings.

"If we suffer we shall also reign with Him." 2 Tim. 2:12. When the trial is exceedingly severe, when all things seem to go wrong, remember He drank the bitter cup for us. The strengthening angel will be there in due time. When we are going through the severest trial and look to those we love for help, and they seem indifferent, remember He trod the way before. Note the kindness under pressure of trial in betrayal (friend). the token of love. and truthness used to betray. Was it the outright sinner that betrayed that accused and crucified Jesus? No. the professor. Then we need not be alarmed at anything we receive from their hands, but should fortify ourselves by prayer as Jesus did. We notice the humanity of Jesus in trial. "Nevertheless not my will but thine be done." "He was tempted in all points like as we are." "We have not a high priest that cannot be touched with the feelings of our infirmities." How thankful we are for Him. Let us draw nigh and live close to our Saviour. We that have experienced Godly sorrow well remember how our many sins seemed to crush the very life from us while we were under conviction. Picture the Lord in sad Gethsemane bearing the sin of the entire human race. Is it a wonder that His soul was exceedingly sorrowful. nigh unto death? even sweating as it were great drops of blood. Pilate said, "I find no fault in Him." The just suffering for the unjust. "He hath made Him to be sin for us. who knew no sin."

#### JESUS CRUCIFIED

Sunday, June 14. 1936.

#### Daily Meditations

June 8—The Scourged Christ. Matt. 27:26-31.

June 9—The Forgiving Christ. Luke 23:33-35.

June 10—The Penitent Thief. Luke 23:39-43.

June 11—Jesus On The Cross. Luke 23:44-49.

June 12—The Necessity of Christ's Death. John 12:23-32.

June 13—The Message of The Cross. 1 Cor. 1:17-25.

June 14—Christ Died For Us. Romans 5:1-8.

Devotional Reading Isa. 53.

The Printed Portion ..... Luke 23:33-46.

33 And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left.

34 Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots.

35 And the people stood beholding. And the rulers also with them derided him, saying, He saved others; let him save himself, if he be Christ, the chosen of God.

36 And the soldiers also mocked him, coming to him, and offering him vinegar,

37 And saying, If thou be the king of the Jews, save thyself.

38 And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS.

39 And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us.

40 But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?

41 And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.

42 And he said unto Jesus, Lord, remember me when thou comest into thy kingdom,

43 And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise.

44 And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour.

45 And the sun was darkened, and the veil of the temple was rent in the midst.

46 And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.

Memory Verse But God commendeth His love toward us, in that, while we were yet sinners, Christ died for us. Rom. 5:8.

#### POINTS FOR EMPHASIS

- 1 The Trials, —None wanted the responsibility of condemning Christ.
- 2 Crucifixion — How, when, where and why was He Crucified?
- 3 The Scoffers —A penitent thief. The gnashing mob.
- 4 The Death of Jesus —Unusually sudden. ..It is finished.
- 5 The Atoning Blood, —How may it be applied to our hearts?

#### COMMENTS AND APPLICATIONS

Our last Sunday's Study brings to our mind again how Judas betrayed Jesus into the hands of sinful men. Peter was admonished to put up his sword because all they that take the sword shall perish by it. The disciples forsook the Lord and fled as he was taken for trial.

As we begin our study for today, we ask the Lord to impress upon our hearts the tremendous price paid by our Saviour for our redemption. May we realize that it is through His atoning death on the cross that we are saved.

We find that Jesus was treated very shamefully at the trials before Annas and Caiaphas the high priest and the Sanhedrin. We observe the attitude of Jesus during the false accusations, mockery, and torture. Jesus was not an example in word only but also in deed. As he had taught the disciples to take it patiently when buffeted even though the accusation was false. Notice how perfectly Jesus lived up to the teaching in Matt. 5:44.

How sad we are made to feel as we picture Jesus weakening little by little under the cross as the gnashing mob jeers at Him as they advance to Golgotha.

In that; that ordeal is finished we cannot minister unto Him, but is there not a cross for each of us. The ideal purpose and motive of the believers of Jesus are in direct opposition to those of the world. We are looked upon with ridicule, we are judged as outcasts, we are made fun of and classed as the scum of the earth. Yet, we are not forsaken; although we are glad for grace that enables us to enjoy our journey with Him.

Note how God witnessed the crucifixion. On what

other occasions did God witness of his Son? What happened to the veil of the temple at this time? Can we not enter into the Holy of Holies since the passing of the old covenant by His death? Now we have the privilege of communing with Him, of enjoying his sacred presence and holy fellowship.

Are we taking advantage of all our privileges in His relationship. Father and child: a tender loving Father and an appreciative, obedient child. In Jesus God and man meets. God brought to man and man brought to God.

The blood stains the cross for every one. Why not receive it now? "To day is the day of salvation, harden not your hearts." They crucified Him without a cause.

#### JESUS EXALTED

Sunday, June 21st, 1936

#### DAILY MEDITATIONS

June - 15 - The empty Tomb. Matt. 28:1-10.

June - 16 - The ascension. Luke 24:36-53.

June - 17 - The Lord we worship. Acts 13:29-37.

June - 18 - The Promise of Power. Acts 1:1-11.

June - 19 - The Supreme Victory. 1 Cor. 15:50-58.

June - 20 - The Security of believers. Rom. 8: 28-39.

June - 21 - Christ Supreme. Hebrews 2:5-9.

#### Printed Portion Juke 24:36-53.

36 And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace be unto you.

37 But they were terrified and affrightened, and supposed that they had seen a spirit.

38 And He said unto them, Why are ye troubled? and why do thoughts arise in your hearts?

39 Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have.

40 And when he had thus spoken, he shewed them his hands and his feet.

41 And while they yet believed not for joy, and wondered, he said unto them: Have ye here any meat.

42 And they gave him a piece of broiled fish, and of an honeycomb.

43 And he took it and did eat before them.

44 And he said unto them, these are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the Psalms concerning me.

45 Then opened he their understanding, that they might understand the scriptures.

46 And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day.

47 And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

48 And ye are witnesses of these things.

49 And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

50 And he led them out as far as Bethany, and he lifted up his hands. and blessed them.

51 And it came to pass, while he blessed them, he was parted from them, and carried up into heaven.

52 And they worshipped Him, and returned to Jerusalem with great joy.

53 And were continually in the temple, praising and blessing God. Amen.

Memory Verse

Phil. 2:9.

#### POINTS FOR EMPHASIS

##### PROOF OF HIS RESURRECTION

A. The Empty Tomb.

B. ....His Appearance.

2 His Teachings. ....

A. Consoling His Disciples.

B. Revealing himself to the Disciples.

C. Fulfillment of the Holy Scriptures.

3 Our Obligations.

A. As witnesses with power.

B. ....Our Life as proof of His Resurrection.

C. The Message of Repentance and Remis-

sion of Sins.

4 The Ascension.

A. Led Captivity. Captive.

B. Now on the Meditorial Throne.

C. His Second Coming.

D. Saved and unsaved will witness His Coming.

#### COMMENTS AND APPLICATIONS

The Resurrection of the Lord Jesus is the climax of the gospel story. He came forth from the grave conquering sin and death. Had He not been able to burst asunder the prison bars which seem to be so steadfast and permanent it would of been an entirely different story. Is it not true that we speak to often of the death and burial of our Lord without commenting on the resurrection? The plan of salvation would be far from complete without it. We know that this was a great event and some dare to say that the day of miracles is past, but when we behold a human being entombed in the deepest sin, behind the tempered bars of cursing, drinking, gambling, reveling and empty professions; padlocked more securely by unthankfulness and indifference, plunging headlong toward eternity without concern—a disgrace to society and also to their Creator. I say when we behold a soul in this sad condition and witness how the tender wooing of the Holy Spirit, prompted by the prayers of a mother, father, or some other loved one. can call after and win, can work a godly sorrow, can forgive and redeem and bring back into holy relationship with God. "Old things have passed away and behold all things have become new." Is not this a miracle worthy of note? When we hear Jesus say to our souls. "Awake thou that sleepest and arise from the dead." then Satan, with all his binding influences must depart and the Spirit of God comes into our heart to lead and guide us that we walk in newness of life. It is then and only then that man is fulfilling the purpose intended by his Creator. When we are born of the Spirit we can

witness for Him with power. We became a living proof of the death burial and resurrection of our Savior. He enables us to carry the message of repentance and remission of sins: a message of love to those that are lost. In our study last Sunday we note Jesus as a sorrowful, accused and suffering Savior. But today we see Him triumphant over death, comforting and consoling the disciples, ascending upon high and now a sovereign at the right hand of God making intercession for us and we his joint heirs, reigning with him in this life

For the grace of God which bringeth salvation hath appeared unto all men, teaching us that, denying ungodliness and worldly lusts; we should live soberly, righteously, and godly in this Present World. Looking for that blessed hope and glorious appearing of the great God and our Savior Jesus Christ: Who gave himself for us that He might redeem us from all iniquity and purify unto himself a peculiar people, jealous of good works. Titus 2:11-

Review ——— Jesus Meeting Human Needs.

Sunday, June 28th, 1936

#### DAILY MEDITATIONS

June - 22 - The friend of sinners. Luke 7:36-50.  
 June - 23 - Jesus and the afflicted. Matt. 9:27-31 .....  
 June - 24 - Jesus helping the perplexed. Luke 24: 17-27.  
 June - 25 - Saving the soul. Matt. 9:9-13. ....  
 June - 26 - Teaching in Parables. Matt. 13:1-9. ....  
 June - 27 - By example John 13:12-20. ....  
 June - 28 - Jesus the Comforter Matt. 11:25-30. ....

Devotional Readings ..... Acts 1:1-11.

....Memory verse— Jesus of Nazareth.....Went about Doing good ..Acts ..10:30.

#### POINTS FOR EMPHASIS

1 The one great need of the human race.

A To what extent is this need met?

B Who did He come to seek and save? From What? For what?

2 Review how Jesus met these needs in the previous studies.

Today's study ends the lessons for this quarter. These subjects have been very helpful and encouraging to us and we trust that they have been to others.

Our study for July the 5th is the coming of the Holy Spirit in power. Acts 1:6-9; 2:1-11, 3-38.

Let us start the quarter with renewed zeal and courage that we might be the means of saving some lost souls. There are so many on the broad road. "Hell has enlarged herself and opened her mouth without measure." Those close relatives that are near and dear to us, those neighbors and friends with whom we come in contact so often, boys and girls, mothers and fathers are on that broad road, plunging into eternity as fast as time will carry them. Jesus is entreating with out stretched arms, is calling for that wayward boy or girl. He came to seek and to save that which is lost and what are we doing?

Let us stir our selves and look out over the fields for truly they are ripe for harvest,